

07562 PSA 005 004 For thou [ art ] not a God <00410 +>el > that hath pleasure <02655 +chaphets > in wickedness <{07562} +resha< > : neither <03808 +lo> > shall evil <07451 +ra< > dwell <01481 +guwr > with thee .

07562 ISA 058 004 Behold <02005 +hen > , ye fast <06684 +tsuwm > for strife <07379 +riyb > and debate <04683 +matstsah > , and to smite <05221 +nakah > with the fist <00106 +>egroph > of wickedness <{07562} +resha< > : ye shall not fast <06684 +tsuwm > as [ ye do this ] day <03117 +yowm > , to make your voice <06963 +qowl > to be heard <08085 +shama< > on high <04791 +marowm > .

07562 PSA 010 015 Break <07665 +shabar > thou the arm <02220 +z@rowa< > of the wicked <07563 +rasha< > and the evil <07451 +ra< > [ man ] : seek <01875 +darash > out his wickedness <{07562} +resha< > [ till ] thou find <04672 +matsa> > none <01077 +bal > .

07562 PSA 045 007 Thou lovest <00157 +>ahab > righteousness <06664 +tsedeq > , and hatest <08130 +sane> > wickedness <{07562} +resha< > : therefore God <00430 +>elohiym > , thy God <00430 +>elohiym > , hath anointed <04886 +mashach > thee with the oil <08081 +shemen > of gladness <08342 +sasown > above thy fellows <02270 +chaber > .

07562 PSA 084 010 For a day <03117 +yowm > in thy courts <02691 +chatser > [ is ] better <02896 +towb > than a thousand <00505 +>eleph > . I had rather <00977 +bachar > be a doorkeeper <05605 +caphaph > in the house <01004 +bayith > of my God <00430 +>elohiym > , than to dwell <01752 +duwr > in the tents <00168 +>ohel > of wickedness <{07562} +resha< > .

07562 PSA 125 003 For the rod <07626 +shebet > of the wicked <{07562} +resha< > shall not rest <05117 +nuwach > upon the lot <01486 +gowral > of the righteous <06662 +tsaddiyq > ; lest the righteous <06662 +tsaddiyq > put <07971 +shalach > forth <07971 +shalach > their hands <03027 +yad > unto iniquity <05766 +>evel > .

07562 PSA 141 004 Incline <05186 +natah > not my heart <03820 +leb > to [ any ] evil <07451 +ra< > thing <01697 +dabar > , to practise <05953 +>alal > wicked <{07562} +resha< > works <05949 +>aliylah > with men <00376 +>iysh > that work <05950 +>aliyliyah > iniquity <00205 +>aven > : and let me not eat <03898 +lacham > of their dainties <04516 +man<am > .

07562 PRO 004 017 For they eat <03898 +lacham > the bread <03899 +lechem > of wickedness <{07562} +resha< > , and drink <08354 +shathah > the wine <03196 +yayin > of violence <02555 +chamac > .

07562 PRO 010 002 . Treasures <00214 +>owtsar > of wickedness <{07562} +resha< > profit <03276 +>ya<al > nothing <03808 +lo> > : but righteousness <06666 +ts@daqah > delivereth <05337 +natsal > from death <04194 +maveth > .

07562 PRO 008 007 For my mouth <02441 +chek > shall speak <01897 +hagah > truth <00571 +>emeth > ; and wickedness <{07562} +resha< > [ is ] an abomination <08441 +tow<ebah > to my lips <08193 +saphah > .

07562 PRO 012 003 . A man <00120 +>adam > shall not be established <03559 +kuwn > by wickedness <{07562} +resha< > : but the root <08328 +sheresh > of the righteous <06662 +tsaddiyq > shall not be moved <04131 +mowt > .

07562 PRO 016 012 . [ It is ] an abomination <08441 +tow<ebah > to kings <04428 +melek > to commit <06213 +<asah > wickedness <{07562} +resha< > : for the throne <03678 +kicce> > is established <03559 +kuwn > by righteousness <06666 +ts@daqah > .

07562 ECC 003 016 . And moreover <05750 +<owd > I saw <07200 +ra>ah > under <08478 +tachath > thesun <08121 +shemesh > the place <04725 +maqowm > of judgment <04941 +mi shpat > , [ that ] wickedness <07562 +resha< > [ was ] there <08033 +sham > ; and the place <04725 +maqowm > of righteousness <06664 +tsedeq > , [ that ] iniquity <{07562} +resha< > [ was ] there <08033 +sham > .

07562 ECC 003 016 . And moreover <05750 +<owd > I saw <07200 +ra>ah > under <08478 +tachath > thesun <08121 +shemesh > the place <04725 +maqowm > of judgment <04941 +mi shpat > , [ that ] wickedness <{07562} +resha< > [ was ] there <08033 +sham > ; and the place <04725 +maqowm > of righteousness <06664 +tsedeq > , [ that ] iniquity <07562 +resha< > [ was ] there <08033 +sham > .

07562 ECC 007 025 I applied <05437 +cabab > mine heart <03820 +leb > to know <03045 +yada< > , and to search <08446 +tuwr > , and to seek <01245 +baqash > out wisdom <02451 +chokmah > , and the reason <02808 +cheshbown > [ of things ] , and to know <03045 +yada< > the wickedness <{07562} +resha< > of folly <03689 +kecel > , even of foolishness <05531 +cikluwth > [ and ] madness <01947 +howlelah > :

07562 ECC 008 008 [ There is ] no <00369 +>ayin > man <00120 +>adam > that hath power <07989 +shalliyt > over the spirit <07307 +ruwach > to retain <03607 +kala> > the spirit <07307 +ruwach > ; neither <00369 +>ayin > [ hath he ] power <07983 +shiltown > in the day <03117 +yowm > of death <04194 +maveth > : and [ there is ] no <00369 +>ayin > discharge <04917 +mishlachath > in [ that ] war <04421 +milchamah > ; neither <03808 +lo> > shall wickedness <{07562} +resha< > deliver <04422 +malat > those that are given <01167 +ba<al > to it .

07562 JOB 035 008 Thy wickedness <{07562} +resha< > [ may hurt ] a man <00376 +>iysh > as thou [ art ] ; and thy righteousness <06666 +ts@daqah > [ may profit ] the son <01121 +ben > of man <00120 +>adam > .

07562 ISA 058 006 [ Is ] not this <02088 +zeh > the fast <06685 +tsowm > that I have chosen <00977 +bachar > ? to loose <06605 +pathach > the bands <02784 +chartsubbah > of wickedness <{07562} +resha< > , to undo <05425 +nathar > the heavy <04133 +mowtah > burdens <92> , and to let the oppressed <07533 +ratsats > go <07971 +shalach > free <02670 +chophshiy > , and that ye break <05423 +nathaq > every <03605 +kol > yoke <04133 +mowtah > ?

07562 JER 014 020 We acknowledge <03045 +yada< > , O LORD <03068 +Y@hovah > , our wickedness <{07562} +resha< > , [ and ] the iniquity <05771 +<avon > of our fathers <1> : for we have sinned <02398 +chata> > against thee .

07562 EZE 003 019 Yet if <03588 +kiy > thou warn <02094 +zahar > the wicked <07563 +rasha< > , and he turn <07725 +shuwb > not from his wickedness <{07562} +resha< > , nor from his wicked <07563 +rasha< > way <01870 +derek > , he shall die <04191 +muwth > in his iniquity <05771 +<avon > ; but thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > .

07562 EZE 007 011 Violence <02555 +chamac > is risen <06965 +quwm > up into a rod <04294 +matteh > of wickedness <{07562}

+resha< > : none <03808 +lo> > of them [ shall remain ] , nor <03808 +lo> > of their multitude <01995 +hamown > , nor <03808 +lo> > of any <01991 +hem > of theirs <01992 +hem > : neither <03808 +lo> > [ shall there be ] wailing <05089 +noahh > for them .

07562 EZE 031 011 I have therefore delivered <05414 +nathan > him into the hand <03027 +yad > of the mighty <00410 +>el > one of the heathen <01471 +gowy > ; he shall surely deal <06213 +>asah > with him : I have driven <01644 +garash > him out for his wickedness <{07562} +resha< > .

07562 EZE 033 012 Therefore , thou son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto the children <01121 +ben > of thy people <05971 +>am > , The righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall not deliver <05337 +natsal > him in the day <03117 +yowm > of his transgression <06588 +peshac > : as for the wickedness <07564 +rish<ah > of the wicked <07563 +rasha< > , he shall not fall <03782 +kashal > thereby in the day <03117 +yowm > that he turneth <07725 +shuwb > from his wickedness <{07562} +resha< > ; neither <03808 +lo> > shall the righteous <06662 +tsaddiyq > be able <03201 +yakol > to live <02421 +chayah > for his [ righteousness ] in the day <03117 +yowm > that he sinneth <02398 +chata> > .

07562 HOS 010 013 Ye have plowed <02790 +charash > wickedness <{07562} +resha< > , ye have reaped <07114 +qatsar > iniquity <05766 +>evel > ; ye have eaten <00398 +>akal > the fruit <06529 +p@riy > of lies <03585 +kachash > : because <03588 +kiy > thou didst trust <00982 +batach > in thy way <01870 +derek > , in the multitude <07230 +rob > of thy mighty <01368 +gi bbowr > men .

07562 MIC 006 010 Are there yet <05750 +>owd > the treasures <00214 +>owtsar > of wickedness <{07562} +resha< > in the house <01004 +bayith > of the wicked <07563 +rasha< > , and the scant <07332 +razown > measure <00374 +>eyphah > [ that is ] abominable <02194 +za<am > ?

07562 MIC 006 011 Shall I count [ them ] pure <02135 +zakah > with the wicked <{07562} +resha< > balances <03976 +mo>zen > , and with the bag <03599 +kiyc > of deceitful <04820 +mirmah > weights <68> ?

07562 DEU 009 027 Remember <02142 +zakar > thy servants <05650 +>ebed > , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya<aqob > ; look <06437 +panah > not unto the stubbornness <07190 +q@shiy > of this <02088 +zeh > people <05971 +>am > , nor to their wickedness <{07562} +resha< > , nor to their sin <02403 +chatta>ah > :

07562 1SA 024 013 As saith <00559 +>amar > the proverb <04912 +mashal > of the ancients <06931 +qadmowniy > , Wickedness <{07562} +resha< > proceedeth <03318 +yatsa> > from the wicked <07563 +rasha< > : but mine hand <03027 +yad > shall not be upon thee .

07562 JOB 034 008 Which goeth <00732 +>arach > in company <02274 +chebrah > with the workers <06466 +pa<al > of iniquity <00205 +>aven > , and walketh <03212 +yalak > with wicked <{07562} +resha< > men <00582 +>enowsh > .

07562 JOB 034 010 . Therefore <03651 +ken > hearken <08085 +shama< > unto me , ye men <00582 +>enowsh > of understanding <03824 +lebab > : far <02486 +chaliylah > be it from God <00410 +>el > , [ that he should do ] wickedness <{07562} +resha< > ;

and [ from ] the Almighty <07706 +Shadday > , [ that he should  
commit ] iniquity <05766 +<evel > .

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