

07665 shabar PSA-104: 11 quench
07665 shabar 1KI -13: 26 torn
07665 shabar 1KI -13: 28 torn
07665 shabar EX0-22: 10 hurt
07665 shabar EX0-22: 14 hurt
07665 shabar JER-8: 21 hurt
07665 shabar ISA-66: 9 birth
07665 shabar EX0-9: 25 brake
07665 shabar EX0-32: 19 brake
07665 shabar DEU-9: 17 brake
07665 shabar JUD-7: 20 brake
07665 shabar 1SA-4: 18 brake
07665 shabar 1KI -19: 11 brake
07665 shabar 2KI -11: 18 brake
07665 shabar 2KI -18: 4 brake
07665 shabar 2KI -23: 14 brake
07665 shabar 2CH-14: 3 brake
07665 shabar 2CH-31: 1 brake
07665 shabar JOB-29: 17 brake
07665 shabar JOB-38: 10 brake
07665 shabar PSA-76: 3 brake
07665 shabar PSA-105: 16 brake
07665 shabar PSA-105: 33 brake
07665 shabar JER-28: 10 brake
07665 shabar JER-52: 17 brake
07665 shabar DAN-8: 7 brake
07665 shabar EX0-34: 1 brakest
07665 shabar DEU-10: 2 brakest
07665 shabar PSA-74: 13 brakest
07665 shabar EZE-29: 7 brakest
07665 shabar GEN-19: 9 break
07665 shabar EX0-12: 46 break
07665 shabar EX0-34: 13 break

07665	shabar	LEV-11: 33	break
07665	shabar	LEV-26: 19	break
07665	shabar	NUM-9: 12	break
07665	shabar	DEU-7: 5	break
07665	shabar	DEU-12: 3	break
07665	shabar	2KI -25: 13	break
07665	shabar	PSA-10: 15	break
07665	shabar	ISA-14: 25	break
07665	shabar	ISA-30: 14	break
07665	shabar	ISA-38: 13	break
07665	shabar	ISA-42: 3	break
07665	shabar	ISA-45: 2	break
07665	shabar	JER-19: 10	break
07665	shabar	JER-19: 11	break
07665	shabar	JER-28: 4	break
07665	shabar	JER-28: 11	break
07665	shabar	JER-30: 8	break
07665	shabar	JER-43: 13	break
07665	shabar	JER-49: 35	break
07665	shabar	EZE-4: 16	break
07665	shabar	EZE-5: 16	break
07665	shabar	EZE-14: 13	break
07665	shabar	EZE-30: 18	break
07665	shabar	EZE-30: 22	break
07665	shabar	EZE-30: 24	break
07665	shabar	HOS-1: 5	break
07665	shabar	HOS-2: 18	break
07665	shabar	AMO-1: 5	break
07665	shabar	NAH-1: 13	break
07665	shabar	PSA-48: 7	breaketh
07665	shabar	PSA-29: 5	breaketh
07665	shabar	PSA-29: 5	breaketh
07665	shabar	PSA-46: 9	breaketh

07665 shabar PRO-25: 15 breaketh
07665 shabar JER-19: 11 breaketh
07665 shabar ISA-66: 9 bri ng
07665 shabar LEV-6: 28 broken
07665 shabar LEV-15: 12 broken
07665 shabar LEV-22: 22 broken
07665 shabar LEV-26: 13 broken
07665 shabar LEV-26: 26 broken
07665 shabar 1KI -22: 48 broken
07665 shabar 2CH-20: 37 broken
07665 shabar JOB-24: 20 broken
07665 shabar JOB-31: 22 broken
07665 shabar JOB-38: 15 broken
07665 shabar PSA-3: 7 broken
07665 shabar PSA-34: 18 broken
07665 shabar PSA-34: 20 broken
07665 shabar PSA-37: 15 broken
07665 shabar PSA-37: 17 broken
07665 shabar PSA-51: 17 broken
07665 shabar PSA-51: 17 broken
07665 shabar PSA-69: 20 broken
07665 shabar PSA-107: 16 broken
07665 shabar PSA-124: 7 broken
07665 shabar PSA-147: 3 broken
07665 shabar PRO-6: 15 broken
07665 shabar ECC-12: 6 broken
07665 shabar ISA-8: 15 broken
07665 shabar ISA-14: 5 broken
07665 shabar ISA-14: 29 broken
07665 shabar ISA-21: 9 broken
07665 shabar ISA-24: 10 broken
07665 shabar ISA-27: 11 broken
07665 shabar ISA-28: 13 broken

07665	shabar	JER-2: 13	broken
07665	shabar	JER-2: 20	broken
07665	shabar	JER-5: 5	broken
07665	shabar	JER-14: 17	broken
07665	shabar	JER-23: 9	broken
07665	shabar	JER-28: 2	broken
07665	shabar	JER-28: 12	broken
07665	shabar	JER-28: 13	broken
07665	shabar	JER-48: 17	broken
07665	shabar	JER-48: 25	broken
07665	shabar	JER-48: 38	broken
07665	shabar	JER-50: 23	broken
07665	shabar	JER-51: 30	broken
07665	shabar	LAM-2: 9	broken
07665	shabar	LAM-3: 4	broken
07665	shabar	EZE-6: 4	broken
07665	shabar	EZE-6: 6	broken
07665	shabar	EZE-6: 9	broken
07665	shabar	EZE-26: 2	broken
07665	shabar	EZE-27: 26	broken
07665	shabar	EZE-27: 34	broken
07665	shabar	EZE-30: 21	broken
07665	shabar	EZE-30: 22	broken
07665	shabar	EZE-31: 12	broken
07665	shabar	EZE-32: 28	broken
07665	shabar	EZE-34: 4	broken
07665	shabar	EZE-34: 16	broken
07665	shabar	EZE-34: 27	broken
07665	shabar	DAN-8: 8	broken
07665	shabar	DAN-8: 22	broken
07665	shabar	DAN-8: 25	broken
07665	shabar	DAN-11: 4	broken
07665	shabar	DAN-11: 22	broken

07665 shabar JON-1:4 broken
 07665 shabar ZEC-11:16 broken
 07665 shabar LAM-1:15 crush
 07665 shabar JER-17:18 destroy
 07665 shabar DAN-11:26 destroy
 07665 shabar 2CH-14:13 destroyed
 07665 shabar PRO-29:1 destroyed
 07665 shabar JER-22:20 destroyed
 07665 shabar JER-48:4 destroyed
 07665 shabar JER-51:8 destroyed
 07665 shabar EZE-30:8 destroyed
 07665 shabar DAN-11:20 destroyed
 07665 shabar EXO-23:24 down

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07665 JER 028 012 Then the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > [the prophet] , after <00310 +>achar > that Hananiah <02608 +Chananyah > the prophet <05030 +nabi y> > had broken <{07665} +shabar > the yoke <04133 +mowtah > from off <05921 +<al > the neck <06677 +tsavva>r > of the prophet <05030 +nabi y> > Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > ,

07665 PRO 006 015 Therefore shall his calamity <00343 +>eyd > come <00935 +bow> > suddenly <06597 +pi th>owm > ; suddenly <06621 +petha< > shall he be broken <{07665} +shabar > without <00369 +>ayin > remedy <04832 +marpe> > .

07665 PSA 147 003 He healeth <07495 +rapha> > the broken <{07665} +shabar > in heart <03820 +leb > , and bindeth <02280 +chabash > up their wounds <06094 +<atstsebeth > .

07665 EXO 022 014 And if <03588 +ki y > a man <00376 +>iysh > borrow <07592 +sha>al > [ought] of his neighbour <07453 +rea< > , and it be hurt <{07665} +shabar > , or <00176 +>ow > die <04191 +muwth > , the owner <01167 +ba<al > thereof [being] not with it , he shall surely make [it] good <07999 +shalam > .

07665 EXO 023 024 Thou shalt not bow <07812 +shachah > down <07812 +shachah > to their gods <00430 +>elohiym > , nor <03808 +lo> > serve <05647 +<abad > them , nor <03808 +lo> > do <06213 +<asah > after their works <04639 +ma<aseh > : but thou shalt utterly overthrow <02040 +harac > them , and quite break <07665 +shabar > down <{07665} +shabar > their images <04676 +matstsebah > .

07665 EXO 023 024 Thou shalt not bow <07812 +shachah > down

<07812 +shachah > to their gods <00430 +>elohiym > , nor <03808 +lo> > serve <05647 +<abad > them , nor <03808 +lo> > do <06213 +<asah > after their works <04639 +ma<aseh > : but thou shalt utterly overthrow <02040 +harac > them , and quite break <{07665} +shabar > down <07665 +shabar > their images <04676 +matstsebah > .

07665 EX0 032 019 And it came <07126 +qarab > to pass , as soon <00834 +>aher > as he came <00935 +bow> > nigh <07126 +qarab > unto the camp <04264 +machaneh > , that he saw <07200 +ra>ah > the calf <05695 +<egel > , and the dancing <04246 +m@chowlah > : and Moses <04872 +Mosheh > anger <00639 +>aph > waxed hot <02734 +charah > , and he cast <07993 +shalak > the tables <03871 +luwach > out of his hands <03027 +yad > , and brake <{07665} +shabar > them beneath <08478 +tachath > the mount <02022 +har > .

07665 EX0 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <{07665} +shabar > .

07665 EX0 034 013 But ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , break <{07665} +shabar > their images <04676 +matstsebah > , and cut <03772 +karath > down their groves <00842 +>asherah > :

07665 LEV 006 028 But the earthen <02789 +cheres > vessel <03627 +k@liy > wherein <00834 +>aher > it is sodden <01310 +bashal > shall be broken <{07665} +shabar > : and if <00518 +>im > it be sodden <01310 +bashal > in a brasen <05178 +n@chosheth > pot <03627 +k@liy > , it shall be both scoured <04838 +maraq > , and rinsed <07857 +shataph > in water <04325 +mayim > .

07665 LEV 011 033 And every <03605 +kol > earthen <02789 +cheres > vessel <03627 +k@liy > , whereinto [any] of them falleth <05307 +naphal > , whatsoever <03605 +kol > [is] in it shall be unclean <02930 +tame> > ; and ye shall break <{07665} +shabar > it .

07665 LEV 015 012 And the vessel <03627 +k@liy > of earth <02789 +cheres > , that he toucheth <05060 +naga< > which <00834 +>aher > hath the issue <02100 +zuwb > , shall be broken <{07665} +shabar > : and every <03605 +kol > vessel <03627 +k@liy > of wood <06086 +<ets > shall be rinsed <07857 +shataph > in water <04325 +mayim > .

07665 LEV 022 022 Blind <05788 +<ivvarown > , or <00176 +>ow > broken <{07665} +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808 +lo> > make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > .

07665 LEV 026 013 I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that ye should not be their bondmen <05650 +<ebed > ; and I have broken <{07665} +shabar > the bands <04133 +mowtah > of your yoke <05923 + ,

and made you go <03212 +yalak > upright <06968 +qowm@mi yuwth > .

07665 LEV 026 019 And I will break <{07665} +shabar > the pride <01347 +ga>own > of your power <05797 +<oz > ; and I will make <05414 +nathan > your heaven <08064 +shamayim > as iron <01270 +barzel > , and your earth <00776 +>erets > as brass <05154 +n@chuwshah > :

07665 LEV 026 026 [And] when I have broken <{07665} +shabar > the staff <04294 +matteh > of your bread <03899 +lechem > , ten <06235 +<eser > women <00802 +>i shshah > shall bake <00644 +>aphah > your bread <03899 +lechem > in one <00259 +>echad > oven <08574 +tannuwr > , and they shall deliver <07725 +shuwb > [you] your bread <03899 +lechem > again <07725 +shuwb > by weight <04948 +mi shqal > : and ye shall eat <00398 +>akal > , and not be satisfied <07646 +saba< > .

07665 NUM 009 012 They shall leave <07604 +sha>ar > none <03808 +lo> > of it unto the morning <01242 +boqer > , nor <03808 +lo> > break <{07665} +shabar > any bone <06106 +<etsem > of it : according to all <03605 +kol > the ordinances <02708 +chuqqah > of the passover <06453 +pecach > they shall keep <06213 +<asah > it .

07665 DEU 007 005 But thus <03541 +koh > shall ye deal <06213 +<asah > with them ; ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , and break <{07665} +shabar > down their images <04676 +matstsebah > , and cut <01438 +gada< > down their groves <00842 +>asherah > , and burn <08313 +saraph > their graven <06456 +p@ciyl > images with fire <00784 +>esh > .

07665 DEU 009 017 And I took <08610 +taphas > the two <08147 +sh@nayim > tables <03871 +luwach > , and cast <07993 +shalak > them out of my two <08147 +sh@nayim > hands <03027 +yad > , and brake <{07665} +shabar > them before your eyes <05869 +<ayin > .

07665 DEU 010 002 And I will write <03789 +kathab > on <05921 +<al > the tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > which <00834 +>aher > thou brakest <{07665} +shabar > , and thou shalt put <07760 +suwm > them in the ark <00727 +>arown > .

07665 DEU 012 003 And ye shall overthrow <05422 +nathats > their altars <04196 +mizbeach > , and break <{07665} +shabar > their pillars <04676 +matstsebah > , and burn <08313 +saraph > their groves <00842 +>asherah > with fire <00784 +>esh > ; and ye shall hew <01438 +gada< > down <01438 +gada< > the graven <06456 +p@ciyl > images of their gods <00430 +>elohiym > , and destroy <6> the names <08034 +shem > of them out of that place <04725 +maqowm > .

07665 JUDG 007 020 And the three <07969 +shalowsh > companies <07218 +ro>sh > blew <08628 +taqa< > the trumpets <07782 +showphar > , and brake <{07665} +shabar > the pitchers <03537 +kad > , and held <02388 +chazaq > the lamps <03940 +lappiyd > in their left <08040 +s@mo>wl > hands <03027 +yad > , and the trumpets <07782 +showphar > in their right <03225 +yamiyn > hands <03027 +yad > to blow <08628 +taqa< > [wi thal] : and they cried <07121 +qara> > , The sword <02719 +chereb > of the LORD <03068 +Y@hovah > , and of Gideon <01439 +Gid<own > .

07665 1SA 004 018 And it came <01961 +hayah > to pass , when he made mention <02142 +zakar > of the ark <00727 +>arown > of God <00430 +>elohiym > , that he fell <05307 +naphal > from off <05921 +<al > the seat <03678 +kicce> > backward <00322 +>achoranni yth > by the side <03027 +yad > of the gate <08179

+sha<ar > , and his neck <04665 +mi phreketh > brake <{07665}
 +shabar > , and he died <04191 +muwth > : for he was an old
 <02204 +zaqen > man <00376 +>iysh > , and heavy <03513 +kabad > .
 And he had judged <08199 +shaphat > Israel <03478 +Yisra>el >
 forty <00705 +>arba<iym > years <08141 +shaneh > .

07665 1KI 013 026 And when the prophet <05030 +nabiy> > that
 brought <07725 +shuwb > him back <07725 +shuwb > from the way
 <01870 +derek > heard <08085 +shama< > [thereof] , he said
 <00559 +>amar > , It [is] the man <00376 +>iysh > of God
 <00430 +>elohiym > , who <00834 +>aher > was disobedient <04784
 +marah > unto the word <06310 +peh > of the LORD <03068 +Y@hovah
 > : therefore the LORD <03068 +Y@hovah > hath delivered <05414
 +nathan > him unto the lion <00738 +>ariy > , which hath torn
 <{07665} +shabar > him , and slain <04191 +muwth > him ,
 according to the word <01697 +dabar > of the LORD <03068
 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > unto
 him .

07665 JER 005 005 I will get <03212 +yalak > me unto the great
 <01419 +gadawl > men , and will speak <01696 +dabar > unto them ;
 for they have known <03045 +yada< > the way <01870 +derek > of
 the LORD <03068 +Y@hovah > , [and] the judgment <04941
 +mishpat > of their God <00430 +>elohiym > : but these <01992
 +hem > have al together <03162 +yachad > broken <{07665} +shabar
 > the yoke <05923 + , [and] burst <05423 +nathaq > the
 bonds <04147 +mowcer > .

07665 JOB 031 022 [Then] I et mine arm <03802 +katheph > fall
 <05307 +naphal > from my shoulder <07929 +shikmah > blade <07929
 +shikmah > , and mine arm <00248 +>ezrowa< > be broken <{07665}
 +shabar > from the bone <07070 +qaneh > .

07665 JOB 029 017 And I brake <{07665} +shabar > the jaws <04973
 +m@thall@<ah > of the wicked <05767 +<avval > , and plucked
 <07993 +shalak > the spoil <02964 +tereoph > out of his teeth
 <08127 +shen > .

07665 JOB 024 020 The womb <07358 +rechem > shall forget <07911
 +shakach > him ; the worm <07415 +rimmah > shall feed sweetly
 <04988 +mathaq > on him ; he shall be no <03808 +lo> > more
 <05750 +<owd > remembered <02142 +zakar > ; and wickedness
 <05766 +<evel > shall be broken <{07665} +shabar > as a tree
 <06086 +<ets > .

07665 2CH 031 001 . Now when all <03605 +kol > this <02063
 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel
 <03478 +Yisra>el > that were present <04672 +matsa> > went
 <03318 +yatsa> > out to the cities <05892 +<iyr > of Judah
 <03063 +Y@huwdah > , and brake <{07665} +shabar > the images
 <04676 +matstsebah > in pieces , and cut <01438 +gada< > down
 <01438 +gada< > the groves <00842 +>asherah > , and threw <05422
 +nathats > down <05422 +nathats > the high <01116 +bamah >
 places and the altars <04196 +mizbeach > out of all <03605 +kol
 > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , in
 Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh
 > , until <05704 +<ad > they had utterly destroyed <03615 +kalah
 > them all . Then all <03605 +kol > the children <01121 +ben >
 of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every
 man <00376 +>iysh > to his possession <00272 +>achuzzah > , into
 their own cities <05892 +<iyr > .

07665 2CH 020 037 Then Eliezer <00461 +>Eliy<ezer > the son
 <01121 +ben > of Dodavah <01735 +Dowdavahuw > of Mareshah <04762
 +Mar>eshah > prophesied <05012 +naba> > against <05921 +<al >
 Jehoshaphat <03092 +Y@howshaphat > , saying <00559 +>amar > ,
 12/8/2021

Because thou hast joined <02266 +chabar > thyself with Ahaziah <00274 +>Achazyah > , the LORD <03068 +Y@hovah > hath broken <06555 +parats > thy works <04639 +ma<aseh > . And the ships <00591 +>oniyah > were broken <{07665} +shabar > , that they were not able <06113 +>atsar > to go <03212 +yalak > to Tarshish <08659 +Tarshiysh > .

07665 2CH 014 013 And Asa <00609 +>Aca> > and the people <05971 +>am > that [were] with him pursued <07291 +radaph > them unto Gerar <01642 +G@rar > : and the Ethiopians <03569 +Kuwshiy > were overthrown <05307 +naphal > , that they could not recover <04241 +michyah > themselves <01992 +hem > ; for they were destroyed <{07665} +shabar > before <06440 +paniyim > the LORD <03068 +Y@hovah > , and before <06440 +paniyim > his host <04264 +machaneh > ; and they carried <05375 +nasa> > away very <03966 +m@<od > much <07235 +rabah > spoil <07998 +shalal > .

07665 2CH 014 003 For he took <05493 +cuwr > away <05493 +cuwr > the altars <04196 +mizbeach > of the strange <05236 +nekar > [gods] , and the high <01116 +bamah > places , and brake <{07665} +shabar > down the images <04676 +matstsebah > , and cut <01438 +gada< > down the groves <00842 +>asherah > :

07665 2KI 018 004 He removed <05493 +cuwr > the high <01116 +bamah > places , and brake <{07665} +shabar > the images <04676 +matstsebah > , and cut <03772 +karath > down the groves <00842 +>asherah > , and brake <03807 +kathath > in pieces the brasen <05178 +n@chosheth > serpent <05175 +nachash > that Moses <04872 +Mosheh > had made <06213 +>asah > : for unto those <01992 +hem > days <03117 +yowm > the children <01121 +ben > of Israel <03478 +Yisra>el > did burn <06999 +qatar > incense <06999 +qatar > to it : and he called <07121 +qara> > it Nehushtan <05180 +N@chushtan > .

07665 2KI 011 018 And all <03605 +kol > the people <05971 +>am > of the land <00776 +>erets > went <00935 +bow> > into the house <01004 +bayith > of Baal <01168 +Ba<al > , and brake <05422 +nathats > it down <05422 +nathats > ; his altars <04196 +mizbeach > and his images <06754 +tselem > brake <{07665} +shabar > they in pieces thoroughly <03190 +yatab > , and slew <02026 +harag > Mattan <04977 +Mattan > the priest <03548 +kohen > of Baal <01168 +Ba<al > before <06440 +paniyim > the altars <04196 +mizbeach > . And the priest <03548 +kohen > appointed <07760 +suwm > officers <06486 +p@quddah > over <05921 +>al > the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

07665 1KI 022 048 Jehoshaphat <03092 +Y@howshaphat > made <06235 +>eser > ships <00591 +>oniyah > of Tharshish <08659 +Tarshiysh > to go <03212 +yalak > to Ophir <00211 +>owphiyr > for gold <02091 +zahab > : but they went <01980 +halak > not ; for the ships <00591 +>oniyah > were broken <{07665} +shabar > at Eziongeber <06100 +>Etsyown <Etsyon Geber > .

07665 1KI 019 011 And he said <00559 +>amar > , Go <03318 +yatsa> > forth <03318 +yatsa> > , and stand <05975 +>amad > upon the mount <02022 +har > before <06440 +paniyim > the LORD <03068 +Y@hovah > . And , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > passed <05674 +>abar > by , and a great <01419 +gadowl > and strong <02389 +chazaq > wind <07307 +ruwach > rent <06561 +paraq > the mountains <02022 +har > , and brake <{07665} +shabar > in pieces the rocks <05553 +cela< > before <06440 +paniyim > the LORD <03068 +Y@hovah > ; [but] the LORD <03068 +Y@hovah > [was] not in the wind <07307 +ruwach > : and after <00310 +>achar > the wind <07307 +ruwach > an earthquake <07494 +ra<ash > ; [but] the LORD <03068 +Y@hovah > [was] not in the earthquake <07494 +ra<ash > :

07665 1KI 013 028 And he went <03212 +yalak > and found <04672 +matsa> > his carcase <05038 +n@belah > cast <07993 +shalak > in the way <01870 +derek > , and the ass <02543 +chamowr > and the lion <00738 +>ariy > standing <05975 +<amad > by the carcase <05038 +n@belah > : the lion <00738 +>ariy > had not eaten <00398 +>akal > the carcase <05038 +n@belah > , nor <03808 +lo> > torn <{07665} +shabar > the ass <02543 +chamowr > .

07665 JOB 038 010 And brake <{07665} +shabar > up for it my decreed <02706 +choq > [place] , and set <07760 +suwm > bars <01280 +b@riyach > and doors <01817 +deleth > ,

07665 JOB 038 015 And from the wicked <07563 +rasha< > their light <00216 +>owr > is withholden <04513 +mana< > , and the high <07311 +ruwm > arm <02220 +z@rowa< > shall be broken <{07665} +shabar > .

07665 PSA 003 007 Arise <06965 +quwm > , O LORD <03068 +Y@hovah > ; save <03467 +yasha< > me , O my God <00430 +>elohiy m > : for thou hast smitten <05221 +nakah > all <03605 +kol > mine enemies <00341 +>oyeb > [upon] the cheek <03895 +l@chiy > bone ; thou hast broken <{07665} +shabar > the teeth <08127 +shen > of the ungodly <07563 +rasha< > .

07665 EZE 030 024 And I will strengthen <02388 +chazaq > the arms <02220 +z@rowa< > of the king <04428 +melek > of Babylon <00894 +Babel > , and put <05414 +nathan > my sword <02719 +chereb > in his hand <03027 +yad > : but I will break <{07665} +shabar > Pharaoh s <06547 +Par<oh > arms <02220 +z@rowa< > , and he shall groan <05008 +na>aq > before <06440 +paniy m > him with the groanings <05009 +n@>aqah > of a deadly wounded <02491 +chalal > [man] .

07665 PSA 010 015 Break <{07665} +shabar > thou the arm <02220 +z@rowa< > of the wicked <07563 +rasha< > and the evil <07451 +ra< > [man] : seek <01875 +darash > out his wickedness <07562 +resha< > [till] thou find <04672 +matsa> > none <01077 +bal > .

07665 JER 002 020 . For of old <05769 +<owlam > time I have broken <{07665} +shabar > thy yoke <05923 + , [and] burst <05423 +nathaq > thy bands <04147 +mowcer > ; and thou saidst <00559 +>amar > , I will not transgress <05647 +<abad > ; when <03588 +kiy > upon every <03605 +kol > high <01364 +gaboahh > hill <01389 +gib<ah > and under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > thou wanderest <06808 +tsa<ah > , playing the harlot <02181 +zanah > .

07665 PSA 029 005 The voice <06963 +qowl > of the LORD <03068 +Y@hovah > breaketh <07665 +shabar > the cedars <00730 +>erez > ; yea , the LORD <03068 +Y@hovah > breaketh <{07665} +shabar > the cedars <00730 +>erez > of Lebanon <03844 +L@banown > .

07665 PSA 107 016 For he hath broken <{07665} +shabar > the gates <01817 +deleth > of brass <05178 +n@chosheth > , and cut <01438 +gada< > the bars <01280 +b@riyach > of iron <01270 +barzel > in sunder .

07665 PSA 105 033 He smote <05221 +nakah > their vines <01612 +gephen > also and their fig<08384 +t@>en > trees ; and brake <{07665} +shabar > the trees <06086 +<ets > of their coasts <01366 +g@buwl > .

07665 PSA 105 016 Moreover he called <07121 +qara> > for a famine <07458 +ra<ab > upon the land <00776 +>erets > : he brake
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<{07665} +shabar > the whole <03605 +kol > staff <04294 +matteh > of bread <03899 +lechem > .

07665 PSA 104 011 They give drink <08248 +shaqah > to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > : the wild <06501 +pere> > asses <06501 +pere> > quench <{07665} +shabar > their thirst <06772 +tsama> > .

07665 PSA 076 003 There <08033 +sham > brake <{07665} +shabar > he the arrows <07565 +resheph > of the bow <07198 +qesheth > , the shield <04043 +magen > , and the sword <02719 +chereb > , and the battle <04421 +milchamah > . Selah <05542 +celah > .

07665 PSA 074 013 Thou didst divide <06565 +parar > the sea <03220 +yam > by thy strength <05797 +<oz > : thou brakest <{07665} +shabar > the heads <07218 +ro>sh > of the dragons <08577 +tanniyn > in the waters <04325 +mayim > .

07665 PSA 069 020 Reproach <02781 +cherpah > hath broken <{07665} +shabar > my heart <03820 +leb > ; and I am full of heaviness <05136 +nuwsh > : and I looked <06960 +qavah > [for some] to take pity <05110 +nuwd > , but [there was] none <00369 +>ayin > ; and for comforters <05162 +nacham > , but I found <04672 +matsa> > none <03808 +lo> > .

07665 PSA 051 017 The sacrifices <02077 +zebach > of God <00430 +>elohiym > [are] a broken <{07665} +shabar > spirit <07307 +ruwach > : a broken <07665 +shabar > and a contrite <01794 +dakah > heart <03820 +leb > , O God <00430 +>elohiym > , thou wilt not despise <00959 +bazah > .

07665 PSA 051 017 The sacrifices <02077 +zebach > of God <00430 +>elohiym > [are] a broken <07665 +shabar > spirit <07307 +ruwach > : a broken <{07665} +shabar > and a contrite <01794 +dakah > heart <03820 +leb > , O God <00430 +>elohiym > , thou wilt not despise <00959 +bazah > .

07665 PSA 048 007 Thou breakest <{07665} +shabar > the ships <00591 +>oniyah > of Tarshish <08659 +Tarshiysh > with an east <06921 +qadiym > wind <07307 +ruwach > .

07665 PSA 046 009 He maketh wars <04421 +milchamah > to cease <07673 +shabath > unto the end <07097 +qatseh > of the earth <00776 +>erets > ; he breaketh <{07665} +shabar > the bow <07198 +qesheth > , and cutteth <07112 +qatsats > the spear <02595 +chaniyth > in sunder ; he burneth <08313 +saraph > the chariot <05699 +>agalah > in the fire <00784 +>esh > .

07665 PSA 037 017 For the arms <02220 +z@rowa< > of the wicked <07563 +rasha< > shall be broken <{07665} +shabar > : but the LORD <03068 +Y@hovah > upholdeth <05564 +camak > the righteous <06662 +tsaddiyq > .

07665 PSA 037 015 Their sword <02719 +chereb > shall enter <00935 +bow> > into their own heart <03820 +leb > , and their bows <07198 +qesheth > shall be broken <{07665} +shabar > .

07665 PSA 034 020 He keepeth <08104 +shamar > all <03605 +kol > his bones <06106 +>etsem > : not one <00259 +>echad > of them is broken <{07665} +shabar > .

07665 PSA 034 018 The LORD <03068 +Y@hovah > [is] nigh <07126 +qarab > unto them that are of a broken <{07665} +shabar > heart <03820 +leb > ; and saveth <03467 +yasha< > such as be of a contrite <01793 +dakka> > spirit <07307 +ruwach > .

07665 PSA 029 005 The voice <06963 +qowl > of the LORD <03068 +Y@hovah > breaketh <{07665} +shabar > the cedars <00730 +>erez > ; yea , the LORD <03068 +Y@hovah > breaketh <07665 +shabar > the cedars <00730 +>erez > of Lebanon <03844 +L@banown > .

07665 GEN 019 009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [again] , This one <00259 +>echad > [fellow <07453 +rea< >] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra<a< > with thee , than with them . And they pressed <06484 +patsar > sore <03966 +m@<od > upon the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <{07665} +shabar > the door <01817 +deleth > .

07665 EXO 009 025 And the hail <01259 +barad > smote <05221 +nakah > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > that [was] in the field <07704 +sadeh > , both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and the hail <01259 +barad > smote <05221 +nakah > every <03605 +kol > herb <06212 +<eseb > of the field <07704 +sadeh > , and brake <{07665} +shabar > every <03605 +kol > tree <06086 +<ets > of the field <07704 +sadeh > .

07665 EXO 012 046 In one <00259 +>echad > house <01004 +bayi th > shall it be eaten <00398 +>akal > ; thou shalt not carry <03318 +yatsa> > forth <03318 +yatsa> > ought of the flesh <01320 +basar > abroad <02351 +chuwts > out of the house <01004 +bayi th > ; neither <03808 +lo> > shall ye break <{07665} +shabar > a bone <06106 +<etsem > thereof .

07665 PSA 124 007 Our soul <05315 +nephesh > is escaped <04422 +mal at > as a bird <06833 +tsippowr > out of the snare <06341 +pach > of the fowlers <03369 +yaqosh > : the snare <06341 +pach > is broken <{07665} +shabar > , and we are escaped <04422 +mal at > .

07665 ISA 066 009 Shall I bring <{07665} +shabar > to the birth <07665 +shabar > , and not cause to bring <03205 +yal ad > forth <03205 +yal ad > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > : shall I cause to bring <03205 +yal ad > forth <03205 +yal ad > , and shut <06113 +<atsar > [the womb] ? saith <00559 +>amar > thy God <00430 +>el ohi ym > .

07665 ZEC 011 016 For , lo , I will raise <06965 +quwm > up a shepherd <07462 +ra<ah > in the land <00776 +>erets > , [which] shall not visit <06485 +paqad > those that be cut <03582 +kachad > off , neither <03808 +lo> > shall seek <01245 +baqash > the young <05288 +na<ar > one , nor <03808 +lo> > heal <07495 +rapha> > that that is broken <{07665} +shabar > , nor <03808 +lo> > feed <03557 +kuwl > that that standeth <05324 +natsab > still : but he shall eat <00398 +>akal > the flesh <01320 +basar > of the fat <01277 +bariy> > , and tear <06561 +paraq > their claws <06541 +parcah > in pieces .

07665 NAH 001 013 For now <06258 +<attah > will I break <{07665} +shabar > his yoke <04132 +mowt > from off <05921 +<al > thee , and will burst <05423 +nathaq > thy bonds <04147 +mowcer > in sunder .

07665 JONAH 001 004 . But the LORD <03068 +Y@hovah > sent <02904 +tuwl > out a great <01419 +gadawl > wind <07307 +ruwach > into <00413 +>el > the sea <03220 +yam > , and there was a mighty <01419 +gadawl > tempest <05591 +ca<ar > in the sea <03220 +yam >

> , so that the ship <00591 +>oniyah > was like <02803 +chashab
> to be broken <{07665} +shabar > .

07665 AMO 001 005 I will break <{07665} +shabar > also the bar
<01280 +b@riyach > of Damascus <01834 +Dammeseq > , and cut
<03772 +karath > off the inhabitant <03427 +yashab > from the
plain <01237 +biq<ah > of Aven <00206 +>Aven > , and him that
holdeth <08551 +tamak > the sceptre <07626 +shebet > from the
house <01004 +bayith > of Eden <05731 +<Eden > : and the people
<05971 +<am > of Syria <00758 +>Aram > shall go into captivity
<01540 +galah > unto Kir <07024 +Qiy > , saith <00559 +>amar >
the LORD <03068 +Y@hovah > .

07665 HOS 002 018 And in that day <03117 +yowm > will I make
<03772 +karath > a covenant <01285 +b@riyath > for them with the
beasts <02416 +chay > of the field <07704 +sadeh > , and with
the fowls <05775 +<owph > of heaven <08064 +shamayim > , and [
with] the creeping <07431 +remes > things of the ground <00127
>+adamah > : and I will break <{07665} +shabar > the bow <07198
>+qesheth > and the sword <02719 +chereb > and the battle <04421
>+milchamah > out of the earth <00776 +>erets > , and will make
them to lie <07901 +shakab > down <07901 +shakab > safely <00983
>+betach > .

07665 HOS 001 005 And it shall come <01961 +hayah > to pass at
that day <03117 +yowm > , that I will break <{07665} +shabar >
the bow <07198 +qesheth > of Israel <03478 +Yisra>el > in the
valley <06010 +<emeq > of Jezreel <03157 +Yi zr@<e>l > .

07665 DAN 011 026 Yea , they that feed <00398 +>akal > of the
portion <06598 +pathbag > of his meat <06598 +pathbag > shall
destroy <{07665} +shabar > him , and his army <02428 +chayil >
shall overflow <07857 +shataph > : and many <07227 +rab > shall
fall <05307 +naphal > down slain <02491 +chalal > .

07665 DAN 011 022 And with the arms <02220 +z@rowa< > of a flood
<07858 +sheteph > shall they be overflowed <07857 +shataph > from
before <06440 +paniyim > him , and shall be broken <{07665}
>+shabar > ; yea <01571 +gam > , also <01571 +gam > the prince
<05057 +nagiyd > of the covenant <01285 +b@riyath > .

07665 DAN 011 020 Then shall stand <05975 +<amad > up in his
estate <03653 +ken > a raiser <05674 +<abar > of taxes <05065
>+nagas > [in] the glory <01925 +heder > of the kingdom <04438
>+malkuwth > : but within few <00259 +>echad > days <03117 +yowm
> he shall be destroyed <{07665} +shabar > , neither <03808 +lo>
> in anger <00639 +>aph > , nor <03808 +lo> > in battle <04421
>+milchamah > .

07665 DAN 011 004 And when he shall stand <05975 +<amad > up ,
his kingdom <04438 +malkuwth > shall be broken <{07665} +shabar
> , and shall be divided <02673 +chatsah > toward the four
<00702 +>arba< > winds <07307 +ruwach > of heaven <08064
>+shamayim > ; and not to his posterity <00319 +>achariyth > ,
nor <03808 +lo> > according to his dominion <04915 +moshel >
which <00834 +>aher > he ruled <04910 +mashal > : for his
kingdom <04438 +malkuwth > shall be plucked <05428 +nathash > up
, even for others <00312 +>acher > beside <00905 +bad > those
<00428 +>el - leh > .

07665 DAN 008 025 And through <05921 +<al > his policy <07922
>+sekul > also he shall cause craft <04820 +mirmah > to prosper
<06743 +tsalach > in his hand <03027 +yad > ; and he shall
magnify <01431 +gadal > [himself] in his heart <03824 +lebab >
, and by peace <07962 +shalvah > shall destroy <07843 +shachath
> many <07227 +rab > : he shall also stand <05975 +<amad > up
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against <05921 +<al > the Prince <08269 +sar > of princes <08269 +sar > ; but he shall be broken <{07665} +shabar > without <00657 +>ephec > hand <03027 +yad > .

07665 DAN 008 022 Now that being broken <{07665} +shabar > , whereas four <00702 +>arba< > stood <05975 +<amad > up for it , four <00702 +>arba< > kingdoms <04438 +malkuwth > shall stand <05975 +<amad > up out of the nation <01471 +gowy > , but not in his power <03581 +koach > .

07665 DAN 008 008 Therefore the he goat <06842 +tsaphiyr > waxed very great <01431 +gadal > : and when he was strong <06105 +<atsam > , the great <01419 +gadawl > horn <07161 +qeren > was broken <{07665} +shabar > ; and for it came <05927 +<alah > up four <00702 +>arba< > notable <02380 +chazuwth > ones toward the four <00702 +>arba< > winds <07307 +ruwach > of heaven <08064 +shamayim > .

07665 DAN 008 007 And I saw <07200 +ra>ah > him come <05060 +naga< > close <00681 +>etsel > unto the ram <00352 +>ayil > , and he was moved with choler <04843 +marar > against <00413 +>el > him , and smote <05221 +nakah > the ram <00352 +>ayil > , and brake <{07665} +shabar > his two <08147 +sh@nayim > horns <07161 +qeren > : and there was no <03808 +lo> > power <03581 +koach > in the ram <00352 +>ayil > to stand <05975 +<amad > before <06440 +paniym > him , but he cast <07993 +shalak > him down to the ground <00776 +>erets > , and stamped <07429 +ramac > upon him : and there was none <03808 +lo> > that could deliver <05337 +natsal > the ram <00352 +>ayil > out of his hand <03027 +yad > .

07665 EZE 034 027 And the tree <06086 +<ets > of the field <07704 +sadeh > shall yield <05414 +nathan > her fruit <06529 +p@riy > , and the earth <00776 +>erets > shall yield <05414 +nathan > her increase <02981 +y@buwl > , and they shall be safe <00983 +betach > in their land <00127 +>adamah > , and shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I have broken <{07665} +shabar > the bands <04133 +mowtah > of their yoke <05923 + , and delivered <05337 +natsal > them out of the hand <03027 +yad > of those that served <05647 +<abad > themselves of them .

07665 EZE 034 016 I will seek <01245 +baqash > that which was lost <6> , and bring <07725 +shuwb > again <07725 +shuwb > that which was driven <05080 +nadach > away , and will bind <02280 +chabash > up [that which was] broken <{07665} +shabar > , and will strengthen <02388 +chazaq > that which was sick <02470 +chalah > : but I will destroy <08045 +shamad > the fat <08082 +shamen > and the strong <02389 +chazaq > ; I will feed <07462 +ra<ah > them with judgment <04941 +mishpat > .

07665 EZE 034 004 The diseased <02456 +chala> > have ye not strengthened <02388 +chazaq > , neither <03808 +lo> > have ye healed <07495 +rapha> > that which was sick <02470 +chalah > , neither <03808 +lo> > have ye bound <02280 +chabash > up [that which was] broken <{07665} +shabar > , neither <03808 +lo> > have ye brought <07725 +shuwb > again <07725 +shuwb > that which was driven <05080 +nadach > away , neither <03808 +lo> > have ye sought <01245 +baqash > that which was lost <6> ; but with force <02394 +chozqah > and with cruelty <06531 +perek > have ye ruled <07287 +radah > them .

07665 EZE 032 028 Yea , thou shalt be broken <{07665} +shabar > in the midst <08432 +tavek > of the uncircumcised <06189 +<arel > , and shalt lie <07901 +shakab > with [them that are] slain <02491 +chahal > with the sword <02719 +chereb > .

07665 EZE 031 012 And strangers <02114 +zuwr > , the terrible <06184 +<ariyts > of the nations <01471 +gowy > , have cut <03772 +karath > him off , and have left <05203 +natash > him : upon the mountains <02022 +har > and in all <03605 +kol > the valleys <01516 +gay> > his branches <01808 +daliyah > are fallen <05307 +naphal > , and his boughs <06288 +p@>orah > are broken <{07665} +shabar > by all <03605 +kol > the rivers <00650 +>aphiyq > of the land <00776 +>erets > ; and all <03605 +kol > the people <05971 +<am > of the earth <00776 +>erets > are gone <03381 +yarad > down from his shadow <06738 +tsel > , and have left <05203 +natash > him .

07665 EZE 030 022 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Behold <02005 +hen > , I [am] against <00413 +>el > Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and will break <{07665} +shabar > his arms <02220 +z@rowa< > , the strong <02389 +chazaq > , and that which was broken <07665 +shabar > ; and I will cause the sword <02719 +chereb > to fall <05307 +naphal > out of his hand <03027 +yad > .

07665 EZE 030 022 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Behold <02005 +hen > , I [am] against <00413 +>el > Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and will break <07665 +shabar > his arms <02220 +z@rowa< > , the strong <02389 +chazaq > , and that which was broken <{07665} +shabar > ; and I will cause the sword <02719 +chereb > to fall <05307 +naphal > out of his hand <03027 +yad > .

07665 EZE 030 021 Son <01121 +ben > of man <00120 +>adam > , I have broken <{07665} +shabar > the arm <02220 +z@rowa< > of Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > ; and , lo <02009 +hinneh > , it shall not be bound <02280 +chabash > up to be healed , to put <07760 +suwm > a roller <02848 +chittuwl > to bind <02280 +chabash > it , to make it strong <02388 +chazaq > to hold <08610 +taphas > the sword <02719 +chereb > .

07665 EZE 030 018 At Tehaphnehes <08471 +Tachpanchec > also the day <03117 +yowm > shall be darkened <02821 +chashak > , when I shall break <{07665} +shabar > there <08033 +sham > the yokes <04133 +mowtah > of Egypt <04714 +Mitsrayim > : and the pomp <01347 +ga>own > of her strength <05797 +<oz > shall cease <07673 +shabath > in her : as for her , a cloud <06051 +<anan > shall cover <03680 +kacah > her , and her daughters <01121 +ben > shall go <03212 +yalak > into captivity <07628 +sh@biy > .

07665 EZE 030 008 And they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I have set <05414 +nathan > a fire <00784 +>esh > in Egypt <04714 +Mitsrayim > , and [when] all <03605 +kol > her helpers <05826 +<azar > shall be destroyed <{07665} +shabar > .

07665 EZE 029 007 When they took <08610 +taphas > hold <08610 +taphas > of thee by thy hand <03709 +kaph > , thou didst break <07533 +ratsats > , and rend <01234 +baqa< > all <03605 +kol > their shoulder <03802 +katheph > : and when they leaned <08172 +sha<an > upon thee , thou brakest <{07665} +shabar > , and madest all <03605 +kol > their loins <04975 +mothen > to be at a stand <05976 +<amad > .

07665 EZE 027 034 In the time <06256 +<eth > [when] thou shalt be broken <{07665} +shabar > by the seas <03220 +yam > in the

depths <04615 +ma<amaq > of the waters <04325 +mayim > thy
merchandise <04627 +ma<arab > and all <03605 +kol > thy company
<06951 +qahal > in the midst <08432 +tavek > of thee shall fall
<05307 +naphal > .

07665 EZE 027 026 . Thy rowers <07751 +shuwt > have brought
<00935 +bow> > thee into great <07227 +rab > waters <04325
+mayim > : the east <06921 +qadiym > wind <07307 +ruwach > hath
broken <{07665} +shabar > thee in the midst <03820 +leb > of the
seas <03220 +yam > .

07665 EZE 026 002 Son <01121 +ben > of man <00120 +>adam > ,
because <03282 +ya<an > that Tyrus <06865 +Tsor > hath said
<00559 +>amar > against <05921 +<al > Jerusalem <03389
+Y@ruwshalaim > , Aha <00253 +>ach > , she is broken <{07665}
+shabar > [that was] the gates <01817 +deleth > of the people
<05971 +<am > : she is turned <05437 +cabab > unto me : I shall
be replenished <04390 +male> > , [now] she is laid waste
<02717 +charab > :

07665 EZE 014 013 Son <01121 +ben > of man <00120 +>adam > ,
when <03588 +kiy > the land <00776 +>erets > sinneth <02398
+chata> > against me by trespassing <04603 +ma<al > grievously
<04604 +ma<al > , then will I stretch <05186 +natah > out mine
hand <03027 +yad > upon it , and will break <{07665} +shabar >
the staff <04294 +matteh > of the bread <03899 +lechem > thereof
, and will send <07971 +shalach > famine <07458 +ra<ab > upon it
, and will cut <03772 +karath > off man <00120 +>adam > and
beast <00929 +b@hemah > from it :

07665 EZE 006 009 And they that escape <06412 +paliyt > of you
shall remember <02142 +zakar > me among the nations <01471 +gowy
> whither they shall be carried <07617 +shabah > captives <07617
+shabah > , because <00834 +>aher > I am broken <{07665} +shabar
> with their whorish <02181 +zanah > heart <03820 +leb > , which
<00834 +>aher > hath departed <05493 +cuwr > from me , and with
their eyes <05869 +<ayin > , which go a whoring <02181 +zanah >
after <00310 +>achar > their idols <01544 +gilluwl > : and they
shall lothe <06962 +quwt > themselves <06440 +paniym > for the
evils <07451 +ra< > which <00834 +>aher > they have committed
<06213 +<asah > in all <03605 +kol > their abominations <08441
+tow<ebah > .

07665 EZE 006 006 In all <03605 +kol > your dwellingplaces
<04186 +mowshab > the cities <05892 +<iyr > shall be laid waste
<02717 +charab > , and the high <01116 +bamah > places shall be
desolate <03456 +yasham > ; that your altars <04196 +mizbeach >
may be laid waste <02717 +charab > and made desolate <00816
+>asham > , and your idols <01544 +gilluwl > may be broken
<{07665} +shabar > and cease <07673 +shabath > , and your images
<02553 +chamman > may be cut <01438 +gada< > down <01438 +gada<
> , and your works <04639 +ma<aseh > may be abolished <04229
+machah > .

07665 EZE 006 004 And your altars <04196 +mizbeach > shall be
desolate <08074 +shamem > , and your images <02553 +chamman >
shall be broken <{07665} +shabar > : and I will cast <05307
+naphal > down <05307 +naphal > your slain <02491 +chalal > [
men] before <06440 +paniym > your idols <01544 +gilluwl > .

07665 EZE 005 016 When I shall send <07971 +shalach > upon them
the evil <07451 +ra< > arrows <02671 +chets > of famine <07458
+ra<ab > , which <00834 +>aher > shall be for [their]
destruction <04889 +mashchiyth > , [and] which <00834 +>aher >
I will send <07971 +shalach > to destroy <07843 +shachath > you :
and I will increase <03254 +yacaph > the famine <07458 +ra<ab >

upon you , and will break <{07665} +shabar > your staff <04294 +matteh > of bread <03899 +lechem > :

07665 EZE 004 016 Moreover he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , behold <02005 +hen > , I will break <{07665} +shabar > the staff <04294 +matteh > of bread <03899 +lechem > in Jerusalem <03389 +Y@ruwshalaim > : and they shall eat <00398 +>akal > bread <03899 +lechem > by weight <04948 +mishqal > , and with care <01674 +d@>agah > ; and they shall drink <08354 +shathah > water <04325 +mayim > by measure <04884 +m@suwrah > , and with astonishment <08078 +shimmamown > :

07665 LAM 003 004 My flesh <01320 +basar > and my skin <05785 +>owr > hath he made old <01086 +balah > ; he hath broken <{07665} +shabar > my bones <06106 +>etsem > .

07665 LAM 002 009 Her gates <08179 +sha<ar > are sunk <02883 +taba< > into the ground <00776 +>erets > ; he hath destroyed <6> and broken <{07665} +shabar > her bars <01280 +b@riyach > : her king <04428 +melek > and her princes <08269 +sar > [are] among the Gentiles <01471 +gowy > : the law <08451 +towrah > [is] no <00369 +>ayin > [more] ; her prophets <05030 +nabi> > also <01571 +gam > find <04672 +matsa> > no <03808 +lo> > vision <02377 +chazown > from the LORD <03068 +Y@hovah > .

07665 LAM 001 015 The Lord <00136 +>Adonay > hath trodden <05541 +calah > under foot <05541 +calah > all <03605 +kol > my mighty <47> [men] in the midst <07130 +qereb > of me : he hath called <07121 +qara> > an assembly <04150 +mow<ed > against <05921 +<al > me to crush <{07665} +shabar > my young <00970 +bachuwr > men : the Lord <00136 +>Adonay > hath trodden <01869 +darak > the virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Judah <03063 +Y@huwdah > , [as] in a winepress <01660 +gath > .

07665 JER 052 017 Also the pillars <05982 +>ammuwd > of brass <05178 +n@chosheth > that [were] in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the bases <04350 +m@kownah > , and the brasen <05178 +n@chosheth > sea <03220 +yam > that [was] in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , the Chaldeans <03779 +Kasday > brake <{07665} +shabar > , and carried <05375 +nasa> > all <03605 +kol > the brass <05178 +n@chosheth > of them to Babylon <00894 +Babel > .

07665 JER 051 030 The mighty <01368 +gibbowr > men of Babylon <00894 +Babel > have forborn <02308 +chadal > to fight <03898 +lacham > , they have remained <03427 +yashab > in [their] holds <04679 +m@tsad > : their might <01369 +g@buwrah > hath failed <05405 +nashath > ; they became <01961 +hayah > as women <00802 +>ishshah > : they have burned <03341 +yatsath > her dwellingplaces <04908 +mishkan > ; her bars <01280 +b@riyach > are broken <{07665} +shabar > .

07665 JER 051 008 Babylon <00894 +Babel > is suddenly <06597 +pith>owm > fallen <05307 +naphal > and destroyed <{07665} +shabar > : howl <03213 +yalal > for her ; take <03947 +laqach > balm <06875 +ts@riy > for her pain <04341 +mak>ob > , if <00194 +>uwlay > so be she may be healed <07495 +rapha> > .

07665 JER 050 023 How <00349 +>eyk > is the hammer <06360 +pattiysh > of the whole <03605 +kol > earth <00776 +>erets > cut <01438 +gada< > asunder and broken <{07665} +shabar > ! how <00349 +>eyk > is Babylon <00894 +Babel > become <01961 +hayah > a desolation <08047 +shammah > among the nations <01471 +gowy > !

07665 JER 049 035 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : Behold <02005

+hen > , I will break <{07665} +shabar > the bow <07198 +qesheth > of Elam <05867 +<Eylam > , the chief <07225 +re>shiyth > of their might <01369 +g@<buwrah > .

07665 JER 048 038 [There shall be] lamentation <04553 +micepd > generally <03605 +kol > upon all <03605 +kol > the housetops <01406 +gag > of Moab <04124 +Mow>ab > , and in the streets <07339 +r@<chob > thereof : for I have broken <{07665} +shabar > Moab <04124 +Mow>ab > like a vessel <03627 +k@<liy > wherein [is] no <00369 +>ayin > pleasure <02656 +chephets > , saith <05002 +n@<um > the LORD <03068 +Y@<hovah > .

07665 JER 048 025 The horn <07161 +qeren > of Moab <04124 +Mow>ab > is cut <01438 +gada< > off , and his arm <02220 +z@<rowa< > is broken <{07665} +shabar > , saith <05002 +n@<um > the LORD <03068 +Y@<hovah > .

07665 JER 048 017 All <03605 +kol > ye that are about <05439 +cabiya > him , bemoan <05110 +nuwd > him ; and all <03605 +kol > ye that know <03045 +yada< > his name <08034 +shem > , say <00559 +>amar > , How <00349 +>eyk > is the strong <05797 +<oz > staff <04294 +matteh > broken <{07665} +shabar > , [and] the beautiful <08597 +tiph>arah > rod <04731 +maqel > !

07665 JER 048 004 Moab <04124 +Mow>ab > is destroyed <{07665} +shabar > ; her little <06810 +tsa<iyr > ones have caused a cry <02201 +za<aq > to be heard <08085 +shama< > .

07665 JER 043 013 He shall break <{07665} +shabar > also the images <04676 +matstsebah > of Bethshemesh <01053 +Beyth Shemesh > , that [is] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and the houses <01004 +bayith > of the gods <00430 +>elohiyim > of the Egyptians <04714 +Mitsrayim > shall he burn <08313 +saraph > with fire <00784 +>esh > .

07665 JER 030 008 For it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@<um > the LORD <03068 +Y@<hovah > of hosts <06635 +tsaba> > , [that] I will break <{07665} +shabar > his yoke <05923 + from off <05921 +<al > thy neck <06677 +tsavva>r > , and will burst <05423 +nathaq > thy bonds <04147 +mowcer > , and strangers <02114 +zuwr > shall no <03808 +lo> > more <05750 +<owd > serve <05647 +<abad > themselves of him :

07665 JER 028 013 Go <01980 +halak > and tell <00559 +>amar > Hananiah <02608 +Chananyah > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@<hovah > ; Thou hast broken <{07665} +shabar > the yokes <04133 +mowtah > of wood <06086 +<ets > ; but thou shalt make <06213 +<asah > for them yokes <04133 +mowtah > of iron <01270 +barzel > .

07665 PRO 025 015 . By long <00753 +>orek > forbearing <00639 +>aph > is a prince <07101 +qatsiyn > persuaded <06601 +pathah > , and a soft <07390 +rak > tongue <03956 +lashown > breaketh <{07665} +shabar > the bone <01634 +gerem > .

07665 JER 028 011 And Hananiah <02608 +Chananyah > spake <00559 +>amar > in the presence <05869 +<ayin > of all <03605 +kol > the people <05971 +<am > , saying <00559 +>amar > , Thus <03602 +kakah > saith <00559 +>amar > the LORD <03068 +Y@<hovah > ; Even <03602 +kakah > so <03602 +kakah > will I break <{07665} +shabar > the yoke <05923 + of Nebuchadnezzar <05019 +N@<buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > from the neck <06677 +tsavva>r > of all <03605 +kol > nations <01471 +gowy > within <05750 +<owd > the space <05750 +<owd > of two full <03117 +yowm > years <08141 +shaneh > . And
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the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah> went
<03212 +yalak> his way <01870 +derek> .

07665 JER 028 010 . Then Hananiah <02608 +Chananyah> the
prophet <05030 +nabiy> > took <03947 +laqach> the yoke <04133
+mowtah> from off <05921 +<al> the prophet <05030 +nabiy> >
Jeremiah's <03414 +Yirm@yah> neck <06677 +tsavva>r> , and
brake <{07665}> +shabar> it .

07665 JER 028 004 And I will bring <07725 +shuwb> again <07725
+shuwb> to this <02008 +hennah> place <04725 +maqom>
Jeconiah <03204 +Y@konyah> the son <01121 +ben> of Jehoiakim
<03079 +Y@howyaqiyim> king <04428 +melek> of Judah <03063
+Y@huwdah> , with all <03605 +kol> the captives <01546
+galuwth> of Judah <03063 +Y@huwdah> , that went <00935 +bow>
> into Babylon <00894 +Babel> , saith <05002 +n@>um> the LORD
<03068 +Y@hovah> : for I will break <{07665}> +shabar> the yoke
<05923 + of the king <04428 +melek> of Babylon <00894
+Babel> .

07665 JER 028 002 Thus <03541 +koh> speaketh <00559 +>amar>
the LORD <03068 +Y@hovah> of hosts <06635 +tsaba> > , the God
<00430 +>elohiyim> of Israel <03478 +Yisra>el> , saying <00559
+>amar> , I have broken <{07665}> +shabar> the yoke <05923 +
> of the king <04428 +melek> of Babylon <00894 +Babel> .

07665 JER 023 009 . Mine heart <03820 +leb> within <07130
+qereb> me is broken <{07665}> +shabar> because of the prophets
<05030 +nabiy> > ; all <03605 +kol> my bones <06106 +<etsem>
shake <7363> ; I am like a drunken <07910 +shikkowr> man <00376
+>iysh> , and like a man <01397 +geber> whom wine <03196
+yayin> hath overcome <05674 +<abar> , because <06440 +paniyim>
> of the LORD <03068 +Y@hovah> , and because <03588 +kiy> of
the words <01697 +dabar> of his holiness <06944 +qodesh> .

07665 JER 022 020 . Go <05927 +<alah> up to Lebanon <03844
+L@banown> , and cry <06817 +tsa<aq> > ; and lift <05414 +nathan>
> up thy voice <06963 +qowl> in Bashan <01316 +Bashan> , and
cry <06817 +tsa<aq> > from the passages <05676 +<eber> : for all
<03605 +kol> thy lovers <00157 +>ahab> are destroyed <{07665}>
+shabar> .

07665 JER 019 011 And shalt say <00559 +>amar> unto them , Thus
<03541 +koh> saith <00559 +>amar> the LORD <03068 +Y@hovah>
of hosts <06635 +tsaba> > ; Even <03602 +kakah> so <03602
+kakah> will I break <{07665}> +shabar> this <02088 +zeh>
people <05971 +<am> and this <02063 +zo>th> city <05892 +<iyr>
> , as [one] breaketh <07665 +shabar> a potter's <03335
+yatsar> vessel <03627 +k@liy> , that cannot be made <07495
+rapha> > whole <07495 +rapha> > again <05750 +<owd> : and they
shall bury <06912 +qabar> [them] in Tophet <08612 +Topheth> ,
till [there be] no <00369 +>ayin> place <04725 +maqom> to
bury <06912 +qabar> .

07665 JER 019 011 And shalt say <00559 +>amar> unto them , Thus
<03541 +koh> saith <00559 +>amar> the LORD <03068 +Y@hovah>
of hosts <06635 +tsaba> > ; Even <03602 +kakah> so <03602
+kakah> will I break <07665 +shabar> this <02088 +zeh> people
<05971 +<am> and this <02063 +zo>th> city <05892 +<iyr> , as
[one] breaketh <{07665}> +shabar> a potter's <03335 +yatsar>
vessel <03627 +k@liy> , that cannot be made <07495 +rapha>
> whole <07495 +rapha> > again <05750 +<owd> : and they shall
bury <06912 +qabar> [them] in Tophet <08612 +Topheth> , till
[there be] no <00369 +>ayin> place <04725 +maqom> to bury
<06912 +qabar> .

07665 JER 019 010 . Then shalt thou break <{07665} +shabar > the bottle <01228 +baqbuk > in the sight <05869 +<ayin > of the men <00582 +>enowsh > that go <01980 +halak > with thee ,

07665 JER 017 018 Let them be confounded <00954 +buwsh > that persecute <07291 +radaph > me , but let not me be confounded <00954 +buwsh > : let them be dismayed <02865 +chathath > , but let not me be dismayed <02865 +chathath > : bring <00935 +bow> > upon them the day <03117 +yowm > of evil <07451 +ra< > , and destroy <{07665} +shabar > them with double <04932 +mi shneh > destruction <07670 +shibrown > .

07665 JER 014 017 . Therefore thou shalt say <00559 +>amar > this <02088 +zeh > word <01697 +dabar > unto them ; Let mine eyes <05869 +<ayin > run <03381 +yarad > down with tears <01832 +dim<ah > night <03915 +layil > and day <03119 +yowmam > , and let them not cease <01820 +damah > : for the virgin <01330 +b@thuwlah > daughter <01323 +bath > of my people <05971 +<am > is broken <{07665} +shabar > with a great <01419 +gadowl > breach <07667 +sheber > , with a very <03966 +m@<od > grievous <02470 +chalah > blow <04347 +makkah > .

07665 JER 008 021 For the hurt <07667 +sheber > of the daughter <01323 +bath > of my people <05971 +<am > am I hurt <{07665} +shabar > ; I am black <06937 +qadar > ; astonishment <08047 +shammah > hath taken <02388 +chazaq > hold <02388 +chazaq > on me .

07665 JER 002 013 For my people <05971 +<am > have committed <06213 +<asah > two <08147 +sh@nayim > evils <07451 +ra< > ; they have forsaken <05800 +<azab > me the fountain <04726 +maqowr > of living <02416 +chay > waters <04325 +mayim > , [and] hewed <02672 +chatsab > them out cisterns <00877 +bo>r > , broken <{07665} +shabar > cisterns <00877 +bo>r > , that can hold <03557 +kuwl > no <03808 +lo> > water <04325 +mayim > .

07665 EXO 022 010 If <03588 +kiy > a man <00376 +>iysh > deliver <05414 +nathan > unto his neighbour <07453 +rea< > an ass <02543 +chamowr > , or <00176 +>ow > an ox <07794 +showr > , or <00176 +>ow > a sheep <07716 +seh > , or <00176 +>ow > any <03605 +kol > beast <00929 +b@hemah > , to keep <08104 +shamar > ; and it die <04191 +muwth > , or <00176 +>ow > be hurt <{07665} +shabar > , or <00176 +>ow > driven <07617 +shabah > away , no <00369 +>ayin > man seeing <07200 +ra>ah > [it] :

07665 ISA 066 009 Shall I bring <07665 +shabar > to the birth <{07665} +shabar > , and not cause to bring <03205 +yalad > forth <03205 +yalad > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > : shall I cause to bring <03205 +yalad > forth <03205 +yalad > , and shut <06113 +<atsar > [the womb] ? saith <00559 +>amar > thy God <00430 +>elohiyim > .

07665 ISA 045 002 I will go <03212 +yalak > before <06440 +paniyim > thee , and make the crooked <01921 +hadar > places straight <03474 +yashar > : I will break <{07665} +shabar > in pieces the gates <01817 +deleth > of brass <05154 +n@chuwshah > , and cut <01438 +gada< > in sunder the bars <01280 +b@riyach > of iron <01270 +barzel > :

07665 ISA 042 003 A bruised <07533 +ratsats > reed <07070 +qaneh > shall he not break <{07665} +shabar > , and the smoking <03544 +keheh > flax <06594 +pishtah > shall he not quench <03518 +kabah > : he shall bring <03318 +yatsa> > forth <03318 +yatsa> > judgment <04941 +mishpat > unto truth <00571 +>emeth > .

07665 ISA 038 013 I reckoned <07737 +shavah > till <05704 +<ad >

morning <01242 +boqer > , [that] , as a lion <00738 +>ariy > ,
so <03651 +ken > will he break <{07665} +shabar > all <03605
+kol > my bones <06106 +>etsem > : from day <03117 +yowm > [
even] to night <03915 +layil > wilt thou make an end <07999
+shal am > of me .

07665 ISA 030 014 And he shall break <{07665} +shabar > it as
the breaking <07667 +sheber > of the potters <03335 +yatsar >
vessel <05035 +nebel > that is broken <03807 +kathath > in
pieces ; he shall not spare <02550 +chamal > : so that there
shall not be found <04672 +matsa> > in the bursting <04386
+m@kittah > of it a sherd <02789 +cheres > to take <02846
+chathah > fire <00784 +>esh > from the hearth <03344 +yaqad > ,
or to take <02834 +chasaph > water <04325 +mayim > [withal]
out of the pit <01360 +gebe > .

07665 ISA 028 013 But the word <01697 +dabar > of the LORD
<03068 +Y@hovah > was unto them precept <06673 +tsav > upon
precept <06673 +tsav > , precept <06673 +tsav > upon precept
<06673 +tsav > ; line <06957 +qav > upon line <06957 +qav > ,
line <06957 +qav > upon line <06957 +qav > ; here <08033 +sham >
a little <02191 +ze<eyr > , [and] there <08033 +sham > a
little <02191 +ze<eyr > ; that they might go <03212 +yalak > ,
and fall <03782 +kashal > backward <00268 +>achowr > , and be
broken <{07665} +shabar > , and snared <03369 +yaqosh > , and
taken <03920 +lakad > .

07665 ISA 027 011 When the boughs <07105 +qatsiyr > thereof are
withered <03001 +yabesh > , they shall be broken <{07665}
+shabar > off : the women <00802 +>ishshah > come <00935 +bow> >
, [and] set them on fire <00215 +>owr > : for it [is] a
people <05971 +<am > of no <03808 +lo> > understanding <00998
+biynah > : therefore he that made <06213 +<asah > them will not
have mercy <07355 +racham > on them , and he that formed <03335
+yatsar > them will shew them no <03808 +lo> > favour <02603
+chanan > .

07665 ISA 024 010 The city <07151 +qiryah > of confusion <08414
+tohuw > is broken <{07665} +shabar > down : every <03605 +kol >
house <01004 +bayith > is shut <05462 +cagar > up , that no man
<00935 +bow> > may come <00935 +bow> > in .

07665 ISA 021 009 And , behold <02009 +hinneh > , here <02088
+zeh > cometh <00935 +bow> > a chariot <07393 +rekeb > of men
<00376 +>iysh > , [with] a couple <06776 +tsemed > of horsemen
<06571 +parash > . And he answered <06030 +<anah > and said
<00559 +>amar > , Babylon <00894 +Babel > is fallen <05307
+naphal > , is fallen <05307 +naphal > ; and all <03605 +kol >
the graven <06456 +p@ciyl > images of her gods <00430 +>elohiym
> he hath broken <{07665} +shabar > unto the ground <00776
+>erets > .

07665 ISA 014 029 Rejoice <08055 +samach > not thou , whole
<03605 +kol > Palestina <06429 +P@lesheth > , because <03588
+kiy > the rod <07626 +shebet > of him that smote <05221 +nakah
> thee is broken <{07665} +shabar > : for out of the serpent s
<05175 +nachash > root <08328 +sheresh > shall come <03318
+yatsa> > forth <03318 +yatsa> > a cockatrice <06848 +tsepha< > ,
and his fruit <06529 +p@riy > [shall be] a fiery <08314
+saraph > flying <05774 +<uwph > serpent <08314 +saraph > .

07665 ISA 014 025 That I will break <{07665} +shabar > the
Assyrian <00804 +>Ashshuw > in my land <00776 +>erets > , and
upon my mountains <02022 +har > tread <00947 +buwc > him under
foot <00947 +buwc > : then shall his yoke <05923 + depart
<05493 +cuwr > from off <05921 +<al > them , and his burden
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<05448 +cobel > depart <05493 +cuwr > from off <05921 +<al >
their shoulders <07926 +sh@kem > .

07665 ISA 014 005 The LORD <03068 +Y@hovah > hath broken
<{07665} +shabar > the staff <04294 +matteh > of the wicked
<07563 +rasha< > , [and] the sceptre <07626 +shebet > of the
rulers <04910 +mashal > .

07665 ISA 008 015 And many <07227 +rab > among them shall
stumble <03782 +kashal > , and fall <05307 +naphal > , and be
broken <{07665} +shabar > , and be snared <03369 +yaqosh > , and
be taken <03920 +lakad > .

07665 ECC 012 006 Or <05704 +<ad > ever the silver <03701
+keceph > cord <02256 +chebel > be loosed <07368 +rashaq > , or
the golden <02091 +zahab > bowl <01543 +gullah > be broken
<07533 +ratsats > , or the pitcher <03537 +kad > be broken
<{07665} +shabar > at <05921 +<al > the fountain <04002
+mabbuwa< > , or the wheel <01534 +galgal > broken <07533
+ratsats > at <00413 +>el > the cistern <00953 +bowr > .

07665 PRO 029 001 . He , that being often reprov'd <08433
+towkechah > hardeneth <07185 +qashah > [his] neck <06203
+<oreph > , shall suddenly <06621 +petha< > be destroyed
<{07665} +shabar > , and that without <00369 +>ayin > remedy
<04832 +marpe> > .

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