

07563 PSA 037 012 The wicked <{07563} +rasha< > plotteth <02161 +zamam > against the just <06662 +tsaddiyq > , and gnasheth <02786 +charaq > upon him with his teeth <08127 +shen > .

07563 PSA 037 010 For yet <05750 +<owd > a little <04592 +m@<at > while , and the wicked <{07563} +rasha< > [ shall ] not [ be ] : yea , thou shalt diligently <00995 +biyn > consider <00995 +biyn > his place <04725 +maqowm > , and it [ shall ] not [ be ] .

07563 PSA 036 011 Let not the foot <07272 +regel > of pride <01346 +ga<avah > come <00935 +bow> > against me , and let not the hand <03027 +yad > of the wicked <{07563} +rasha< > remove <05110 +nuwd > me .

07563 PSA 037 014 The wicked <{07563} +rasha< > have drawn <06605 +pathach > out the sword <02719 +chereb > , and have bent <01869 +darak > their bow <07198 +qesheth > , to cast <05307 +naphal > down <05307 +naphal > the poor <06041 +<aniy > and needy <34> , [ and ] to slay <02873 +tabach > such as be of upright <03477 +yashar > conversation <01870 +derek > .

07563 PSA 037 016 A little <04592 +m@<at > that a righteous <06662 +tsaddiyq > man hath [ is ] better <02896 +towb > than the riches <01995 +hamown > of many <07227 +rab > wicked <{07563} +rasha< > .

07563 PSA 037 017 For the arms <02220 +z@rowa< > of the wicked <{07563} +rasha< > shall be broken <07665 +shabar > : but the LORD <03068 +Y@hovah > upholdeth <05564 +camak > the righteous <06662 +tsaddiyq > .

07563 PSA 037 020 But the wicked <{07563} +rasha< > shall perish <6> , and the enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah > [ shall be ] as the fat <03368 +yaqar > of lambs <03733 +kar > : they shall consume <03615 +kalah > ; into smoke <06227 +<ashan > shall they consume <03615 +kalah > away .

07563 PSA 037 021 . The wicked <{07563} +rasha< > borroweth <03867 +lavah > , and payeth <07999 +shalam > not again <07999 +shalam > : but the righteous <06662 +tsaddiyq > sheweth mercy <02603 +chanan > , and giveth <05414 +nathan > .

07563 PSA 037 028 For the LORD <03068 +Y@hovah > loveth <00157 +>ahab > judgment <04941 +mishpat > , and forsaketh <05800 +<azab > not his saints <02623 +chaciyd > ; they are preserved <08104 +shamar > for ever <05769 +<owlam > : but the seed <02233 +zera< > of the wicked <{07563} +rasha< > shall be cut <03772 +karath > off .

07563 PSA 037 032 The wicked <{07563} +rasha< > watcheth <06822 +tsaphah > the righteous <06662 +tsaddiyq > , and seeketh <01245 +baqash > to slay <04191 +muwth > him .

07563 PSA 037 034 . Wait <06960 +qavah > on the LORD <03068 +Y@hovah > , and keep <08104 +shamar > his way <01870 +derek > , and he shall exalt <07311 +ruwm > thee to inherit <03423 +yarash > the land <00776 +>erets > : when the wicked <{07563} +rasha< > are cut <03772 +karath > off , thou shalt see <07200 +ra>ah > [ it ] .

07563 PSA 037 035 I have seen <07200 +ra>ah > the wicked <{07563} +rasha< > in great power <06184 +<ariyts > , and spreading <06168 +<arah > himself like a green <07488 +ra<anan > bay <00249 +>ezrach > tree .

07563 PSA 037 038 But the transgressors <06586 +pasha< > shall be destroyed <08045 +shamad > together <03162 +yachad > : the end <00319 +>achariyth > of the wicked <{07563} +rasha< > shall be cut <03772 +karath > off .

07563 PSA 037 040 And the LORD <03068 +Y@hovah > shall help <05826 +<azar > them , and deliver <06403 +palat > them : he shall deliver <06403 +palat > them from the wicked <{07563} +rasha< > , and save <03467 +yasha< > them , because <03588 +kiy > they trust <02620 +chacah > in him .

07563 PSA 039 001 . To the chief Musician <05329 +natsach > , [ even ] to Jeduthun <03038 +Y@duwthuwn > , A Psalm <04210 +mizmowr > of David <01732 +David > . I said <00559 +>amar > , I will take heed <08104 +shamar > to my ways <01870 +derek > , that I sin <02398 +chata> > not with my tongue <03956 +lashown > : I will keep <08104 +shamar > my mouth <06310 +peh > with a bridle <04269 +machcowm > , while <05750 +<owd > the wicked <{07563} +rasha< > is before <05048 +neged > me .

07563 PSA 050 016 . But unto the wicked <{07563} +rasha< > God <00430 +>elohiym > saith <00559 +>amar > , What <04100 +mah > hast thou to do to declare <05608 +caphar > my statutes <02706 +choq > , or [ that ] thou shouldst take <05375 +nasa> > my covenant <01285 +b@riyth > in thy mouth <06310 +peh > ?

07563 PSA 055 003 Because of the voice <06963 +qowl > of the enemy <00341 +>oyeb > , because <06440 +paniym > of the oppression <06125 +<aqah > of the wicked <{07563} +rasha< > : for they cast <04131 +mowt > iniquity <00205 +>aven > upon me , and in wrath <00639 +>aph > they hate <07852 +satam > me .

07563 PSA 058 003 The wicked <{07563} +rasha< > are estranged <02114 +zuwr > from the womb <07358 +rechem > : they go <08582 +ta<ah > astray <08582 +ta<ah > as soon as they be born <00990 +beten > , speaking <01696 +dabar > lies <03576 +kazab > .

07563 PSA 058 010 The righteous <06662 +tsaddiyq > shall rejoice <08055 +samach > when <03588 +kiy > he seeth <02372 +chazah > the vengeance <05359 +naqam > : he shall wash <07364 +rachats > his feet <06471 +pa<am > in the blood <01818 +dam > of the wicked <{07563} +rasha< > .

07563 PSA 068 002 As smoke <06227 +<ashan > is driven <05086 +nadaph > away , [ so ] drive <05086nadaph > [ them ] away : as wax <01749 +downag > melteth <04549 +macac > before <06440 +paniym > the fire <00784 +>esh > , [ so ] let the wicked <{07563} +rasha< > perish <6> at the presence <06440 +paniym > of God <00430 +>elohiym > .

07563 PSA 071 004 Deliver <06403 +palat > me , O my God <00430 +>elohiym > , out of the hand <03027 +yad > of the wicked <{07563} +rasha< > , out of the hand <03709 +kaph > of the unrighteous <05765 +<aval > and cruel <02556 +chamets > man .

07563 PSA 073 003 For I was envious <07065 +qana> > at the foolish <01984 +halal > , [ when ] I saw <07200 +ra>ah > the prosperity <07965 +shalowm > of the wicked <{07563} +rasha< > .

07563 PSA 073 012 Behold <02009 +hinneh > , these <00428 +>el - leh > [ are ] the ungodly <{07563} +rasha< > , who <04310 +miy > prosper <07951 +shalah > in the world <05769 +<owlam > ; they increase <07685 +sagah > [ in ] riches <02428 +chayil > .

07563 PSA 075 004 I said <00559 +>amar > unto the fools <01984 +halal > , Deal not foolishly <01984 +halal > : and to the

wicked <{07563} +rasha< > , Lift <07311 +ruwm > not up the horn  
<07161 +qeren > :

07563 PSA 075 008 For in the hand <03027 +yad > of the LORD  
<03068 +Y@hovah > [ there is ] a cup <03563 +kowc > , and the  
wine <03196 +yayin > is red <02560 +chamar > ; it is full <04392  
+male> > of mixture <04538 +mecek > ; and he poureth <05064  
+nagar > out of the same <02088 +zeh > : but the dregs <08105  
+shemer > thereof , all <03605 +kol > the wicked <{07563}  
+rasha< > of the earth <00776 +>erets > shall wring <04680  
+matsah > [ them ] out , [ and ] drink <08354 +shathah > [ them  
] .

07563 PSA 075 010 All <03605 +kol > the horns <07161 +qeren > of  
the wicked <{07563} +rasha< > also will I cut <01438 +gada< >  
off ; [ but ] the horns <07161 +qeren > of the righteous <06662  
+tsaddiyq > shall be exalted <07311 +ruwm > .

07563 PSA 082 002 How <05704 +<ad > long <05704 +<ad > will ye  
judge <08199 +shaphat > unjustly <05766 +<evel > , and accept  
<05375 +nasa> > the persons <06440 +paniyim > of the wicked  
<{07563} +rasha< > ? Selah <05542 +celah > .

07563 PSA 082 004 Deliver <06403 +palat > the poor <01800 +dal >  
and needy <34> : rid <05337 +natsal > [ them ] out of the hand  
<03027 +yad > of the wicked <{07563} +rasha< > .

07563 PSA 091 008 Only <07535 +raq > with thine eyes <05869  
+<ayin > shalt thou behold <05027 +nabat > and see <07200 +ra>ah  
> the reward <08011 +shillumah > of the wicked <{07563} +rasha<  
> .

07563 PSA 092 007 . When the wicked <{07563} +rasha< > spring  
<06524 +parach > as the grass <06212 +<eseb > , and when all  
<03605 +kol > the workers <06466 +pa<al > of iniquity <00205  
+>aven > do flourish <06692 +tsuwts > ; [ it is ] that they  
shall be destroyed <08045 +shamad > for ever <05703 +<ad > :

07563 PSA 094 003 LORD <03068 +Y@hovah > , how <05704 +<ad >  
long <05704 +<ad > shall the wicked <07563 +rasha< > , how  
<05704 +<ad > long <05704 +<ad > shall the wicked <{07563}  
+rasha< > triumph <05937 +<alaz > ?

07563 PSA 094 003 LORD <03068 +Y@hovah > , how <05704 +<ad >  
long <05704 +<ad > shall the wicked <{07563} +rasha< > , how  
<05704 +<ad > long <05704 +<ad > shall the wicked <07563 +rasha<  
> triumph <05937 +<alaz > ?

07563 PSA 094 013 That thou mayest give him rest <08252 +shaqat  
> from the days <03117 +yowm > of adversity <07451 +ra< > ,  
until <05704 +<ad > the pit <07845 +shachath > be digged <03738  
+karah > for the wicked <{07563} +rasha< > .

07563 PSA 097 010 Ye that love <00157 +>ahab > the LORD <03068  
+Y@hovah > , hate <08130 +sane> > evil <07451 +ra< > : he  
preserveth <08104 +shamar > the souls <05315 +nephesh > of his  
saints <02623 +chaciyd > ; he delivereth <05337 +natsal > them  
out of the hand <03027 +yad > of the wicked <{07563} +rasha< > .

07563 PSA 101 008 I will early <01242 +boqer > destroy <06789  
+tsamath > all <03605 +kol > the wicked <{07563} +rasha< > of  
the land <00776 +>erets > ; that I may cut <03772 +karath > off  
all <03605 +kol > wicked <00205 +>aven > doers <06466 +pa<al >  
from the city <05892 +<iyr > of the LORD <03068 +Y@hovah > .

07563 PSA 104 035 Let the sinners <02400 +chatta> > be consumed  
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<08552 +tamam > out of the earth <00776 +>erets > , and let the wicked <{07563} +rasha< > be no <00369 +>ayin > more <05750 +>owd > . Bless <01288 +barak > thou the LORD <03050 +Yahh > , O my soul <05315 +nephesh > . Praise <01984 +halal > ye the LORD <03050 +Yahh > .

07563 PSA 106 018 And a fire <00784 +>esh > was kindled <01197 +ba<ar > in their company <05712 +<edah > ; the flame <03852 +lehabah > burned <03857 +lahat > up the wicked <{07563} +rasha< > .

07563 PSA 109 002 For the mouth <06310 +peh > of the wicked <{07563} +rasha< > and the mouth <06310 +peh > of the deceitful <04820 +mirmah > are opened <06605 +pathach > against <05921 +<al > me : they have spoken <01696 +dabar > against me with a lying <08267 +sheqer > tongue <03956 +lashown > .

07563 PSA 109 006 . Set <06485 +paqad > thou a wicked <{07563} +rasha< > man over <05921 +<al > him : and let Satan <07854 +satan > stand <05975 +<amad > at <05921 +<al > his right <03225 +yami yn > hand <03225 +yami yn > .

07563 PSA 112 010 The wicked <07563 +rasha< > shall see <07200 +ra>ah > [ it ] , and be grieved <03707 +ka<ac > ; he shall gnash <02786 +charaq > with his teeth <08127 +shen > , and melt <04549 +macac > away : the desire <08378 +ta>avah > of the wicked <{07563} +rasha< > shall perish <6> .

07563 PSA 112 010 The wicked <{07563} +rasha< > shall see <07200 +ra>ah > [ it ] , and be grieved <03707 +ka<ac > ; he shall gnash <02786 +charaq > with his teeth <08127 +shen > , and melt <04549 +macac > away : the desire <08378 +ta>avah > of the wicked <07563 +rasha< > shall perish <6> .

07563 PSA 119 061 . The bands <02258 +chabol > of the wicked <{07563} +rasha< > have robbed <05749 +<uwd > me : [ but ] I have not forgotten <07911 +shakach > thy law <08451 +towrah > .

07563 PSA 119 095 . The wicked <{07563} +rasha< > have waited <06960 +qavah > for me to destroy <6> me : [ but ] I will consider <00995 +bi yn > thy testimonies <05713 +<edah > .

07563 PSA 119 110 +The wicked <{07563} +rasha< > have laid <05414 +nathan > a snare <06341 +pach > for me : yet I erred <08582 +ta<ah > not from thy precepts <06490 +piqqwd > .

07563 PSA 119 119 +Thou putttest <07673 +shabath > away all <03605 +kol > the wicked <{07563} +rasha< > of the earth <00776 +>erets > [ like ] dross <05509 +ciyg > : therefore <03651 +ken > I love <00157 +>ahab > thy testimonies <05713 +<edah > .

07563 PSA 119 155 +. Salvation <03444 +y@shuw<ah > [ is ] far <07350 +rachowq > from the wicked <{07563} +rasha< > : for they seek <01875 +darash > not thy statutes <02706 +choq > .

07563 PSA 129 004 The LORD <03068 +Y@hovah > [ is ] righteous <06662 +tsaddiyq > : he hath cut <07112 +qatsats > asunder the cords <05688 +<aboth > of the wicked <{07563} +rasha< > .

07563 PSA 139 019 Surely <00518 +>im > thou wilt slay <06991 +qatal > the wicked <{07563} +rasha< > , O God <00433 +>elowahh > : depart <05493 +cuwr > from me therefore , ye bloody <01818 +dam > men <00582 +>enowsh > .

07563 PSA 140 004 Keep <08104 +shamar > me , O LORD <03068 +Y@hovah > , from the hands <03027 +yad > of the wicked <{07563} +rasha< > .

+rasha< > ; preserve <05341 +natsar > me from the violent <02555 +chamac > man <00376 +>iysh > ; who <00834 +>aher > have purposed <02803 +chashab > to overthrow <01760 +dachah > my goings <06471 +pa<am > .

07563 PSA 140 008 . Grant <05414 +nathan > not , O LORD <03068 +Y@hovah > , the desires <03970 +ma>avay > of the wicked <{07563} +rasha< > : further <06329 +puwq > not his wicked <02162 +zamam > device ; [ lest ] they exalt <07311 +ruwm > themselves . Selah <05542 +celah > .

07563 PSA 141 010 Let the wicked <{07563} +rasha< > fall <05307 +naphal > into their own <00249 +>ezrach > nets <04365 +mikmereth > , whilst <05704 +<ad > that I withal <03162 +yachad > escape <05674 +<abar > .

07563 PSA 145 020 The LORD <03068 +Y@hovah > preserveth <08104 +shamar > all <03605 +kol > them that love <00157 +>ahab > him : but all <03605 +kol > the wicked <{07563} +rasha< > will he destroy <08045 +shamad > .

07563 PSA 146 009 The LORD <03068 +Y@hovah > preserveth <08104 +shamar > the strangers <01616 +ger > ; he relieveth <05749 +<uwd > the fatherless <03490 +yathowm > and widow <00490 +>almanah > : but the way <01870 +derek > of the wicked <{07563} +rasha< > he turneth <05791 +<avath > upside down .

07563 PSA 147 006 The LORD <03068 +Y@hovah > lifteth <05749 +<uwd > up the meek <06035 +<anav > : he casteth <08213 +shaphel > the wicked <{07563} +rasha< > down <08213 +shaphel > to the ground <00776 +>erets > .

07563 PRO 002 022 But the wicked <{07563} +rasha< > shall be cut <03772 +karath > off from the earth <00776 +>erets > , and the transgressors <00898 +bagad > shall be rooted <05255 +nacach > out of it .

07563 PRO 003 033 The curse <03994 +m@erah > of the LORD <03068 +Y@hovah > [ is ] in the house <01004 +bayith > of the wicked <{07563} +rasha< > : but he blesseth <01288 +barak > the habitation <05116 +naveh > of the just <06662 +tsaddiyq > .

07563 PRO 004 014 . Enter <00935 +bow> > not into the path <00734 +>orach > of the wicked <{07563} +rasha< > , and go <00833 +>ashar > not in the way <01870 +derek > of evil <07451 +ra< > [ men ] .

07563 PRO 004 019 The way <01870 +derek > of the wicked <{07563} +rasha< > [ is ] as darkness <00653 +>aphelah > : they know <03045 +yada< > not at what <04100 +mah > they stumble <03782 +kashal > .

07563 PRO 005 022 His own <00249 +>ezrach > iniquities <05771 +<avon > shall take <03920 +lakad > the wicked <{07563} +rasha< > himself , and he shall be holden <08551 +tamak > with the cords <02256 +chebel > of his sins <02403 +chatta>ah > .

07563 PRO 009 007 He that reproveth <03256 +yacar > a scorner <03887 +luwts > getteth <03947 +laqach > to himself shame <07036 +qalown > : and he that rebuketh <03198 +yakach > a wicked <{07563} +rasha< > [ man getteth ] himself a blot <03971 +m>uwm > .

07563 PRO 010 003 The LORD <03068 +Y@hovah > will not suffer the soul <05315 +nephesh > of the righteous <06662 +tsaddiyq > to famish <07456 +ra<eb > : but he casteth <01920 +Hadaph > away

<01920 +Hadaph > the substance <01942 +havvah > of the wicked  
<{07563} +rasha< > .

07563 PRO 010 006 . Blessings <01293 +B@rakah > [ are ] upon the  
head <07218 +ro>sh > of the just <06662 +tsaddiyq > : but  
violence <02555 +chamac > covereth <03680 +kacah > the mouth  
<06310 +peh > of the wicked <{07563} +rasha< > .

07563 PRO 010 007 . The memory <02143 +zeker > of the just  
<06662 +tsaddiyq > [ is ] blessed <01293 +B@rakah > : but the  
name <08034 +shem > of the wicked <{07563} +rasha< > shall rot  
<07537 +raqab > .

07563 PRO 010 011 . The mouth <06310 +peh > of a righteous  
<06662 +tsaddiyq > [ man is ] a well <04726 +maqowr > of life  
<02416 +chay > : but violence <02555 +chamac > covereth <03680  
+kacah > the mouth <06310 +peh > of the wicked <{07563} +rasha<  
> .

07563 PRO 010 016 . The labour <06468 +p@<ullah > of the  
righteous <06662 +tsaddiyq > [ tendeth ] to life <02416 +chay > :  
the fruit <08393 +t@buw>ah > of the wicked <{07563} +rasha< >  
to sin <02403 +chatta>ah > .

07563 PRO 010 020 . The tongue <03956 +lashown > of the just  
<06662 +tsaddiyq > [ is as ] choice <00977 +bachar > silver  
<03701 +keceph > : the heart <03820 +leb > of the wicked  
<{07563} +rasha< > [ is ] little <04592 +m@<at > worth .

07563 PRO 010 024 . The fear <04034 +m@gowrah > of the wicked  
<{07563} +rasha< > , it shall come <00935 +bow> > upon him : but  
the desire <08378 +ta>avah > of the righteous <06662 +tsaddiyq >  
shall be granted <05414 +nathan > .

07563 PRO 010 025 As the whirlwind passeth <05674 +<abar > , so  
[ is ] the wicked <{07563} +rasha< > no <00369 +>ayin > [ more ]  
: but the righteous <06662 +tsaddiyq > [ is ] an everlasting  
<05769 +<owlam > foundation <03247 +y@<owd > .

07563 PRO 010 027 . The fear <03374 +yir>ah > of the LORD <03068  
+Y@hovah > prolongeth <03254 +yacaph > days <03117 +yowm > : but  
the years <08141 +shaneh > of the wicked <{07563} +rasha< >  
shall be shortened <07114 +qatsar > .

07563 PRO 010 028 The hope <08431 +towcheleth > of the righteous  
<06662 +tsaddiyq > [ shall be ] gladness <08057 +simchah > : but  
the expectation <08615 +tiqvah > of the wicked <{07563} +rasha<  
> shall perish <6> .

07563 PRO 010 030 The righteous <06662 +tsaddiyq > shall never  
be removed <04131 +mowt > : but the wicked <{07563} +rasha< >  
shall not inhabit <07931 +shakan > the earth <00776 +>erets > .

07563 PRO 010 032 The lips <08193 +saphah > of the righteous  
<06662 +tsaddiyq > know <03045 +yada< > what is acceptable  
<07522 +ratsown > : but the mouth <06310 +peh > of the wicked  
<{07563} +rasha< > [ speaketh ] frowardness <08419 +tahpukah > .

07563 PRO 011 005 . The righteousness <06666 +ts@daqah > of the  
perfect <08549 +tamiym > shall direct <03474 +yashar > his way  
<01870 +derek > : but the wicked <{07563} +rasha< > shall fall  
<05307 +naphal > by his own wickedness <07564 +rish<ah > .

07563 PRO 011 007 . When a wicked <{07563} +rasha< > man <00120  
+>adam > dieth <04194 +maveth > , [ his ] expectation <08615  
+tiqvah > shall perish <6> : and the hope <08431 +towcheleth >  
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of unjust <00205 +>aven > [ men ] perisheth <6> .

07563 PRO 011 008 . The righteous <06662 +tsaddiyq > is delivered <02502 +chalats > out of trouble <06869 +tsarah > , and the wicked <{07563} +rasha< > cometh <00935 +bow> > in his stead <08478 +tachath > .

07563 PRO 011 010 . When it goeth well <02898 +tuwb > with the righteous <06662 +tsaddiyq > , the city <07151 +qiryah > rejoiceth <05970 +<alats > : and when the wicked <{07563} +rasha< > perish <6> , [ there is ] shouting <07440 +rinnah > .

07563 PRO 011 011 By the blessing <01293 +B@rakah > of the upright <03477 +yashar > the city <07176 +qereth > is exalted <07311 +ruwm > : but it is overthrown <02040 +harac > by the mouth <06310 +peh > of the wicked <{07563} +rasha< > .

07563 PRO 011 018 . The wicked <{07563} +rasha< > worketh <06213 +<asah > a deceitful <08267 +sheqer > work <06468 +p@ullah > : but to him that soweth <02232 +zara< > righteousness <06666 +ts@daqah > [ shall be ] a sure <00571 +>emeth > reward <07938 +seker > .

07563 PRO 011 023 . The desire <08378 +ta>avah > of the righteous <06662 +tsaddiyq > [ is ] only <00389 +>ak > good <02896 +towb > : [ but ] the expectation <08615 +tiqvah > of the wicked <{07563} +rasha< > [ is ] wrath <05678 +<ebrah > .

07563 PRO 011 031 . Behold <02005 +hen > , the righteous <06662 +tsaddiyq > shall be recompensed <07999 +shalam > in the earth <00776 +>erets > : much <00637 +>aph > more the wicked <{07563} +rasha< > and the sinner <02398 +chata> > .

07563 PRO 012 005 . The thoughts <04284 +machashabah > of the righteous <06662 +tsaddiyq > [ are ] right <04941 +mishpat > : [ but ] the counsels <08458 +tachbulah > of the wicked <{07563} +rasha< > [ are ] deceit <04820 +mirmah > .

07563 PRO 012 006 . The words <01697 +dabar > of the wicked <{07563} +rasha< > [ are ] to lie in wait <00693 +>arab > for blood <01818 +dam > : but the mouth <06310 +peh > of the upright <03477 +yashar > shall deliver <05337 +natsal > them .

07563 PRO 012 007 . The wicked <{07563} +rasha< > are overthrown <02015 +haphak > , and [ are ] not : but the house <01004 +bayith > of the righteous <06662 +tsaddiyq > shall stand <05975 +<amad > .

07563 PRO 012 010 . A righteous <06662 +tsaddiyq > [ man ] regardeth <03045 +yada< > the life <05315 +nephesh > of his beast <00929 +b@hemah > : but the tender mercies <07356 +racham > of the wicked <{07563} +rasha< > [ are ] cruel <00394 +>akzariy > .

07563 PRO 012 012 . The wicked <{07563} +rasha< > desireth <02530 +chamad > the net <04686 +matsuwd > of evil <07451 +ra< > [ men ] : but the root <08328 +sheresh > of the righteous <06662 +tsaddiyq > yieldeth <05414 +nathan > [ fruit ] .

07563 PRO 012 021 . There shall no <03808 +lo> > evil <00205 +>aven > happen <00579 +>anah > to the just <06662 +tsaddiyq > : but the wicked <{07563} +rasha< > shall be filled <04390 +male> > with mischief <07451 +ra< > .

07563 PRO 012 026 . The righteous <06662 +tsaddiyq > [ is ] more excellent <08446 +tuwr > than his neighbour <07453 +rea< > : but

the way <01870 +derek > of the wicked <{07563} +rasha< >  
seduceth <08582 +ta<ah > them .

07563 PRO 013 005 . A righteous <06662 +tsaddiyq > [ man ]  
hateth <08130 +sane> > lying : but a wicked <{07563} +rasha< > [ man ]  
is loathsome <00887 +ba>ash > , and cometh to shame <02659  
+chapher > .

07563 PRO 013 009 . The light <00216 +>owr > of the righteous  
<06662 +tsaddiyq > rejoiceth <08055 +samach > : but the lamp  
<05216 +niyr > of the wicked <{07563} +rasha< > shall be put  
<01846 +da<ak > out .

07563 PRO 013 017 . A wicked <{07563} +rasha< > messenger <04397  
+mal>ak > falleth <05307 +naphal > into mischief <07451 +ra< > :  
but a faithful <00529 +>emuwn > ambassador <06735 +tsiyr > [ is  
] health <04832 +marpe> > .

07563 PRO 013 025 . The righteous <06662 +tsaddiyq > eateth  
<00398 +>akal > to the satisfying <07648 +soba< > of his soul  
<05315 +nephesh > : but the belly <00990 +beten > of the wicked  
<{07563} +rasha< > shall want <02637 +chacer > .

07563 PRO 014 011 . The house <01004 +bayith > of the wicked  
<{07563} +rasha< > shall be overthrown <08045 +shamad > : but  
the tabernacle <00168 +>ohel > of the upright <03477 +yashar >  
shall flourish <06524 +parach > .

07563 PRO 014 019 . The evil <07451 +ra< > bow <07817 +shachach  
> before <06440 +paniym > the good <02896 +towb > ; and the  
wicked <{07563} +rasha< > at the gates <08179 +sha<ar > of the  
righteous <06662 +tsaddiyq > .

07563 PRO 014 032 . The wicked <{07563} +rasha< > is driven  
<01760 +dachah > away in his wickedness <07451 +ra< > : but the  
righteous <06662 +tsaddiyq > hath hope <02620 +chacah > in his  
death <04194 +maveth > .

07563 PRO 015 006 . In the house <01004 +bayith > of the  
righteous <06662 +tsaddiyq > [ is ] much <07227 +rab > treasure  
<02633 +chocen > : but in the revenues <08393 +t@buw>ah > of the  
wicked <{07563} +rasha< > is trouble <05916 +<akar > .

07563 PRO 015 008 . The sacrifice <02077 +zebach > of the wicked  
<{07563} +rasha< > [ is ] an abomination <08441 +tow<ebah > to  
the LORD <03068 +Y@hovah > : but the prayer <08605 +t@phillah >  
of the upright <03477 +yashar > [ is ] his delight <07522  
+ratsown > .

07563 PRO 015 009 . The way <01870 +derek > of the wicked  
<{07563} +rasha< > [ is ] an abomination <08441 +tow<ebah > unto  
the LORD <03068 +Y@hovah > : but he loveth <00157 +>ahab > him  
that followeth <07291 +radaph > after righteousness <06666  
+ts@daqah > .

07563 PRO 015 028 . The heart <03820 +leb > of the righteous  
<06662 +tsaddiyq > studieth <01897 +hagah > to answer <06030  
+<anah > : but the mouth <06310 +peh > of the wicked <{07563}  
+rasha< > poureth <05042 +naba< > out evil <07451 +ra< > things .

07563 PRO 015 029 . The LORD <03068 +Y@hovah > [ is ] far <07350  
+rachowq > from the wicked <{07563} +rasha< > : but he heareth  
<08085 +shama< > the prayer <08605 +t@phillah > of the righteous  
<06662 +tsaddiyq > .

07563 PRO 016 004 . The LORD <03068 +Y@hovah > hath made <06466



+pa<al > all <03605 +kol > [ things ] for himself <04617  
 +ma<aneh > : yea <01571 +gam > , even <01571 +gam > the wicked  
 <{07563} +rasha< > for the day <03117 +yowm > of evil <07451  
 +ra< > .

07563 PRO 017 015 . He that justifieth <06663 +tsadaq > the  
 wicked <{07563} +rasha< > , and he that condemneth <07561  
 +rasha< > the just <06662 +tsaddiyq > , even <01571 +gam > they  
 both <08147 +sh@nayim > [ are ] abomination <08441 +tow<ebah >  
 to the LORD <03068 +Y@hovah > .

07563 PRO 017 023 . A wicked <{07563} +rasha< > [ man ] taketh  
 <03947 +laqach > a gift <07810 +shachad > out of the bosom  
 <02436 +cheyq > to pervert <05186 +natah > the ways <00734  
 +>orach > of judgment <04941 +mi shpat > .

07563 PRO 018 003 . When the wicked <{07563} +rasha< > cometh  
 <00935 +bow> > , [ then ] cometh <00935 +bow> > also <01571 +gam  
 > contempt <00937 +buwz > , and with ignominy <07036 +qalown >  
 reproach <02781 +cherpah > .

07563 PRO 018 005 . [ It is ] not good <02896 +towb > to accept  
 <05375 +nasa> > the person <06440 +paniyim > of the wicked  
 <{07563} +rasha< > , to overthrow <05186 +natah > the righteous  
 <06662 +tsaddiyq > in judgment <04941 +mi shpat > .

07563 PRO 019 028 . An ungodly <01100 +b@liya<al > witness  
 <05707 +<ed > scorneth <03887 +luwts > judgment <04941 +mi shpat  
 > : and the mouth <06310 +peh > of the wicked <{07563} +rasha< >  
 devoureth <01104 +bala< > iniquity <00205 +>aven > .

07563 PRO 020 026 . A wise <02450 +chakam > king <04428 +melek >  
 scattereth <02219 +zarah > the wicked <{07563} +rasha< > , and  
 bringeth <07725 +shuwb > the wheel <00212 +>owphan > over <05921  
 +<al > them .

07563 PRO 021 004 . An high <07312 +ruwm > look <05869 +<ayin > ,  
 and a proud <07342 +rachab > heart <03820 +leb > , [ and ] the  
 plowing <05215 +niyr > of the wicked <{07563} +rasha< > , [ is ]  
 sin <02403 +chatta>ah > .

07563 PRO 021 007 . The robbery <07701 +shod > of the wicked  
 <{07563} +rasha< > shall destroy <01641 +garar > them ; because  
 <03588 +kiy > they refuse <03985 +ma>en > to do <06213 +<asah >  
 judgment <04941 +mi shpat > .

07563 PRO 021 010 . The soul <05315 +nephesh > of the wicked  
 <{07563} +rasha< > desireth <00183 +>avah > evil <07451 +ra< > :  
 his neighbour <07453 +rea< > findeth no <03808 +lo> > favour  
 <02603 +chanan > in his eyes <05869 +<ayin > .

07563 PRO 021 012 . The righteous <06662 +tsaddiyq > [ man ]  
 wisely <07919 +sakal > considereth <07919 +sakal > the house  
 <01004 +bayith > of the wicked <07563 +rasha< > : [ but God ]  
 overthroweth <05557 +calaph > the wicked <{07563} +rasha< > for  
 [ their ] wickedness <07451 +ra< > .

07563 PRO 021 012 . The righteous <06662 +tsaddiyq > [ man ]  
 wisely <07919 +sakal > considereth <07919 +sakal > the house  
 <01004 +bayith > of the wicked <{07563} +rasha< > : [ but God ]  
 overthroweth <05557 +calaph > the wicked <07563 +rasha< > for [  
 their ] wickedness <07451 +ra< > .

07563 PRO 021 018 . The wicked <{07563} +rasha< > [ shall be ] a  
 ransom <03724 +kopher > for the righteous <06662 +tsaddiyq > ,  
 and the transgressor <00898 +bagad > for the upright <03477  
 upright <03477

+yashar > .

07563 PRO 021 027 . The sacrifice <02077 +zebach > of the wicked <{07563} +rasha< > [ is ] abomination <08441 +tow<ebah > : how <00637 +>aph > much <00637 +>aph > more , [ when <03588 +ki y > ] he bringeth <00935 +bow> > it with a wicked <02154 +zimmah > mind ?

07563 PRO 021 029 . A wicked <{07563} +rasha< > man <00376 +>iysh > hardeneth <05810 +<azaz > his face <06440 +paniym > : but [ as for ] the upright <03477 +yashar > , he directeth <03559 +kuwn > his way <01870 +derek > .

07563 PRO 024 015 . Lay not wait <00693 +>arab > , O wicked <{07563} +rasha< > [ man <00376 +>iysh > ] , against the dwelling <05116 +naveh > of the righteous <06662 +tsaddiyq > ; spoil <07703 +shadad > not his resting <07258 +rebets > place :

07563 PRO 024 016 For a just <06662 +tsaddiyq > [ man ] falleth <05307 +naphal > seven <07651 +sheba< > times , and riseth <06965 +quwm > up again : but the wicked <{07563} +rasha< > shall fall <03782 +kashal > into mischief <07451 +ra< > .

07563 PRO 024 019 . Fret <02734 +charah > not thyself because of evil <07489 +ra<a< > [ men ] , neither <00408 +>al > be thou envious <07065 +qana> > at the wicked <{07563} +rasha< > ;

07563 PRO 024 020 For there shall be no <03808 +lo> > reward <00319 +>achariyth > to the evil <07451 +ra< > [ man ] ; the candle <05216 +niyr > of the wicked <{07563} +rasha< > shall be put <01846 +da<ak > out .

07563 PRO 024 024 He that saith <00559 +>amar > unto the wicked <{07563} +rasha< > , Thou [ art ] righteous <06662 +tsaddiyq > ; him shall the people <05971 +<am > curse <05344 +naqab > , nations <03816 +l@om > shall abhor <02194 +za<am > him :

07563 PRO 025 005 Take <01898 +hagah > away <01898 +hagah > the wicked <{07563} +rasha< > [ from ] before <06440 +paniym > the king <04428 +melek > , and his throne <03678 +kicce> > shall be established <03559 +kuwn > in righteousness <06664 +tsedeq > .

07563 PRO 025 026 . A righteous <06662 +tsaddiyq > man falling <04131 +mowt > down before <06440 +paniym > the wicked <{07563} +rasha< > [ is as ] a troubled <007515 + +raphas <eduwth > fountain <04599 +ma<yan > , and a corrupt <07843 +shachath > spring <04726 +maqowr > .

07563 PRO 028 001 . The wicked <{07563} +rasha< > flee <05127 +nuwc > when no <00369 +>ayin > man pursueth <07291 +radaph > : but the righteous <06662 +tsaddiyq > are bold <00982 +batach > as a lion <03715 +k@phiyr > .

07563 PRO 028 004 . They that forsake <05800 +<azab > the law <08451 +towrah > praise <01984 +halal > the wicked <{07563} +rasha< > : but such as keep <08104 +shamar > the law <08451 +towrah > contend <01624 +garah > with them .

07563 PRO 028 012 . When righteous <06662 +tsaddiyq > [ men ] do rejoice <05970 +<alats > , [ there is ] great <07227 +rab > glory <08597 +tiph>arah > : but when the wicked <{07563} +rasha< > rise <06965 +quwm > , a man <00120 +>adam > is hidden <02664 +chaphas > .

07563 PRO 028 015 . [ As ] a roaring <05098 +naham > lion <00739 +>ariy>el > , and a ranging <08264 +shaqaaq > bear <01677 +dob > ;

[ so is ] a wicked <{07563} +rasha< > ruler <04910 +mashal > over <05921 +<al > the poor <01800 +dal > people <05971 +<am > .

07563 PRO 028 028 . When the wicked <{07563} +rasha< > rise <06965 +quwm > , men <00120 +>adam > hide <05641 +cathar > themselves : but when they perish <6> , the righteous <06662 +tsaddiyq > increase <07235 +rabah > .

07563 PRO 029 007 . The righteous <06662 +tsaddiyq > considereth <03045 +yada< > the cause <01779 +diyn > of the poor <01800 +dal > : [ but ] the wicked <{07563} +rasha< > regardeth <00995 +biyn > > not to know <01847 +da<ath > [ it ] .

07563 PRO 029 012 . If a ruler <04910 +mashal > hearken <07181 +qashab > to lies , all <03605 +kol > his servants <08334 +sharath > [ are ] wicked <{07563} +rasha< > .

07563 PRO 029 016 . When the wicked <{07563} +rasha< > are multiplied <07235 +rabah > , transgression <06588 +pesha< > increaseth <07235 +rabah > : but the righteous <06662 +tsaddiyq > > shall see <07200 +ra>ah > their fall <04658 +mappel eth > .

07563 PRO 029 027 . An unjust <05766 +<evel > man <00376 +>iysh > [ is ] an abomination <08441 +tow<ebah > to the just <06662 +tsaddiyq > : and [ he that is ] upright <03477 +yashar > in the way <01870 +derek > [ is ] abomination <08441 +tow<ebah > to the wicked <{07563} +rasha< > .

07563 ECC 003 017 I said <00559 +>amar > in mine heart <03820 +leb > , God <00430 +>elohiy m > shall judge <08199 +shaphat > the righteous <06662 +tsaddiyq > and the wicked <{07563} +rasha< > : for [ there <08033 +sham > is ] a time <06256 +<eth > there <08033 +sham > for every <03605 +kol > purpose <02656 +chephets > > and for every <03605 +kol > work <04639 +ma<aseh > .

07563 ECC 007 015 All <03605 +kol > [ things ] have I seen <07200 +ra>ah > in the days <03117 +yowm > of my vanity <01892 +hebel > : there is a just <06662 +tsaddiyq > [ man ] that perisheth <6> in his righteousness <06664 +tsedeq > , and there is a wicked <{07563} +rasha< > [ man ] that prolongeth <00748 +>arak > [ his life ] in his wickedness <07451 +ra< > .

07563 ECC 008 010 And so <03651 +ken > I saw <07200 +ra>ah > the wicked <{07563} +rasha< > buried <06912 +qabar > , who had come <00935 +bow> > and gone <01980 +halak > from the place <04725 +maqowm > of the holy <06918 +qadowsh > , and they were forgotten <07911 +shakach > in the city <05892 +<iyr > where <00834 +>aher > they had so <03651 +ken > done <06466 +pa<al > : this <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > .

07563 ECC 008 013 But it shall not be well <02896 +towb > with the wicked <{07563} +rasha< > , neither <03808 +lo> > shall he prolong <00748 +>arak > [ his ] days <03117 +yowm > , [ which are ] as a shadow <06738 +tsel > ; because <00834 +>aher > he feareth <03373 +yare> > not before <06440 +paniy m > God <00430 +>elohiy m > .

07563 ECC 008 014 . There is a vanity <01892 +hebel > which <00834 +>aher > is done <06466 +pa<al > upon the earth <00776 +>erets > ; that there be just <06662 +tsaddiyq > [ men ] , unto whom it happeneth <05060 +naga< > according to the work <04639 +ma<aseh > of the wicked <07563 +rasha< > ; again , there be wicked <{07563} +rasha< > [ men ] , to whom <00413 +>el > it happeneth <05060 +naga< > according to the work <04639 +ma<aseh > of the righteous <06662 +tsaddiyq > : I said <00559 +>amar >

that this <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > .

07563 ECC 008 014 . There is a vanity <01892 +hebel > which <00834 +>aher > is done <06466 +pa<al > upon the earth <00776 +>erets > ; that there be just <06662 +tsaddiyq > [ men ] , unto whom it happeneth <05060 +naga< > according to the work <04639 +ma<aseh > of the wicked <{07563} +rasha< > ; again , there be wicked <07563 +rasha< > [ men ] , to whom <00413 +>el > it happeneth <05060 +naga< > according to the work <04639 +ma<aseh > of the righteous <06662 +tsaddiyq > : I said <00559 +>amar > that this <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > .

07563 ECC 009 002 All <03605 +kol > [ things come ] alike <00834 +>aher > to all <03605 +kol > : [ there is ] one <00259 +>echad > event <04745 +miqreh > to the righteous <06662 +tsaddiyq > , and to the wicked <{07563} +rasha< > ; to the good <02896 +towb > and to the clean <02889 +tahowr > , and to the unclean <02931 +tame> > ; to him that sacrificeth <02076 +zabach > , and to him that sacrificeth <02076 +zabach > not : as [ is ] the good <02896 +towb > , so [ is ] the sinner <02398 +chata> > ; [ and ] he that sweareth <07650 +shaba< > , as [ he ] that feareth <03373 +yare> > an oath <07621 +sh@buw<ah > .

07563 ISA 003 011 Woe <00188 +>owy > unto the wicked <{07563} +rasha< > ! [ itshall be ] ill <07451 +ra< > [ with him ] : for the reward <01576 +g@muwl > of his hands <03027 +yad > shall be given <06213 +<asah > him .

07563 ISA 005 023 Which justify <06663 +tsadaq > the wicked <{07563} +rasha< > for reward <07810 +shachad > , and take <05493 +cuwr > away <05493 +cuwr > the righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > from him !

07563 ISA 011 004 But with righteousness <06664 +tsedeq > shall he judge <08199 +shaphat > the poor <01800 +dal > , and reprove <03198 +yakach > with equity <04334 +mi yshowr > for the meek <06035 +<anav > of the earth <00776 +>erets > : and he shall smite <05221 +nakah > the earth <00776 +>erets > with the rod <07626 +shebet > of his mouth <06310 +peh > , and with the breath <07307 +ruwach > of his lips <08193 +saphah > shall he slay <04191 +muwth > the wicked <{07563} +rasha< > .

07563 ISA 013 011 And I will punish <06485 +paqad > the world <08398 +tebel > for [ their ] evil <07451 +ra< > , and the wicked <{07563} +rasha< > for their iniquity <05771 +<avon > ; and I will cause the arrogancy <01347 +ga>own > of the proud <02086 +zed > to cease <07673 +shabath > , and will lay low <08213 +shaphel > the haughtiness <01346 +ga<avah > of the terrible <06184 +<ariyts > .

07563 ISA 014 005 The LORD <03068 +Y@hovah > hath broken <07665 +shabar > the staff <04294 +matteh > of the wicked <{07563} +rasha< > , [ and ] the sceptre <07626 +shebet > of the rulers <04910 +mashal > .

07563 ISA 026 010 Let favour <02603 +chanan > be shewed to the wicked <{07563} +rasha< > , [ yet ] will he not learn <03925 +lamad > righteousness <06664 +tsedeq > : in the land <00776 +>erets > of uprightness <05229 +n@kochah > will he deal unjustly <05765 +<aval > , and will not behold <07200 +ra>ah > the majesty <01348 +ge>uwth > of the LORD <03068 +Y@hovah > .

07563 ISA 048 022 [ There is ] no <00369 +>ayin > peace <07965 +shalowm > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ,

unto the wicked <{07563} +rasha< > .

07563 ISA 053 009 And he made <05414 +nathan > his grave <06913 +qeber > with the wicked <{07563} +rasha< > , and with the rich <06223 +<ashiyr > in his death <04194 +maveth > ; because <05921 +<al > he had done <06213 +<asah > no <03808 +lo> > violence <02555 +chamac > , neither <03808 +lo> > [ was any ] deceit <04820 +mirmah > in his mouth <06310 +peh > .

07563 ISA 055 007 Let the wicked <{07563} +rasha< > forsake <05800 +<azab > his way <01870 +derek > , and the unrighteous <00205 +>aven > man <00376 +>iysh > his thoughts <04284 +machashabah > : and let him return <07725 +shuwb > unto the LORD <03068 +Y@hovah > , and he will have mercy <07355 +racham > upon him ; and to our God <00430 +>elohiym > , for he will abundantly <07235 +rabah > pardon <05545 +calach > .

07563 ISA 057 020 But the wicked <{07563} +rasha< > [ are ] like the troubled <01644 +garash > sea <03220 +yam > , when <03588 +kiy > it cannot rest <08252 +shaqat > , whose waters <04325 +mayim > cast <01644 +garash > up mire <07516 +rephesh > and dirt <02916 +tiyt > .

07563 ISA 057 021 [ There is ] no <00369 +>ayin > peace <07965 +shalowm > , saith <00559 +>amar > my God <00430 +>elohiym > , to the wicked <{07563} +rasha< > .

07563 JER 005 026 For among my people <05971 +<am > are found <04672 +matsa> > wicked <{07563} +rasha< > [ men ] : they lay wait <07789 +shuwr > , as he that setteth <07918 +shakak > snares <03353 +yaquwsh > ; they set <05324 +natsab > a trap <04889 +mashchiyth > , they catch <03920 +lakad > men <00582 +>enowsh > .

07563 JER 012 001 . Righteous <06662 +tsaddiyq > [ art ] thou , O LORD <03068 +Y@hovah > , when <03588 +kiy > I plead <07378 +riyb > with thee : yet <00389 +>ak > let me talk <01696 +dabar > with thee of [ thy ] judgments <04941 +mishpat > : Wherefore <04069 +madduwa< > doth the way <01870 +derek > of the wicked <{07563} +rasha< > prosper <06743 +tsalach > ? [ wherefore ] are all <03605 +kol > they happy <07951 +shalah > that deal very <00899 +begeg > treacherously <00898 +bagad > ?

07563 JER 023 019 Behold <02009 +hinneh > , a whirlwind <05591 +ca<ar > of the LORD <03068 +Y@hovah > is gone <03318 +yatsa> > forth <03318 +yatsa> > in fury <02534 +chemah > , even a grievous <02342 +chuwl > whirlwind <05591 +ca<ar > : it shall fall <02342 +chuwl > grievously <02342 +chuwl > upon the head <07218 +ro>sh > of the wicked <{07563} +rasha< > .

07563 JER 025 031 A noise <07588 +sha>own > shall come <00935 +bow> > [ even ] to the ends <07097 +qatseh > of the earth <00776 +>erets > ; for the LORD <03068 +Y@hovah > hath a controversy <07379 +riyb > with the nations <01471 +gowy > , he will plead <08199 +shaphat > with all <03605 +kol > flesh <01320 +basar > ; he will give <05414 +nathan > them [ that are ] wicked <{07563} +rasha< > to the sword <02719 +chereb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

07563 JER 030 023 Behold <02009 +hinneh > , the whirlwind <05591 +ca<ar > of the LORD <03068 +Y@hovah > goeth <03318 +yatsa> > forth <03318 +yatsa> > with fury <02534 +chemah > , a continuing <01641 +garar > whirlwind <05591 +ca<ar > : it shall fall <02342 +chuwl > with pain <02342 +chuwl > upon the head <07218 +ro>sh > of the wicked <{07563} +rasha< > .

07563 EZE 003 018 When I say <00559 +>amar > unto the wicked <07563 +rasha< > , Thou shalt surely die <04191 +muwth > ; and thou givest him not warning <02094 +zahar > , nor <03808 +lo> > speakest <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha< > from his wicked <07563 +rasha< > way <01870 +derek > , to save <02421 +chayah > his life <02421 +chayah > ; the same <01931 +huw> > wicked <07563 +rasha< > [ man ] shall die <04191 +muwth > in his iniquity <05771 +<avon > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > .

07563 EZE 003 018 When I say <00559 +>amar > unto the wicked <07563 +rasha< > , Thou shalt surely die <04191 +muwth > ; and thou givest him not warning <02094 +zahar > , nor <03808 +lo> > speakest <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha< > from his wicked <07563 +rasha< > way <01870 +derek > , to save <02421 +chayah > his life <02421 +chayah > ; the same <01931 +huw> > wicked <07563 +rasha< > [ man ] shall die <04191 +muwth > in his iniquity <05771 +<avon > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > .

07563 EZE 003 018 When I say <00559 +>amar > unto the wicked <07563 +rasha< > , Thou shalt surely die <04191 +muwth > ; and thou givest him not warning <02094 +zahar > , nor <03808 +lo> > speakest <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha< > from his wicked <07563 +rasha< > way <01870 +derek > , to save <02421 +chayah > his life <02421 +chayah > ; the same <01931 +huw> > wicked <07563 +rasha< > [ man ] shall die <04191 +muwth > in his iniquity <05771 +<avon > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > .

07563 EZE 003 018 When I say <00559 +>amar > unto the wicked <07563 +rasha< > , Thou shalt surely die <04191 +muwth > ; and thou givest him not warning <02094 +zahar > , nor <03808 +lo> > speakest <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha< > from his wicked <07563 +rasha< > way <01870 +derek > , to save <02421 +chayah > his life <02421 +chayah > ; the same <01931 +huw> > wicked <07563 +rasha< > [ man ] shall die <04191 +muwth > in his iniquity <05771 +<avon > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > .

07563 EZE 003 019 Yet if <03588 +kiy > thou warn <02094 +zahar > the wicked <07563 +rasha< > , and he turn <07725 +shuwb > not from his wickedness <07562 +resha< > , nor from his wicked <07563 +rasha< > way <01870 +derek > , he shall die <04191 +muwth > in his iniquity <05771 +<avon > ; but thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > .

07563 EZE 003 019 Yet if <03588 +kiy > thou warn <02094 +zahar > the wicked <07563 +rasha< > , and he turn <07725 +shuwb > not from his wickedness <07562 +resha< > , nor from his wicked <07563 +rasha< > way <01870 +derek > , he shall die <04191 +muwth > in his iniquity <05771 +<avon > ; but thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > .

07563 EZE 007 021 And I will give <05414 +nathan > it into the hands <03027 +yad > of the strangers <02114 +zuwr > for a prey <00957 +baz > , and to the wicked <07563 +rasha< > of the earth <00776 +>erets > for a spoil <07998 +shalal > ; and they shall pollute <02490 +chalal > it .

07563 EZE 013 022 Because <03282 +ya<an > with lies <03576 +kazab > ye have made the heart <03820 +leb > of the righteous

<06662 +tsaddiyq > sad <03512 +ka>ah > , whom I have not made sad <03510 +ka>ab > ; and strengthened <02388 +chazaq > the hands <03027 +yad > of the wicked <07451 +ra< > , that he should not return <07725 +shuwb > from his wicked <{07563} +rasha< > way <01870 +derek > , by promising <02421 +chayah > him life <02421 +chayah > :

07563 EZE 018 020 The soul <05315 +nephesh > that sinneth <02398 +chata> > , it shall die <04191 +muwth > . The son <01121 +ben > shall not bear <05375 +nasa> > the iniquity <05771 +<avon > of the father <1> , neither <03808 +lo> > shall the father <1> bear <05375 +nasa> > the iniquity <05771 +<avon > of the son <01121 +ben > : the righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall be upon him , and the wickedness <07564 +rish<ah > of the wicked <{07563} +rasha< > shall be upon him .

07563 EZE 018 021 . But if the wicked <{07563} +rasha< > will turn <07725 +shuwb > from all <03605 +kol > his sins <02403 +chatta>ah > that he hath committed <06213 +<asah > , and keep <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and do <06213 +<asah > that which is lawful <04941 +mi shpat > and right <06666 +ts@daqah > , he shall surely live <02421 +chayah > , he shall not die <04191 +muwth > .

07563 EZE 018 023 Have I any pleasure <02654 +chaphets > at all that the wicked <{07563} +rasha< > should die <04194 +maveth > ? saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : [ and ] not that he should return <07725 +shuwb > from his ways <01870 +derek > , and live <02421 +chayah > ?

07563 EZE 018 024 But when the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > away from his righteousness <06666 +ts@daqah > , and committeth <06213 +<asah > iniquity <05766 +<evel > , [ and ] doeth <06213 +<asah > according to all <03605 +kol > the abominations <08441 +tow<ebah > that the wicked <{07563} +rasha< > [ man ] doeth <06213 +<asah > , shall he live <02425 +chayay > ? All <03605 +kol > his righteousness <06666 +ts@daqah > that he hath done <06213 +<asah > shall not be mentioned <02142 +zakar > : in his trespass <04604 +ma<al > that he hath trespassed <04604 +ma<al > , and in his sin <02403 +chatta>ah > that he hath sinned <02398 +chata> > , in them shall he die <04191 +muwth > .

07563 EZE 018 027 Again , when the wicked <{07563} +rasha< > [ man ] turneth <07725 +shuwb > away from his wickedness <07564 +rish<ah > that he hath committed <06213 +<asah > , and doeth <06213 +<asah > that which is lawful <04941 +mi shpat > and right <06666 +ts@daqah > , he shall save <02421 +chayah > his soul <05315 +nephesh > alive <02421 +chayah > .

07563 EZE 021 003 And say <00559 +>amar > to the land <00127 +>adamah > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I [ am ] against <00413 +>el > thee , and will draw <03318 +yatsa> > forth <03318 +yatsa> > my sword <02719 +chereb > out of his sheath <08593 +ta<ar > , and will cut <03772 +karath > off from thee the righteous <06662 +tsaddiyq > and the wicked <{07563} +rasha< > .

07563 EZE 021 004 Seeing <03282 +ya<an > then that I will cut <03772 +karath > off from thee the righteous <06662 +tsaddiyq > and the wicked <{07563} +rasha< > , therefore shall my sword <02719 +chereb > go <03318 +yatsa> > forth <03318 +yatsa> > out of his sheath <08593 +ta<ar > against <00413 +>el > all <03605 +kol > flesh <01320 +basar > from the south <05045 +negeb > to the north <06828 +tsaphown > :

07563 EZE 021 025 And thou , profane <02491 +chalal > wicked  
<{07563} +rasha< > prince <05387 +nasiy> > of Israel <03478  
+Yisra>el > , whose <00834 +>aher > day <03117 +yowm > is come  
<00935 +bow> > , when <06256 +<eth > ini qui ty <05771 +<avon > [  
shall have ] an end <07093 +qets > ,

07563 EZE 021 029 Whiles they see <02372 +chazah > vanity <07723  
+shav> > unto thee , whiles they divine <07080 +qacam > a lie  
<03576 +kazab > unto thee , to bring <05414 +nathan > thee upon  
the necks <06677 +tsavva>r > of [ them that are ] slain <02491  
+chalal > , of the wicked <{07563} +rasha< > , whose <00834  
+>aher > day <03117 +yowm > is come <00935 +bow> > , when <06256  
+<eth > their ini qui ty <05771 +<avon > [ shall have ] an end  
<07093 +qets > .

07563 EZE 033 008 When I say <00559 +>amar > unto the wicked  
<07563 +rasha< > , O wicked <07563 +rasha< > [ man ] , thou  
shalt surely die <04191 +muwth > ; if thou dost not speak <01696  
+dabar > to warn <02094 +zahar > the wicked <07563 +rasha< >  
from his way <01870 +derek > , that wicked <{07563} +rasha< > [  
man ] shall die <04191 +muwth > in his ini qui ty <05771 +<avon > ;  
but his blood <01818 +dam > will I require <01245 +baqash > at  
thine hand <03027 +yad > .

07563 EZE 033 008 When I say <00559 +>amar > unto the wicked  
<07563 +rasha< > , O wicked <07563 +rasha< > [ man ] , thou  
shalt surely die <04191 +muwth > ; if thou dost not speak <01696  
+dabar > to warn <02094 +zahar > the wicked <{07563} +rasha< >  
from his way <01870 +derek > , that wicked <07563 +rasha< > [  
man ] shall die <04191 +muwth > in his ini qui ty <05771 +<avon > ;  
but his blood <01818 +dam > will I require <01245 +baqash > at  
thine hand <03027 +yad > .

07563 EZE 033 008 When I say <00559 +>amar > unto the wicked  
<07563 +rasha< > , O wicked <{07563} +rasha< > [ man ] , thou  
shalt surely die <04191 +muwth > ; if thou dost not speak <01696  
+dabar > to warn <02094 +zahar > the wicked <07563 +rasha< >  
from his way <01870 +derek > , that wicked <07563 +rasha< > [  
man ] shall die <04191 +muwth > in his ini qui ty <05771 +<avon > ;  
but his blood <01818 +dam > will I require <01245 +baqash > at  
thine hand <03027 +yad > .

07563 EZE 033 008 When I say <00559 +>amar > unto the wicked  
<{07563} +rasha< > , O wicked <07563 +rasha< > [ man ] , thou  
shalt surely die <04191 +muwth > ; if thou dost not speak <01696  
+dabar > to warn <02094 +zahar > the wicked <07563 +rasha< >  
from his way <01870 +derek > , that wicked <07563 +rasha< > [  
man ] shall die <04191 +muwth > in his ini qui ty <05771 +<avon > ;  
but his blood <01818 +dam > will I require <01245 +baqash > at  
thine hand <03027 +yad > .

07563 EZE 033 009 Nevertheless , if <03588 +kiy > thou warn  
<02094 +zahar > the wicked <{07563} +rasha< > of his way <01870  
+derek > to turn <07725 +shuwb > from it ; if he do not turn  
<07725 +shuwb > from his way <01870 +derek > , he shall die  
<04191 +muwth > in his ini qui ty ; but thou hast delivered <05337  
+natsal > thy soul <05315 +nephesh > .

07563 EZE 033 011 Say <00559 +>amar > unto them , [ As ] I live  
<02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay  
> GOD <03069 +Y@hovi h > , I have no <00518 +>im > pleasure  
<02654 +chaphets > in the death <04194 +maveth > of the wicked  
<07563 +rasha< > ; but that the wicked <{07563} +rasha< > turn  
<07725 +shuwb > from his way <01870 +derek > and live <02421  
+chayah > : turn <07725 +shuwb > ye , turn <07725 +shuwb > ye  
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from your evil <07451 +ra< > ways <01870 +derek > ; for why  
<04100 +mah > will ye die <04191 +muwth > , O house <01004  
+bayi th > of Israel <03478 +Yi sra>el > ?

07563 EZE 033 011 Say <00559 +>amar > unto them , [ As ] I live  
<02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay  
> GOD <03069 +Y@hovih > , I have no <00518 +>im > pleasure  
<02654 +chaphets > in the death <04194 +maveth > of the wicked  
<{07563} +rasha< > ; but that the wicked <07563 +rasha< > turn  
<07725 +shuwb > from his way <01870 +derek > and live <02421  
+chayah > : turn <07725 +shuwb > ye , turn <07725 +shuwb > ye  
from your evil <07451 +ra< > ways <01870 +derek > ; for why  
<04100 +mah > will ye die <04191 +muwth > , O house <01004  
+bayi th > of Israel <03478 +Yi sra>el > ?

07563 EZE 033 012 Therefore , thou son <01121 +ben > of man  
<00120 +>adam > , say <00559 +>amar > unto the children <01121  
+ben > of thy people <05971 +<am > , The righteousness <06666  
+ts@daqah > of the righteous <06662 +tsaddiyq > shall not  
deliver <05337 +natsal > him in the day <03117 +yowm > of his  
transgression <06588 +peshah< > : as for the wickedness <07564  
+rish<ah > of the wicked <{07563} +rasha< > , he shall not fall  
<03782 +kashal > thereby in the day <03117 +yowm > that he  
turneth <07725 +shuwb > from his wickedness <07562 +reshah< > ;  
neither <03808 +lo> > shall the righteous <06662 +tsaddiyq > be  
able <03201 +yakol > to live <02421 +chayah > for his [  
righteousness ] in the day <03117 +yowm > that he sinneth <02398  
+chata> > .

07563 EZE 033 014 Again , when I say <00559 +>amar > unto the  
wicked <{07563} +rasha< > , Thou shalt surely die <04191 +muwth  
> ; if he turn <07725 +shuwb > from his sin <02403 +chatta>ah > ,  
and do <06213 +<asah > that which is lawful <04941 +mi shpat >  
and right <06666 +ts@daqah > ;

07563 EZE 033 015 [ If ] the wicked <{07563} +rasha< > restore  
<07725 +shuwb > the pledge <02258 +chabol > , give <07999  
+shalam > again <07999 +shalam > that he had robbed <05100  
+n@hamah > , walk <01980 +halak > in the statutes <02708  
+chuqqah > of life <02416 +chay > , without <01115 +biltiy >  
committing <06213 +<asah > iniquity <05766 +<evel > ; he shall  
surely live <02421 +chayah > , he shall not die <04191 +muwth > .

07563 EZE 033 019 But if the wicked <{07563} +rasha< > turn  
<07725 +shuwb > from his wickedness <07564 +rish<ah > , and do  
<06213 +<asah > that which <00834 +>aher > is lawful <04941  
+mi shpat > and right <06666 +ts@daqah > , he shall live <02421  
+chayah > thereby .

07563 DAN 012 010 Many <07227 +rab > shall be purified <01305  
+barar > , and made white <03835 +laban > , and tried <06884  
+tsaraph > ; but the wicked <07563 +rasha< > shall do wickedly  
<07561 +rasha< > : and none <03808 +lo> > of the wicked <{07563}  
+rasha< > shall understand <00995 +biyn > ; but the wise <07919  
+sakal > shall understand <00995 +biyn > .

07563 DAN 012 010 Many <07227 +rab > shall be purified <01305  
+barar > , and made white <03835 +laban > , and tried <06884  
+tsaraph > ; but the wicked <{07563} +rasha< > shall do wickedly  
<07561 +rasha< > : and none <03808 +lo> > of the wicked <07563  
+rasha< > shall understand <00995 +biyn > ; but the wise <07919  
+sakal > shall understand <00995 +biyn > .

07563 MIC 006 010 Are there yet <05750 +<owd > the treasures  
<00214 +>owtsar > of wickedness <07562 +reshah< > in the house  
<01004 +bayi th > of the wicked <{07563} +rasha< > , and the

scant <07332 +razown > measure <00374 +>eyphah > [ that is ]  
abominable <02194 +za<am > ?

07563 NAH 001 003 The LORD <03068 +Y@hovah > [ is ] slow <00750  
+>arek > to anger <00639 +>aph > , and great <01431 +gadal > in  
power <03581 +koach > , and will not at all acquit <05352 +naqah  
> [ the wicked <{07563} +rasha< > ] : the LORD <03068 +Y@hovah >  
hath his way <01870 +derek > in the whirlwind <05492 +cuwphah >  
and in the storm <08183 +s@<arah > , and the clouds <06051  
+<anan > [ are ] the dust <80> of his feet <07272 +regel > .

07563 HAB 001 004 Therefore the law <08451 +towrah > is slacked  
<06313 +puwg > , and judgment <04941 +mi shpat > doth never go  
<03318 +yatsa> > forth <03318 +yatsa> > : for the wicked  
<{07563} +rasha< > doth compass <03803 +kathar > about the  
righteous <06662 +tsaddiyq > ; therefore wrong <06127 +<aqal >  
judgment <04941 +mi shpat > proceedeth <03318 +yatsa> > .

07563 HAB 001 013 [ Thou art ] of purer <02889 +tahowr > eyes  
<05869 +<ayin > than to behold <07200 +ra>ah > evil <07451 +ra<  
> , and canst <03201 +yakol > not look <05027 +nabat > on <00413  
+>el > iniquity <05999 +<amal > : wherefore <04100 +mah >  
lookest <05027 +nabat > thou upon them that deal treacherously  
<00898 +bagad > , [ and ] holdest <02790 +charash > thy tongue  
<02790 +charash > when the wicked <{07563} +rasha< > devoureth  
<01104 +bala< > [ the man that is ] more righteous <06662  
+tsaddiyq > than he ?

07563 HAB 003 013 Thou wentest <03318 +yatsa> > forth <03318  
+yatsa> > for the salvation <03468 +yesha< > of thy people  
<05971 +<am > , [ even ] for salvation <03468 +yesha< > with  
thine anointed <04899 +mashiyach > ; thou woundedst <04272  
+machats > the head <07218 +ro>sh > out of the house <01004  
+bayith > of the wicked <{07563} +rasha< > , by discovering  
<06168 +<arah > the foundation <03247 +y@<owd > unto the neck  
<06676 +tsavva>r > . Selah <05542 +celah > .

07563 MAL 003 018 Then shall ye return <07725 +shuwb > , and  
discern <07200 +ra>ah > between <00996 +beyn > the righteous  
<06662 +tsaddiyq > and the wicked <{07563} +rasha< > , between  
<00996 +beyn > him that serveth <05647 +<abad > God <00430  
+>elohiyim > and him that serveth <05647 +<abad > him not .

07563 MAL 004 003 And ye shall tread <06072 +<acac > down the  
wicked <{07563} +rasha< > ; for they shall be ashes <00665  
+>epher > under <08478 +tachath > the soles <03709 +kaph > of  
your feet <07272 +regel > in the day <03117 +yowm > that I shall  
do <06213 +<asah > [ this ] , saith <00559 +>amar > the LORD  
<03068 +Y@hovah > of hosts <06635 +tsaba> > .

07563 PRO 003 025 Be not afraid <03372 +yare> > of sudden <06597  
+pith>owm > fear <06343 +pachad > , neither of the desolation  
<07722 +show> > of the wicked <{07563} +rasha< > , when <03588  
+kiy > it cometh <00935 +bow> > .

07563 PSA 119 053 . Horror <02152 +zal<aphah > hath taken <00270  
+>achaz > hold <00270 +>achaz > upon me because <03588 +kiy > of  
the wicked <{07563} +rasha< > that forsake <05800 +<azab > thy  
law <08451 +towrah > .

07563 PRO 029 002 . When the righteous <06662 +tsaddiyq > are in  
authority <07235 +rabah > , the people <05971 +<am > rejoice  
<08055 +samach > : but when the wicked <{07563} +rasha< >  
beareth <04910 +mashal > rule <04910 +mashal > , the people  
<05971 +<am > mourn <00584 +>anach > .

07563 GEN 018 023 . And Abraham <85> drew near <05066 +nagash > , and said <00559 +>amar > , Wilt thou also <00637 +>aph > destroy <05595 +caphah > the righteous <06662 +tsaddiyq > with the wicked <{07563} +rasha< > ?

07563 GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 +>asah > after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <{07563} +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <{07563} +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 +>asah > right <04941 +mishpat > ?

07563 GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 +>asah > after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <{07563} +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 +>asah > right <04941 +mishpat > ?

07563 EXO 002 013 And when he went <03318 +yatsa> > out the second <08145 +sheniy > day <03117 +yowm > , behold <02009 +hinneh > , two <08147 +sh@nayim > men <00582 +>enowsh > of the Hebrews <05680 +<lbriy > strove <05327 +natsah > together : and he said <00559 +>amar > to him that did the wrong <{07563} +rasha< > , Wherefore <04100 +mah > smitest <05221 +nakah > thou thy fellow <07453 +rea< > ?

07563 EXO 009 027 And Pharaoh <06547 +Par<oh > sent <07971 +shalach > , and called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , I have sinned <02398 +chata> > this time <06471 +pa<am > : the LORD <03068 +Y@hovah > [ is ] righteous <06662 +tsaddiyq > , and I and my people <05971 +<am > [ are ] wicked <{07563} +rasha< > .

07563 EXO 023 001 . Thou shalt not raise <05375 +nasa> > a false <07723 +shav> > report <08088 +shema< > : put <07896 +shiyth > not thine hand <03027 +yad > with the wicked <{07563} +rasha< > to be an unrighteous <02555 +chamac > witness <05707 +<ed > .

07563 EXO 023 007 Keep <07368 +rachaq > thee far <07368 +rachaq > from a false <08267 +sheqer > matter <01697 +dabar > ; and the innocent <05355 +naqiy > and righteous <06662 +tsaddiyq > slay <02026 +harag > thou not : for I will not justify <06663 +tsadaq > the wicked <{07563} +rasha< > .

07563 NUM 016 026 And he spake <01696 +dabar > unto the congregation <05712 +<edah > , saying <00559 +>amar > , Depart <05493 +cuwr > , I pray <04994 +na> > you , from the tents <00168 +>ohel > of these <00428 +>el - leh > wicked <{07563} +rasha< > men <00582 +>enowsh > , and touch <05060 +naga< > nothing of theirs <01992 +hem > , lest <06435 +pen > ye be consumed <05595 +caphah > in all <03605 +kol > their sins <02403 +chatta>ah > .

07563 NUM 035 031 Moreover ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for the life <05315 +nephesh > of a murderer <07523 +ratsach > , which <00834 +>aher > [ is ] guilty <{07563} +rasha< > of death <04191 +muwth > : but he shall be surely put to death <04191 +muwth > .

07563 DEU 025 001 . If <03588 +kiy > there be a controversy

<07379 +riyb > between <00996 +beyn > men <00582 +>enowsh > ,  
and they come <05066 +nagash > unto judgment <04941 +mi shpat > ,  
that [ the judges <08199 +shaphat > ] may judge <08199 +shaphat  
> them ; then they shall justify <06663 +tsadaq > the righteous  
<06662 +tsaddiyq > , and condemn <07561 +rasha< > the wicked  
<{07563} +rasha< > .

07563 DEU 025 002 And it shall be , if <00518 +>im > the wicked  
<{07563} +rasha< > man [ be ] worthy <01121 +ben > to be beaten  
<05221 +nakah > , that the judge <08199 +shaphat > shall cause  
him to lie <05307 +naphal > down , and to be beaten <05221  
+nakah > before his face , according <01767 +day > to his fault  
<07564 +rish<ah > , by a certain number <04557 +micpar > .

07563 1SA 002 009 He will keep <08104 +shamar > the feet <07272  
+regel > of his saints <02623 +chaciyd > , and the wicked  
<{07563} +rasha< > shall be silent <01826 +damam > in darkness  
<02822 +choshek > ; for by strength <03581 +koach > shall no  
<03808 +lo> > man <00376 +>iysh > prevail <01396 +gabar > .

07563 1SA 024 013 As saith <00559 +>amar > the proverb <04912  
+mashal > of the ancients <06931 +qadmowniy > , Wickedness  
<07562 +resha< > proceedeth <03318 +yatsa> > from the wicked  
<{07563} +rasha< > : but mine hand <03027 +yad > shall not be  
upon thee .

07563 2SA 004 011 How <00637 +>aph > much <00637 +>aph > more ,  
when <03588 +kiy > wicked <{07563} +rasha< > men <00582 +>enowsh  
> have slain <02026 +harag > a righteous <06662 +tsaddiyq >  
person <00376 +>iysh > in his own house <01004 +bayith > upon  
his bed <04904 +mishkab > ? shall I not therefore now <06258  
+<attah > require <01245 +baqash > his blood <01818 +dam > of  
your hand <03027 +yad > , and take <01197 +ba<ar > you away from  
the earth <00776 +>erets > ?

07563 1KI 008 032 Then hear <08085 +shama< > thou in heaven  
<08064 +shamayim > , and do <06213 +<asah > , and judge <08199  
+shaphat > thy servants <05650 +<ebed > , condemning <07561  
+rasha< > the wicked <{07563} +rasha< > , to bring <05414  
+nathan > his way <01870 +derek > upon his head <07218 +ro>sh > ;  
and justifying <06663 +tsadaq > the righteous <06662 +tsaddiyq  
> , to give <05414 +nathan > him according to his righteousness  
<06666 +ts@daqah > .

07563 2CH 006 023 Then hear <08085 +shama< > thou from heaven  
<08064 +shamayim > , and do <06213 +<asah > , and judge <08199  
+shaphat > thy servants <05650 +<ebed > , by requiting <07725  
+shuwv > the wicked <{07563} +rasha< > , by recompensing <05414  
+nathan > his way <01870 +derek > upon his own head <07218  
+ro>sh > ; and by justifying <06663 +tsadaq > the righteous  
<06662 +tsaddiyq > , by giving <05414 +nathan > him according to  
his righteousness <06666 +ts@daqah > .

07563 2CH 019 002 And Jehu <03058 +Yehuw> > the son <01121 +ben  
> of Hanani <02607 +Chananiy > the seer <02374 +chozeh > went  
<03318 +yatsa> > out to meet <06440 +paniym > him , and said  
<00559 +>amar > to king <04428 +melek > Jehoshaphat <03092  
+Y@howshaphat > , Shouldest thou help <05826 +<azar > the  
ungodly <{07563} +rasha< > , and love <00157 +>ahab > them that  
hate <08130 +sane> > the LORD <03068 +Y@hovah > ? therefore  
<02063 +zo>th > [ is ] wrath <07110 +qetseph > upon thee from  
before <06440 +paniym > the LORD <03068 +Y@hovah > .

07563 JOB 003 017 There <08033 +sham > the wicked <{07563}  
+rasha< > cease <02308 +chadal > [ from ] troubling <07267  
+rogez > ; and there <08033 +sham > the weary <03019 +yagiya< >  
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be at rest <05117 +nuwach > .

07563 JOB 008 022 They that hate <08130 +sane> > thee shall be clothed <03847 +labash > with shame <01322 +bosheth > ; and the dwelling <00168 +>ohel > place of the wicked <{07563} +rasha< > shall come to nought <00369 +>ayin > .

07563 JOB 009 022 . This <01931 +huw> > [ is ] one <00259 +>echad > [ thing ] , therefore I said <00559 +>amar > [ it ] , He destroyeth <03615 +kalah > the perfect <08535 +tam > and the wicked <{07563} +rasha< > .

07563 JOB 009 024 The earth <00776 +>erets > is given <05414 +nathan > into the hand <03027 +yad > of the wicked <{07563} +rasha< > : he covereth <04374 +m@kacceh > the faces <06440 +paniym > of the judges <08199 +shaphat > thereof ; if <00518 +>im > not , where <00645 +>ephow > , [ and ] who <04310 +miy > [ is ] he ?

07563 JOB 010 003 [ Is it ] good <02896 +towb > unto thee that thou shouldest oppress <06231 +<ashaq > , that thou shouldest despise <03988 +ma>ac > the work <03018 +y@giya< > of thine hands <03709 +kaph > , and shine <03313 +yapha< > upon the counsel <06098 +<etsah > of the wicked <{07563} +rasha< > ?

07563 JOB 011 020 But the eyes <05869 +<ayin > of the wicked <{07563} +rasha< > shall fail <03615 +kalah > , and they shall not escape , and their hope <08615 +tiqvah > [ shall be as ] the giving <04646 +mappach > up of the ghost <05315 +nephesh > .

07563 JOB 015 020 The wicked <{07563} +rasha< > man travaileth <02342 +chuwl > with pain all <03605 +kol > [ his ] days <03117 +yowm > , and the number <04557 +micpar > of years <08141 +shaneh > is hidden <06845 +tsaphan > to the oppressor <06184 +<ariyts > .

07563 JOB 016 011 God <00410 +>el > hath delivered <05462 +cagar > me to the ungodly <05760 +<aviyl > , and turned <03399 +yarat > me over <05921 +<al > into <00413 +>el > the hands <03027 +yad > of the wicked <{07563} +rasha< > .

07563 JOB 018 005 . Yea <01571 +gam > , the light <00216 +>owr > of the wicked <{07563} +rasha< > shall be put <01846 +da<ak > out , and the spark <07632 +shabiyb > of his fire <00784 +>esh > shall not shine <05050 +nagahh > .

07563 JOB 020 005 That the triumphing <07445 +r@nanah > of the wicked <{07563} +rasha< > [ is ] short <07138 +qarowb > , and the joy <08057 +simchah > of the hypocrite <02611 +chaneph > [ but ] for a moment <07281 +rega< > ?

07563 JOB 020 029 This <02088 +zeh > [ is ] the portion <02506 +cheleq > of a wicked <{07563} +rasha< > man <00120 +>adam > from God <00430 +>elohiym > , and the heritage <05159 +nachalah > appointed <00561 +>emer > unto him by God <00410 +>el > .

07563 JOB 021 007 . Wherefore <04069 +madduwa< > do the wicked <{07563} +rasha< > live <02421 +chayah > , become <06275 +<athaq > old <06275 +<athaq > , yea <01571 +gam > , are mighty <01396 +gabar > in power <02428 +chayil > ?

07563 JOB 021 016 Lo <02005 +hen > , their good <02898 +tuwb > [ is ] not in their hand <03027 +yad > : the counsel <06098 +<etsah > of the wicked <{07563} +rasha< > is far <07350 +rachowq > from me .

07563 JOB 021 017 . How <04100 +mah > oft is the candle <05216 +niyr > of the wicked <{07563} +rasha< > put <01846 +da<ak > out ! and [ how oft ] cometh <00935 +bow> > their destruction <00343 +>eyd > upon them ! [ God ] distributeth <02505 +chalaq > sorrows <02256 +chebel > in his anger <00639 +>aph > .

07563 JOB 021 028 For ye say <00559 +>amar > , Where <00346 +>ayeh > [ is ] the house <01004 +bayith > of the prince <05081 +nadiyb > ? and where <00346 +>ayeh > [ are ] the dwelling <04908 +mishkan > places <00168 +>ohel > of the wicked <{07563} +rasha< > ?

07563 JOB 022 018 Yet he filled <04390 +male> > their houses <01004 +bayith > with good <02896 +towb > [ things ] : but the counsel <06098 +<etsah > of the wicked <{07563} +rasha< > is far <07350 +rachowq > from me .

07563 JOB 024 006 They reap <07114 +qatsar > [ every one ] his corn <01098 +b@liyl > in the field <07704 +sadeh > : and they gather <03953 +laqash > the vintage <03754 +kerem > of the wicked <{07563} +rasha< > .

07563 JOB 027 007 . Let mine enemy <00341 +>oyeb > be as the wicked <{07563} +rasha< > , and he that riseth <06965 +quwm > up against me as the unrighteous <05767 +<avval > .

07563 JOB 027 013 This <02088 +zeh > [ is ] the portion <02506 +cheleq > of a wicked <{07563} +rasha< > man <00120 +>adam > with God <00410 +>el > , and the heritage <05159 +nachalah > of oppressors <06184 +<ariyts > , [ which ] they shall receive <03947 +laqach > of the Almighty <07706 +Shadday > .

07563 JOB 034 018 [ Is it fit ] to say <00559 +>amar > to a king <04428 +melek > , [ Thou art ] wicked <01100 +b@liya<al > ? [ and ] to princes <05081 +nadiyb > , [ Ye are ] ungodly <{07563} +rasha< > ?

07563 JOB 034 026 He striketh <05606 +caphaq > them as wicked <{07563} +rasha< > men in the open <04725 +maqowm > sight <07200 +ra>ah > of others ;

07563 JOB 036 006 He preserveth <02421 +chayah > not the life <02421 +chayah > of the wicked <{07563} +rasha< > : but giveth <05414 +nathan > right <04941 +mishpat > to the poor <06041 +<aniy > .

07563 JOB 036 017 But thou hast fulfilled <04390 +male> > the judgment <01779 +diyn > of the wicked <{07563} +rasha< > : judgment <01779 +diyn > and justice <04941 +mishpat > take <08551 +tamak > hold <08551 +tamak > [ on thee ] .

07563 JOB 038 013 That it might take <00270 +>achaz > hold <00270 +>achaz > of the ends <03671 +kanaph > of the earth <00776 +>erets > , that the wicked <{07563} +rasha< > might be shaken <05287 +na<ar > out of it ?

07563 JOB 038 015 And from the wicked <{07563} +rasha< > their light <00216 +>owr > is withholden <04513 +mana< > , and the high <07311 +ruwm > arm <02220 +z@rowa< > shall be broken <07665 +shabar > .

07563 JOB 040 012 Look <07200 +ra>ah > on every <03605 +kol > one [ that is ] proud <01343 +ge>eh > , [ and ] bring <03665 +kana< > him low <03665 +kana< > ; and tread <01915 +hadak > down the wicked <{07563} +rasha< > in their place <08478 +tachath > .

07563 PSA 001 001 . Blessed <00835 +>esher > [ is ] the man <00376 +>iysh > that walketh <01980 +halak > not in the counsel <06098 +>etsah > of the ungodly <{07563} +rasha< > , nor <03808 +lo> > standeth <05975 +>amad > in the way <01870 +derek > of sinners <02400 +chatta> > , nor <03808 +lo> > sitteth <03427 +yashab > in the seat <04186 +mowshab > of the scornful <03887 +luwts > .

07563 PSA 001 004 . The ungodly <{07563} +rasha< > [ are ] not so <03651 +ken > : but [ are ] like the chaff <04671 +mots > which <00834 +>aher > the wind <07307 +ruwach > driveth <05086 +nadaph > away .

07563 PSA 001 005 Therefore the ungodly <{07563} +rasha< > shall not stand <06965 +quwm > in the judgment <04941 +mishpat > , nor sinners <02400 +chatta> > in the congregation <05712 +>edah > of the righteous <06662 +tsaddiyq > .

07563 PSA 001 006 For the LORD <03068 +Y@hovah > knoweth <03045 +yada< > the way <01870 +derek > of the righteous <06662 +tsaddiyq > : but the way <01870 +derek > of the ungodly <{07563} +rasha< > shall perish <6> .

07563 PSA 003 007 Arise <06965 +quwm > , O LORD <03068 +Y@hovah > ; save <03467 +yasha< > me , O my God <00430 +>elohiyim > : for thou hast smitten <05221 +nakah > all <03605 +kol > mine enemies <00341 +>oyeb > [ upon ] the cheek <03895 +l@chiy > bone ; thou hast broken <07665 +shabar > the teeth <08127 +shen > of the ungodly <{07563} +rasha< > .

07563 PSA 007 009 Oh <04994 +na> > let the wickedness <07451 +ra< > of the wicked <{07563} +rasha< > come to an end <01584 +gamar > ; but establish <03559 +kuwn > the just <06662 +tsaddiyq > : for the righteous <06662 +tsaddiyq > God <00430 +>elohiyim > trieth <00974 +bachan > the hearts <03826 +libbah > and reins <03629 +kilyah > .

07563 PSA 009 005 Thou hast rebuked <01605 +ga<ar > the heathen <01471 +gowy > , thou hast destroyed <6> the wicked <{07563} +rasha< > , thou hast put <04229 +machah > out their name <08034 +shem > for ever <05769 +>owlam > and ever <05703 +>ad > .

07563 PSA 009 016 The LORD <03068 +Y@hovah > is known <03045 +yada< > [ by ] the judgment <04941 +mishpat > [ which ] he executeth <06213 +>asah > : the wicked <{07563} +rasha< > is snared <05367 +naqash > in the work <06467 +po<al > of his own hands <03709 +kaph > . Higgaion <01902 +higgayown > . Selah <05542 +celah > .

07563 PSA 009 017 The wicked <{07563} +rasha< > shall be turned <07725 +shuwb > into hell <07585 +sh@>owl > , [ and ] all <03605 +kol > the nations <01471 +gowy > that forget <07913 +shakeach > God <00430 +>elohiyim > .

07563 PSA 010 002 The wicked <{07563} +rasha< > in [ his ] pride <01346 +ga<avah > doth persecute <01814 +dalaq > the poor <06041 +>aniy > : let them be taken <08610 +taphas > in the devices <04209 +m@zimmah > that they have imagined <02803 +chashab > .

07563 PSA 010 003 For the wicked <{07563} +rasha< > boasteth <01984 +halal > of his heart s <05315 +nephesh > desire <08378 +ta>avah > , and blesseth <01288 +barak > the covetous <01214 +batsa< > , [ whom ] the LORD <03068 +Y@hovah > abhorreth <05006 +na>ats > .

07563 PSA 010 004 The wicked <{07563} +rasha< > , through the pride <01363 +gobahh > of his countenance <00639 +>aph > , will not seek <01875 +darash > [ after God ] : God <00430 +>elohiym > [ is ] not in all <03605 +kol > his thoughts <04209 +m@zimmah > .

07563 PSA 010 013 Wherefore doth the wicked <{07563} +rasha< > contemn <05006 +na>ats > God <00430 +>elohiym > ? he hath said <00559 +>amar > in his heart <03820 +leb > , Thou wilt not require <01875 +darash > [ it ] .

07563 PSA 010 015 Break <07665 +shabar > thou the arm <02220 +z@rowa< > of the wicked <{07563} +rasha< > and the evil <07451 +ra< > [ man ] : seek <01875 +darash > out his wickedness <07562 +resha< > [ till ] thou find <04672 +matsa> > none <01077 +bal > .

07563 PSA 011 002 For , lo <02009 +hinneh > , the wicked <{07563} +rasha< > bend <01869 +darak > [ their ] bow <07198 +qesheth > , they make ready <03559 +kuwn > their arrow <02671 +chets > upon the string <03499 +yether > , that they may privily <00652 +>ophel > shoot <03384 +yarah > at the upright <03477 +yashar > in heart <03820 +leb > .

07563 PSA 011 005 The LORD <03068 +Y@hovah > trieth <00974 +bachan > the righteous <06662 +tsaddiyq > : but the wicked <{07563} +rasha< > and him that loveth <00157 +>ahab > violence <02555 +chamac > his soul <05315 +nephesh > hateth <08130 +sane> > .

07563 PSA 011 006 Upon the wicked <{07563} +rasha< > he shall rain <04305 +matar > snares <06341 +pach > , fire <00784 +>esh > and brimstone <01614 +gophriyth > , and an horrible <02152 +zal<aphah > tempest <07307 +ruwach > : [ this shall be ] the portion <04521 +m@nath > of their cup <03563 +kowc > .

07563 PSA 012 008 The wicked <{07563} +rasha< > walk <01980 +halak > on every <05437 +cabab > side <05439 +cabiyyb > , when the vilest <02149 +zulluwth > men are exalted <07311 +ruwm > .

07563 PSA 017 009 From the wicked <{07563} +rasha< > that oppress <07703 +shadad > me , [ from ] my deadly <05315 +nephesh > enemies <00341 +>oyeb > , [ who ] compass <05362 +naqaph > me about .

07563 PSA 017 013 Arise <06965 +quwm > , O LORD <03068 +Y@hovah > , disappoint <06923 +qadam > him , cast <03766 +kara< > him down <03766 +kara< > : deliver <06403 +palat > my soul <05315 +nephesh > from the wicked <{07563} +rasha< > , [ which is ] thy sword <02719 +chereb > :

07563 PSA 026 005 I have hated <08130 +sane> > the congregation <06951 +qahal > of evil <07489 +ra<a< > doers <07489 +ra<a< > ; and will not <03808 +lo> > sit <03427 +yashab > with the wicked <{07563} +rasha< > .

07563 PSA 028 003 Draw <04900 +mashak > me not away with the wicked <{07563} +rasha< > , and with the workers <06466 +pa<al > of iniquity <00205 +>aven > , which speak <01696 +dabar > peace <07965 +shalowm > to their neighbours <07453 +rea< > , but mischief <07451 +ra< > [ is ] in their hearts <03824 +lebab > .

07563 PSA 031 017 Let me not be ashamed <00954 +buwsh > , O LORD <03068 +Y@hovah > ; for I have called <07121 +qara> > upon thee : let the wicked <{07563} +rasha< > be ashamed <00954 +buwsh > , [ and ] let them be silent <01826 +damam > in the grave <07585 +sh@owl > .



07563 PSA 032 010 Many <07227 +rab > sorrows <04341 +mak>ob > [ shall be ] to the wicked <{07563} +rasha< > : but he that trusteth <00982 +batach > in the LORD <03068 +Y@hovah > , mercy <02617 +cheched > shall compass <05437 +cabab > him about .

07563 PSA 034 021 Evil <07451 +ra< > shall slay <04191 +muwth > the wicked <{07563} +rasha< > : and they that hate <08130 +sane> > the righteous <06662 +tsaddiyq > shall be desolate <00816 +>asham > .

07563 PSA 036 001 . To the chief Musician <05329 +natsach > , [ A Psalm ] of David <01732 +David > the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > . The transgression <06588 +peshac > of the wicked <{07563} +rasha< > saith <05002 +n@>um > within <07130 +qereb > my heart <03820 +leb > , [ that there is ] no <00369 +>ayin > fear <06343 +pachad > of God <00430 +>elohiy m > before <05048 +neged > his eyes <05869 +<ayin > .

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