

07673 EX0 031 017 It [ is ] a sign <00226 +>owth > between  
 <00996 +beyn > me and the children <01121 +ben > of Israel  
 <03478 +Yisra>el > for ever <05769 +<owlam > : for [ in ] six  
 <08337 +shesh > days <03117 +yowm > the LORD <03068 +Y@hovah >  
 made <06213 +<asah > heaven <08064 +shamayim > and earth <00776  
 +>erets > , and on the seventh <07637 +sh@biy<iy > day <03117  
 +yowm > he rested <{07673} +shabath > , and was refreshed <05314  
 +naphash > .

07673 LEV 026 035 As long <03117 +yowm > as it lieth desolate  
 <08074 +shamem > it shall rest <07673 +shabath > ; because it  
 did not rest <{07673} +shabath > in your sabbaths <07676  
 +shabbath > , when ye dwelt <03427 +yashab > upon it .

07673 GEN 002 002 And on the seventh <07637 +sh@biy<iy > day  
 <03117 +yowm > God <00430 +>elohiym > ended <03615 +kalah > his  
 work <04399 +m@la>kah > which <00834 +>aher > he had made <06213  
 +<asah > ; and he rested <{07673} +shabath > on the seventh  
 <07637 +sh@biy<iy > day <03117 +yowm > from all <03605 +kol >  
 his work <04399 +m@la>kah > which <00834 +>aher > he had made  
 <06213 +<asah > .

07673 GEN 002 003 And God <00430 +>elohiym > blessed <01288  
 +barak > the seventh <07637 +sh@biy<iy > day <03117 +yowm > ,  
 and sanctified <06942 +qadash > it : because <03588 +kiy > that  
 in it he had rested <{07673} +shabath > from all <03605 +kol >  
 his work <04399 +m@la>kah > which <00834 +>aher > God <00430  
 +>elohiym > created <01254 +bara> > and made <06213 +<asah > .

07673 GEN 008 022 While <05750 +<owd > the earth <00776 +>erets  
 > remaineth <03117 +yowm > , seedtime <02233 +zera< > and  
 harvest <07105 +qatsiyr > , and cold <07120 +qor > and heat  
 <02527 +chom > , and summer <07019 +qayits > and winter <02779  
 +choreph > , and day <03117 +yowm > and night <03915 +layil >  
 shall not cease <{07673} +shabath > .

07673 EX0 005 005 And Pharaoh <06547 +Par<oh > said <00559  
 +>amar > , Behold <02005 +hen > , the people <05971 +<am > of  
 the land <00776 +>erets > now <06258 +<attah > [ are ] many  
 <07227 +rab > , and ye make them rest <{07673} +shabath > from  
 their burdens <05450 +c@balah > .

07673 EX0 012 015 Seven <07651 +sheba< > days <03117 +yowm >  
 shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread  
 ; even <00389 +>ak > the first <07223 +ri>shown > day <03117  
 +yowm > ye shall put <{07673} +shabath > away leaven <07603  
 +s@>or > out of your houses <01004 +bayith > : for whosoever  
 eateth <00398 +>akal > leavened <02557 +chametz > bread from the  
 first <07223 +ri>shown > day <03117 +yowm > until <05704 +<ad >  
 the seventh <07637 +sh@biy<iy > day <03117 +yowm > , that soul  
 <05315 +nephesh > shall be cut <03772 +karath > off from Israel  
 <03478 +Yisra>el > .

07673 EX0 016 030 So the people <05971 +<am > rested <{07673}  
 +shabath > on <05921 +<al > the seventh <07637 +sh@biy<iy > day  
 <03117 +yowm > .

07673 EX0 023 012 Six <08337 +shesh > days <03117 +yowm > thou  
 shalt do <06213 +<asah > thy work <04639 +ma<aseh > , and on the  
 seventh <07637 +sh@biy<iy > day <03117 +yowm > thou shalt rest  
 <{07673} +shabath > : that thine ox <07794 +showr > and thine  
 ass <02543 +chamowr > may rest <05117 +nuwach > , and the son  
 <01121 +ben > of thy handmaid <00519 +>amah > , and the stranger  
 <01616 +ger > , may be refreshed <05314 +naphash > .

07673 LEV 026 034 Then <00227 +>az > shall the land <00776

+>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath >  
 , as long <03117 +yowm > as it lieth desolate <08074 +shamem > ,  
 and ye [ be ] in your enemies <00341 +>oyeb > land <00776  
 +>erets > ; [ even ] then <00227 +>az > shall the land <00776  
 +>erets > rest <{07673} +shabath > , and enjoy <07521 +ratsah >  
 her sabbaths <07676 +shabbath > .

07673 EXO 034 021 Six <08337 +shesh > days <03117 +yowm > thou  
 shalt work <05627 +carah > , but on the seventh <07637  
 +sh@biy<iy > day <03117 +yowm > thou shalt rest <07673 +shabath  
 > : in earing <02758 +chariysh > time and in harvest <07105  
 +qatsiy > thou shalt rest <{07673} +shabath > .

07673 EXO 034 021 Six <08337 +shesh > days <03117 +yowm > thou  
 shalt work <05627 +carah > , but on the seventh <07637  
 +sh@biy<iy > day <03117 +yowm > thou shalt rest <{07673}  
 +shabath > : in earing <02758 +chariysh > time and in harvest  
 <07105 +qatsiy > thou shalt rest <07673 +shabath > .

07673 EZE 006 006 In all <03605 +kol > your dwellingplaces  
 <04186 +mowshab > the cities <05892 +<iyr > shall be laid waste  
 <02717 +charab > , and the high <01116 +bamah > places shall be  
 desolate <03456 +yasham > ; that your altars <04196 +mizbeach >  
 may be laid waste <02717 +charab > and made desolate <00816  
 +>asham > , and your idols <01544 +gilluwl > may be broken  
 <07665 +shabar > and cease <{07673} +shabath > , and your images  
 <02553 +chamman > may be cut <01438 +gada< > down <01438 +gada<  
 > , and your works <04639 +ma<aseh > may be abolished <04229  
 +machah > .

07673 LEV 023 032 It [ shall be ] unto you a sabbath <07676  
 +shabbath > of rest <07677 +shabbathown > , and ye shall afflict  
 <06031 +<anah > your souls <05315 +nephesh > : in the ninth  
 <08672 +tesha< > [ day ] of the month <02320 +chodesh > at even  
 <06153 +<ereb > , from even <06153 +<ereb > unto even <06153  
 +<ereb > , shall ye celebrate <{07673} +shabath > your sabbath  
 <07676 +shabbath > .

07673 LEV 026 006 And I will give <05414 +nathan > peace <07965  
 +shalowm > in the land <00776 +>erets > , and ye shall lie  
 <07901 +shakab > down , and none <00369 +>ayin > shall make [  
 you ] afraid <02729 +charad > : and I will rid <{07673} +shabath  
 > evil <07451 +ra< > beasts <02416 +chay > out of the land  
 <00776 +>erets > , neither <03808 +lo> > shall the sword <02719  
 +chereb > go <05674 +<abar > through your land <00776 +>erets > .

07673 RUT 004 014 And the women <00802 +>ishshah > said <00559  
 +>amar > unto Naomi <05281 +No<omiy > , Blessed <01288 +barak >  
 [ be ] the LORD <03068 +Y@hovah > , which <00834 +>aher > hath  
 not left <{07673} +shabath > thee this day <03117 +yowm >  
 without a kinsman <01350 +ga>al > , that his name <08034 +shem >  
 may be famous <07121 +qara> > in Israel <03478 +Yisra>el > .

07673 JOS 022 025 For the LORD <03068 +Y@hovah > hath made  
 <05414 +nathan > Jordan <03383 +Yarden > a border <01366 +g@buwl  
 > between <00996 +beyn > us and you , ye children <01121 +ben >  
 of Reuben <07205 +R@>uwben > and children <01121 +ben > of Gad  
 <01410 +Gad > ; ye have no <00369 +>ayin > part <02506 +cheleq >  
 in the LORD <03068 +Y@hovah > : so shall your children <01121  
 +ben > make our children <01121 +ben > cease <{07673} +shabath >  
 from fearing <03372 +yare> > the LORD <03068 +Y@hovah > .

07673 JOS 005 012 And the manna <04478 +man > ceased <{07673}  
 +shabath > on the morrow <04283 +mochorath > after they had  
 eaten <00398 +>akal > of the old <05669 +<abuwr > corn <05669  
 +<abuwr > of the land <00776 +>erets > ; neither <03808 +lo> >  
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had <01961 +hayah > the children <01121 +ben > of Israel <03478 +Yisra>el > manna <04478 +man > any more <05750 +<owd > ; but they did eat <00398 +>akal > of the fruit <08393 +t@buw>ah > of the land <00776 +>erets > of Canaan <03667 +K@na<an > that year <08141 +shaneh > .

07673 DEU 032 026 . I said <00559 +>amar > , I would scatter <06284 +pa>ah > them into corners<06284 +pa>ah > , I would make the remembrance <02143 +zeker > of them to cease <{07673} +shabath > from among men <00582 +>enowsh > :

07673 LEV 026 035 As long <03117 +yowm > as it lieth desolate <08074 +shamem > it shall rest <{07673} +shabath > ; because it did not rest <07673 +shabath > in your sabbaths <07676 +shabbath > , when ye dwelt <03427 +yashab > upon it .

07673 AMO 008 004 . Hear <08085 +shama< > this <02063 +zo>th > , O ye that swallow <07602 +sha>aph > up the needy <34> , even to make the poor of the land <00776 +>erets > to fail <{07673} +shabath > ,

07673 HOS 007 004 They [ are ] all <03605 +kol > adulterers <05003 +na>aph > , as an oven <08574 +tannuwr > heated <01197 +ba<ar > by the baker <00644 +>aphah > , [ who ] ceaseth <{07673} +shabath > from raising <05872 +<Eyn Gedy > after he hath kneaded <03888 +luwsh > the dough <01217 +batseq > , until <05704 +<ad > it be leavened <02557 +chametz > .

07673 HOS 002 011 I will also cause all <03605 +kol > her mirth <04885 +masows > to cease <{07673} +shabath > , her feast <02282 +chag > days , her new <02320 +chodesh > moons <02320 +chodesh > , and her sabbaths <07676 +shabbath > , and all <03605 +kol > her solemn <04150 +mow<ed > feasts <04150 +mow<ed > .

07673 HOS 001 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Call <07121 +qara> > his name <08034 +shem > Jezreel <03157 +Yizr@<e>l > ; for yet <05750 +<owd > a little <04592 +m@<at > [ while ] , and I will avenge <06485 +paqad > the blood <01818 +dam > of Jezreel <03157 +Yizr@<e>l > upon the house <01004 +bayith > of Jehu <03058 +Yehuw> > , and will cause to cease <{07673} +shabath > the kingdom <04468 +mamlakuwth > of the house <01004 +bayith > of Israel <03478 +Yisra>el > .

07673 DAN 011 018 After this shall he turn <07725 +shuwb > his face <06440 +paniym > unto the isles <00339 +>iy > , and shall take <03920 +lakad > many <07227 +rab > : but a prince <07101 +qatsiyn > for his own behalf shall cause the reproach <02781 +cherpah > offered by him to cease <{07673} +shabath > ; without <01115 +biltiy > his own reproach <02781 +cherpah > he shall cause [ it ] to turn <07725 +shuwb > upon him .

07673 DAN 009 027 And he shall confirm <01396 +gabar > the covenant <01285 +b@riyth > with many <07227 +rab > for one <00259 +>echad > week <07620 +shabuwa< > : and in the midst <02677 +chetsiy > of the week <07620 +shabuwa< > he shall cause the sacrifice <02077 +zebach > and the oblation <04503 +minchah > to cease <{07673} +shabath > , and for the overspreading <03671 +kanaph > of abominations <08251 +shiqquwts > he shall make [ it ] desolate <08074 +shamem > , even until <05704 +<ad > the consummation <03617 +kalah > , and that determined <02782 +charats > shall be poured <05413 +nathak > upon the desolate <08076 +shamem > .

07673 EZE 034 025 And I will make <03772 +karath > with them a covenant <01285 +b@riyth > of peace <07965 +shalowm > , and will cause the evil <07451 +ra< > beasts <02416 +chay > to cease

<{07673} +shabath > out of the land <00776 +>erets > : and they shall dwell <03427 +yashab > safely <00983 +betach > in the wilderness <04057 +midbar > , and sleep <03462 +yashen > in the woods <03264 +ya<owr > .

07673 EZE 034 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [ am ] against <00413 +>el > the shepherds <07462 +ra<ah > ; and I will require <01875 +darash > my flock <06629 +tso>n > at their hand <03027 +yad > , and cause them to cease <{07673} +shabath > from feeding <07462 +ra<ah > the flock <06629 +tso>n > ; neither <03808 +lo> > shall the shepherds <07462 +ra<ah > feed <07462 +ra<ah > themselves <00853 +>eth > any more <05750 +<owd > ; for I will deliver <05337 +natsal > my flock <06629 +tso>n > from their mouth <06310 +peh > , that they may not be meat <00402 +>oklah > for them .

07673 EZE 033 028 For I will lay <05414 +nathan > the land <00776 +>erets > most desolate <08077 +sh@mamah > , and the pomp <01347 +ga>own > of her strength <05797 +<oz > shall cease <{07673} +shabath > ; and the mountains <02022 +har > of Israel <03478 +Yisra>el > shall be desolate <08074 +shamem > , that none <00369 +>ayin > shall pass <05674 +<abar > through .

07673 EZE 030 018 At Tehaphnehes <08471 +Tachpanhec > also the day <03117 +yowm > shall be darkened <02821 +chashak > , when I shall break <07665 +shabar > there <08033 +sham > the yokes <04133 +mowtah > of Egypt <04714 +Mitsrayim > : and the pomp <01347 +ga>own > of her strength <05797 +<oz > shall cease <{07673} +shabath > in her : as for her , a cloud <06051 +<anan > shall cover <03680 +kacah > her , and her daughters <01121 +ben > shall go <03212 +yalak > into captivity <07628 +sh@biy > .

07673 EZE 030 013 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also destroy <6> the idols <01544 +gilluwl > , and I will cause [ their ] images <00457 +>eliyl > to cease <{07673} +shabath > out of Noph <05297 +Noph > ; and there shall be no <03808 +lo> > more <05750 +<owd > a prince <05387 +nasiy> > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : and I will put <05414 +nathan > a fear <03374 +yir>ah > in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

07673 EZE 030 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also make the multitude <01995 +hamown > of Egypt <04714 +Mi tsrayim > to cease <{07673} +shabath > by the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +mel ek > of Babylon <00894 +Babel > .

07673 EZE 026 013 And I will cause the noise <01995 +hamown > of thy songs <07892 +shiyr > to cease <{07673} +shabath > ; and the sound <06963 +qowl > of thy harps <03658 +kinnowr > shall be no <03808 +lo> > more <05750 +<owd > heard <08085 +shama< > .

07673 EZE 023 048 Thus will I cause lewdness <02154 +zimmah > to cease <{07673} +shabath > out of the land <00776 +>erets > , that all <03605 +kol > women <00802 +>ishshah > may be taught <03256 +yacar > not to do <06213 +<asah > after <00310 +>achar > your lewdness <02154 +zimmah > .

07673 EZE 023 027 Thus will I make thy lewdness <02154 +zimmah > to cease <{07673} +shabath > from thee , and thy whoredom <02184 +z@nuwth > [ brought ] from the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > : so that thou shalt not lift <05375 +nasa> > up thine eyes <05869 +<ayin > unto them , nor <03808 +lo> >

remember <02142 +zakar > Egypt <04714 +Mitsrayim > any more  
<05750 +<owd > .

07673 EZE 016 041 And they shall burn <08313 +saraph > thine  
houses <01004 +bayith > with fire <00784 +>esh > , and execute  
<06213 +<asah > judgments <08201 +shepheth > upon thee in the  
sight <05869 +<ayin > of many <07227 +rab > women <00802  
>ishshah > : and I will cause thee to cease <{07673} +shabath >  
from playing the harlot <02181 +zanah > , and thou also <01571  
+gam > shalt give <05414 +nathan > no <03808 +lo> > hire <00868  
>ethnan > any more <05750 +<owd > .

07673 EZE 012 023 Tell <00559 +>amar > them therefore <03651  
+ken > , Thus <03541 +koh > saith <00559 +>amar > the Lord  
<00136 +>Adonay > GOD <03069 +Y@hovih > ; I will make this  
<02088 +zeh > proverb <04912 +mashal > to cease <{07673}  
+shabath > , and they shall no <03808 +lo> > more <05750 +<owd >  
use <04912 +mashal > it as a proverb <04911 +mashal > in Israel  
<03478 +Yisra>el > ; but say <01696 +dabar > unto them , The  
days <03117 +yowm > are at <07196 +qishshur > hand <07126 +qarab  
> , and the effect <01697 +dabar > of every <03605 +kol > vision  
<02377 +chazown > .

07673 EZE 007 024 Wherefore I will bring <00935 +bow> > the  
worst <07451 +ra< > of the heathen <01471 +gowy > , and they  
shall possess <03423 +yarash > their houses <01004 +bayith > : I  
will also make the pomp <01347 +ga>own > of the strong <05794  
+<az > to cease <{07673} +shabath > ; and their holy <06942  
+qadash > places shall be defiled <02490 +chalal > .

07673 LEV 002 013 And every <03605 +kol > oblation <07133  
+qorban > of thy meat offering <04503 +minchah > shalt thou  
season <04414 +malach > with salt <04417 +melach > ; neither  
<03808 +lo> > shalt thou suffer the salt <04417 +melach > of the  
covenant <01285 +b@riyth > of thy God <00430 +>elohiym > to be  
lacking <{07673} +shabath > from thy meat offering <04503  
+minchah > : with all <03605 +kol > thine offerings <07133  
+qorban > thou shalt offer <07126 +qarab > salt <04417 +melach >  
.

07673 LAM 005 015 The joy <04885 +masows > of our heart <03820  
+leb > is ceased <{07673} +shabath > ; our dance <04234 +machowl  
> is turned <02015 +haphak > into mourning <60> .

07673 LAM 005 014 The elders <02205 +zaqen > have ceased  
<{07673} +shabath > from the gate <08179 +sha<ar > , the young  
<00970 +bachuwr > men from their musick <05058 +n@giynah > .

07673 JER 048 035 Moreover I will cause to cease <{07673}  
+shabath > in Moab <04124 +Mow>ab > , saith <05002 +n@um > the  
LORD <03068 +Y@hovah > , him that offereth <05927 +<alah > in  
the high <01116 +bamah > places , and him that burneth <06999  
+qatar > incense <06999 +qatar > to his gods <00430 +>elohiym > .

07673 JER 048 033 And joy <08057 +simchah > and gladness <08057  
+simchah > is taken <00622 +>acaph > from the plentiful <03759  
+karmel > field , and from the land <00776 +>erets > of Moab  
<04124 +Mow>ab > ; and I have caused wine <03196 +yayin > to  
fail <{07673} +shabath > from the winepresses <03342 +yeqeb > :  
none <03808 +lo> > shall tread <01869 +darak > with shouting  
<01959 +heydad > ; [ their ] shouting <01959 +heydad > [ shall  
be ] no <03808 +lo> > shouting <01959 +heydad > .

07673 JER 036 029 And thou shalt say <00559 +>amar > to  
Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah  
<03063 +Y@huwdah > , Thus <03541 +koh > saith <00559 +>amar >  
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the LORD <03068 +Y@hovah > ; Thou hast burned <08313 +saraph > this <02063 +zo>th > roll <04039 +m@gillah > , saying <00559 +>amar > , Why <04069 +madduwa< > hast thou written <03789 +kathab > therein <05921 +<al > , saying <00559 +>amar > , The king <04428 +melek > of Babylon <00894 +Babel > shall certainly come <00935 +bow> > and destroy <07843 +shachath > this <02063 +zo>th > land <00776 +>erets > , and shall cause to cease <{07673} +shabath > from thence man <00120 +>adam > and beast <00929 +b@hemah > ?

07673 JER 031 036 If <00518 +>im > those <00428 +>el - leh > ordinances <02706 +choq > depart <04185 +muwsh > from before <06440 +paniym > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , [ then ] the seed <02233 +zera< > of Israel <03478 +Yisra>el > also <01571 +gam > shall cease <{07673} +shabath > from being <01961 +hayah > a nation <01471 +gowy > before <06440 +paniym > me for ever .

07673 JER 016 009 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will cause to cease <{07673} +shabath > out of this <02088 +zeh > place <04725 +maqowm > in your eyes <05869 +<ayin > , and in your days <03117 +yowm > , the voice <06963 +qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > .

07673 JER 007 034 Then will I cause to cease <{07673} +shabath > from the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and from the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , the voice <06963 +qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > : for the land <00776 +>erets > shall be desolate <02723 +chorbah > .

07673 ISA 033 008 The highways <04546 +m@cillah > lie waste <08074 +shamem > , the wayfaring man ceaseth <{07673} +shabath > : he hath broken <06565 +parar > the covenant <01285 +b@riyth > , he hath despised <03988 +ma>ac > the cities <05892 +<iyr > , he regardeth <02803 +chashab > no <03808 +lo> > man <00582 +>enowsh > .

07673 ISA 030 011 Get you out of the way <01870 +derek > , turn <05186 +natah > aside <05186 +natah > out of the path <00734 +>orach > , cause the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > to cease <{07673} +shabath > from before <06440 +paniym > us .

07673 ISA 030 007 For the Egyptians <04714 +Mitsrayim > shall help <05826 +<azar > in vain <01892 +hebel > , and to no <07385 +riyq > purpose <07385 +riyq > : therefore <03651 +ken > have I cried <07121 +qara> > concerning this <02063 +zo>th > , Their strength <07293 +rahab > [ is ] to sit <07674 +shebeth > still <{07673} +shabath > .

07673 ISA 024 008 The mirth <04885 +masows > of tabrets <08596 +toph > ceaseth <{07673} +shabath > , the noise <07588 +sha>own > of them that rejoice <05947 +<alliyz > endeth <02308 +chadal > , the joy <04885 +masows > of the harp <03658 +kinnowr > ceaseth <07673 +shabath > .

07673 ISA 024 008 The mirth <04885 +masows > of tabrets <08596

+toph > ceaseth <07673 +shabath > , the noise <07588 +sha>own > of them that rejoice <05947 +<alliyz > endeth <02308 +chadal > , the joy <04885 +masows > of the harp <03658 +kinnowr > ceaseth <{07673} +shabath > .

07673 ISA 021 002 A grievous <07186 +qasheh > vision <02380 +chazuwth > is declared <05046 +nagad > unto me ; the treacherous <00898 +bagad > dealer dealeth treacherously <00898 +bagad > , and the spoiler <07703 +shadad > spoileth <07703 +shadad > . Go <05927 +<alah > up , O Elam <05867 +<Eylam > : besiege <06696 +tsuwr > , O Media <04074 +Maday > ; all <03605 +kol > the sighing <00585 +>anachah > thereof have I made to cease <{07673} +shabath > .

07673 ISA 017 003 The fortress <04013 +mibtsar > also shall cease <{07673} +shabath > from Ephraim <00669 +>Ephrayim > , and the kingdom <04467 +mamlakah > from Damascus <01834 +Dammeseq > , and the remnant <07605 +sh@>ar > of Syria <00758 +>Aram > : they shall be as the glory <03519 +kabowd > of the children <01121 +ben > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

07673 ISA 016 010 And gladness <08057 +simchah > is taken <00622 +>acaph > away , and joy <01524 +giyl > out of the plentiful <03759 +karmel > field ; and in the vineyards <03754 +kerem > there shall be no <03808 +lo> > singing <07442 +ranan > , neither <03808 +lo> > shall there be shouting <00731 +>arzah > : the treaders <01869 +darak > shall tread <01869 +darak > out no <03808 +lo> > wine <03196 +yayin > in [ their ] presses <03342 +yeqeb > ; I have made [ their vintage ] shouting <01959 +heydad > to cease <{07673} +shabath > .

07673 ISA 014 004 . That thou shalt take <05375 +nasa> > up this <02088 +zeh > proverb <04912 +mashal > against <05921 +<al > the king <04428 +melek > of Babylon <00894 +Babel > , and say <00559 +>amar > , How <00349 +>eyk > hath the oppressor <05065 +nagas > ceased <{07673} +shabath > ! the golden <04062 +madhebah > city <04062 +madhebah > ceased <07673 +shabath > !

07673 ISA 014 004 . That thou shalt take <05375 +nasa> > up this <02088 +zeh > proverb <04912 +mashal > against <05921 +<al > the king <04428 +melek > of Babylon <00894 +Babel > , and say <00559 +>amar > , How <00349 +>eyk > hath the oppressor <05065 +nagas > ceased <07673 +shabath > ! the golden <04062 +madhebah > city <04062 +madhebah > ceased <{07673} +shabath > !

07673 ISA 013 011 And I will punish <06485 +paqad > the world <08398 +tebel > for [ their ] evil <07451 +ra< > , and the wicked <07563 +rasha< > for their iniquity <05771 +<avon > ; and I will cause the arrogancy <01347 +ga>own > of the proud <02086 +zed > to cease <{07673} +shabath > , and will lay low <08213 +shaphel > the haughtiness <01346 +ga<avah > of the terrible <06184 +<ariyts > .

07673 PRO 022 010 . Cast <01644 +garash > out the scorner <03887 +luwts > , and contention <04066 +madown > shall go <03318 +yatsa> > out ; yea , strife <01779 +diyn > and reproach <07036 +qalown > shall cease <{07673} +shabath > .

07673 PRO 018 018 . The lot <01486 +gowral > causeth contentions <04079 +midyan > to cease <{07673} +shabath > , and parteth <06504 +parad > between <00996 +beyn > the mighty <06099 +<atsumm > .

07673 PSA 119 119 +Thou putttest <{07673} +shabath > away all <03605 +kol > the wicked <07563 +rasha< > of the earth <00776

+>erets > [ like ] dross <05509 +ciyg > : therefore <03651 +ken  
> I love <00157 +>ahab > thy testimonies <05713 +<edah > .

07673 PSA 089 044 Thou hast made his glory <02892 +tohar > to  
cease <{07673} +shabath > , and cast <04048 +magar > his throne  
<03678 +kicce> > down to the ground <00776 +>erets > .

07673 PSA 046 009 He maketh wars <04421 +milchamah > to cease  
<{07673} +shabath > unto the end <07097 +qatseh > of the earth  
<00776 +>erets > ; he breaketh <07665 +shabar > the bow <07198  
+qesheth > , and cutteth <07112 +qatsats > the spear <02595  
+chaniyth > in sunder ; he burneth <08313 +saraph > the chariot  
<05699 +<agalah > in the fire <00784 +>esh > .

07673 PSA 008 002 Out of the mouth <06310 +peh > of babes <05768  
+<owllel > and sucklings <03243 +yanaq > hast thou ordained  
<03245 +yacad > strength <05797 +<oz > because <04616 +ma<an >  
of thine enemies <06887 +tsarar > , that thou mightest still  
<{07673} +shabath > the enemy <00341 +>oyeb > and the avenger  
<05358 +naqam > .

07673 JOB 032 001 . So these <00428 +>el - leh > three <07969  
+shalowsh > men <00582 +>enowsh > ceased <{07673} +shabath > to  
answer <06030 +<anah > Job <00347 +>lyowb > , because <03588  
+kiy > he [ was ] righteous <06662 +tsaddiyq > in his own eyes  
<05869 +<ayin > .

07673 NEH 006 003 And I sent <07971 +shalach > messengers <04397  
+mal>ak > unto them , saying <00559 +>amar > , I [ am ] doing  
<06213 +<asah > a great <01419 +gadowl > work <04399 +m@la>kah >  
, so that I cannot <00369 +>ayin > come <03381 +yarad > down  
<03381 +yarad > : why <04100 +mah > should the work <04399  
+m@la>kah > cease <{07673} +shabath > , whilst <00834 +>aher > I  
leave <07503 +raphah > it , and come <03381 +yarad > down <03381  
+yarad > to you ?

07673 NEH 004 011 And our adversaries <06862 +tsar > said <00559  
+>amar > , They shall not know <03045 +yada< > , neither <03808  
+lo> > see <07200 +ra>ah > , till <05704 +<ad > we come <00935  
+bow> > in the midst <08432 +tavek > among <08432 +tavek > them ,  
and slay <02026 +harag > them , and cause the work <04399  
+m@la>kah > to cease <{07673} +shabath > .

07673 2CH 036 021 To fulfil <04390 +male> > the word <01697  
+dabar > of the LORD <03068 +Y@hovah > by the mouth <06310 +peh  
> of Jeremiah <03414 +Yirm@yah > , until <05704 +<ad > the land  
<00776 +>erets > had enjoyed <07521 +ratsah > her sabbaths  
<07676 +shabbath > : [ for ] as long <03117 +yowm > as she lay  
desolate <08074 +shamem > she kept <{07673} +shabath > sabbath  
<07673 +shabath > , to fulfil <04390 +male> > threescore <07657  
+shib<iym . > and ten years <08141 +shaneh > .

07673 2CH 036 021 To fulfil <04390 +male> > the word <01697  
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> of Jeremiah <03414 +Yirm@yah > , until <05704 +<ad > the land  
<00776 +>erets > had enjoyed <07521 +ratsah > her sabbaths  
<07676 +shabbath > : [ for ] as long <03117 +yowm > as she lay  
desolate <08074 +shamem > she kept <07673 +shabath > sabbath  
<{07673} +shabath > , to fulfil <04390 +male> > threescore  
<07657 +shib<iym . > and ten years <08141 +shaneh > .

07673 2CH 016 005 And it came <01961 +hayah > to pass , when  
Baasha <01201 +Ba<sha> > heard <08085 +shama< > [ it ] , that he  
left <02308 +chadal > off building <01129 +banah > of Ramah  
<07414 +Ramah > , and let his work <04399 +m@la>kah > cease  
<{07673} +shabath > .



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