

07611 JER 040 015 Then Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > spake <00559 +>amar > to Gedaliyah <01436 +G@dal yah > in Mizpah <04709 +Mi tspah > secretly <05643 +cether >, saying <00559 +>amar >, Let me go <03212 +yalak >, I pray thee, and I will slay <05221 +nakah > Ishmael <03458 +Yishma<e>l > the son <01121 +ben > of Nethaniyah <05418 +N@thanyah >, and no <03808 +lo > man <00376 +>i ysh > shall know <03045 +yada< > [it] : wherefore <04100 +mah > should he slay <05221 +nakah > thee, that all <03605 +kol > the Jews <03064 +Y@huwdi y > which are gathered <06908 +qabats > unto thee should be scattered <06327 +puwts >, and the remnant <{07611} +sh@>eriyth > in Judah <03063 +Y@huwdah > perish <6> ?

07611 GEN 045 007 And God <00430 +>el ohiym > sent <07971 +shalach > me before <06440 +paniyim > you to preserve <07760 +suwm > you a posterity <{07611} +sh@>eriyth > in the earth <00776 +>erets >, and to save <02421 +chayah > your lives <02421 +chayah > by a great <01419 +gadowl > deliverance <06413 +p@leytah > .

07611 2SA 014 007 And, behold <02009 +hinneh >, the whole <03605 +kol > family <04940 +misphachah > is risen <06965 +quwm > against <05921 +al > thine handmaid <08198 +shiphchah >, and they said <00559 +>amar >, Deliver <05414 +nathan > him that smote <05221 +nakah > his brother <00251 +>ach >, that we may kill <04191 +muwth > him, for the life <05315 +nephesh > of his brother <00251 +>ach > whom <00834 +>aher > he slew <02026 +harag >; and we will destroy <08045 +shamad > the heir <03423 +yarash > also <01571 +gam >: and so they shall quench <03518 +kabah > my coal <01513 +gechel > which <00834 +>aher > is left <07604 +shaar >, and shall not leave <07604 +shaar > to my husband <00376 +>i ysh > [neither <01115 +biltiy >] name <08034 +shem > nor remainder <{07611} +sh@>eriyth > upon the earth <00127 +>adamah > .

07611 2KI 019 004 It may <00194 +>uwlay > be the LORD <03068 +Y@hovah > thy God <00430 +>el ohiym > will hear <08085 +shama< > all <03605 +kol > the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqe >, whom <00834 +>aher > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent <07971 +shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>el ohiym >; and will reprove <03198 +yakach > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>el ohiym > hath heard <08085 +shama< >: wherefore lift <05375 +nasa > up [thy] prayer <08605 +t@philah > for the remnant <{07611} +sh@>eriyth > that are left <04672 +matsa > .

07611 2KI 019 031 For out of Jerusalem <03389 +Y@ruwshalam > shall go <03318 +yatsa > forth <03318 +yatsa > a remnant <{07611} +sh@>eriyth >, and they that escape <06413 +p@leytah > out of mount <02022 +har > Zion <06726 +Tsiyown >: the zeal <07068 +qinah > of the LORD <03068 +Y@hovah > [of hosts] shall do <06213 +casah > this <02063 +zo > th > .

07611 1CH 004 043 And they smote <05221 +nakah > the rest <{07611} +sh@>eriyth > of the Amalekites <06003 +<Amalekiy > that were escaped <06413 +p@leytah >, and dwelt <03427 +yashab > there <08033 +sham > unto this <02088 +zeh > day <03117 +yowm > .

07611 1CH 012 038 All <03605 +kol > these <00428 +>el - leh > men <00582 +enowsh > of war <04421 +milchamah >, that could keep <05737 +<adar > rank <04634 +ma<arakah >, came <00935 +bow > with a perfect <08003 +shalem > heart <03820 +leb > to Hebron <02275 +Chebrown >, to make David <01732 +David > king

<04427 +mal ak > over <05921 +al > al l <03605 +kol > Israel
 <03478 +Yisra>el > : and al l <03605 +kol > the rest <{07611}
 +sh@>eri yth > also <01571 +gam > of Israel <03478 +Yisra>el > [
 were] of one <00259 +echad > heart <03824 +lebab > to make
 David <01732 +Davi d > ki ng <04427 +malak > .

07611 2CH 036 020 And them that had escaped <{07611} +sh@>eri yth
 > from the sword <02719 +chereb > carried <01473 +gowl ah > he
 away <01540 +gal ah > to Babylon <00894 +Babel > ; where they
 were servants <05650 +ebed > to him and his sons <01121 +ben >
 until <05704 +ad > the reign <04427 +malak > of the kingdom
 <04438 +mal kuwth > of Persia <06539 +Parac > :

07611 EZR 009 014 Should we again <07725 +shuwb > break <06565
 +parar > thy commandments <04687 +mi tsvah > , and join <02859
 +chathan > in affinity <02859 +chathan > wi th the people <05971
 +am > of these <00428 +el - leh > abominations <08441
 +tow<ebah > ? woul dest not thou be angry <00599 +anaph > wi th
 us till <05704 +ad > thou hadst consumed <03615 +kalah > [us]
 , so that [there should be] no <00369 +ayin > remnant
 <{07611} +sh@>eri yth > nor escaping <06413 +p@leytah > ?

07611 NEH 007 072 And [that] whi ch <00834 +aher > the rest
 <{07611} +sh@>eri yth > of the people <05971 +am > gave <05414
 +nathan > [was] twenty <07239 +ribbow > thousand <00505
 +el eph > drams <01871 +dark@mown > of gold <02091 +zahab > ,
 and two thousand <07239 +ribbow > pound <04488 +maneh > of
 sil ver <03701 +keceph > , and threescore <08346 +shi shshiy >
 and seven <07651 +sheba< > priests <03548 +kohen > garments
 <03801 +k@thoneth > .

07611 PSA 076 010 Surely <03588 +ki y > the wrath <02534 +chemah
 > of man <00120 +adam > shall praise <03034 +yadah > thee : the
 remainder <{07611} +sh@>eri yth > of wrath <02534 +chemah > shal t
 thou restrain <02296 +chagar > .

07611 ISA 014 030 And the firstborn <01060 +b@kowr > of the poor
 <01800 +dal > shall feed <07462 +ra<ah > , and the needy <34>
 shall lie <07257 +rabats > down <07257 +rabats > in safety
 <00983 +betach > : and I will kill <04191 +muwth > thy root
 <08328 +sheresh > wi th famine <07458 +ra<ab > , and he shall
 slay <02026 +harag > thy remnant <{07611} +sh@>eri yth > .

07611 ISA 015 009 For the waters <04325 +mayim > of Di mon <01775
 +Di ymown > shall be full <04390 +male > of bl ood <01818 +dam > :
 for I will bring <07896 +shiyth > more <03254 +yacaph > upon
 Di mon <01775 +Di ymown > , lions <00738 +ariy > upon him that
 escapeth <06413 +p@leytah > of Moab <04124 +Mow>ab > , and upon
 the remnant <{07611} +sh@>eri yth > of the land <00127 +adalah >
 .

07611 ISA 037 004 It may be the L ORD <03068 +Y@hovah > thy God
 <00430 +el ohim > will hear <08085 +shama< > the words <01697
 +dabar > of Rabshakeh <07262 +Rabshaqe h > , whom <00834 +aher >
 the king <04428 +mel ek > of Assyria <00804 +Ashshuwr > hi s
 master <00113 +adown > hath sent <07971 +shal ach > to reproach
 <02778 +charaph . > the living <02416 +chay > God <00430
 +el ohim > , and will reprove <03198 +yakach > the words <01697
 +dabar > whi ch <00834 +aher > the L ORD <03068 +Y@hovah > thy
 God <00430 +el ohim > hath heard <08085 +shama< > : wherefore
 I lift <05375 +nasa> > up [thy] prayer <08605 +t@philah > for
 the remnant <{07611} +sh@>eri yth > that is left <04672 +matsa> >
 .

07611 ISA 037 032 For out of Jerusal em <03389 +Y@ruwshal ai m >
 shall go <03318 +yatsa> > forth <03318 +yatsa> > a remnant
 12/8/2021

<{07611} +sh@>eri yth > , and they that escape <06413 +p@leytah > out of mount <02022 +har > Zi on <06726 +Tsi yown > : the zeal <07068 +qi n>ah > of the L ORD <03068 +Y@hovah > of hosts <06635 +tsaba> > shall do <06213 +<asah > thi s <02063 +zo>th > .

07611 ISA 044 017 And the residue <{07611} +sh@>eri yth > thereof he maketh <06213 +<asah > a god <00410 +>el > , [even] his graven <06459 +pecel > i mage : he falleth <05456 +cagad > down <05456 +cagad > unto it , and worshippeth <07812 +shachah > [it] , and prayeth <06419 +pal al > unto it , and saith <00559 +>amar > , Deliver <05337 +natsal > me ; for thou [art] my god <00410 +>el > .

07611 ISA 046 003 Hearken <08085 +shama< > unto me , 0 house <01004 +bayi th > of Jacob <03290 +Ya<aqob > , and all <03605 +kol > the remnant <{07611} +sh@>eri yth > of the house <01004 +bayi th > of Israel <03478 +Yisra>el > , which are borne <06006 +<amac > [by me] from the belly <00990 +beten > , which are carried <05375 +nasa> > from the womb <07356 +racham > :

07611 JER 006 009 . Thus <03541 +koh > sai th <00559 +>amar > the L ORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , They shall throughly glean <05953 +al al > the remnant <{07611} +sh@>eri yth > of Israel <03478 +Yisra>el > as a vine <01612 +gephen > : turn <07725 +shuwb > back <07725 +shuwb > thi ne hand <03027 +yad > as a grapegatherer <01219 +batsar > i nto <05921 +<al > the baskets <05552 +cal ci ll ah > .

07611 JER 008 003 And death <04194 +maveth > shall be chosen <00977 +bachar > rather than life <02416 +chay > by all <03605 +kol > the residue <{07611} +sh@>eri yth > of them that remain <07604 +sha>ar > of thi s <02063 +zo>th > evi l <07451 +ra< > famili y <04940 +mi shpachah > , which remain <07604 +sha>ar > in all <03605 +kol > the places <04725 +maqowm > whi ther I have driven <05080 +nadach > them , sai th <05002 +n@>um > the L ORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

07611 JER 011 023 And there shall be no <03808 +lo> > remnant <{07611} +sh@>eri yth > of them : for I will bring <00935 +bow> > evi l <07451 +ra< > upon the men <00582 +>enowsh > of Anathoth <06068 +<Anathoth> , [even] the year <08141 +shaneh > of their vi si tation <06486 +p@quddah > .

07611 JER 015 009 She that hath borne <03205 +yal ad > seven <07651 +sheba< > langui sheth <00535 +>amal > : she hath gi ven <05301 +naphach > up the ghost <05315 +nephesh > ; her sun <08121 +shemesh > is gone <00935 +bow> > down while [it was] yet <05750 +<owd > day <03119 +yowmam > : she hath been <01961 +hayah > ashamed <00954 +buwsh > and confounded <02659 +chapher > : and the residue <{07611} +sh@>eri yth > of them will I del i ver <05414 +nathan > to the sword <02719 +cherreb > before <06440 +paniy m > their enemies <00341 +>oyeb > , sai th <05002 +n@>um > the L ORD <03068 +Y@hovah > .

07611 JER 023 003 And I will gather <06908 +qabats > the remnant <{07611} +sh@>eri yth > of my flock <06629 +tso>n > out of all <03605 +kol > countries <00776 +>erets > whi ther I have driven <05080 +nadach > them , and will bring <07725 +shuwb > them again <07725 +shuwb > to their folds <05116 +naveh > ; and they shall be frui tful <06509 +parah > and increase <07235 +rabah > .

07611 JER 024 008 And as the evi l <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evi l <07455 +roa< > ; surely <03588 +ki y > thus <03541 +koh > sai th <00559 +>amar > the L ORD <03068 +Y@hovah > , So <03651 +ken > will I give <05414 +nathan

> Zedeki ah <06667 +Tsi dqi yah > the ki ng <04428 +mel ek > of Judah <03063 +Y@huwdah > , and his princes <08269 +sar > , and the residue <{07611} +sh@>eri yth > of Jerusal em <03389 +Y@ruwshal aim > , that remain <07604 +sha>ar > in this <02063 +zo>th > land <00776 +>erets > , and them that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > :

07611 JER 025 020 And all <03605 +kol > the mi ngl ed <06154 +<ereb > people , and all <03605 +kol > the ki ngs <04428 +mel ek > of the land <00776 +>erets > of Uz <05780 +<Uwts > , and all <03605 +kol > the ki ngs <04428 +mel ek > of the land <00776 +>erets > of the Phil istines <06430 +P@l i shti y > , and Ashkel on <00831 +>Ashq@l own > , and Azzah <05804 +<Azzah > , and Ekron <06138 +<Eqrown > , and the remnant <{07611} +sh@>eri yth > of Ashdod <00795 +>Ashdowd > ,

07611 JER 031 007 For thus <03541 +koh > sai th <00559 +>amar > the L ORD <03068 +Y@hovah > ; Sing <07442 +ranan > wi th gl adness <08057 +simchah > for Jacob <03290 +Ya<aqob > , and shout <06670 +tsahal > among the chief <07218 +ro>sh > of the nations <01471 +gowy > : publish <08085 +shama< > ye , praise <01984 +hal al > ye , and say <00559 +>amar > , O L ORD <03068 +Y@hovah > , save <03467 +yasha< > thy people <05971 +<am > , the remnant <{07611} +sh@>eri yth > of Israel <03478 +Yisra>el > .

07611 JER 039 003 And all <03605 +kol > the princes <08269 +sar > of the ki ng <04428 +mel ek > of Babyl on <00894 +Babel > came <00935 +bow> > in , and sat <03427 +yashab > in the middl e <08484 +ti ykown > gate <08179 +sha<ar > , [even] Nergal sharezer <05371 +Nergal Shar>etser > , Samgarnebo <05562 +Camgar N@bow > , Sarsechim <08310 +Sarc@ki ym > , Rabsaris <07249 +Rab - Cari yc > , Nergal sharezer <05371 +Nergal Shar>etser > , Rabmag <07248 +Rab - Mag > , wi th all <03605 +kol > the residue <{07611} +sh@>eri yth > of the princes <08269 +sar > of the ki ng <04428 +mel ek > of Babyl on <00894 +Babel > .

07611 JER 040 011 Li kewise <01571 +gam > when all <03605 +kol > the Jews <03064 +Y@huwdiy > that [were] in Moab <04124 +Mow>ab > , and among the Ammonites <05984 +<Ammowni y > , and in Edom <00123 +>Edom > , and that [were] in all <03605 +kol > the countries <00776 +>erets > , heard <08085 +shama< > that the ki ng <04428 +mel ek > of Babyl on <00894 +Babel > had left <05414 +nathan > a remnant <{07611} +sh@>eri yth > of Judah <03063 +Y@huwdah > , and that he had set <06485 +paqad > over <05921 +<al > them Gedali ah <01436 +G@dal yah > the son <01121 +ben > of Ahi kam <00296 +>Achi yqam > the son <01121 +ben > of Shaphan <08227 +shaphan > ;

07611 JER 047 005 Baldness <07144 +qorchah > is come <00935 +bow> > upon Gaza <05804 +<Azzah > ; Ashkel on <00831 +>Ashq@l own > is cut <01820 +damah > off [wi th] the remnant <{07611} +sh@>eri yth > of their val ley <06010 +<emeq > : how long <05704 +<ad > wi lt thou cut <01413 +gadad > thysel f ?

07611 JER 041 010 Then Ishmael <03458 +Yi shma<e>l > carried <07617 +shabah > away captive <07617 +shabah > all <03605 +kol > the residue <{07611} +sh@>eri yth > of the people <05971 +<am > that [were] in Mi zpah <04709 +Mi tspah > , [even <00853 +>eth >] the ki ngs <04428 +mel ek > daughters <01121 +ben > , and all <03605 +kol > the people <05971 +<am > that remained <07604 +sha>ar > in Mi zpah <04709 +Mi tspah > , whom <00834 +>aher > Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had committed <06485 +paqad > to Gedali ah <01436 +G@dal yah > the son <01121 +ben > of Ahi kam <00296 +>Achi yqam > : and Ishmael <03458 +Yi shma<e>l > the son <01121 +ben > of Nethani ah <05418 +N@thanyah > carried <07617 +>erets > of Egypt <04714 +Mi tsrayim > .

+shabah > them away captive <07617 +shabah > , and departed
<03212 +yal ak > to go <05674 +<abar > over <05674 +<abar > to
the Ammonites <05984 +<Ammowni y > .

07611 JER 041 016 Then took <03947 +laqach > Johanan <03110
+Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > ,
and all <03605 +kol > the captains <08269 +sar > of the forces
<02428 +chayil > that [were] with him , all <03605 +kol > the
remnant <{07611} +sh@eriyth > of the people <05971 +<am > whom
<00834 +>aher > he had recovered <07725 +shuwb > from Ishmael
<03458 +Yishma<e>l > the son <01121 +ben > of Nethaniyah <05418
+N@thanyah > , from Mizpah <04709 +Mi tspah > , after <00310
+>achar > [that] he had slain <05221 +nakah > Gedaliah <01436
+G@dal yah > the son <01121 +ben > of Ahikam <00296 +>Achi yqam > ,
[even] mighty <01397 +geber > men <00582 +>enowsh > of war
<04421 +mi l chmah > , and the women <00802 +>i shshah > , and the
children <02945 +taph > , and the eunuchs <05631 +cari yc > ,
whom <00834 +>aher > he had brought <07725 +shuwb > again <07725
+shuwb > from Gibeon <01391 +Gi b<own > :

07611 JER 042 002 And said <00559 +>amar > unto Jeremiah <03414
+Yi rm@yah > the prophet <05030 +nabi y> , Let , we beseech
<04994 +na> > thee , our supplication <08467 +t@chi nnah > be
accepted <05307 +naphal > before <06440 +pani ym > thee , and
pray <06419 +pal al > for us unto the LORD <03068 +Y@hovah > thy
God <00430 +>elohi ym > , [even] for all <03605 +kol > this
<02063 +zo>th > remnant <{07611} +sh@eriyth > ; (for we are
left <07604 +sha>ar > [but] a few <04592 +m@<at > of many
<07235 +rabah > , as thine eyes <05869 +>ayin > do behold <07200
+ra>ah > us :)

07611 JER 042 015 And now <06258 +<attah > therefore <03651 +ken
> hear <08085 +shama< > the word <01697 +dabar > of the LORD
<03068 +Y@hovah > , ye remnant <{07611} +sh@eriyth > of Judah
<03063 +Y@huwdah > ; Thus <03541 +koh > saith <00559 +>amar >
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God
<00430 +>elohi ym > of Israel <03478 +Yisrael > ; If <00518 +>im
> ye wholly <07760 +suwm > set <07760 +suwm > your faces <06440
+pani ym > to enter <00935 +bow> > into Egypt <04714 +Mi tsrayim > ,
and go <00935 +bow> > to sojourn <01481 +guwr > there <08033
+sham > ;

07611 JER 042 019 The LORD <03068 +Y@hovah > hath said <01696
+dabar > concerning <05921 +<al > you , O ye remnant <{07611}
+sh@eriyth > of Judah <03063 +Y@huwdah > ; Go <00935 +bow> > ye
not into Egypt <04714 +Mi tsrayim > : know <03045 +yada< >
certainly that I have admonished <05749 +<uwd > you this day
<03117 +yowm > .

07611 JER 043 005 But Johanan <03110 +Yowchanan > the son <01121
+ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the
captains <08269 +sar > of the forces <02428 +chayil > , took
<03947 +laqach > all <03605 +kol > the remnant <{07611}
+sh@eriyth > of Judah <03063 +Y@huwdah > , that were returned
<07725 +shuwb > from all <03605 +kol > nations <01471 +gowy > ,
whether they had been driven <05080 +nadach > , to dwell <01481
+guwr > in the land <00776 +>erets > of Judah <03063 +Y@huwdah >
;

07611 JER 044 007 Therefore now <06258 +<attah > thus <03541
+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the
God <00430 +>elohi ym > of hosts <06635 +tsaba> > , the God
<00430 +>elohi ym > of Israel <03478 +Yisrael > ; Wherefore
<04100 +mah > commit <06213 +<asah > ye [this] great <01419
+gadowl > evil <07451 +ra< > against <00413 +>el > your souls
<05315 +nephesh > , to cut <03772 +karath > off from you man
12/8/2021

<00376 +>i ysh > and woman <00802 +>i shshah > , chi ld <05768
+<owl el > and suckling <03243 +yanaq > , out of Judah <03063
+Y@huwdah > , to leave <03498 +yathar > you none <01115 +biltiy
> to remain <{07611} +sh@>eriyth > ;

07611 JER 044 012 And I will take <03947 +laqach > the remnant
<{07611} +sh@>eriyth > of Judah <03063 +Y@huwdah > , that have
set <07760 +suwm > their faces <06440 +paniy m > to go <00935
+bow> into the land <00776 +>erets > of Egypt <04714
+Mi tsrayim > to sojourn <01481 +guwr > there <08033 +sham > , [
and they shall all <03605 +kol > be consumed <08552 +tamam > , [
and] fall <05307 +naphal > in the land <00776 +>erets > of
Egypt <04714 +Mi tsrayim > ; they shall [even] be consumed
<08552 +tamam > by the sword <02719 +chereb > [and] by the
famine <07458 +ra<ab > : they shall die <04191 +muwth > , from
the least <06996 +qatan > even unto the greatest <01419 +gadowl
> , by the sword <02719 +chereb > and by the famine <07458
+ra<ab > : and they shall be an execration <00423 +>alah > , [
and] an astonishment <08047 +shammah > , and a curse <07045
+q@l al ah > , and a reproach <02781 +cherpah > .

07611 JER 044 014 So that none <03808 +lo > > of the remnant
<{07611} +sh@>eriyth > of Judah <03063 +Y@huwdah > , wh ch are
gone <00935 +bow > into the land <00776 +>erets > of Egypt
<04714 +Mi tsrayim > to sojourn <01481 +guwr > there <08033 +sham
> , shall escape <06412 +pal iyt > or remain <08300 +sariyd > ,
that they should return <07725 +shuwb > into the land <00776
+>erets > of Judah <03063 +Y@huwdah > , to the which <00834
+>aher > they have <05375 +nasa > a desire to return <07725
+shuwb > to dwell <03427 +yashab > there <08033 +sham > : for
none <03808 +lo > > shall return <07725 +shuwb > but such as
shall escape <06412 +pal iyt > .

07611 JER 044 028 Yet a small <04962 +math > number <04557
+mi cpar > that escape <06412 +pal iyt > the sword <02719 +chereb
> shall return <07725 +shuwb > out of the land <00776 +>erets >
of Egypt <04714 +Mi tsrayim > into the land <00776 +>erets > of
Judah <03063 +Y@huwdah > , and all <03605 +kol > the remnant
<{07611} +sh@>eriyth > of Judah <03063 +Y@huwdah > , that are
gone <00935 +bow > into the land <00776 +>erets > of Egypt
<04714 +Mi tsrayim > to sojourn <01481 +guwr > there <08033 +sham
> , shall know <03045 +yada < > whose <04310 +mi y > words <01697
+dabar > shall stand <06965 +quwm > , mine , or theirs <01992
+hem > .

07611 JER 047 004 Because <05921 +al > of the day <03117 +yowm
> that cometh <00935 +bow > to spoil <07703 +shadad > all
<03605 +kol > the Philistines <06430 +P@l ishtiy > , [and] to
cut <03772 +karath > off from Tyrus <06865 +Tsor > and Zidon
<06721 +Tsi ydown > every <03605 +kol > helper <05826 +azar >
that remai neth <08300 +sariyd > : for the L ORD <03068 +Y@hovah >
will spoil <07703 +shadad > the Philistines <06430 +P@l ishtiy > ,
the remnant <{07611} +sh@>eriyth > of the country <00339 +>i y >
of Caphtor <03731 +Kaphtor > .

07611 JER 050 026 Come <00935 +bow > against her from the
utmost <07093 +qets > border <07093 +qets > , open <06605
+pathach > her storehouses <03965 +ma<abuwC > : cast <05549
+cal al > her up as heaps <06194 +>arem > , and destroy <02763
+charam > her utterly : let nothing <00408 +>al > of her be left
<{07611} +sh@>eriyth > .

07611 EZE 005 010 Therefore <03651 +ken > the fathers <1> shall
eat <00398 +>akal > the sons <01121 +ben > in the midst <08432
+tavek > of thee , and the sons <01121 +ben > shall eat <00398
+>akal > their fathers <1> ; and I will execute <06213 +>asah >

judgments <08201 +shephet > in thee , and the whole <03605 +kol > remnant <{07611} +sh@eriyth > of thee will I scatter <02219 +zarah > into all <03605 +kol > the winds <07307 +ruwach > .

07611 EZE 009 008 And it came <01961 +hayah > to pass , while they were slaying <05221 +nakah > them , and I was left <07604 +sha>ar > , that I fell <05307 +naphal > upon my face <06440 +pani ym > , and cried <02199 +za<aq > , and said <00559 +amar > , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! wilt thou destroy <07843 +shachath > all <03605 +kol > the residue <{07611} +sh@eriyth > of Israel <03478 +Yisra>el > in thy pouring <08210 +shaphak > out of thy fury <02534 +chemah > upon Jerusalem <03389 +Y@ruwshal aim > ?

07611 EZE 011 013 And it came <01961 +hayah > to pass , when I prophesied <05012 +naba> > , that Pelatiah <06410 +P@latyah > the son <01121 +ben > of Benai ah <01141 +B@nayah > died <04191 +muwth > . Then fell <05307 +naphal > I down upon my face <06440 +pani ym > , and cried <02199 +za<aq > with a loud <01419 +gadowl > voice <06963 +qowl > , and said <00559 +amar > , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! wilt thou make <06213 +<asah > a full end <03615 +kal ah > of the remnant <{07611} +sh@eriyth > of Israel <03478 +Yisra>el > ?

07611 EZE 025 016 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will stretch <05186 +natah > out mine hand <03027 +yad > upon the Philistines <06430 +P@lishtiy > , and I will cut <03772 +karath > off the Cherethims <03774 +K@rethiy > , and destroy <9> the remnant <{07611} +sh@eriyth > of the sea <03220 +yam > coast <02348 +chowph > .

07611 EZE 036 003 Therefore <03651 +ken > prophesy <05012 +naba> > and say <00559 +amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya'an > they have made [you] desolate <08074 +shamem > , and swallowed <07602 +sha>aph > you up on every <05437 +cabab > side <05439 +cabi yb > , that ye might be a possession <04181 +mowrashah > unto the residue <{07611} +sh@eriyth > of the heathen <01471 +gowy > , and ye are taken <05927 +<al ah > up in the lips <08193 +saphah > of talkers <03956 +lashown > , and [are] an infamy <01681 +di bbah > of the people <05971 +<am > :

07611 EZE 036 004 Therefore <03651 +ken > , ye mountains <02022 +har > of Israel <03478 +Yisra>el > , hear <08085 +shama> > the word <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > to the mountains <02022 +har > , and to the hills <01389 +gi b<ah > , to the rivers <00650 +>aphiq > , and to the valleys <01516 +gay> > , to the desolate <08076 +shamem > wastes <02723 +chorbah > , and to the cities <05892 +<i yr > that are forsaken <05800 +<azab > , which <00834 +>aher > became <01961 +hayah > a prey <00957 +baz > and derision <03932 +la<ag > to the residue <{07611} +sh@eriyth > of the heathen <01471 +gowy > that [are] round <05439 +cabi yb > about ;

07611 EZE 036 005 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Surely in the fire <00784 +>esh > of my jealousy <07068 +qin>ah > have I spoken <01696 +dabar > against <05921 +<al > the residue <{07611} +sh@eriyth > of the heathen <01471 +gowy > , and against <05921 +<al > all <03605 +kol > Idumea <00123 +>Edom > , which <00834 +>aher > have appointed <05414

+nathan > my land <00776 +>erets > into their possession <04181
 +mowrashah > with the joy <08057 +simchah > of all <03605 +kol >
 [their] heart <03824 +lebab > , with despitful <07589 +sh@at
 > minds <05315 +nephesh > , to cast <04054 +migrash > it out for
 a prey <00957 +baz > .

07611 AM0 001 008 And I will cut <03772 +karath > off the
 inhabitant <03427 +yashab > from Ashdod <00795 +>Ashdowd > , and
 him that hol deth <08551 +tamak > the sceptre <07626 +shebet >
 from Ashkelon <00831 +>Ashq@l own > , and I will turn <07725
 +shuwb > mine hand <03027 +yad > against <05921 +<al > Ekron
 <06138 +<Eqrown > : and the remnant <{07611} +sh@eriyth > of
 the Philistines <06430 +P@lishtiy > shall perish <6> , saith
 <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >

07611 AM0 005 015 Hate <08130 +sane> > the evil <07451 +ra< > ,
 and love <00157 +>ahab > the good <02896 +towb > , and establish
 <03322 +yatsaq > judgment <04941 +mispat > in the gate <08179
 +sha<ar > : it may be that the LORD <03068 +Y@hovah > God <00430
 +>elohim > of hosts <06635 +tsaba> > will be gracious <02587
 +channuwn > unto the remnant <{07611} +sh@eriyth > of Joseph
 <03130 +Yowceph > .

07611 AM0 009 012 That they may possess <03423 +yarash > the
 remnant <{07611} +sh@eriyth > of Edom <00123 +>Edom > , and of
 all <03605 +kol > the heathen <01471 +gowy > , which <00834
 +>aher > are called <07121 +qara> > by my name <08034 +shem > ,
 saith <05002 +n@um > the LORD <03068 +Y@hovah > that doeth
 <06213 +<asah > this <02063 +zo>th > .

07611 MIC 002 012 . I will surely assemble <00622 +>acaph > , O
 Jacob <03290 +Ya<aqob > , all <03605 +kol > of thee ; I will
 surely gather <06908 +qabats > the remnant <{07611} +sh@eriyth
 > of Israel <03478 +Yisra>el > ; I will put <07760 +suwm > them
 together <03162 +yachad > as the sheep <06629 +tso>n > of Bozrah
 <01224 +Botsrah > , as the flock <05739 +<eder > in the midst
 <08432 +tavek > of their fold <01699 +dober > : they shall make
 great noise <01949 +huwm > by reason of [the multitude of] men
 <00120 +>adam > .

07611 MIC 004 007 And I will make <07760 +suwm > her that halted
 <06761 +tsela< > a remnant <{07611} +sh@eriyth > , and her that
 was cast <01972 +hal a> > far off a strong <06099 +<atsuwm >
 nation <01471 +gowy > : and the LORD <03068 +Y@hovah > shall
 reign <04427 +malak > over <05921 +<al > them in mount <02022
 +har > Zion <06726 +Tsi yown > from henceforth , even for ever
 <05769 +<owl am > .

07611 MIC 005 007 . And the remnant <{07611} +sh@eriyth > of
 Jacob <03290 +Ya<aqob > shall be in the midst <07130 +qereb > of
 many <07227 +rab > people <05971 +<am > as a dew <02919 +tal >
 from the LORD <03068 +Y@hovah > , as the showers <07241 +rabi yb
 > upon the grass <06212 +<eseb > , that tarri eth <06960 +qavah >
 not for man <00376 +>i ysh > , nor <03808 +lo> wai teth <03176
 +yachal > for the sons <01121 +ben > of men <00120 +>adam > .

07611 MIC 005 008 And the remnant <{07611} +sh@eriyth > of
 Jacob <03290 +Ya<aqob > shall be among the Gentiles <01471 +gowy
 > in the midst <07130 +qereb > of many <07227 +rab > people
 <05971 +<am > as a lion <00738 +ari y > among the beasts <00929
 +b@hemah > of the forest <03293 +ya<ar > , as a young <03715
 +k@phi yr > lion <03715 +k@phi yr > among the flocks <05739 +<eder
 > of sheep <06629 +tso>n > : who <00834 +>aher > , if <00518
 +>im > he go <05674 +<abar > through <05674 +<abar > , both
 treadeth <07429 +ramac > down , and teareth <02963 +taraph > in

pieces , and none <00369 +>ayin > can deliver <05337 +natsal > .

07611 MIC 007 018 Who <04310 +miy > [is] a God <00410 +>el > like <03644 +k@mow > unto thee , that pardoneth <05375 +nasa > ini quity <05771 +>avon > , and passeth <05674 +>abar > by the transgressi on <06588 +pesha > of the remnant <{07611} +sh@>eriyth > of his heri tage <05159 +nachal ah > ? he retai neth <02388 +chazaq > not his anger <00639 +>aph > for ever <05706 +>ad > , because <03588 +kiy > he delighteth <02654 +chaphets > [in] mercy <02617 +cheched > .

07611 ZEP 002 007 And the coast <02256 +chebel > shall be for the remnant <{07611} +sh@>eriyth > of the house <01004 +bayi th > of Judah <03063 +Y@huwdah > ; they shall feed <07462 +ra<ah > thereupon : in the houses <01004 +bayi th > of Ashkelon <00831 +>Ashq@l own > shall they lie <07257 +rabats > down <07257 +rabats > in the evening <06153 +>ereb > : for the L ORD <03068 +Y@hovah > their God <00430 +>elohi ym > shall vi sit <06485 +paqad > them , and turn <07725 +shuwb > away their captivi ty <07622 +sh@buwth > .

07611 ZEP 002 009 Therefore <03651 +ken > [as] I live <02416 +chay > , sai th <05002 +n@um > the L ORD <03068 +Y@hovah > of hosts <06635 +tsaba > , the God <00430 +>elohi ym > of Israel <03478 +Yisra>el > , Surely <03588 +kiy > Moab <04124 +Mow>ab > shall be as Sodom <05467 +C@dom > , and the chi ldren <01121 +ben > of Ammon <05983 +>Ammown > as Gomorrah <06017 +>Amorah > , [even] the breeding <04476 +mi mshaq > of nettles <02738 +charuwl > , and sal tpi ts <04417 +mel ach > , and a perpetual <05769 +>owl am > desol ati on <08077 +sh@mamah > : the resi due <{07611} +sh@>eriyth > of my people <05971 +>am > shall spoil <07998 +shal al > them , and the remnant <03499 +yether > of my people <01471 +gowy > shall possess <05157 +nachal > them .

07611 ZEP 003 013 The remnant <{07611} +sh@>eriyth > of Israel <03478 +Yisra>el > shall not do <06213 +>asah > ini quity <05766 +>evel > , nor <03808 +lo > speak <01696 +dabar > lies <03576 +kazab > ; nei ther <03808 +lo > shall a decei tful <08649 +tormah > tongue <03956 +lashown > be found <04672 +matsa > in their mouth <06310 +peh > : for they shall feed <07462 +ra<ah > and lie <07257 +rabats > down <04769 +marbets > , and none <00369 +>ayin > shall make [them] afraid <02729 +charad > .

07611 HAG 001 012 . Then Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Sheal ti el <07597 +Sh@>al ti y>el > , and Joshua <03091 +Y@howshuwa > the son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the high <01419 +gadol > priest <03548 +kohen > , wi th all <03605 +kol > the remnant <{07611} +sh@>eriyth > of the people <05971 +>am > , obeyed <08085 +shama > the voi ce <06963 +qowl > of the L ORD <03068 +Y@hovah > their God <00430 +>elohi ym > , and the words <01697 +dabar > of Haggai <02292 +Chaggay > the prophet <05030 +nabi y> > , as the L ORD <03068 +Y@hovah > their God <00430 +>elohi ym > had sent <07971 +shal ach > him , and the people <05971 +>am > did fear <03372 +yare > before <06440 +pani ym > the L ORD <03068 +Y@hovah > .

07611 HAG 001 014 And the L ORD <03068 +Y@hovah > stirred <05782 +>uwr > up the spi rit <07307 +ruwach > of Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Sheal ti el <07597 +Sh@>al ti y>el > , governor <06346 +pechah > of Judah <03063 +Y@huwdah > , and the spi rit <07307 +ruwach > of Joshua <03091 +Y@howshuwa > the son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the high <01419 +gadol > priest <03548 +kohen > , and the spi rit <07307 +ruwach > of all <03605 +kol > the remnant <{07611} +sh@>eriyth > of the people <05971 +>am > ; and they came <00935 +bow > and did <06213 +>asah > work <04399

+m@l a>kah > in the house <01004 +bayi th > of the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > , their God <00430
>el ohi ym > ,

07611 HAG 002 002 Speak <00559 +>amar > now <04994 +na> > to Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Sheal ti el <07597 +Sh@>al ti y>el > , governor <06346 +pechah > of Judah <03063 +Y@huwdah > , and to Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the high <01419 +gadowl > priest <03548 +kohen > , and to the residue <{07611} +sh@>eri yth > of the people <05971 +<am > , saying <00559 +>amar > ,

07611 ZEC 008 006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <03588 +kiy > it be marvellous <06381 +pal a> > in the eyes <05869 +<ayin > of the remnant <{07611} +sh@>eri yth > of this <02088 +zeh > people <05971 +<am > in these <01992 +hem > days <03117 +yowm > , should it also <01571 +gam > be marvellous <06381 +pal a> > in mine eyes <05869 +<ayin > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

07611 ZEC 008 011 But now <06258 +<attah > I [will] not [be] unto the residue <{07611} +sh@>eri yth > of this <02088 +zeh > people <05971 +<am > as in the former <07223 +ri>shown > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

07611 ZEC 008 012 For the seed <02233 +zera< > [shall be] prosperous <07965 +shal owm > ; the vine <01612 +gephen > shall give <05414 +nathan > her fruit <06529 +p@riy > , and the ground <00776 +>erets > shall give <05414 +nathan > her increase <02981 +y@buwl > , and the heavens <08064 +shamayim > shall give <05414 +nathan > their dew <02919 +tal > ; and I will cause the remnant <{07611} +sh@>eri yth > of this <02088 +zeh > people <05971 +<am > to possess <05157 +nachal > all <03605 +kol > these <00428 +>el - leh > [things] .

~~~~~

~~~~~