

07599 sha>an PRO-1:33 quiet
 07599 sha>an JER-30:10 quiet
 07599 sha>an JOB-3:18 rest
 07599 sha>an JER-46:27 ease
 07599 sha>an JER-48:11 ease

07599 PRO 001 033 But whoso hearkeneth <08085 +shama< > unto me shall dwell <07931 +shakan > safely <00983 +betach > , and shall be quiet <07599 +sha>an > from fear <06343 +pachad > of evil <07451 +ra< > .

07599 JOB 003 018 [There] the prisoners <00615 +>aciy > rest <07599 +sha>an > together <03162 +yachad > : they hear <08085 +shama< > not the voice <06963 +qowl > of the oppressor <05065 +nagas > .

07599 JER 030 010 . Therefore fear <03372 +yare> > thou not , O my servant <05650 +<ebed > Jacob <03290 +Ya<aqob > , saith <05002 +n<um > the LORD <03068 +Y<hovah > : nei ther <00408 +>al > be dismayed <02865 +chathath > , O Israel <03478 +Yi sra>el > : for , lo <02009 +hinneh > , I will save <03467 +yasha< > thee from afar <07350 +rachowq > , and thy seed <02233 +zera< > from the land <00776 +>erets > of their captivity <07628 +sh<biy > ; and Jacob <03290 +Ya<aqob > shall return <07725 +shuwb > , and shall be in rest <08252 +shaqat > , and be quiet <07599 +sha>an > , and none <00369 +>ayin > shall make [him] afraid <02729 +charad > .

07599 JER 046 027 But fear <03372 +yare> > not thou , O my servant <05650 +<ebed > Jacob <03290 +Ya<aqob > , and be not dismayed <02865 +chathath > , O Israel <03478 +Yi sra>el > : for , behold <02005 +hen > , I will save <03467 +yasha< > thee from afar <07350 +rachowq > off , and thy seed <02233 +zera< > from the land <00776 +>erets > of their captivity <07633 +shi byah > : and Jacob <03290 +Ya<aqob > shall return <07725 +shuwb > , and be in rest <08252 +shaqat > and at ease <07599 +sha>an > , and none <00369 +>ayin > shall make [him] afraid <02729 +charad > .

07599 JER 048 011 Moab <04124 +Mow>ab > hath been at ease <07599 +sha>an > from his youth <05271 +na<uwr > , and he hath settled <08252 +shaqat > on <00413 +>el > his lees <08105 +shemer > , and hath not been <01961 +hayah > emptied <07324 +ruwq > from vessel <03627 +k<liy > to vessel <03627 +k<liy > , neither <03808 +lo> > hath he gone <01980 +halak > into captivity <01473 +gowlah > : therefore his taste <02940 +ta<am > remained <05975 +<amad > in him , and his scent <07381 +reyach > is not changed <04171 +muwr > .
