

07667 LAM 002 013 What <04100 +mah > thing shall I take to witness <05749 +<uwd > for thee ? what <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <{07667} +sheber > [is] great <01419 +gadowl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > thee ?

07667 EZE 032 009 I will also vex <03707 +ka<ac > the hearts <03820 +leb > of many <07227 +rab > people <05971 +<am > , when I shall bring <00935 +bow> > thy destruction <{07667} +sheber > among the nations <01471 +gowy > , into <05921 +<al > the countries <00776 +>erets > which <00834 +>aher > thou hast not known <03045 +yada< > .

07667 ZEP 001 010 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith<05002 +n@>um > the LORD <03068 +Y@hovah > , [that there shall be] the noise <06963 +qowl > of a cry <06818 +tsa<aqah > from the fish <01709 +dag > gate <08179 +sha<ar > , and an howling <03213 +yalal > from the second <04932 +mishneh > , and a great <01419 +gadowl > crashing <{07667} +sheber > from the hills <01389 +gi b<ah > .

07667 NAH 003 019 [There is] no <00369 +>ayin > healing <03545 +kehad > of thy bruise <{07667} +sheber > ; thy wound <04347 +makkah > is grievous <02470 +chalah > : all <03605 +kol > that hear <08085 +shama< > the bruit <08088 +shema< > of thee shall clap <08628 +taqa< > the hands <03709 +kaph > over <05921 +<al > thee : for upon whom <04310 +miy > hath not thy wickedness <07451 +ra< > passed <05674 +<abar > continually <08548 +tamiyd > ?

07667 AMO 006 006 That drink <08354 +shathah > wine <03196 +yayin > in bowls <04219 +mizraq > , and anoint <04886 +mashach > themselves with the chief <07225 +re>shiyth > ointments <08081 +shemen > : but they are not grieved <02470 +chalah > for the affliction <{07667} +sheber > of Joseph <03130 +Yowceph > .

07667 LAM 004 010 The hands <03027 +yad > of the pitiful <07362 +rachmaniy > women <00802 +>ishshah > have sodden <01310 +bashal > their own children <03206 +yeled > : they were their meat <01262 +barah > in the destruction <{07667} +sheber > of the daughter <01323 +bath > of my people <05971 +<am > .

07667 LAM 003 048 Mine eye <05869 +<ayin > runneth <03381 +yarad > down with rivers <06388 +peleg > of water <04325 +mayim > for the destruction <{07667} +sheber > of the daughter <01323 +bath > of my people <05971 +<am > .

07667 LAM 003 047 Fear <06343 +pachad > and a snare <06354 +pachath > is come <01961 +hayah > upon us , desolation <07612 +she>th > and destruction <{07667} +sheber > .

07667 JOB 041 025 When he raiseth <07613 +s@>eth > up himself , the mighty <00410 +>el > are afraid <01481 +guwr > : by reason of breakings <{07667} +sheber > they purify <02398 +chata> > themselves .

07667 LAM 002 011 Mine eyes <05869 +<ayin > do fail <03615 +kalah > with tears <01832 +dim<ah > , my bowels <04578 +me<ah > are troubled <02560 +chamar > , my liver <03516 +kabed > is poured <08210 +shaphak > upon the earth <00776 +>erets > , for the destruction <{07667} +sheber > of the daughter <01323 +bath > of my people <05971 +<am > ; because the children <05768

+<owl > and the sucklings <03243 +yanaq > swoon <05848 +<ataph > in the streets <07339 +r@chob > of the city <07151 +qiryah > .

07667 JER 051 054 A sound <06963 +qowl > of a cry <02201 +za<aq > [cometh <00935 +bow> >] from Babylon <00894 +Babel > , and great <01419 +gadowl > destruction <{07667} +sheber > from the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > :

07667 JER 050 022 A sound <06963 +qowl > of battle <04421 +milchamah > [is] in the land <00776 +>erets > , and of great <01419 +gadowl > destruction <{07667} +sheber > .

07667 JER 048 005 For in the going <04608 +ma<aleh > up of Luhith <03872 +Luwchiyth > continual weeping <01065 +B@kiy > shall go <05927 +<alah > up ; for in the going <04174 +mowrad > down <04174 +mowrad > of Horonaim <02773 +Choronayim > the enemies <06862 +tsar > have heard <08085 +shama< > a cry <06818 +tsa<aqah > of destruction <{07667} +sheber > .

07667 JER 048 003 A voice <06963 +qowl > of crying <06818 +tsa<aqah > [shall be] from Horonaim <02773 +Choronayim > , spoiling <07701 +shod > and great <01419 +gadowl > destruction <{07667} +sheber > .

07667 JER 030 015 Why <04100 +mah > criest <02199 +za<aq > thou for thine affliction <{07667} +sheber > ? thy sorrow <04341 +mak>ob > [is] incurable <00605 +>anash > for the multitude <07230 +rob > of thine iniquity <05771 +<avon > : [because] thy sins <02403 +chatta>ah > were increased <06105 +<atsam > , I have done <06213 +<asah > these <00428 +>el - leh > things unto thee .

07667 JER 030 012 For thus <03541 +koh > saith <05002 +n@>um > the LORD <03068 +Y@hovah > , Thy bruise <{07667} +sheber > [is] incurable <00605 +>anash > , [and] thy wound <04347 +makkah > [is] grievous <02470 +chalah > .

07667 JER 014 017 . Therefore thou shalt say <00559 +>amar > this <02088 +zeh > word <01697 +dabar > unto them ; Let mine eyes <05869 +<ayin > run <03381 +yarad > down with tears <01832 +dim<ah > night <03915 +layil > and day <03119 +yowmam > , and let them not cease <01820 +damah > : for the virgin <01330 +b@thuwlah > daughter <01323 +bath > of my people <05971 +<am > is broken <07665 +shabar > with a great <01419 +gadowl > breach <{07667} +sheber > , with a very <03966 +m@<od > grievous <02470 +chalah > blow <04347 +makkah > .

07667 JER 010 019 Woe <00188 +>owy > is me for my hurt <{07667} +sheber > ! my wound <04347 +makkah > is grievous <02470 +chalah > : but I said <00559 +>amar > , Truly <00389 +>ak > this <02088 +zeh > [is] a grief <02483 +choliy > , and I must bear <05375 +nasa> > it .

07667 JER 008 021 For the hurt <{07667} +sheber > of the daughter <01323 +bath > of my people <05971 +<am > am I hurt <07665 +shabar > ; I am black <06937 +qadar > ; astonishment <08047 +shammah > hath taken <02388 +chazaq > hold <02388 +chazaq > on me .

07667 JER 008 011 For they have healed <07495 +rapha> > the hurt <{07667} +sheber > of the daughter <01323 +bath > of my people <05971 +<am > slightly <07043 +qalal > , saying <00559 +>amar > , Peace <07965 +shalowm > , peace <07965 +shalowm > ; when [there is] no <00369 +>ayin > peace <07965 +shalowm > .

07667 JER 006 014 They have healed <07495 +rapha> > also the

hurt <{07667} +sheber > [of the daughter] of my people <05971 +<am > slightly <07043 +qalal > , saying <00559 +>amar > , Peace <07965 +shalowm > , peace <07965 +shalowm > ; when [there is] no <00369 +>ayin > peace <07965 +shalowm > .

07667 JER 006 001 . O ye children <01121 +ben > of Benjamin <01144 +Binyami yn > , gather <05756 +<uwz > yourselves to flee <05756 +<uwz > out of the midst <07130 +qereb > of Jerusalem <03389 +Y@ruwshalaim > , and blow <08628 +taqa< > the trumpet <07782 +showphar > in Tekoa <08620 +T@qowa< > , and set <05375 +nasa> > up a sign <04864 +mas>eth > of fire in Bethhaccerem <01021 +Beyth hak - Kerem > : for evil <07451 +ra< > appeareth <08259 +shaqaph > out of the north <06828 +tsaphown > , and great <01419 +gadowl > destruction <{07667} +sheber > .

07667 JER 004 020 Destruction <{07667} +sheber > upon destruction <07667 +sheber > is cried <07121 +qara> > ; for the whole <03605 +kol > land <00776 +>erets > is spoiled <07703 +shadad > : suddenly <06597 +pith>owm > are my tents <00168 +>ohel > spoiled <07703 +shadad > , [and] my curtains <03407 +y@riy<ah > in a moment <07281 +rega< > .

07667 JER 004 020 Destruction <07667 +sheber > upon destruction <{07667} +sheber > is cried <07121 +qara> > ; for the whole <03605 +kol > land <00776 +>erets > is spoiled <07703 +shadad > : suddenly <06597 +pith>owm > are my tents <00168 +>ohel > spoiled <07703 +shadad > , [and] my curtains <03407 +y@riy<ah > in a moment <07281 +rega< > .

07667 JER 004 006 Set <05375 +nasa> > up the standard <05251 +nec > toward Zion <06726 +Tsiyown > : retire <05756 +<uwz > , stay <05975 +<amad > not : for I will bring <00935 +bow> > evil <07451 +ra< > from the north <06828 +tsaphown > , and a great <01419 +gadowl > destruction <{07667} +sheber > .

07667 ISA 065 014 Behold <02009 +hinneh > , my servants <05650 +<ebed > shall sing <07442 +ranan > for joy <02898 +tuwb > of heart <03820 +leb > , but ye shall cry <06817 +tsa<aq > for sorrow <03511 +k@>eb > of heart <03820 +leb > , and shall howl <03213 +yalal > for vexation <{07667} +sheber > of spirit <07307 +ruwach > .

07667 ISA 060 018 Violence <02555 +chamac > shall no <03808 +lo> > more <05750 +<owd > be heard <08085 +shama< > in thy land <00776 +>erets > , wasting <07701 +shod > nor destruction <{07667} +sheber > within thy borders <01366 +g@buwl > ; but thou shalt call <07121 +qara> > thy walls <02346 +chowmah > Salvation <03444 +y@shuw<ah > , and thy gates <08179 +sha<ar > Praise <08416 +t@hillah > .

07667 ISA 059 007 Their feet <07272 +regel > run <07323 +ruwts > to evil <07451 +ra< > , and they make haste <04116 +mahar > to shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > : their thoughts <04284 +machashabah > [are] thoughts <04284 +machashabah > of iniquity <00205 +>aven > ; wasting <07701 +shod > and destruction <{07667} +sheber > [are] in their paths <04546 +m@cillah > .

07667 ISA 051 019 These <02007 +hennah > two <08147 +sh@nayim > [things] are come <07122 +qara> > unto thee ; who <04310 +miy > shall be sorry <05110 +nuwd > for thee ? desolation <07701 +shod > , and destruction <{07667} +sheber > , and the famine <07458 +ra<ab > , and the sword <02719 +chereb > : by whom <04310 +miy > shall I comfort <05162 +nacham > thee ?

07667 ISA 030 026 Moreover the light <00216 +>owr > of the moon

<03842 +l@banah > shall be as the light <00216 +>owr > of the sun <02535 +chammah > , and the light <00216 +>owr > of the sun <08121 +shemesh > shall be sevenfold <07659 +shib<athayim > , as the light <00216 +>owr > of seven <07651 +sheba< > days <03117 +yowm > , in the day <03117 +yowm > that the LORD <03068 +Y@hovah > bindeth <02280 +chabash > up the breach <{07667} +sheber > of his people <05971 +<am > , and healeth <07495 +rapha> > the stroke <04273 +machats > of their wound <04347 +makkah > .

07667 ISA 030 014 And he shall break <07665 +shabar > it as the breaking <{07667} +sheber > of the potters <03335 +yatsar > vessel <05035 +nebel > that is broken <03807 +kathath > in pieces ; he shall not spare <02550 +chamal > : so that there shall not be found <04672 +matsa> > in the bursting <04386 +m@kittah > of it a sherd <02789 +cheres > to take <02846 +chathah > fire <00784 +>esh > from the hearth <03344 +yaqad > , or to take <02834 +chasaph > water <04325 +mayim > [withal] out of the pit <01360 +gebe > .

07667 ISA 030 013 Therefore <03651 +ken > this <02088 +zeh > iniquity <05771 +<avon > shall be to you as a breach <06556 +perets > ready to fall <05307 +naphal > , swelling <01158 +ba<ah > out in a high <07682 +sagab > wall <02346 +chowmah > , whose <00834 +>aher > breaking <{07667} +sheber > cometh <00935 +bow> > suddenly <06597 +pith>owm > at an instant <06621 +petha< > .

07667 ISA 015 005 My heart <03820 +leb > shall cry <02199 +za<aq > out for Moab <04124 +Mow>ab > ; his fugitives <01280 +b@riyach > [shall flee] unto Zoar <06820 +Tso<ar > , an heifer <05697 +<eglah > of three <07992 +sh@liyshiy > years old <07992 +sh@liyshiy > : for by the mounting <04608 +ma<aleh > up of Luhith <03872 +Luwchiyth > with weeping <01065 +B@kiy > shall they go <05927 +<alah > it up ; for in the way <01870 +derek > of Horonaim <02773 +Choronayim > they shall raise <05782 +<uwr > up a cry <02201 +za<aq > of destruction <{07667} +sheber > .

07667 ISA 001 028 And the destruction <{07667} +sheber > of the transgressors <06586 +pasha< > and of the sinners <02400 +chatta> > [shall be] together <03162 +yachad > , and they that forsake <05800 +<azab > the LORD <03068 +Y@hovah > shall be consumed <03615 +kalah > .

07667 PRO 018 012 . Before <06440 +paniym > destruction <{07667} +sheber > the heart <03820 +leb > of man <00376 +>iysh > is haughty <01361 +gabahh > , and before <06440 +paniym > honour <03519 +kabowd > [is] humility <06038 +<anavah > .

07667 PRO 017 019 . He loveth <00157 +>ahab > transgression <06588 +pasha< > that loveth <00157 +>ahab > strife <04683 +matstsah > : [and] he that exalteth <01361 +gabahh > his gate <06607 +pethach > seeketh <01245 +baqash > destruction <{07667} +sheber > .

07667 PRO 016 018 . Pride <01347 +ga>own > [goeth] before <06440 +paniym > destruction <{07667} +sheber > , and an haughty <01363 +gobahh > spirit <07307 +ruwach > before <06440 +paniym > a fall <03783 +ki shshalown > .

07667 PRO 015 004 . A wholesome <04832 +marpe> > tongue <03956 +lashown > [is] a tree <06086 +<ets > of life <02416 +chay > : but perverseness <05558 +celeph > therein [is] a breach <{07667} +sheber > in the spirit <07307 +ruwach > .

07667 PSA 060 002 Thou hast made the earth <00776 +>erets > to

tremble <07493 +ra<ash > ; thou hast broken <06480 +patsam > it :
 heal <07495 +rapha> > the breaches <{07667} +sheber > thereof ;
 for it shaketh <04131 +mowt > .

07667 JUDG 007 015 And it was [so] , when Gideon <01439
 +Gid<own > heard <08085 +shama< > the telling <04557 +mi cpar >
 of the dream <02472 +chalowm > , and the interpretation <{07667}
 +sheber > thereof , that he worshipped <07812 +shachah > , and
 returned <07725 +shuwb > into <00413 +>el > the host <04264
 +machaneh > of Israel <03478 +Yisra>el > , and said <00559
 +>amar > , Arise <06965 +quwm > ; for the LORD <03068 +Y@hovah >
 hath delivered <05414 +nathan > into your hand <03027 +yad > the
 host <04264 +machaneh > of Mi di an <04080 +Mi dyan > .

07667 LEV 024 020 Breach <{07667} +sheber > for breach <07667
 +sheber > , eye <05869 +<ayin > for eye <05869 +<ayin > , tooth
 <08127 +shen > for tooth <08127 +shen > : as he hath caused
 <05414 +nathan > a blemish <03971 +m>uwm > in a man <00120
 +>adam > , so <03651 +ken > shall it be done <05414 +nathan > to
 him [again] .

07667 LEV 024 020 Breach <07667 +sheber > for breach <{07667}
 +sheber > , eye <05869 +<ayin > for eye <05869 +<ayin > , tooth
 <08127 +shen > for tooth <08127 +shen > : as he hath caused
 <05414 +nathan > a blemish <03971 +m>uwm > in a man <00120
 +>adam > , so <03651 +ken > shall it be done <05414 +nathan > to
 him [again] .

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