

07592 sha>al PSA-119: 76 pray
07592 sha>al PSA-122: 6 pray
07592 sha>al JUD-8: 26 requested
07592 sha>al 1KI-19: 4 requested
07592 sha>al 1CH-4: 10 requested
07592 sha>al DEU-10: 12 require
07592 sha>al 2SA-3: 13 require
07592 sha>al EZR-8: 22 require
07592 sha>al 2SA-12: 20 required
07592 sha>al PSA-40: 6 required
07592 sha>al PSA-137: 3 required
07592 sha>al PRO-30: 7 required
07592 sha>al JON-4: 8 wished
07592 sha>al JOB-31: 30 wishing
07592 sha>al NEH-13: 6 leave
07592 sha>al EXO-12: 36 lent
07592 sha>al 1SA-1: 28 lent
07592 sha>al 1SA-1: 28 lent
07592 sha>al 1SA-2: 20 lent
07592 sha>al NEH-13: 6 obtained
07592 sha>al GEN-32: 29 ask
07592 sha>al NUM-27: 21 ask
07592 sha>al DEU-4: 32 ask
07592 sha>al DEU-13: 14 ask
07592 sha>al DEU-32: 7 ask
07592 sha>al JOS-4: 6 ask
07592 sha>al JOS-4: 21 ask
07592 sha>al JOS-15: 18 ask
07592 sha>al JUD-1: 14 ask
07592 sha>al JUD-18: 5 ask
07592 sha>al 1SA-12: 19 ask
07592 sha>al 1SA-25: 8 ask
07592 sha>al 1SA-28: 16 ask

07592 sha>al 2SA-14: 18 ask
07592 sha>al 2SA-20: 18 ask
07592 sha>al 1KI -2: 16 ask
07592 sha>al 1KI -2: 20 ask
07592 sha>al 1KI -2: 22 ask
07592 sha>al 1KI -2: 22 ask
07592 sha>al 1KI -3: 5 ask
07592 sha>al 2KI -2: 9 ask
07592 sha>al 2CH-1: 7 ask
07592 sha>al J0B-12: 7 ask
07592 sha>al PSA-2: 8 ask
07592 sha>al ISA-7: 11 ask
07592 sha>al ISA-7: 11 ask
07592 sha>al ISA-7: 12 ask
07592 sha>al ISA-45: 11 ask
07592 sha>al ISA-58: 2 ask
07592 sha>al JER-6: 16 ask
07592 sha>al JER-15: 5 ask
07592 sha>al JER-18: 13 ask
07592 sha>al JER-23: 33 ask
07592 sha>al JER-30: 6 ask
07592 sha>al JER-38: 14 ask
07592 sha>al JER-48: 19 ask
07592 sha>al JER-50: 5 ask
07592 sha>al LAM-4: 4 ask
07592 sha>al HOS-4: 12 ask
07592 sha>al HAG-2: 11 ask
07592 sha>al ZEC-10: 1 ask
07592 sha>al GEN-24: 47 asked
07592 sha>al GEN-26: 7 asked
07592 sha>al GEN-32: 29 asked
07592 sha>al GEN-37: 15 asked
07592 sha>al GEN-38: 21 asked

07592 sha>al GEN-40: 7 asked
07592 sha>al GEN-43: 7 asked
07592 sha>al GEN-43: 27 asked
07592 sha>al GEN-44: 19 asked
07592 sha>al EX0-18: 7 asked
07592 sha>al JOS-9: 14 asked
07592 sha>al JOS-19: 50 asked
07592 sha>al JUD-1: 1 asked
07592 sha>al JUD-5: 25 asked
07592 sha>al JUD-13: 6 asked
07592 sha>al JUD-20: 18 asked
07592 sha>al JUD-20: 23 asked
07592 sha>al 1SA-1: 17 asked
07592 sha>al 1SA-1: 20 asked
07592 sha>al 1SA-1: 27 asked
07592 sha>al 1SA-8: 10 asked
07592 sha>al 1SA-14: 37 asked
07592 sha>al 1SA-19: 22 asked
07592 sha>al 1SA-20: 6 asked
07592 sha>al 1SA-20: 28 asked
07592 sha>al 1KI -3: 10 asked
07592 sha>al 1KI -3: 11 asked
07592 sha>al 1KI -3: 13 asked
07592 sha>al 1KI -10: 13 asked
07592 sha>al 2KI -2: 10 asked
07592 sha>al 2KI -8: 6 asked
07592 sha>al 2CH-1: 11 asked
07592 sha>al 2CH-1: 11 asked
07592 sha>al 2CH-1: 11 asked

07592 sha>al 2CH-9: 12 asked
07592 sha>al NEH-1: 2 asked
07592 sha>al J0B-21: 29 asked
07592 sha>al PSA-21: 4 asked
07592 sha>al PSA-105: 40 asked
07592 sha>al I SA-30: 2 asked
07592 sha>al I SA-41: 28 asked
07592 sha>al I SA-65: 1 asked
07592 sha>al JER-36: 17 asked
07592 sha>al JER-37: 17 asked
07592 sha>al JER-38: 27 asked
07592 sha>al JUD-13: 18 askest
07592 sha>al GEN-32: 17 asketh
07592 sha>al EX0-13: 14 asketh
07592 sha>al DEU-6: 20 asketh
07592 sha>al MI C-7: 3 asketh
07592 sha>al MI C-7: 3 asketh
07592 sha>al 1SA-12: 17 asking
07592 sha>al 1CH-10: 13 asking
07592 sha>al PSA-78: 18 asking
07592 sha>al PSA-109: 10 beg
07592 sha>al PRO-20: 4 beg
07592 sha>al EX0-3: 22 borrow
07592 sha>al EX0-11: 2 borrow
07592 sha>al EX0-22: 14 borrow
07592 sha>al 2KI -4: 3 borrow
07592 sha>al EX0-12: 35 borrowed
07592 sha>al 2KI -6: 5 borrowed
07592 sha>al PSA-35: 11 charge
07592 sha>al EZE-21: 21 consulted
07592 sha>al DEU-18: 11 consul ter
07592 sha>al J0B-38: 3 demand
07592 sha>al J0B-40: 7 demand

07592 sha>al J0B-42: 4 demand
07592 sha>al 2SA-11: 7 demanded
07592 sha>al JUD-8: 24 desi re
07592 sha>al 1KI -2: 20 desi re
07592 sha>al 2KI -4: 28 desi re
07592 sha>al 1SA-12: 13 desi red
07592 sha>al 2CH-11: 23 desi red
07592 sha>al PSA-27: 4 desi red
07592 sha>al ECC-2: 10 desi red
07592 sha>al DEU-18: 16 desi redst
07592 sha>al DEU-14: 26 desi reth
07592 sha>al GEN-24: 57 enqui re
07592 sha>al JUD-4: 20 enqui re
07592 sha>al 1SA-17: 56 enqui re
07592 sha>al 1SA-22: 15 enqui re
07592 sha>al 1CH-18: 10 enqui re
07592 sha>al J0B-8: 8 enqui re
07592 sha>al ECC-7: 10 enqui re
07592 sha>al JUD-8: 14 enqui red
07592 sha>al JUD-20: 27 enqui red
07592 sha>al 1SA-10: 22 enqui red
07592 sha>al 1SA-22: 10 enqui red
07592 sha>al 1SA-22: 13 enqui red
07592 sha>al 1SA-23: 2 enqui red
07592 sha>al 1SA-23: 4 enqui red
07592 sha>al 1SA-28: 6 enqui red
07592 sha>al 1SA-30: 8 enqui red
07592 sha>al 2SA-2: 1 enqui red
07592 sha>al 2SA-5: 19 enqui red
07592 sha>al 2SA-5: 23 enqui red
07592 sha>al 2SA-16: 23 enqui red
07592 sha>al 1CH-14: 10 enqui red
07592 sha>al 1CH-14: 14 enqui red

~~~~~

~~~~~

07592 ISA 007 012 But Ahaz <00271 +>Achaz > said <00559 +>amar >, I will not ask <{07592} +sha>al >, neither <03808 +lo> > will I tempt <05254 +nacah > the LORD <03068 +Y@hovah > .

07592 GEN 032 029 And Jacob <03290 +Ya<aqob > asked <07592 +sha>al > [him] , and said <00559 +>amar > , Tell <05046 +nagad > [me] , I pray <04994 +na> > thee , thy name <08034 +shem > . And he said <00559 +>amar > , Wherefore <04100 +mah > [is] it [that] thou dost ask <{07592} +sha>al > after my name <08034 +shem > ? And he blessed <01288 +barak > him there <08033 +sham > .

07592 GEN 032 029 And Jacob <03290 +Ya<aqob > asked <{07592} +sha>al > [him] , and said <00559 +>amar > , Tell <05046 +nagad > [me] , I pray <04994 +na> > thee , thy name <08034 +shem > . And he said <00559 +>amar > , Wherefore <04100 +mah > [is] it [that] thou dost ask <07592 +sha>al > after my name <08034 +shem > ? And he blessed <01288 +barak > him there <08033 +sham > .

07592 GEN 037 015 And a certain man <00376 +>i ysh > found <04672 +matsa> > him , and , behold <02009 +hi nneh > , [he was] wandering <08582 +ta<ah > in the field <07704 +sadeh > : and the man <00376 +>i ysh > asked <{07592} +sha>al > him , saying <00559 +>amar > , What <04100 +mah > seekest <01245 +baqash > thou ?

07592 GEN 038 021 Then he asked <{07592} +sha>al > the men <00582 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the harlot <06948 +q@deshah > , that [was] openly <05879 +>Eynayim > by the way <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [place] .

07592 GEN 043 027 And he asked <{07592} +sha>al > them of [their] welfare <07965 +shal owm > , and said <00559 +>amar > , [Is] your father <1> well <07965 +shal owm > , the old <02205 +zaqen > man of whom <00834 +>aher > ye spake <00559 +>amar > ? [Is] he yet <05750 +>owd > alive <02416 +chay > ?

07592 GEN 043 007 And they said <00559 +>amar > , The man <00376 +>i ysh > asked <{07592} +sha>al > us straitly of our state , and of our kindred <04138 +mowl edeth > , saying <00559 +>amar > , [Is] your father <1> yet alive <02416 +chay > ? have <03426 +yesh > ye [another] brother <00251 +>ach > ? and we told <05046 +nagad > him according <05921 +>al > to the tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > : could we certainly know <03045 +yada< > that he would say <00559 +>amar > , Bring <03381 +yarad > your brother <00251 +>ach > down <03381 +yarad > ?

07592 JOB 031 030 Neither <03808 +lo> > have I suffered <05414 +nathan > my mouth <02441 +chek > to sin <02398 +chata> > by wishing <{07592} +sha>al > a curse <00423 +>alah > to his soul <05315 +nephesh > .

07592 GEN 044 019 My lord <00113 +>adown > asked <{07592} +sha>al > his servants <05650 +>ebed > , saying <00559 +>amar > ,

Have <03426 +yesh > ye a father <1> , or <00176 +>ow > a brother <00251 +>ach > ?

07592 EX0 003 022 But every woman <00802 +>i shshah > shall borrow <{07592} +sha>al > of her nei ghbour <07934 +shaken > , and of her that sojourneth <01481 +guwr > in her house <01004 +bayi th > , jewels <03627 +k@li y > of sil ver <03701 +keceph > , and jewel s <03627 +k@li y > of gold <02091 +zahab > , and raiment <08071 +siml ah > : and ye shall put <07760 +suwm > [them] upon your sons <01121 +ben > , and upon your daughters <01121 +ben > ; and ye shall spoil <05337 +natsal > the Egyptians <04714 +Mi tsrayim > .

07592 EX0 011 002 Speak <01696 +dabar > now <04994 +na> > in the ears <00241 +>ozen > of the people <05971 +<am > , and let every man <00376 +>i ysh > borrow <{07592} +sha>al > of his neighbour <07453 +rea< > , and every woman <00802 +>i shshah > of her neighbour <07468 +r@<uwth > , jewels <03627 +k@li y > of sil ver <03701 +keceph > , and jewel s <03627 +k@li y > of gold <02091 +zahab > .

07592 EX0 012 035 And the chi ldren <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +<asah > accord ing to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and they borrowed <{07592} +sha>al > of the Egyptians <04714 +Mi tsrayim > jewel s <03627 +k@li y > of sil ver <03701 +keceph > , and jewel s <03627 +k@li y > of gold <02091 +zahab > , and raiment <08071 +siml ah > :

07592 EX0 012 036 And the L ORD <03068 +Y@hovah > gave <05414 +nathan > the people <05971 +<am > favour <02580 +chen > in the sight <05869 +<ayin > of the Egyptians <04714 +Mi tsrayim > , so that they lent <{07592} +sha>al > unto them [such things as they required] . And they spo il ed <05337 +natsal > the Egyptians <04714 +Mi tsrayim > .

07592 EX0 013 014 And it shall be when <03588 +ki y > thy son <01121 +ben > asketh <{07592} +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [is] this <02063 +zo>th > ? that thou shalt say <00559 +>amar > unto him , By strength <02392 +chozeq > of hand <03027 +yad > the L ORD <03068 +Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mi tsrayim > , from the house <01004 +bayi th > of bondage <05650 +<ebed > :

07592 EX0 018 007 . And Moses <04872 +Mosheh > went <03318 +yatsa> > out to meet <07125 +qir>ah > hi s father <02859 +chathan > in law <02859 +chathan > , and did obeisance <07812 +shachah > , and kissed <05401 +nashaq > him ; and they asked <{07592} +sha>al > each other <07453 +rea< > of [their] wel fare <07965 +shal owm > ; and they came <00935 +bow> > into the tent <00168 +>ohel > .

07592 EX0 022 014 And if <03588 +ki y > a man <00376 +>i ysh > borrow <{07592} +sha>al > [ought] of hi s neighbour <07453 +rea< > , and it be hurt <07665 +shabar > , or <00176 +>ow > die <04191 +muwth > , the owner <01167 +ba<al > thereof [being] not with it , he shall surely make [it] good <07999 +shalam > .

07592 NUM 027 021 And he shall stand <05975 +<amad > before <06440 +pani ym > El eazar <00499 +>El <azar > the priest <03548 +kohen > , who shall ask <{07592} +sha>al > [counsel] for him after the judgment <04941 +mi shpat > of Uri m <00224 +>Uwri ym > before <06440 +pani ym > the L ORD <03068 +Y@hovah > : at <05921 +<al > his word <06310 +peh > shall they go <03318 +yatsa> > out , and at <05921 +<al > his word <06310 +peh > they shall come <00935 +bow> > in , [both] he , and all <03605 +kol > the

children <01121 +ben > of Israel <03478 +Yisra>el > with him , even all <03605 +kol > the congregation <05712 +<edah > .

07592 DEU 004 032 For ask <{07592} +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +pani ym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [any such thing <01697 +dabar >] as this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > [is] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ?

07592 DEU 006 020 [And] when <03588 +kiy > thy son <01121 +ben > asketh <{07592} +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [mean] the testimonies <05713 +<edah > , and the statutes <02706 +choq > , and the judgments <04941 +mi shpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath commanded <06680 +tsavah > you ?

07592 DEU 010 012 . And now <06258 +<attah > , Israel <03478 +Yisra>el > , what <04100 +mah > doth the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > require <{07592} +sha>al > of thee , but to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek > , and to love <00157 +>ahab > him , and to serve <05647 +<abad > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thy heart <03824 +lebab > and with all <03605 +kol > thy soul <05315 +nephesh > ,

07592 DEU 013 014 Then shalt thou enquire <01875 +darash > , and make search <02713 +chaqar > , and ask <{07592} +sha>al > diligently <03190 +yatab > ; and , behold <02009 +hinneh > , [if it be] truth <00571 +>emeth > , [and] the thing <01697 +dabar > certain <03559 +kuwn > , [that] such <02063 +zo>th > abomination <08441 +tow<ebah > is wrought <06213 +<asah > among <07130 +qereb > you ;

07592 DEU 014 026 And thou shalt bestow <05414 +nathan > that money <03701 +keceph > for whatsoever thy soul <05315 +nephesh > lusteth <00183 +>avah > after , for oxen <01241 +baqr > , or for sheep <06629 +tso>n > , or for wine <03196 +yayin > , or for strong drink <07941 +shekar > , or for whatsoever thy soul <05315 +nephesh > desireth <{07592} +sha>al > : and thou shalt eat <00398 +>akal > there <08033 +sham > before <06440 +pani ym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and thou shalt rejoice <08055 +samach > , thou , and thine household <01004 +bayith > ,

07592 DEU 018 011 Or a charmer , or a consul ter <{07592} +sha>al > with familiar spirits <00178 +>owb > , or a wizard <03049 +yidd@<oni y > , or a necromancer .

07592 DEU 018 016 According to all <03605 +kol > that thou desiredst <{07592} +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar > , Let me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , neither <03808 +lo> > let me see <07200 +ra>ah > this <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > any more <05750 +<owd > , that I die <04191 +muwth > not

07592 DEU 032 007 . Remember <02142 +zakar > the days <03117 +yowm > of old <05769 +<owl am > , consider <00995 +bi yn > the years <08141 +shaneh > of many generations <01755 +dowr > : ask <{07592} +sha>al > thy father <1> , and he will shew <05046 +nagad > thee ; thy elders <02205 +zaqen > , and they will tell <00559 +>amar > thee .

07592 JOS 004 006 That this <02063 +zo>th > may be a sign <00226 +>oth > among <07130 +qereb > you , [that] when <03588 +ki y > your children <01121 +ben > ask <{07592} +sha>al > [their fathers] in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [mean] ye by these <00428 +>el - leh > stones <68> ?

07592 JOS 004 021 And he spake <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , When <00834 +>aher > your children <01121 +ben > shall ask <{07592} +sha>al > their fathers <1> in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [mean] these <00428 +>el - leh > stones <68> ?

07592 JOS 009 014 And the men <00582 +>enowsh > took <03947 +laqach > of their victuals <06718 +tsayid > , and asked <{07592} +sha>al > not [counsel] at the mouth <06310 +peh > of the LORD <03068 +Y@hovah > .

07592 JOS 015 018 And it came <01961 +hayah > to pass , as she came <00935 +bow > [unto him] , that she moved <05496 +cuwth > him to ask <{07592} +sha>al > of her father <1> a field <07704 +sadeh > : and she lighted <06795 +tsanach > off <05921 +<al > [her] ass <02543 +chamowr > ; and Caleb <03612 +Kaleb > said <00559 +>amar > unto her , What <04100 +mah > wouldest thou ?

07592 JOS 019 050 According <05921 +<al > to the word <06310 +peh > of the LORD <03068 +Y@hovah > they gave <05414 +nathan > him the city <05892 +<i yr > which <00834 +>aher > he asked <{07592} +sha>al > , [even] Timnathserah <08556 +Timnath Cherek > in mount <02022 +har > Ephraim <00669 +>Ephrayim > : and he built <01129 +banah > the city <05892 +<i yr > , and dwelt <03427 +yashab > therein .

07592 JUDG 001 001 . Now after <00310 +>achar > the death <04194 +maveth > of Joshua <03091 +Y@howshuwa< > it came <01961 +hayah > to pass , that the children <01121 +ben > of Israel <03478 +Yisra>el > asked <{07592} +sha>al > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Who <04310 +mi y > shall go <05927 +<al ah > up for us against the Canaanites <03669 +K@na<ani y > first <08462 +t@chillah > , to fight <03898 +lacham > against them ?

07592 JUDG 001 014 And it came <01961 +hayah > to pass , when she came <00935 +bow > [to him] , that she moved <05496 +cuwth > him to ask <{07592} +sha>al > of her father <1> a field <07704 +sadeh > : and she lighted <06795 +tsanach > from off <05921 +<al > [her] ass <02543 +chamowr > ; and Caleb <03612 +Kaleb > said <00559 +>amar > unto her , What <04100 +mah > wilt thou ?

07592 JUDG 004 020 Again he said <00559 +>amar > unto her , Stand <05975 +<amad > in the door <06607 +petrahach > of the tent <00168 +>ohel > , and it shall be , when <00518 +im > any man <00376 +>i ysh > doth come <00935 +bow > and enquire <{07592} +sha>al > of thee , and say <00559 +>amar > , Is there any man <00376 +>i ysh > here <06311 +poh > ? that thou shalt say <00559

+>amar > , No <00369 +>ayin > .

07592 JUDG 005 025 He asked <{07592} +sha>al > water <04325
+mayim > , [and] she gave <05414 +nathan > [him] mi lk <02461
+chalab > ; she brought <07126 +qarab > forth <07126 +qarab >
butter <02529 +chem>ah > in a lordly <00117 +>addi yr > di sh
<05602 +cephel > .

07592 JUDG 008 014 And caught <03920 +lakad > a young <05288
+na>ar > man of the men <00582 +>enowsh > of Succoth <05523
+Cukkowth > , and enquired <{07592} +sha>al > of him : and he
described <03789 +kathab > unto him the princes <08269 +sar > of
Succoth <05523 +Cukkowth > , and the elders <02205 +zagen >
thereof , [even] threescore <07657 +shib*b*iym . > and seventeen
<07657 +shib*b*iym . > men <00376 +>iysh > .

07592 JUDG 008 024 And Gideon <01439 +Gidown > said <00559
+>amar > unto them , I would desire <{07592} +sha>al > a request
<07596 +sh@>el ah > of you , that ye would give <05414 +nathan >
me every man <00376 +>iysh > the earrings <05141 +nexem > of his
prey <07998 +shalal > . (For they had golden <02091 +zahab >
earrings <05141 +nexem > , because <03588 +kiy > they [were]
Ishmaelites <03459 +Yishmae>l i y > .)

07592 JUDG 008 026 And the weight <04948 +misqal > of the
golden <02091 +zahab > earrings <05141 +nexem > that he
requested <{07592} +sha>al > was a thousand <00505 +>el eph > and
seven <07651 +sheba< > hundred <03967 +me>ah > [shekels] of
gold <02091 +zahab > ; beside <00905 +bad > ornaments <07720
+saharon > , and collars <05188 +natiyphah > , and purple <00713
+>argaman > raiment <00899 +beged > that [was] on <05921 +>al
> the kings <04428 +melek > of Midian <04080 +Midian > , and
beside <00905 +bad > the chains <06060 +>anaq > that [were]
about their camels <01581 +gamal > necks <06677 +tsavva>r > .

07592 JUDG 013 006 Then the woman <00802 +>i shshah > came <00935
+bow > and told <00559 +>amar > her husband <00376 +>iysh > ,
saying <00559 +>amar > , A man <00376 +>iysh > of God <00430
+>el ohim > came <00935 +bow > unto me , and his countenance
<04758 +mar>eh > [was] like the countenance <04758 +mar>eh >
of an angel <04397 +mal>ak > of God <00430 +>el ohim > , very
<03966 +m@<od > terrible <03372 +yare > : but I asked <{07592}
+sha>al > him not whence he [was] , neither <03808 +lo > told
<05046 +nagad > he me his name <08034 +shem > :

07592 JUDG 013 018 And the angel <04397 +mal>ak > of the LORD
<03068 +Y@hovah > said <00559 +>amar > unto him , Why <04100
+mah > askest <{07592} +sha>al > thou thus <02088 +zeh > after
my name <08034 +shem > , seeing it [is] secret <06383 +pil>iy
> ?

07592 JUDG 018 005 And they said <00559 +>amar > unto him , Ask
<{07592} +sha>al > counsel , we pray <04994 +na > thee , of God
<00430 +>el ohim > , that we may know <03045 +yada< > whether
our way <01870 +derek > which <00834 +>aher > we go <01980
+halak > shall be prosperous <06743 +tsalach > .

07592 JUDG 020 018 . And the children <01121 +ben > of Israel
<03478 +Yisra>el > arose <06965 +quwm > , and went <05927 +>al ah
> up to the house <01008 +Beyth - >El > of God <01008 +Beyth -
>El > , and asked <{07592} +sha>al > counsel of God <00430
+>el ohim > , and said <00559 +>amar > , Which <04310 +miy > of
us shall go <05927 +>al ah > up first <08462 +t@chillah > to the
battle <04421 +mi Chamah > against <05973 +im > the children
<01121 +ben > of Benjamin <01144 +Binyamin > ? And the LORD
<03068 +Y@hovah > said <00559 +>amar > , Judah <03063 +Y@huwdah
12/8/2021

> [shall go <03212 +yalak > up] first <08462 +t@chillah > .

07592 JUDG 020 023 (And the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 +<alah > up and wept <01058 +bakah > before <06440 +paniyim > the LORD <03068 +Y@hovah > until <05704 +<ad > even <06153 +<ereb > , and asked <{07592} +sha>al > counsel of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Shall I go <05066 +nagash > up again <03254 +yacaph > to battle <04421 +michamah > against <05973 +<im > the children <01121 +ben > of Benjamin <01144 +Binyamin > my brother <00251 +>ach > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , Go <05927 +<alah > up against <00413 +>el > him .)

07592 JUDG 020 027 And the children <01121 +ben > of Israel <03478 +Yisra>el > enquired <{07592} +sha>al > of the LORD <03068 +Y@hovah > , (for the ark <00727 +>arown > of the covenant <01285 +beriyth > of God <00430 +>elohiyim > [was] there <08033 +sham > in those <01992 +hem > days <03117 +yowm > ,

07592 1SA 001 017 Then Eli <05941 +<El iy > answered <06030 +<anah > and said <00559 +>amar > , Go <03212 +yalak > in peace <07965 +shalowm > : and the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > grant <05414 +nathan > [thee] thy petition <07596 +sh@>el ah > that thou hast asked <{07592} +sha>al > of him .

07592 1SA 001 020 Wherefore it came <01961 +hayah > to pass , when the time <03117 +yowm > was come <08622 +t@quwphah > about after Hannah <02584 +Channah > had conceived <02030 +hareh > , that she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> his name <08034 +shem > Samuel <08050 +Sh@muw>el > , [saying] , Because <03588 +kiy > I have asked <{07592} +sha>al > him of the LORD <03068 +Y@hovah > .

07592 1SA 001 027 For this <02088 +zeh > child <05288 +na<ar > I prayed <06419 +palal > ; and the LORD <03068 +Y@hovah > hath given <05414 +nathan > me my petition <07596 +sh@>el ah > which <00834 +>aher > I asked <{07592} +sha>al > of him :

07592 1SA 001 028 Therefore also <01571 +gam > I have lent <07592 +sha>al > him to the LORD <03068 +Y@hovah > ; as long <03117 +yowm > as he liveth <03117 +yowm > he shall be lent <{07592} +sha>al > to the LORD <03068 +Y@hovah > . And he worshipped <07812 +shachah > the LORD <03068 +Y@hovah > there <08033 +sham > .

07592 1SA 001 028 Therefore also <01571 +gam > I have lent <{07592} +sha>al > him to the LORD <03068 +Y@hovah > ; as long <03117 +yowm > as he liveth <03117 +yowm > he shall be lent <07592 +sha>al > to the LORD <03068 +Y@hovah > . And he worshipped <07812 +shachah > the LORD <03068 +Y@hovah > there <08033 +sham > .

07592 1SA 002 020 And Eli <05941 +<El iy > blessed <01288 +barak > Eli kanah <00511 +>El qanah > and his wife <00802 +>i shshah > , and said <00559 +>amar > , The LORD <03068 +Y@hovah > give <07760 +suwm > thee seed <02233 +zera< > of this <02063 +zo>th > woman <00802 +>i shshah > for the loan <07596 +sh@>el ah > which <00834 +>aher > is lent <{07592} +sha>al > to the LORD <03068 +Y@hovah > . And they went <01980 +halak > unto their own home <04725 +maqowm > .

07592 1SA 008 010 And Samuel <08050 +Sh@muw>el > told <00559 +>amar > all <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > unto the people <05971 +<am > that asked <{07592} +sha>al > of him a king <04428 +mel ek >

07592 1SA 010 022 Therefore they enquired <{07592} +sha>al > of the LORD <03068 +Y@hovah > further <05750 +<owd > , if the man <00376 +>i ysh > should yet <05750 +<owd > come <00935 +bow> > thi ther <01988 +hal om > . And the LORD <03068 +Y@hovah > answered <00559 +>amar > , Behold <02009 +hinneh > , he hath hid <2244> himself <01931 +huw> > among <00413 +>el > the stuff <03627 +k@l i y > .

07592 1SA 012 013 Now <06258 +<attah > therefore behold <02009 +hinneh > the king <04428 +mel ek > whom <04310 +mi y > ye have chosen <00977 +bachar > , [and] whom <04310 +mi y > ye have desired <{07592} +sha>al > ! and , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath set <05414 +nathan > a king <04428 +mel ek > over <05921 +<al > you .

07592 1SA 012 017 [Is it] not wheat <02406 +chittah > harvest <07105 +qatsi yr > to day <03117 +yowm > ? I will call <07121 +qara> > unto the LORD <03068 +Y@hovah > , and he shall send <05414 +nathan > thunder <06963 +qowl > and rain <04306 +matar > ; that ye may perceive <03045 +yada< > and see <07200 +ra>ah > that your wickedness <07451 +ra< > [is] great <07227 +rab > , whi ch <00834 +>aher > ye have done <06213 +<asah > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , in asking <{07592} +sha>al > you a king <04428 +mel ek > .

07592 1SA 012 019 And all <03605 +kol > the people <05971 +<am > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Pray <06419 +pal al > for thy servants <05650 +<ebed > unto the LORD <03068 +Y@hovah > thy God <00430 +>el ohim > , that we die <04191 +muwth > not : for we have added <03254 +yacaph > unto all <03605 +kol > our sins <02403 +chatta>ah > [this] evil <07451 +ra< > , to ask <{07592} +sha>al > us a king <04428 +mel ek > .

07592 1SA 014 037 And Saul <07586 +Sha>uwl > asked <{07592} +sha>al > counsel of God <00430 +>el ohim > , Shall I go <03381 +yarad > down <03381 +yarad > after <00310 +>achar > the Philistines <06430 +P@l i shti y > ? wil t thou deliver <05414 +nathan > them into the hand <03027 +yad > of Israel <03478 +Yisra>el > ? But he answered <06030 +<anah > him not that day <03117 +yowm > .

07592 1SA 017 056 And the king <04428 +mel ek > said <00559 +>amar > , Enquire <{07592} +sha>al > thou whose <04310 +mi y > son <01121 +ben > the stripling <05958 +<el em > [is] .

07592 1SA 019 022 Then went <03212 +yal ak > he also <01571 +gam > to Ramah <07414 +Ramah > , and came <00935 +bowr > to a great <01419 +gadowl > well <00953 +bowr > that [is] in Sechu <07906 +Sekuw > : and he asked <{07592} +sha>al > and said <00559 +>amar > , Where <00375 +>eyphoh > [are] Samuel <08050 +Sh@muw>el > and David <01732 +David > ? And [one] said <00559 +>amar > , Behold <02009 +hinneh > , [they be] at Nai oth <05121 +Navi yth > in Ramah <07414 +Ramah > .

07592 1SA 020 006 If <00518 +>im > thy father <1> at all miss <06485 +paqad > me , then say <00559 +>amar > , David <01732 +David > earnestly asked <{07592} +sha>al > [leave] of me that he might run <07323 +ruwts > to Bethlehem <01035 +Beyth Lechem > his ci ty <05892 +<i yr > : for [there is] a yearly <03117 +yowm > sacrifice <02077 +zebach > there <08033 +sham > for all <03605 +kol > the family <04940 +mi shpachah > .

07592 1SA 020 028 And Jonathan <03083 +Y@hownathan > answered <06030 +<anah > Saul <07586 +Sha>uwl > , David <01732 +David >

earnestly asked <{07592} +sha>al > [leave] of me [to go] to Bethl ehem <01035 +Beyth Lechem > :

07592 1SA 022 010 And he enqui red <{07592} +sha>al > of the LORD <03068 +Y@hovah > for him , and gave <05414 +nathan > him vi ctuals <06720 +tseydah > , and gave <05414 +nathan > him the sword <02719 +chereb > of Gol i ath <01555 +Gol yath > the Phil istine <06430 +P@lishtiy > .

07592 1SA 022 013 And Saul <07586 +Sha>uwI > sai d <00559 +amar > unto him , Why <04100 +mah > have ye conspi red <07194 +qashar > against <05921 +<al > me , thou and the son <01121 +ben > of Jesse <03448 +Yi shay > , in that thou hast given <05414 +nathan > him bread <03899 +lechem > , and a sword <02719 +chereb > , and hast enqui red <{07592} +sha>al > of God <00430 +el ohi ym > for him , that he shoul d rise <06965 +quwm > agai nst <00413 +el > me , to lie <08266 +shaqar > in wait <00693 +arab > , as at this <02088 +zeh > day <03117 +yowm > ?

07592 1SA 022 015 Did I then <03117 +yowm > begin <02490 +chal al > to enquire <{07592} +sha>al > of God <00430 +el ohi ym > for him ? be it far <02486 +chal i ylah > from me : Let not the king <04428 +mel ek > impute <07760 +suwm > [any <03605 +kol >] thing <01697 +dabar > unto his servant <05650 +<ebed > , [nor] to all <03605 +kol > the house <01004 +bayi th > of my father <1> : for thy servant <05650 +<ebed > knew <03045 +yada< > nothi ng of all <03605 +kol > this <02063 +zo>th > , less <06996 +qatan > or <00176 +>ow > more <01490 +gi zbar > .

07592 1SA 023 002 Therefore David <01732 +Davi d > enqui red <{07592} +sha>al > of the LORD <03068 +Y@hovah > , saying <00559 +amar > , Shall I go <03212 +yalak > and smi te <05221 +nakah > these <00428 +el - leh > Phil istines <06430 +P@lishtiy > ? And the LORD <03068 +Y@hovah > sai d <00559 +amar > unto David <01732 +David > , Go <03212 +yalak > , and smi te <05221 +nakah > the Phil istines <06430 +P@lishtiy > , and save <03467 +yasha< > Kei l ah <07084 +Q@i ylah > .

07592 1SA 023 004 Then David <01732 +David > enqui red <{07592} +sha>al > of the LORD <03068 +Y@hovah > yet <05750 +<owd > agai n <03254 +yacaph > . And the LORD <03068 +Y@hovah > answered <06030 +<anah > him and said <00559 +amar > , Arise <06965 +quwm > , go <03381 +yarad > down <03381 +yarad > to Kei l ah <07084 +0@i ylah > ; for I wi ll del i ver <05414 +nathan > the Phil istines <06430 +P@lishtiy > into thine hand <03027 +yad > .

07592 1SA 025 008 Ask <{07592} +sha>al > thy young <05288 +na<ar > men , and they wi ll shew <05046 +nagad > thee . Wherefore let the young <05288 +na<ar > men fi nd <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 +<ayin > : for we come <00935 +bow> > in a good <02896 +towb > day <03117 +yowm > : give <05414 +nathan > , I pray <04994 +na> > thee , whatsoe ver cometh <04672 +matsa> > to thine hand <03027 +yad > unto thy servants <05650 +<ebed > , and to thy son <01121 +ben > David <01732 +David > .

07592 1SA 028 006 And when Saul <07586 +Sha>uwI > enqui red <{07592} +sha>al > of the LORD <03068 +Y@hovah > , the LORD <03068 +Y@hovah > answered <06030 +<anah > him not , nei ther <01571 +gam > by dreams <02472 +chal owm > , nor <01571 +gam > by Uri m <00224 +Uwri ym > , nor <01571 +gam > by prophets <05030 +nabi y> > .

07592 1SA 028 016 Then sai d <00559 +amar > Samuel <08050 +Sh@muw>el > , Wherefore <04100 +mah > then dost thou ask <{07592} +sha>al > of me , see ing the LORD <03068 +Y@hovah > is

departed <05493 +cuwr > from thee , and is become <01961 +hayah > thine enemy <06145 +<ar > ?

07592 1SA 030 008 And David <01732 +David > enquired <{07592} +sha>al > at the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Shall I pursue <07291 +radaph > after <00310 +>achar > this <02088 +zeh > troop <01416 +g@duwd > ? shall I overtake <05381 +nasag > them ? And he answered <00559 +>amar > him , Pursue <07291 +radaph > : for thou shalt surely overtake <05381 +nasag > [them] , and without fail recover <05337 +natsal > [all] .

07592 2SA 002 001 . And it came <01961 +hayah > to pass after <00310 +>achar > this <03651 +ken > , that David <01732 +David > enquired <{07592} +sha>al > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Shall I go <05927 +<al ah > up into any <00259 +>echad > of the cities <05892 +<i yr > of Judah <03063 +Y@huwdah > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Go <05927 +<al ah > up . And David <01732 +David > said <00559 +>amar > , Whither <00575 +>an > shall I go <05927 +<al ah > up ? And he said <00559 +>amar > , Unto Hebron <02275 +Chebrown > .

07592 2SA 003 013 And he said <00559 +>amar > , Well <02896 +towb > ; I will make <03772 +karath > a league <01285 +b@riyth > with thee : but one <00259 +>echad > thing <01697 +dabar > I require <{07592} +sha>al > of thee , that is , Thou shalt not see <07200 +ra>ah > my face <06440 +pani ym > , except thou first <06440 +pani ym > bring <00935 +bow > Michal <04324 +Mi ykal > Saul s <07586 +Sha>uw > daughter <01323 +bath > , when thou comest <00935 +bow > to see <07200 +ra>ah > my face <06440 +pani ym > .

07592 2SA 005 019 And David <01732 +David > enquired <{07592} +sha>al > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Shall I go <05927 +<al ah > up to the Philistines <06430 +P@lishtiy > ? will thou deliver <05414 +nathan > them into mine hand <03027 +yad > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > unto David <01732 +David > , Go <05927 +<al ah > up : for I will doubtless deliver <05414 +nathan > the Philistines <06430 +P@lishtiy > into thine hand <03027 +yad > .

07592 2SA 005 023 And when David <01732 +David > enquired <{07592} +sha>al > of the LORD <03068 +Y@hovah > , he said <00559 +>amar > , Thou shalt not go <05927 +<al ah > up ; [but] fetch a compass <05437 +cabab > behind <00310 +>achar > them , and come <00935 +bow > upon them over <04136 +muwl > against <04136 +muwl > the mulberry <01057 +baka > trees .

07592 2SA 011 007 And when Uriah <00223 +>Uwriyah > was come <00935 +bow > unto him , David <01732 +David > demanded <{07592} +sha>al > [of him] how Joab <03097 +Yow>ab > did <07965 +shal owm > , and how the people <05971 +<am > did <07965 +shal owm > , and how the war <04421 +mi lchamah > prospered <07965 +shal owm > .

07592 2SA 012 020 Then David <01732 +David > arose <06965 +quwm > from the earth <00776 +>erets > , and washed <07364 +rachats > , and anointed <05480 +cuwk > [himself] , and changed <02498 +chal aph > his apparel <08071 +simlah > , and came <00935 +bow > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and worshipped <07812 +shachah > : then he came <00935 +bow > to his own house <01004 +bayith > ; and when he required <{07592} +sha>al > , they set <07760 +suwm > bread <03899 +lechem > before him , and he did eat <00398 +>akal > .

07592 2SA 014 018 Then the king <04428 +mel ek > answered <06030 12/8/2021

+<anah > and said <00559 +>amar > unto the woman <00802
+>i shshah > , Hide <03582 +kachad > not from me , I pray <04994
+na> thee , the thing <01697 +dabar > that I shall ask
<{07592} +sha>al > thee . And the woman <00802 +>i shshah > said
<00559 +>amar > , Let my lord <00113 +>adown > the king <04428
+mel ek > now <04994 +na> > speak <01696 +dabar > .

07592 2SA 016 023 And the counsel <06098 +<etsah > of Ahi thophel
<00302 +>Achi ythophel > , which <00834 +>aher > he counsel led
<03289 +ya<ats > in those <01992 +hem > days <03117 +yowm > , [
was] as if a man <00376 +>i ysh > had enquired <{07592} +sha>al
> at the oracle <01697 +dabar > of God <00430 +>el ohi ym > : so
<03651 +ken > [was] all <03605 +kol > the counsel <06098
+<etsah > of Ahi thophel <00302 +>Achi ythophel > both <01571 +gam
> with David <01732 +David > and with Absalom <53> .

07592 2SA 020 018 Then she spake <00559 +>amar > , saying <00559
+>amar > , They were wont <01696 +dabar > to speak <01696 +dabar
> in old <07223 +ri>shown > time , saying <00559 +>amar > , They
shall surely ask <{07592} +sha>al > [counsel] at Abel <59> :
and so <03651 +ken > they ended <08552 +tamam > [the matter] .

07592 1KI 002 016 And now <06258 +<attah > I ask <{07592}
+sha>al > one <00259 +>echad > petition <07596 +sh@>el ah > of
thee , deny <07725 +shuwb > me not . And she said <00559 +>amar
> unto him , Say <01696 +dabar > on .

07592 1KI 002 020 Then she said <00559 +>amar > , I desire
<07592 +sha>al > one <00259 +>echad > small <06996 +qatan >
petition <07596 +sh@>el ah > of thee ; [I pray thee] , say
<00559 +>amar > me not nay <06440 +paniyim > . And the king
<04428 +mel ek > said <00559 +>amar > unto her , Ask <{07592}
+sha>al > on , my mother <00517 +>em > : for I will not say
<00559 +>amar > thee nay .

07592 1KI 002 020 Then she said <00559 +>amar > , I desire
<{07592} +sha>al > one <00259 +>echad > small <06996 +qatan >
petition <07596 +sh@>el ah > of thee ; [I pray thee] , say
<00559 +>amar > me not nay <06440 +paniyim > . And the king
<04428 +mel ek > said <00559 +>amar > unto her , Ask <07592
+sha>al > on , my mother <00517 +>em > : for I will not say
<00559 +>amar > thee nay .

07592 1KI 002 022 And king <04428 +mel ek > Solomon <08010
+Sh@l omoh > answered <06030 +<anah > and said <00559 +>amar >
unto his mother <00517 +>em > , And why <04100 +mah > dost thou
ask <07592 +sha>al > Abishag <49> the Shunammite <07767
+Shuwnammi yth > for Adonijah <00138 +>Adoni yah > ? ask <{07592}
+sha>al > for him the kingdom <04410 +m@l uwkah > also ; for he [
is] mine elder <01419 +gadowl > brother <00251 +>ach > ; even
for him , and for Abiathar <54> the priest <03548 +kohen > , and
for Joab <03097 +Yow>ab > the son <01121 +ben > of Zerui ah
<06870 +Ts@ruwyah > .

07592 1KI 002 022 And king <04428 +mel ek > Solomon <08010
+Sh@l omoh > answered <06030 +<anah > and said <00559 +>amar >
unto his mother <00517 +>em > , And why <04100 +mah > dost thou
ask <{07592} +sha>al > Abishag <49> the Shunammite <07767
+Shuwnammi yth > for Adonijah <00138 +>Adoni yah > ? ask <07592
+sha>al > for him the kingdom <04410 +m@l uwkah > also ; for he [
is] mine elder <01419 +gadowl > brother <00251 +>ach > ; even
for him , and for Abiathar <54> the priest <03548 +kohen > , and
for Joab <03097 +Yow>ab > the son <01121 +ben > of Zerui ah
<06870 +Ts@ruwyah > .

07592 1KI 003 005 . In Gibeon <01391 +Gi b<own > the LORD <03068
12/8/2021

+Y@hovah > appeared <07200 +ra>ah > to Sol omon <08010 +Sh@l omoh > in a dream <02472 +chal owm > by night <03915 +l ayil > : and God <00430 +>el ohi ym > said <00559 +>amar > , Ask <{07592} +sha>al > what <04100 +mah > I shall give <05414 +nathan > thee .

07592 1KI 003 010 And the speech <01697 +dabar > pleased the Lord <00136 +>Adonay > , that Solomon <08010 +Sh@l omoh > had asked <{07592} +sha>al > this <02088 +zeh > thing <01697 +dabar > .

07592 1KI 003 011 And God <00430 +>el ohi ym > said <00559 +>amar > unto him , Because <03282 +ya<an > thou hast asked <07592 +sha>al > this <02088 +zeh > thing <01697 +dabar > , and hast not asked <07592 +sha>al > for thyself long <07221 +ri>shah > life <03117 +yowm > ; neither <03808 +lo> > hast asked <07592 +sha>al > riches <06239 +<osher > for thyself , nor <03808 +lo> > hast asked <07592 +sha>al > the life <05315 +nephesh > of thine enemies <00341 +>oyeb > ; but hast asked <{07592} +sha>al > for thyself understanding <00995 +bi yn > to discern <08085 +shama< > judgment <04941 +mi shpat > ;

07592 1KI 003 011 And God <00430 +>el ohi ym > said <00559 +>amar > unto him , Because <03282 +ya<an > thou hast asked <07592 +sha>al > this <02088 +zeh > thing <01697 +dabar > , and hast not asked <07592 +sha>al > for thyself long <07221 +ri>shah > life <03117 +yowm > ; neither <03808 +lo> > hast asked <07592 +sha>al > riches <06239 +<osher > for thyself , nor <03808 +lo> > hast asked <07592 +sha>al > the life <05315 +nephesh > of thine enemies <00341 +>oyeb > ; but hast asked <07592 +sha>al > for thyself understanding <00995 +bi yn > to discern <08085 +shama< > judgment <04941 +mi shpat > ;

07592 1KI 003 011 And God <00430 +>el ohi ym > said <00559 +>amar > unto him , Because <03282 +ya<an > thou hast asked <07592 +sha>al > this <02088 +zeh > thing <01697 +dabar > , and hast not asked <07592 +sha>al > for thyself long <07221 +ri>shah > life <03117 +yowm > ; neither <03808 +lo> > hast asked <{07592} +sha>al > riches <06239 +<osher > for thyself , nor <03808 +lo> > hast asked <07592 +sha>al > the life <05315 +nephesh > of thine enemies <00341 +>oyeb > ; but hast asked <07592 +sha>al > for thyself understanding <00995 +bi yn > to discern <08085 +shama< > judgment <04941 +mi shpat > ;

07592 1KI 003 011 And God <00430 +>el ohi ym > said <00559 +>amar > unto him , Because <03282 +ya<an > thou hast asked <{07592} +sha>al > this <02088 +zeh > thing <01697 +dabar > , and hast not asked <07592 +sha>al > for thyself long <07221 +ri>shah > life <03117 +yowm > ; neither <03808 +lo> > hast asked <07592 +sha>al > riches <06239 +<osher > for thyself , nor <03808 +lo> > hast asked <07592 +sha>al > the life <05315 +nephesh > of thine enemies <00341 +>oyeb > ; but hast asked <07592 +sha>al > for thyself understanding <00995 +bi yn > to discern <08085 +shama< > judgment <04941 +mi shpat > ;

07592 1KI 003 011 And God <00430 +>el ohi ym > said <00559 +>amar > unto him , Because <03282 +ya<an > thou hast asked <{07592} +sha>al > this <02088 +zeh > thing <01697 +dabar > , and hast not asked <07592 +sha>al > for thyself long <07221 +ri>shah > life <03117 +yowm > ; neither <03808 +lo> > hast asked <07592 +sha>al > riches <06239 +<osher > for thyself , nor <03808 +lo> > hast asked <07592 +sha>al > the life <05315 +nephesh > of thine enemies <00341 +>oyeb > ; but hast asked <07592 +sha>al > for thyself understanding <00995 +bi yn > to discern <08085 +shama< > judgment <04941 +mi shpat > ;

07592 1KI 003 013 And I have also <01571 +gam > given <05414

+nathan > thee that which <00834 +>aher > thou hast not asked
<{07592} +sha>al > , both <01571 +gam > riches <06239 +<osher > ,
and honour <03519 +kabowd > : so that there shall not be any
<00376 +>i ysh > among the kings <04428 +mel ek > like <03644
+k@mow > unto thee all <03605 +kol > thy days <03117 +yowm > .

07592 1KI 010 013 And king <04428 +mel ek > Solomon <08010
+Sh@l omoh > gave <05414 +nathan > unto the queen <04436 +mal kah
> of Sheba <07614 +Sh@ba > all <03605 +kol > her desire <02656
+chephets > , whatsoever <00834 +>aher > she asked <{07592}
+sha>al > , beside <00905 +bad > [that] which <00834 +>aher >
Solomon <08010 +Sh@l omoh > gave <05414 +nathan > her of his
royal <04428 +mel ek > bounty . So she turned <06437 +panah > and
went <03212 +yalak > to her own <00249 +>ezrach > country <00776
+>erets > , she and her servants <05650 +<ebed > .

07592 1KI 019 004 But he himself <01931 +huw > went <01980
+halak > a day s <03117 +yowm > journey <01870 +derek > into the
wilderness <04057 +mi dbar > , and came <00935 +bow > and sat
<03427 +yashab > down under <08478 +tachath > a juniper <07574
+rethem > tree : and he requested <{07592} +sha>al > for himself
<05315 +nephesh > that he might die <04191 +muwth > ; and said
<00559 +>amar > , It is enough <07227 +rab > ; now <06258
+<attah > , O LORD <03068 +Y@hovah > , take <03947 +laqach >
away my life <05315 +nephesh > ; for I [am] not better <02896
+towb > than my fathers <1> .

07592 2KI 002 009 . And it came <01961 +hayah > to pass , when
they were gone <05674 +<abar > over <05674 +<abar > , that
Elijah <00452 +>El iyah > said <00559 +>amar > unto Elisha <00477
+>El i ysha< > , Ask <{07592} +sha>al > what <04100 +mah > I shall
do <06213 +<asah > for thee , before <02962 +terem > I be taken
<03947 +laqach > away from thee . And Elisha <00477 +>El i ysha< >
said <00559 +>amar > , I pray <04994 +na > thee , let a double
<08147 +sh@nayim > portion <06310 +peh > of thy spirit <07307
+ruwach > be upon me .

07592 2KI 002 010 And he said <00559 +>amar > , Thou hast asked
<{07592} +sha>al > a hard <07185 +qashah > thing : [
nevertheless] , if <00518 +im > thou see <07200 +ra>ah > me [
when I am] taken <03947 +laqach > from thee , it shall be so
<03651 +ken > unto thee ; but if <00518 +im > not , it shall
not be [so] .

07592 2KI 004 003 Then he said <00559 +>amar > , Go <03212
+yalak > , borrow <{07592} +sha>al > thee vessels <03627 +k@liy
> abroad <02351 +chuwts > of all <03605 +kol > thy neighbours
<07934 +shaken > , [even] empty <07385 +riyq > vessels <03627
+k@liy > ; borrow not a few <04591 +ma<at > .

07592 2KI 004 028 Then she said <00559 +>amar > , Did I desire
<{07592} +sha>al > a son <01121 +ben > of my lord <00113 +>adown
> ? did I not say <00559 +>amar > , Do not deceive <07952
+shalah > me ?

07592 2KI 006 005 But as one <00259 +>echad > was felling <05307
+naphal > a beam <06982 +qowrah > , the axe <01270 +barzel >
head <01270 +barzel > fell <05307 +naphal > into <00413 +el >
the water <04325 +mayim > : and he cried <06817 +tsaq > , and
said <00559 +>amar > , Alas <00160 +>ahabah > , master <00113
+>adown > ! for it was borrowed <{07592} +sha>al > .

07592 2KI 008 006 And when the king <04428 +mel ek > asked
<{07592} +sha>al > the woman <00802 +>i shshah > , she told
<05608 +caphar > him . So the king <04428 +mel ek > appointed
<05414 +nathan > unto her a certain <00259 +>echad > officer

<05631 +cari yc > , saying <00559 +amar > , Restore <07725
+shuwb > all <03605 +kol > that [was] hers , and all <03605
+kol > the fruits <08393 +t@buw>ah > of the field <07704 +sadeh
> since the day <03117 +yowm > that she left <05800 +azab > the
land <00776 +erets > , even until <05704 +ad > now <06258
+attah > .

07592 1CH 004 010 And Jabez <03258 +Ya**bets** > called <07121
+qara> > on the God <00430 +elohim > of Israel <03478
+Yisra**el** > , saying <00559 +amar > , Oh <00518 +im > that
thou wouldest bless <01288 +barak > me indeed , and enlarge
<07235 +rabah > my coast <01366 +g@buwl > , and that thine hand
<03027 +yad > might be with me , and that thou wouldest keep
<06213 +asah > [me] from evil <07451 +ra< > , that it may not
grieve <06087 +atsab > me ! And God <00430 +elohim > granted
<00935 +bow> > him that which <00834 +aher > he requested
<{07592} +sha**al** > .

07592 1CH 010 013 So Saul <07586 +Sha**uw**l > died <04191 +muwth >
for his transgression <04604 +ma > which <00834 +aher > he
committed <04600 +ma > against the LORD <03068 +Y@hovah > , [
even] against <05921 +al > the word <01697 +dabar > of the
LORD <03068 +Y@hovah > , which <00834 +aher > he kept <08104
+shamar > not , and also <01571 +gam > for asking <{07592}
+sha**al** > [counsel] of [one that had] a familiar spirit
<00178 +owb > , to enquire <01875 +darash > [of it] ;

07592 1CH 014 010 And David <01732 +David > enquired <{07592}
+sha**al** > of God <00430 +elohim > , saying <00559 +amar > ,
Shall I go <05927 +al ah > up against <05921 +al > the
Philistines <06430 +P@lishtiy > ? and wilt thou deliver <05414
+nathan > them into mine hand <03027 +yad > ? And the LORD
<03068 +Y@hovah > said <00559 +amar > unto him , Go <05927
+al ah > up ; for I will deliver <05414 +nathan > them into
thine hand <03027 +yad > .

07592 1CH 014 014 Therefore David <01732 +David > enquired
<{07592} +sha**al** > again <05750 +owd > of God <00430 +elohim > ;
and God <00430 +elohim > said <00559 +amar > unto him ,
Go <05927 +al ah > not up after <00310 +achar > them ; turn
<05437 +cabab > away from them , and come <00935 +bow> > upon
them over <04136 +muwl > against <04136 +muwl > the mulberry
<01057 +baka> > trees .

07592 1CH 018 010 He sent <07971 +shalach > Hadoram <01913
+Hadowram > his son <01121 +ben > to king <04428 +melek > David
<01732 +David > , to enquire <{07592} +sha**al** > of his welfare
<07965 +shalom > , and to congratulate <01288 +barak > him ,
because he had fought <03898 +lacham > against Hadarezer <01928
+Hadar , and smitten <05221 +nakah > him ; (for
Hadarezer <01928 +Hadar) had <01961 +hayah > war <04421
+miamah > with Tou <08583 +Tow > ;) and [with him] all
<03605 +kol > manner of vessels <03627 +k@liy > of gold <02091
+zahab > and silver <03701 +keceph > and brass <05178
+n@chosheth > .

07592 2CH 001 007 In that night <03915 +layil > did God <00430
+elohim > appear <07200 +ra>ah > unto Solomon <08010 +Sh@lomoh
> , and said <00559 +amar > unto him , Ask <{07592} +sha**al** >
what <04100 +mah > I shall give <05414 +nathan > thee .

07592 2CH 001 011 And God <00430 +elohim > said <00559 +amar >
to Solomon <08010 +Sh@lomoh > , Because this <02063 +zo>th >
was in thine heart <03824 +lebab > , and thou hast not asked
<07592 +sha**al** > riches <06239 +kosher > , wealth <05233 +nekek > ,
or honour <03519 +kabowd > , nor the life <05315 +nephesh >

of thi ne enemi es <08130 +sane> , nei ther <03808 +lo> yet <01571 +gam > hast asked <07592 +sha>al > long <07227 +rab > life <03117 +yowm > ; but hast asked <{07592} +sha>al > wi sdom <02451 +chokmah > and knowl edge <04093 +madda<> for thyself , that thou mayest j udge <08199 +shaphat > my people <05971 +<am > , over <05921 +<al > whom I have made thee king <04427 +mal ak > :

07592 2CH 001 011 And God <00430 +>el ohi ym > sai d <00559 +amar > to Sol omon <08010 +Sh@l omoh > , Because this <02063 +zo>th > was in thi ne heart <03824 +lebab > , and thou hast not asked <07592 +sha>al > riches <06239 +<osher > , weal th <05233 +nekec > , or honour <03519 +kabowd > , nor the life <05315 +nephesh > of thi ne enemi es <08130 +sane> , nei ther <03808 +lo> yet <01571 +gam > hast asked <{07592} +sha>al > long <07227 +rab > life <03117 +yowm > ; but hast asked <07592 +sha>al > wi sdom <02451 +chokmah > and knowl edge <04093 +madda<> for thyself , that thou mayest j udge <08199 +shaphat > my people <05971 +<am > , over <05921 +<al > whom I have made thee king <04427 +mal ak > :

07592 2CH 001 011 And God <00430 +>el ohi ym > sai d <00559 +amar > to Sol omon <08010 +Sh@l omoh > , Because this <02063 +zo>th > was in thi ne heart <03824 +lebab > , and thou hast not asked <{07592} +sha>al > riches <06239 +<osher > , weal th <05233 +nekec > , or honour <03519 +kabowd > , nor the life <05315 +nephesh > of thi ne enemi es <08130 +sane> , nei ther <03808 +lo> yet <01571 +gam > hast asked <07592 +sha>al > long <07227 +rab > life <03117 +yowm > ; but hast asked <07592 +sha>al > wi sdom <02451 +chokmah > and knowl edge <04093 +madda<> for thyself , that thou mayest j udge <08199 +shaphat > my people <05971 +<am > , over <05921 +<al > whom I have made thee king <04427 +mal ak > :

07592 2CH 009 012 And ki ng <04428 +mel ek > Sol omon <08010 +Sh@l omoh > gave <05414 +nathan > to the queen <04436 +mal kah > of Sheba <07614 +Sh@ba> all <03605 +kol > her desire <02656 +chephets > , whatsoe ver <03605 +kol > she asked <{07592} +sha>al > , besi de <00905 +bad > [that] whi ch <00834 +>aher > she had brought <00935 +bow> unto the ki ng <04428 +mel ek > . So she turned <02015 +haphak > , and went <03212 +yal ak > away to her own land <00776 +erets > , she and her servants <05650 +<ebed > .

07592 2CH 011 023 And he deal t wi sely <00995 +bi yn > , and di spersed <06555 +parats > of all <03605 +kol > his chi ldr en <01121 +ben > throughout all <03605 +kol > the countries <00776 +>erets > of Judah <03063 +Y@huwdah > and Benj amin <01144 +Bi nyami yn > , unto every <03605 +kol > fenced <04694 +m@tsuwrah > ci ty <05892 +<i yr > : and he gave <05414 +nathan > them vi ctual <04202 +mazown > i n abundance <07230 +rob > . And he desi red <{07592} +sha>al > many <01995 +hamown > wi ves <00802 +>i shshah > .

07592 EZR 008 022 For I was ashamed <00954 +buwsh > to requi re <{07592} +sha>al > of the ki ng <04428 +mel ek > a band <02428 +chayil > of sol di ers <02428 +chayil > and horsemen <06571 +parash > to help <05826 +<azar > us against the enemy <00341 +>oyeb > i n the way <01870 +derek > : because <03588 +ki y > we had spoken <00559 +amar > unto the ki ng <04428 +melek > , say ing <00559 +amar > , The hand <03027 +yad > of our God <00430 +>el ohi ym > [is] upon all <03605 +kol > them for good <02896 +towb > that seek <01245 +baqash > him ; but his power <05797 +<oz > and his wrath <00639 +aph > [is] agai nst <05921 +<al > all <03605 +kol > them that forsake <05800 +<azab > him .

07592 NEH 001 002 That Hanani <02607 +Chanani y > , one <00259 +>echad > of my brethren <00251 +>ach > , came <00935 +bow> ,

he and [certain] men <00582 +>enowsh > of Judah <03063
+Y@huwdah > ; and I asked <{07592} +sha>al > them concerning
<05921 +<al > the Jews <03064 +Y@huwdiy > that had escaped
<06413 +p@leytah > , which <00834 +>aher > were left <07604
+sha>ar > of the captivity <07628 +sh@biy > , and concerning
<05921 +<al > Jerusalem <03389 +Y@ruwshalaim > .

07592 NEH 013 006 But in all <03605 +kol > this <02088 +zeh > [time] was not I at Jerusalem <03389 +Y@ruwshalaim > : for in the two <08147 +sh@nayim > and thirtieth <07970 +sh@lowshiyim > year <08141 +shaneh > of Artaxerxes <00783 +>Artachshashta> > king <04428 +melek > of Babylon <00894 +Babel > came <00935 +bow> > I unto the king <04428 +melek > , and after <07093 +qets > certain days <03117 +yowm > obtained <{07592} +sha>al > I leave <{07592} +sha>al > of the king <04428 +melek > :

07592 NEH 013 006 But in all <03605 +kol > this <02088 +zeh > [time] was not I at Jerusalem <03389 +Y@ruwshalaim > : for in the two <08147 +sh@nayim > and thirtieth <07970 +sh@lowshiyim > year <08141 +shaneh > of Artaxerxes <00783 +>Artachshashta> > king <04428 +melek > of Babylon <00894 +Babel > came <00935 +bow> > I unto the king <04428 +melek > , and after <07093 +qets > certain days <03117 +yowm > obtained <{07592} +sha>al > I leave <{07592} +sha>al > of the king <04428 +melek > :

07592 JOB 008 008 . For enquire <{07592} +sha>al > , I pray <04994 +na> > thee , of the former <07223 +ri>shown > age <01755 +dowr > , and prepare <03559 +kuwn > thyself to the search <02714 +chequer > of their fathers <1> :

07592 JOB 012 007 But ask <{07592} +sha>al > now <04994 +na> > the beasts <00929 +b@hemah > , and they shall teach <03384 +yarah > thee ; and the fowls <05775 +<owph > of the air <08064 +shamayim > , and they shall tell <05046 +nagad > thee :

07592 JOB 021 029 Have ye not asked <{07592} +sha>al > them that go <05674 +<abar > by the way <01870 +derek > ? and do ye not know <05234 +nakar > their tokens <00226 +>owth > ,

07592 JOB 038 003 Gird <00247 +>azar > up now <04994 +na> > thy loins <02504 +chalats > like <03644 +k@mow > a man <01397 +geber > ; for I will demand <{07592} +sha>al > of thee , and answer <03045 +yada< > thou me .

07592 JOB 040 007 Gird <00247 +>azar > up thy loins <02504 +chalats > now <04994 +na> > like a man <01397 +geber > : I will demand <{07592} +sha>al > of thee , and declare <03045 +yada< > thou unto me .

07592 JOB 042 004 Hear <08085 +shama< > , I beseech <04994 +na> > thee , and I will speak <01696 +dabar > : I will demand <{07592} +sha>al > of thee , and declare <03045 +yada< > thou unto me .

07592 PSA 002 008 Ask <{07592} +sha>al > of me , and I shall give <05415 +n@than > [thee] the heathen <01471 +gowy > [for] thine inheritance <05159 +nachalah > , and the uttermost <00657 +>ephec > parts of the earth <00776 +>erets > [for] thy possession <00272 +>achuzzah > .

07592 PSA 021 004 He asked <{07592} +sha>al > life <02416 +chay > of thee , [and] thou gavest <05414 +nathan > [it] him , [even] length <00753 +>orek > of days <03117 +yowm > for ever <05769 +<owl am > and ever <05703 +<ad > .

07592 PSA 027 004 One <00259 +>echad > [thing] have I desired
278/2021

<{07592} +sha>al > of the LORD <3068Y@hovah > , that will I seek
<01245 +baqash > after ; that I may dwell <03427 +yashab > in
the house <01004 +bayith > of the LORD <03068 +Y@hovah > all
<03605 +kol > the days <03117 +yowm > of my life <02416 +chay > ,
to behold <02372 +chazah > the beauty <05278 +no'am > of the
LORD <03068 +Y@hovah > , and to enquire <01239 +baqar > in his
temple <01964 +heykal > .

07592 PSA 035 011 . False <02555 +chamac > witnesses <05707 +ed
> did rise <06965 +quwm > up ; they laid to my charge <{07592}
+sha>al > [things] that I knew <03045 +yada< > not .

07592 PSA 040 006 . Sacrifice <02077 +zebach > and offering
<04503 +minchah > thou didst not desire <02654 +chaphets > ;
mine ears <00241 +ozen > hast thou opened <03738 +karah > :
burnt <05930 +olah > offering and sin <02401 +chata'ah >
offering hast thou not required <{07592} +sha>al > .

07592 PSA 078 018 And they tempted <05254 +nacah > God <00410
+el > in their heart <03824 +lebab > by asking <{07592} +sha>al
> meat <00400 +okel > for their lust <05315 +nephesh > .

07592 PSA 105 040 [The people] asked <{07592} +sha>al > , and
he brought <00935 +bow > quails <07958 +s@lav > , and satisfied
<07649 +sabea< > them with the bread <03899 +lechem > of heaven
<08064 +shamayim > .

07592 PSA 109 010 Let his children <01121 +ben > be continually
vagabonds <05128 +nuwa< > , and beg <{07592} +sha>al > : let
them seek <01875 +darash > [their bread] also out of their
desolate <02723 +chorbah > places .

07592 PSA 119 076 . Let , I pray <{07592} +sha>al > thee , thy
merciful <02617 +cheched > kindness <02617 +cheched > be for my
comfort <05162 +nacham > , according to thy word <00565 +imrah
> unto thy servant <05650 +ebed > .

07592 PSA 122 006 . Pray <{07592} +sha>al > for the peace <07965
+shalom > of Jerusalem <03389 +Y@ruwshalaim > : they shall
prosper <07951 +shalah > that love <00157 +ahab > thee .

07592 PSA 137 003 For there <08033 +sham > they that carried
<07617 +shabah > us away captive <07617 +shabah > required
<{07592} +sha>al > of us a song ; and they that wasted <08437
+towlal > us [required of us] mirth <08057 +simchah > , [
saying] , Sing <07891 +shiyir > us [one] of the songs <07892
+shiyir > of Zion <06726 +Tsiyown > .

07592 PRO 020 004 . The sluggard <06102 +atsel > will not plow
<02790 +charash > by reason of the cold <02779 +choreph > ; [
therefore] shall he beg <{07592} +sha>al > in harvest <07105
+qatsiyir > , and [have] nothing <00369 +ayin > .

07592 PRO 030 007 . Two <08147 +sh@nayim > [things] have I
required <{07592} +sha>al > of thee ; deny <04513 +mana< > me [
them] not before <02962 +terem > I die <04191 +muwth > :

07592 ECC 002 010 And whatsoever mine eyes <05869 +ayin >
desired <{07592} +sha>al > I kept <00680 +atsal > not from them
, I withheld <04513 +mana< > not my heart <03820 +leb > from any
<03605 +kol > joy <08057 +simchah > ; for my heart <03820 +leb >
rejoiced <08055 +samach > in all <03605 +kol > my labour <05999
+amal > : and this <02088 +zeh > was my portion <02506 +chelq
> of all <03605 +kol > my labour <05999 +amal > .

07592 ECC 007 010 Say <00559 +amar > not thou What <04100
12/8/2021

+mah > is [the cause <01961 +hayah >] that the former <07223 +ri>shown > days <03117 +yowm > were better <02896 +towb > than these <00428 +el - leh > ? for thou dost not enquire <{07592} +sha>al > wisely <02451 +chokmah > concerning <05921 +<al > this <02088 +zeh > .

07592 ISA 007 011 Ask <07592 +sha>al > thee a sign <00226 +>owth > of the LORD <03068 +Y@hovah > thy God <00430 +>el ohim > ; ask <{07592} +sha>al > it either in the depth <06009 +<amaq > , or <00176 +>ow > in the height <01361 +gabahh > above <04605 +ma<al > .

07592 ISA 007 011 Ask <{07592} +sha>al > thee a sign <00226 +>owth > of the LORD <03068 +Y@hovah > thy God <00430 +>el ohim > ; ask <07592 +sha>al > it either in the depth <06009 +<amaq > , or <00176 +>ow > in the height <01361 +gabahh > above <04605 +ma<al > .

07592 GEN 032 017 And he commanded <06680 +tsavah > the foremost <07223 +ri>shown > , saying <00559 +>amar > , When <03588 +ki y > Esau <06215 +<Esav > my brother <00251 +>ach > meeteth <06298 +pagash > thee , and asketh <{07592} +sha>al > thee , saying <00559 +>amar > , Whose <04310 +mi y > [art] thou ? and whither <00575 +>an > goest <03212 +yalak > thou ? and whose <04310 +mi y > [are] these <00428 +>el - leh > before <06440 +paniyim > thee ?

07592 ISA 030 002 That walk <01980 +halak > to go <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mi tsrayim > , and have not asked <{07592} +sha>al > at my mouth <06310 +peh > ; to strengthen <05810 +<azaz > themselves in the strength <04581 +ma<owz > of Pharaoh <06547 +Par<oh > , and to trust <02620 +chacah > in the shadow <06738 +tsel > of Egypt <04714 +Mi tsrayim > !

07592 ISA 041 028 For I beheld <07200 +ra>ah > , and [there was] no <00369 +>ayin > man <00376 +i ysh > ; even among them , and [there was] no <00369 +>ayin > counsellor <03289 +ya<ats > , that , when I asked <{07592} +sha>al > of them , could answer <07725 +shuwb > a word <01697 +dabar > .

07592 ISA 045 011 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , and his Maker <03335 +yatsar > , Ask <{07592} +sha>al > me of things to come <00857 +>athah > concerning <05921 +<al > my sons <01121 +ben > , and concerning <05921 +<al > the work <06467 +po<al > of my hands <03027 +yad > command <06680 +tsavah > ye me .

07592 ISA 058 002 Yet they seek <01875 +darash > me daily <03117 +yowm > , and delight <02654 +chaphets > to know <01847 +da<ath > my ways <01870 +derek > , as a nation <01471 +gowy > that did <06213 +<asah > righteousness <06666 +ts@daqah > , and forsook <05800 +<azab > not the ordinance <04941 +mi shpat > of their God <00430 +>el ohim > : they ask <{07592} +sha>al > of me the ordinances <04941 +mi shpat > of justice <06664 +tsedeq > ; they take delight <02654 +chaphets > in approaching <07132 +q@rabah > to God <00430 +>el ohim > .

07592 ISA 065 001 . I am sought <01875 +darash > of [them that] asked <{07592} +sha>al > not [for me] ; I am found <04672 +matsa> > of [them that] sought <01245 +baqash > me not : I said <00559 +>amar > , Behold <02009 +hi nneh > me , behold <02009 +hi nneh > me , unto a nation <01471 +gowy > [that] was not called <07121 +qara> > by my name <08034 +shem > .

07592 JER 006 016 Thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > , Stand <05975 +<amat > ye in the ways <01870 +derek > , and see <07200 +ra>ah > , and ask <{07592} +sha>al > for the old <05769 +<owl am > paths <05410 +nathi yb > , where <00335 +>ay > [is] the good <02896 +towb > way <01870 +derek > , and walk <03212 +yal ak > therein , and ye shall find <04672 +matsa> > rest <04771 +margowa< > for your souls <05315 +nephesh > . But they said <00559 +>amar > , We will not walk <03212 +yal ak > [therein] .

07592 JER 015 005 For who <04310 +mi y > shall have pi ty <02550 +chamal > upon thee , O Jerusal em <03389 +Y@ruwshal aim > ? or who <04310 +mi y > shall bemoan <05110 +nuwd > thee ? or who shall go <05493 +cuwr > aside <05493 +cuwr > to ask <{07592} +sha>al > how thou doest <07965 +shal owm > ?

07592 JER 018 013 Therefore <03651 +ken > thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > ; Ask <{07592} +sha>al > ye now <04994 +na> > among the heathen <01471 +gowy > , who <04310 +mi y > hath heard <08085 +shama< > such <00428 +>el - Ieh > thi ngs : the vi rgin <01330 +b@thuwl ah > of Is rael <03478 +Yisra>el > hath done <06213 +<asah > a very <03966 +m@<od > horri ble <08186 +sha<aruwr ah > thi ng .

07592 JER 023 033 . And when <03588 +ki y > thi s <02088 +zeh > peopl e <05971 +<am > , or <00176 +>ow > the prophet <05030 +nabi y > , or <00176 +>ow > a priest <03548 +kohen > , shall ask <{07592} +sha>al > thee , saying <00559 +>amar > , What <04100 +mah > [is] the burden <04853 +massa> > of the LORD <03068 +Y@hovah > ? thou shal t then say <00559 +>amar > unto them , What <04100 +mah > burden <04853 +massa> > ? I will even forsake <05203 +natash > you , sai th <05002 +n@>um > the LORD <03068 +Y@hovah > .

07592 JER 030 006 Ask <{07592} +sha>al > ye now <04994 +na> > , and see <07200 +ra>ah > whether <00518 +>im > a man <02145 +zakar > doth travai l <03205 +yal ad > wi th chi ld <03205 +yal ad > ? wherefore <04069 +madduwa< > do I see <07200 +ra>ah > every <03605 +kol > man <01397 +geber > wi th hi s hands <03027 +yad > on <05921 +<al > hi s lo ins <02504 +chal ats > , as a woman i n travai l <03205 +yal ad > , and all <03605 +kol > faces <06440 +pani ym > are turned <02015 +haphak > i nto pale ness <03420 +yeraqown > ?

07592 JER 036 017 And they asked <{07592} +sha>al > Baruch <01263 +Baruwk > , sayi ng <00559 +>amar > , Tel l <05046 +nagad > us now <04994 +na> > , How <00349 +>eyk > di dst thou wri te <03789 +kathab > all <03605 +kol > these <00428 +>el - Ieh > words <01697 +dabar > at hi s mouth <06310 +peh > ?

07592 JER 037 017 Then Zedeki ah <06667 +Tsi dqi yah > the ki ng <04428 +mel ek > sent <07971 +shal ach > , and took <03947 +laqach > hi m out : and the ki ng <04428 +mel ek > asked <{07592} +sha>al > hi m secretly <05643 +cether > i n hi s house <01004 +bayi th > , and said <00559 +>amar > , Is there [any] word <01697 +dabar > from the LOR D <03068 +Y@hovah > ? And Jeremi ah <03414 +Yirm@yah > said <00559 +>amar > , There is : for , said <00559 +>amar > he , thou shal t be del i vered <05414 +nathan > i nto the hand <03027 +yad > of the ki ng <04428 +mel ek > of Babyl on <00894 +Babel > .

07592 JER 038 014 . Then Zedeki ah <06667 +Tsi dqi yah > the ki ng <04428 +mel ek > sent <07971 +shal ach > , and took <03947 +laqach > Jeremi ah <03414 +Yirm@yah > the prophet <05030 +nabi y > unto hi m i nto <00413 +>el > the thi rd <07992 +sh@l i yshi y > entry <03996 +mabow> > that [is] i n the house <01004 +bayi th > of

the LORD <03068 +Y@hovah > : and the king <04428 +melek > said <00559 +amar > unto Jeremiah <03414 +Yirm@yah > , I will ask <{07592} +sha>al > thee a thing <01697 +dabar > ; hide <03582 +kachad > nothing from me .

07592 JER 038 027 Then came <00935 +bow> all <03605 +kol > the princes <08269 +sar > unto Jeremiah <03414 +Yirm@yah > , and asked <{07592} +sha>al > him : and he told <05046 +nagad > them according to all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > that the king <04428 +melek > had commanded <06680 +tsavah > . So they left <02790 +charash > off speaking <02790 +charash > with him ; for the matter <01697 +dabar > was not perceived <08085 +shama< > .

07592 JER 048 019 0 inhabitant <03427 +yashab > of Aroer <06177 +<Arrower > , stand <05975 +<amad > by the way <01870 +derek > , and espy <06822 +tsaphah > ; ask <{07592} +sha>al > him that fleeth <05127 +nuwc > , and her that escapeth <04422 +malat > , [and] say <00559 +amar > , What <04100 +mah > is done ?

07592 JER 050 005 They shall ask <{07592} +sha>al > the way <01870 +derek > to Zion <06726 +Tsi yown > with their faces <06440 +paniyim > thitherward <02008 +hennah > , [saying] , Come <00935 +bow> , and let us join <03867 +lavah > ourselves to the LORD <03068 +Y@hovah > in a perpetual <05769 +<owl am > covenant <01285 +b@ri yth > [that] shall not be forgotten <07911 +shakach > .

07592 LAM 004 004 The tongue <03956 +l ashown > of the sucking <03243 +yanaq > child cleaveth <01692 +dabaq > to the roof <02441 +chek > of his mouth <02441 +chek > for thirst <06772 +tsama> > : the young children <05768 +<owl el > ask <{07592} +sha>al > bread <03899 +lechem > , [and] no <00369 +ayin > man breaketh <06566 +paras > [it] unto them .

07592 EZE 021 021 For the king <04428 +mel ek > of Babylon <00894 +Babel > stood <05975 +<amad > at <00413 +>el > the parting <00517 +>em > of the way <01870 +derek > , at the head <07218 +ro>sh > of the two <08147 +sh@nayim > ways <01870 +derek > , to use <07080 +qacam > divination <07081 +qecem > : he made [his] arrows <02671 +chets > bright <07043 +qalal > , he consulted <{07592} +sha>al > with images <08655 +t@raphiyim > , he looked <07200 +ra>ah > in the liver <03516 +kabed > .

07592 HOS 004 012 . My people <05971 +<am > ask <{07592} +sha>al > counsel at their stocks <06086 +<ets > , and their staff <04731 +maqqel > declareth <05046 +nagad > unto them : for the spirit <07307 +ruwach > of whoredoms <02183 +zanuwn > hath caused [them] to err <08582 +ta<ah > , and they have gone a whoring <02181 +zanaah > from under <08478 +tachath > their God <00430 +>el ohim > .

07592 JONAH 004 008 And it came <01961 +hayah > to pass , when the sun <08121 +shemesh > did arise <02224 +zarach > , that God <00430 +>el ohim > prepared <04487 +manah > a vehement <02759 +chariyshi y > east <06921 +qadiym > wind <07307 +ruwach > ; and the sun <08121 +shemesh > beat <05221 +nakah > upon the head <07218 +ro>sh > of Jonah <03124 +Yonah > , that he fainted <05968 +<al aph > , and wished <{07592} +sha>al > in himself to die <04191 +muwth > , and said <00559 +amar > , [It is] better <02896 +towb > for me to die <04191 +muwth > than to live <02416 +chay > .

07592 MIC 007 003 That they may do evil <07451 +ra< > with both hands <03709 +kaph > earnestly <03190 +yatay > , the prince <08269 +sar > asketh <07592 +sha>al > , and the judge <08199

+shaphat > [asketh <{07592} +sha>al >] for a reward <07966
+shilluwm > ; and the great <01419 +gadowl > [man] , he
uttereth <01696 +dabar > his mischi evous <01942 +havvah > desire
<05315 +nephesh > : so they wrap <05686 +<abath > it up .

07592 MIC 007 003 That they may do evil <07451 +ra< > with both
hands <03709 +kaph > earnestly <03190 +yatab > , the prince
<08269 +sar > asketh <{07592} +sha>al > , and the judge <08199
+shaphat > [asketh <07592 +sha>al >] for a reward <07966
+shilluwm > ; and the great <01419 +gadowl > [man] , he
uttereth <01696 +dabar > his mischi evous <01942 +havvah > desire
<05315 +nephesh > : so they wrap <05686 +<abath > it up .

07592 HAG 002 011 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Ask <{07592}
+sha>al > now <04994 +na> > the priests <03548 +kohen > [
concerning] the law <08451 +towrah > , saying <00559 +>amar > ,

07592 ZEC 010 001 . Ask <{07592} +sha>al > ye of the LORD <03068
+Y@hovah > rain <04306 +matar > in the time <06256 +<eth > of
the latter <04456 +mal qowsh > rain <04456 +mal qowsh > ; [so]
the LORD <03068 +Y@hovah > shall make <06213 +<asah > bright
<02385 +chaziy > clouds <02385 +chaziy > , and give <05414
+nathan > them showers <01653 +geshem > of rain <04306 +matar > ,
to every <00376 +>i ysh > one <00376 +>i ysh > grass <06212
+<eseb > in the field <07704 +sadeh > .

07592 GEN 040 007 And he asked <{07592} +sha>al > Pharaoh s
<06547 +Par<oh > officers <05631 +cariyc > that [were] with
him in the ward <04929 +mi shmar > of his lord s <00113 +>adown >
house <01004 +bayi th > , saying <00559 +>amar > , Wherefore
<04069 +madduwa< > I look <06440 +pani ym > ye [so] sadly <07451
+ra< > to day <03117 +yowm > ?

07592 GEN 024 047 And I asked <{07592} +sha>al > her , and said
<00559 +>amar > , Whose daughter <01323 +bath > [art] thou ?
And she said <00559 +>amar > , The daughter <01323 +bath > of
Bethuel <01328 +B@thuw>el > , Nahor s <005152 + +Q@ri yowth
Nachowr > son <01121 +ben > , whom <00834 +>aher > Milcah <04435
+Milkah > bare <03205 +yal ad > unto him : and I put <07760 +suwm
> the earring <05141 +nexem > upon her face <00639 +>aph > , and
the bracelets <06781 +tsamiyd > upon her hands <03027 +yad > .

07592 GEN 024 057 And they said <00559 +>amar > , We will call
<07121 +qara> > the damsel <05291 +na<arah > , and enquire
<{07592} +sha>al > at her mouth <06310 +peh > .

07592 GEN 026 007 And the men <00582 +>enowsh > of the place
<04725 +maqowm > asked <{07592} +sha>al > [him] of his wife
<00802 +>i shshah > ; and he said <00559 +>amar > , She [is] my
sister <00269 +>achowth > : for he feared <03372 +yare> > to say
<00559 +>amar > , [She is] my wife <00802 +>i shshah > ; lest
<06435 +pen > , [said <00559 +>amar > he] , the men <00582
+>enowsh > of the place <04725 +maqowm > should kill <02026
+harag > me for Rebekah <07259 +Riqqah > ; because <03588 +ki y >
she [was] fair <02896 +towb > to look <04758 +mar>eh > upon .

~~~~~

~~~~~