

07676 2CH 002 004 Behold <02009 +hi nneh > , I build <01129
+banah > an house <01004 +bayith > to the name <08034 +shem > of
the LORD <03068 +Y@hovah > my God <00430 +elohiyim > , to
dedicate <06942 +qadash > [it] to him , [and] to burn <06999
+qatar > before <06440 +paniyim > him sweet <05561 +cam > incense
<07004 +q@toreth > , and for the continual <08548 +tamiyid >
shewbread <04635 +ma
offerings morning <01242 +boqer > and evening <06153 +ereb > ,
on the sabbaths <{07676} +shabbath > , and on the new <02320
+chodesh > moons <02320 +chodesh > , and on the solemn <04150
+mow
our God <00430 +elohiyim > . This <02063 +zo>th > [is an
ordinance] for ever <05769 +owlam > to Israel <03478 +Yisrael >
> .

07676 LEV 024 008 Every sabbath <{07676} +shabbath > he shall
set it in order <06186 +arak > before <06440 +paniyim > the LORD
<03068 +Y@hovah > continually <08548 +tamiyid > , [being taken]
from the children <01121 +ben > of Israel <03478 +Yisrael > by
an everlasting <05769 +owlam > covenant <01285 +b@riyth > .

07676 LEV 023 038 Beside <00905 +bad > the sabbaths <{07676}
+shabbath > of the LORD <03068 +Y@hovah > , and beside <00905
+bad > your gifts <04979 +mattanah > , and beside <00905 +bad >
all <03605 +kol > your vows <05088 +neder > , and beside <00905
+bad > all <03605 +kol > your freewill <05071 +n@dabah >
offerings , which <00834 +aher > ye give <05414 +nathan > unto
the LORD <03068 +Y@hovah > .

07676 LEV 023 032 It [shall be] unto you a sabbath <{07676}
+shabbath > of rest <07677 +shabbathown > , and ye shall afflict
<06031 +
<08672 +tesha< > [day] of the month <02320 +chodesh > at even
<06153 +ereb > , from even <06153 +ereb > unto even <06153
+ereb > , shall ye celebrate <07673 +shabath > your sabbath
<07676 +shabbath > .

07676 LEV 023 032 It [shall be] unto you a sabbath <07676
+shabbath > of rest <07677 +shabbathown > , and ye shall afflict
<06031 +
<08672 +tesha< > [day] of the month <02320 +chodesh > at even
<06153 +ereb > , from even <06153 +ereb > unto even <06153
+ereb > , shall ye celebrate <07673 +shabath > your sabbath
<{07676} +shabbath > .

07676 LEV 023 016 Even unto the morrow <04283 +mochorath > after
the seventh <07637 +sh@bi y
shall ye number <05608 +caphar > fifty <02572 +chamishiyim >
days <03117 +yowm > ; and ye shall offer <07126 +qarab > a new
<02319 +chadash > meat offering <04503 +minchah > unto the LORD
<03068 +Y@hovah > .

07676 LEV 023 015 . And ye shall count <05608 +caphar > unto you
from the morrow <04283 +mochorath > after the sabbath <{07676}
+shabbath > , from the day <03117 +yowm > that ye brought <00935
+bow > the sheaf <06016 +omer > of the wave <08573 +t@nuwphah
> offering ; seven <07651 +sheba< > sabbaths <07676 +shabbath >
shall be complete <08549 +tamiyim > :

07676 LEV 023 015 . And ye shall count <05608 +caphar > unto you
from the morrow <04283 +mochorath > after the sabbath <07676
+shabbath > , from the day <03117 +yowm > that ye brought <00935
+bow > the sheaf <06016 +omer > of the wave <08573 +t@nuwphah
> offering ; seven <07651 +sheba< > sabbaths <{07676} +shabbath >
> shall be complete <08549 +tamiyim > :

07676 LEV 023 011 And he shall wave <05130 +nuwph> the sheaf <06016 +<omer> before <06440 +paniyim> the LORD <03068 +Y@hovah>, to be accepted <07522 +ratsown> for you : on the morrow <04283 +mochorath> after the sabbath <{07676}> +shabbath> the priest <03548 +kohen> shall wave <05130 +nuwph> it .

07676 LEV 023 003 Si x <08337 +shesh> days <03117 +yowm> shall work <04399 +m@l a>kah> be done <06213 +<asah> : but the seventh <07637 +sh@bi y<i y> day <03117 +yowm> [is] the sabbath <{07676}> +shabbath> of rest <07677 +shabbathown>, an holy <06944 +qodesh> convocation <04744 +mi qra>>; ye shall do <06213 +<asah> no <03808 +lo>> work <04399 +m@l a>kah> [therein] : it [is] the sabbath <07676 +shabbath> of the LORD <03068 +Y@hovah> in all <03605 +kol> your dwellings <04186 +mowshab> .

07676 LEV 023 003 Si x <08337 +shesh> days <03117 +yowm> shall work <04399 +m@l a>kah> be done <06213 +<asah> : but the seventh <07637 +sh@bi y<i y> day <03117 +yowm> [is] the sabbath <07676 +shabbath> of rest <07677 +shabbathown>, an holy <06944 +qodesh> convocation <04744 +mi qra>>; ye shall do <06213 +<asah> no <03808 +lo>> work <04399 +m@l a>kah> [therein] : it [is] the sabbath <{07676}> +shabbath> of the LORD <03068 +Y@hovah> in all <03605 +kol> your dwellings <04186 +mowshab> .

07676 LEV 019 030 . Ye shall keep <08104 +shamar> my sabbaths <{07676}> +shabbath>, and reverence <03372 +yare>> my sanctuary <04720 +mi qdash> : I [am] the LORD <03068 +Y@hovah> .

07676 LEV 019 003 Ye shall fear <03372 +yare>> every man <00376 +>i ysh> his mother <00517 +>em>, and his father <1>, and keep <08104 +shamar> my sabbaths <{07676}> +shabbath> : I [am] the LORD <03068 +Y@hovah> your God <00430 +>el oh i ym> .

07676 LEV 016 031 It [shall be] a sabbath <{07676}> +shabbath> of rest <07677 +shabbathown> unto you , and ye shall afflict <06031 +<anah> your souls <05315 +nephesh>, by a statute <02708 +chuqqah> for ever <05769 +<owl am> .

07676 EXO 035 003 Ye shall kindle <01197 +ba<ar> no <03808 +lo>> fire <00784 +>esh> throughout your habitations <04186 +mowshab> upon the sabbath <{07676}> +shabbath> day <03117 +yowm> .

07676 EXO 035 002 Si x <08337 +shesh> days <03117 +yowm> shall work <04399 +m@l a>kah> be done <06213 +<asah> , but on the seventh <07637 +sh@bi y<i y> day <03117 +yowm> there shall be to you an holy <06944 +qodesh> day , a sabbath <{07676}> +shabbath> of rest <07677 +shabbathown> to the LORD <03068 +Y@hovah> : whosoever <03605 +kol> doeth <06213 +<asah> work <04399 +m@l a>kah> therein shall be put to death <04191 +muwth> .

07676 EXO 031 016 Wherefore the children <01121 +ben> of Israel <03478 +Yisra>el> shall keep <08104 +shamar> the sabbath <{07676}> +shabbath>, to observe <06213 +<asah> the sabbath <07676 +shabbath> throughout their generations <01755 +dowr>, [for] a perpetual <05769 +<owl am> covenant <01285 +b@ri yth> .

07676 EXO 031 016 Wherefore the children <01121 +ben> of Israel <03478 +Yisra>el> shall keep <08104 +shamar> the sabbath <07676 +shabbath>, to observe <06213 +<asah> the sabbath <{07676}> +shabbath> throughout their generations <01755 +dowr>, [for] a perpetual <05769 +<owl am> covenant <01285 +b@ri yth> .

07676 HOS 002 011 I will also cause all <03605 +kol > her mirth <04885 +masows > to cease <07673 +shabath > , her feast <02282 +chag > days , her new <02320 +chodesh > moons <02320 +chodesh > , and her sabbaths <{07676} +shabbath > , and all <03605 +kol > her solemn <04150 +mow

07676 EX0 031 015 Si x <08337 +shesh > days <03117 +yowm > may work <04399 +m@l a>kah > be done <06213 +<asah > ; but in the seventh <07637 +sh@bi y<i y > [is] the sabbath <07676 +shabbath > of rest <07677 +shabbathown > , holy <06944 +qodesh > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 +<asah > [any <03605 +kol >] work <04399 +m@l a>kah > in the sabbath <{07676} +shabbath > day <03117 +yowm > , he shall surely be put to death <04191 +muwth > .

07676 EX0 031 014 Ye shall keep <08104 +shamar > the sabbath <{07676} +shabbath > therefore ; for it [is] holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it shall surely be put to death <04191 +muwth > : for whosoever doeth <06213 +<asah > [any <03605 +kol >] work <04399 +m@l a>kah > therein , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 +<am > .

07676 EX0 031 013 Speak <01696 +dabar > thou also unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Verily <00389 +>ak > my sabbaths <{07676} +shabbath > ye shall keep <08104 +shamar > : for it [is] a sign <00226 +>owth > between <00996 +beyn > me and you throughout your generations <01755 +dowr > ; that [ye] may know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that doth sanctify <06942 +qadash > you .

07676 EX0 016 029 See <07200 +ra>ah > , for that the LORD <03068 +Y@hovah > hath given <05414 +nathan > you the sabbath <{07676} +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shi shshi y > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>i ysh > in his place <08478 +tachath > , let no <00408 +>al > man <00376 +>i ysh > go <03318 +yatsa> > out of his place <04725 +maqowm > on the seventh <07637 +sh@bi y<i y > day <03117 +yowm > .

07676 EX0 016 026 Si x <08337 +shesh > days <03117 +yowm > ye shall gather <03950 +laqt > it ; but on the seventh <07637 +sh@bi y<i y > day <03117 +yowm > , [which is] the sabbath <{07676} +shabbath > , in it there shall be none <03808 +lo> > .

07676 EX0 016 025 And Moses <04872 +Mosheh > said <00559 +>amar > , Eat <00398 +>akal > that to day <03117 +yowm > ; for to day <03117 +yowm > [is] a sabbath <{07676} +shabbath > unto the LORD <03068 +Y@hovah > : to day <03117 +yowm > ye shall not find <04672 +matsa> > it in the field <07704 +sadeh > .

07676 EX0 016 023 And he said <00559 +>amar > unto them , This <01931 +huw> > [is that] which <00834 +>aher > the LORD <03068 +Y@hovah > hath said <01696 +dabar > , To morrow <04279 +machar > [is] the rest <07677 +shabbathown > of the holy <06944 +qodesh > sabbath <{07676} +shabbath > unto the LORD <03068 +Y@hovah > : bake <00644 +>aphah > [that] which <00834 +>aher > ye will bake <00644 +>aphah > [to day] , and seethe <01310 +bashal > that ye will seethe <01310 +bashal > ; and that which remai neth <05736 +<adaph > over <05736 +<adaph > lay <03241 +Yani ym > up for you to be kept <04931 +mi shmereth > until <05704 +<ad > the morning <01242 +boqer > .

07676 EX0 031 015 Six <08337 +shesh > days <03117 +yowm > may work <04399 +m@l a>kah > be done <06213 +<asah > ; but in the seventh <07637 +sh@bi y<i y > [is] the sabbath <{07676} +shabbath > of rest <07677 +shabbathown > , holy <06944 +qodesh > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 +<asah > [any <03605 +kol >] work <04399 +m@l a>kah > in the sabbath <07676 +shabbath > day <03117 +yowm > , he shall surely be put to death <04191 +muwth > .

07676 AM0 008 005 Saying <00559 +>amar > , When <04970 +mathay > will the new <02320 +chodesh > moon <02320 +chodesh > be gone <05674 +<abar > , that we may sell <07666 +shabar > corn <07668 +sheber > ? and the sabbath <{07676} +shabbath > , that we may set <06605 +pathach > forth <06605 +pathach > wheat <01250 +bar > , making the ephah <00374 +>eyphah > small <06694 +tsuwq > , and the shekel <08255 +sheqel > great <01431 +gadal > , and falsifying <05791 +<avath > the balances <03976 +mo>zen > by deceit <04820 +mi rmah > ?

07676 EZE 046 012 Now <03588 +ki y > when <03588 +ki y > the prince <05387 +nasi y> shall prepare <03559 +kuwn > a voluntary <05071 +n@dabah > burnt <05930 +<ol ah > offering or peace <08002 +shel em > offerings voluntarily <05071 +n@dabah > unto the LORD <03068 +Y@hovah > , [one] shall then open <06605 +pathach > him the gate <08179 +sha<ar > that looketh <06437 +panah > toward the east <06921 +qadi ym > , and he shall prepare <03559 +kuwn > his burnt <05930 +<ol ah > offering and his peace <08002 +shel em > offerings , as he did <06213 +<asah > on the sabbath <{07676} +shabbath > day <03117 +yowm > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; and after <00310 +>achar > his going <03318 +yatsa> > forth <03318 +yatsa> > [one] shall shut <05462 +cagar > the gate <08179 +sha<ar > .

07676 EZE 046 004 And the burnt <05930 +<ol ah > offering that the prince <05387 +nasi y> shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > in the sabbath <{07676} +shabbath > day <03117 +yowm > [shall be] six <08337 +shesh > lambs <03532 +kebes > without <08549 +tami ym > bl emish <08549 +tami ym > , and a ram <00352 +>ayi l > without <08549 +tami ym > bl emish <08549 +tami ym > .

07676 EZE 046 003 Likewise the people <05971 +<am > of the land <00776 +>erets > shall worship <07812 +shachah > at the door <06607 +pethach > of this <01931 +huw> > gate <08179 +sha<ar > before <06440 +pani ym > the LORD <03068 +Y@hovah > in the sabbaths <{07676} +shabbath > and in the new <02320 +chodesh > moons <02320 +chodesh > .

07676 EZE 046 001 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The gate <08179 +sha<ar > of the inner <06442 +p@ni ymi y > court <02691 +chatser > that looketh <06437 +panah > toward the east <06921 +qadi ym > shall be shut <05462 +cagar > the six <08337 +shesh > working <04639 +ma<a seh > days <03117 +yowm > ; but on the sabbath <{07676} +shabbath > it shall be opened <06605 +pathach > , and in the day <03117 +yowm > of the new <02320 +chodesh > moon <02320 +chodesh > it shall be opened <06605 +pathach > .

07676 EZE 045 017 And it shall be the prince s <05387 +nasi y> > part [to give] burnt <05930 +<ol ah > offerings , and meat offerings <04503 +minchah > , and drink <05262 +necek > offerings , in the feasts <02282 +chag > , and in the new <02320 +chodesh > moons <02320 +chodesh > , and in the sabbaths <{07676} +shabbath > , in all <03605 +kol > solemnities <04150 +mow<ed > of the house <01004 +bayith > of Israel <03478 +12/8/2021

+Yisra>el > : he shall prepare <03559 +kuwn > the sin <02403 +chatta>ah > offering , and the meat offering <04503 +minchah > , and the burnt <05930 +

ah > offering , and the peace <08002 +shel em > offerings , to make reconciliation <03722 +kaphar > for the house <01004 +bayith > of Israel <03478 +Yisra>el > .

07676 EZE 044 024 And in controversy <07379 +riyb > they shall stand <05975 +

07676 EZE 023 038 Moreover <05750 +th > they have done <06213 +

07676 EZE 022 026 Her priests <03548 +kohen > have violated <02554 +chamac > my law <08451 +towrah > , and have profaned <02490 +chalal > mine holy <06944 +qodesh > things : they have put no <03808 +lo> > difference between <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , neither <03808 +lo> > have they shewed <03045 +yada< > [difference] between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and have hid <05956 +am > their eyes <05869 +

07676 EZE 022 008 Thou hast despised <00959 +bazah > mine holy <06944 +qodesh > things , and hast profaned <02490 +chalal > my sabbaths <{07676} +shabbath > .

07676 EZE 020 024 Because <03282 +yaac > my statutes <02708 +chuqqah > , and had polluted <02490 +chalal > my sabbaths <{07676} +shabbath > , and their eyes <05869 +

07676 EZE 020 021 Notwithstanding the children <01121 +ben > rebelled <04784 +marah > against me : they walked <01980 +halak > not in my statutes <02708 +chuqqah > , neither <03808 +lo> > kept <08104 +shamar > my judgments <04941 +mishpat > to do <06213 +

07676 EZE 020 020 And hallow <06942 +qadash > my sabbaths <{07676} +shabbath > ; and they shall be a sign <00226 +>owth > between <00996 +beyn > me and you , that ye may know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohim > .

07676 EZE 020 016 Because <03282 +yaac > my judgments <04941 +mishpat > , and walked <01980 +halak > not in my statutes <02708 +chuqqah > , but polluted <02490 +chalal > my sabbaths <{07676} +shabbath > : for their heart <03820 +leb > went <01980 +halak > after <00310 +>achar > their idols <01544 +giluw > .

07676 EZE 020 013 But the house <01004 +bayi th > of Israel <03478 +Yi sra>el > rebel led <04784 +marah > agai nst me in the wi lderness <04057 +mi dbar > : they walked <01980 +halak > not in my statutes <02708 +chuqqah > , and they despi sed <03988 +ma>ac > my j udgments <04941 +mi shpat > , wh ch <00834 +>aher > [if] a man <00120 +>adam > do <06213 +<asah > , he shall even live <02425 +chayay > in them ; and my sabbaths <{07676} +shabbath > they greatly <03966 +m@od > poll uted <02490 +chal al > : then I said <00559 +>amar > , I wou ld pour <08210 +shaphak > out my fury <02534 +chemah > upon them in the wi lderness <04057 +mi dbar > , to consume <03615 +kal ah > them .

07676 EZE 020 012 Moreover <01571 +gam > also <01571 +gam > I gave <05414 +nathan > them my sabbaths <{07676} +shabbath > , to be a sign <00226 +>owth > between <00996 +beyn > me and them , that they mi ght know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that sanctify <06942 +qadash > them .

07676 LAM 002 006 And he hath violently <02554 +chamac > taken away hi s tabernacle <07900 +sok > , as [if it were of] a garden <01588 +gan > : he hath destroyed <07843 +shachath > his places of the assembly <04150 +mow > : the LORD <03068 +Y@hovah > hath caused the solemn <04150 +mow > feasts <04150 +mow > and sabbaths <{07676} +shabbath > to be forgotten <07911 +shakach > in Zion <06726 +Tsi yown > , and hath despi sed <05006 +na>ats > in the indignation <02195 +za > of hi s anger <00639 +>aph > the king <04428 +mel ek > and the priest <03548 +kohen > .

07676 JER 017 027 But if <00518 +>im > ye will not hearken <08085 +shama< > unto me to hallow <06942 +qadash > the sabbath <{07676} +shabbath > day <03117 +yowm > , and not to bear <05375 +nasa> > a burden <04853 +massa> > , even entering <00935 +bow> > in at the gates <08179 +sha<ar > of Jerusal em <03389 +Y@ruwshal aim > on the sabbath <07676 +shabbath > day <03117 +yowm > ; then will I ki ndle <03341 +yatsath > a fire <00784 +>esh > in the gates <08179 +sha<ar > thereof , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Jerusal em <03389 +Y@ruwshal aim > , and it shall not be quenched <03518 +kabah > .

07676 JER 017 027 But if <00518 +>im > ye will not hearken <08085 +shama< > unto me to hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , and not to bear <05375 +nasa> > a burden <04853 +massa> > , even entering <00935 +bow> > in at the gates <08179 +sha<ar > of Jerusal em <03389 +Y@ruwshal aim > on the sabbath <{07676} +shabbath > day <03117 +yowm > ; then will I ki ndle <03341 +yatsath > a fire <00784 +>esh > in the gates <08179 +sha<ar > thereof , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Jerusal em <03389 +Y@ruwshal aim > , and it shall not be quenched <03518 +kabah > .

07676 JER 017 024 And it shall come <01961 +hayah > to pass , if <00518 +>im > ye dilig ently hearken <08085 +shama< > unto me , sai th <05002 +n@>um > the LORD <03068 +Y@hovah > , to bring <00935 +bow> > in no <01115 +bili ty > burden <04853 +massa> > through the gates <08179 +sha<ar > of this <02063 +zo>th > ci ty <05892 +<i yr > on the sabbath <{07676} +shabbath > day <03117 +yowm > , but hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , to do <06213 +<asah > no <01115 +bili ty > work <04399 +m@l a>kah > therein ;

07676 JER 017 024 And it shall come <01961 +hayah > to pass , if <00518 +>im > ye dilig ently hearken <08085 +shama< > unto me ,

sai th <05002 +n@>um > the L ORD <03068 +Y@hovah >, to bring <00935 +bow> > in no <01115 +b i l t i y > burden <04853 +massa> > through the gates <08179 +sha<ar > of this <02063 +zo>th > ci ty <05892 +<i yr > on the sabbath <07676 +shabbath > day <03117 +yowm >, but hallow <06942 +qadash > the sabbath <{07676} +shabbath > day <03117 +yowm >, to do <06213 +<asah > no <01115 +b i l t i y > work <04399 +m@l a>kah > therein ;

07676 JER 017 022 Neither <03808 +l o> > carry <03318 +yatsa> > forth <03318 +yatsa> > a burden <04853 +massa> > out of your houses <01004 +bayi th > on the sabbath <{07676} +shabbath > day <03117 +yowm >, nei ther <03808 +l o> > do <06213 +<asah > ye any <03605 +kol > work <04399 +m@l a>kah >, but hallow <06942 +qadash > ye the sabbath <07676 +shabbath > day <03117 +yowm >, as I commanded <06680 +tsavah > your fathers <1> .

07676 JER 017 022 Neither <03808 +l o> > carry <03318 +yatsa> > forth <03318 +yatsa> > a burden <04853 +massa> > out of your houses <01004 +bayi th > on the sabbath <07676 +shabbath > day <03117 +yowm >, nei ther <03808 +l o> > do <06213 +<asah > ye any <03605 +kol > work <04399 +m@l a>kah >, but hallow <06942 +qadash > ye the sabbath <{07676} +shabbath > day <03117 +yowm >, as I commanded <06680 +tsavah > your fathers <1> .

07676 JER 017 021 Thus <03541 +koh > sai th <00559 +>amar > the L ORD <03068 +Y@hovah >; Take heed <08104 +shamar > to yoursel ves <05315 +nephesh >, and bear <05375 +nasa> > no <00408 +>al > burden <04853 +massa> > on the sabbath <{07676} +shabbath > day <03117 +yowm >, nor bring <00935 +bow> > [i t] in by the gates <08179 +sha<ar > of Jerusal em <03389 +Y@ruwshal aim >;

07676 ISA 066 023 And i t shall come <01961 +hayah > to pass , [that] from one new <02320 +chodesh > moon <02320 +chodesh > to another , and from one sabbath <{07676} +shabbath > to another , shall all <03605 +kol > flesh <01320 +basar > come <00935 +bow> > to worship <07812 +shachah > before <06440 +paniy m > me , sai th <00559 +>amar > the L ORD <03068 +Y@hovah > .

07676 ISA 058 013 . If <00518 +>im > thou turn <07725 +shuwb > away thy foot <07272 +regel > from the sabbath <{07676} +shabbath >, [from] doing <06213 +<asah > thy pleasure <02656 +chephets > on my holy <06944 +qodesh > day <03117 +yowm >; and call <07121 +qara> > the sabbath <07676 +shabbath > a del ight <06027 +<oneg >, the holy <06918 +qadowsh > of the L ORD <03068 +Y@hovah >, honourable <03513 +kabad >; and shalt honour <03513 +kabad > him , not doing <06213 +<asah > thine own ways <01870 +derek >, nor finding <04672 +matsa> > thine own pleasure <02656 +chephets >, nor speaking <01696 +dabar > [thine own] words <01697 +dabar > :

07676 ISA 058 013 . If <00518 +>im > thou turn <07725 +shuwb > away thy foot <07272 +regel > from the sabbath <07676 +shabbath >, [from] doing <06213 +<asah > thy pleasure <02656 +chephets > on my holy <06944 +qodesh > day <03117 +yowm >; and call <07121 +qara> > the sabbath <{07676} +shabbath > a del ight <06027 +<oneg >, the holy <06918 +qadowsh > of the L ORD <03068 +Y@hovah >, honourable <03513 +kabad >; and shalt honour <03513 +kabad > him , not doing <06213 +<asah > thine own ways <01870 +derek >, nor finding <04672 +matsa> > thine own pleasure <02656 +chephets >, nor speaking <01696 +dabar > [thine own] words <01697 +dabar > :

07676 ISA 056 006 Also the sons <01121 +ben > of the stranger <05236 +nekar >, that join <03867 +l avah > themselves to the L ORD <03068 +Y@hovah >, to serve <08334 +sharath > him , and to
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I love <00157 +>ahab > the name <08034 +shem > of the LORD <03068 +Y@hovah > , to be his servants <05650 +<ebed > , every <03605 +kol > one that keepeth <08104 +shamar > the sabbath <{07676} +shabbath > from polluting <02490 +chalal > it , and taketh <02388 +chazaq > hold <02388 +chazaq > of my covenant <01285 +b@riyth > ;

07676 ISA 056 004 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto the eunuchs <05631 +cariyc > that keep <08104 +shamar > my sabbaths <{07676} +shabbath > , and choose <00977 +bachar > [the things] that please <02654 +chaphets > me , and take <02388 +chazaq > hold <02388 +chazaq > of my covenant <01285 +b@riyth > ;

07676 ISA 056 002 Blessed <00835 +>esher > [is] the man <00582 +>enowsh > [that] doeth <06213 +<asah > this <02063 +zo>th > , and the son <01121 +ben > of man <00120 +>adam > [that] layeth hold <02388 +chazaq > on it ; that keepeth <08104 +shamar > the sabbath <{07676} +shabbath > from polluting <02490 +chalal > it , and keepeth <08104 +shamar > his hand <03027 +yad > from doing <06213 +<asah > any <03605 +kol > evil <07451 +ra< > .

07676 ISA 001 013 Bring <00935 +bow> > no <03808 +lo> > more <05750 +>owd > vain <07723 +shav> > oblations <04503 +minchah > ; incense <07004 +q@toreth > is an abomination <08441 +tow<ebah > unto me ; the new <02320 +chodesh > moons <02320 +chodesh > and sabbaths <{07676} +shabbath > , the calling <07121 +qara> > of assemblies <04744 +mi qra> > , I cannot away with ; [it is] ini quity <00205 +>aven > , even the solemn <02282 +chag > meeting <06116 +<atsarah > .

07676 PSA 092 001 . A Psalm <04210 +mi zmowr > [or] Song <07892 +shiyir > for the sabbath <{07676} +shabbath > day <03117 +yowm > . [It is a] good <02896 +towb > [thing] to give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > , and to sing <02167 +zamar > praises unto thy name <08034 +shem > , O most <05945 +>el yown > High <05945 +>el yown > :

07676 NEH 013 022 And I commanded <00559 +>amar > the Levites <03881 +Levi yi y > that they shoul d cleanse <02891 +taher > themsel ves , and [that] they shoul d come <00935 +bow> > [and] keep <08104 +shamar > the gates <08179 +sha<ar > , to sanctify <06942 +qadash > the sabbath <{07676} +shabbath > day <03117 +yowm > . Remember <02142 +zakar > me , O my God <00430 +>el ohim > , [concerning] this <02063 +zo>th > also <01571 +gam > , and spare <02347 +chuwc > me accord ing to the greatness <07230 +rob > of thy mercy <02617 +cheched > .

07676 NEH 013 021 Then I testified <05749 +<uwd > against them , and said <00559 +>amar > unto them , Why <04069 +madduwa< > I lodge <03885 +l uwn > ye about <05048 +neged > the wall <02346 +chowmah > ? if <00518 +>im > ye do [so] again <03138 +yowreh > , I will lay <07971 +shalach > hands <03027 +yad > on you . From that time <06256 +<eth > forth came <00935 +bow> > they no <03808 +lo> > [more] on the sabbath <{07676} +shabbath > .

07676 NEH 013 019 And it came <01961 +hayah > to pass , that when <00834 +>aher > the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshal aim > began <06751 +tsalal > to be dark <06751 +tsal al > before <06440 +pani ym > the sabbath <{07676} +shabbath > , I commanded <00559 +>amar > that the gates <01817 +del eth > shoul d be shut <05462 +cagar > , and charged <00559 +>amar > that they shoul d not be opened <06605 +pathach > till <05704 +<ad > after <00310 +>achar > the sabbath <07676 +shabbath > : and [some] of my servants <05288 +na<ar > set <05975 +<amad > I at <05921 +<al > the gates <08179 +sha<ar > [that] there

should no <03808 +lo> burden <04853 +massa> be brought
<00935 +bow> in on the sabbath <07676 +shabbath> day <03117
+yowm> .

07676 NEH 013 019 And it came <01961 +hayah> to pass , that
when <00834 +>aher> the gates <08179 +sha<ar> of Jerusalem
<03389 +Y@ruwshal aim> began <06751 +tsal al> to be dark <06751
+tsal al> before <06440 +pani ym> the sabbath <07676 +shabbath>
, I commanded <00559 +>amar> that the gates <01817 +deleth>
should be shut <05462 +cagar> , and charged <00559 +>amar>
that they should not be opened <06605 +pathach> till <05704
+<ad> after <00310 +>achar> the sabbath <{07676} +shabbath> :
and [some] of my servants <05288 +na<ar> set <05975 +<amad>
I at <05921 +<al> the gates <08179 +sha<ar> , [that] there
should no <03808 +lo> burden <04853 +massa> be brought
<00935 +bow> in on the sabbath <07676 +shabbath> day <03117
+yowm> .

07676 NEH 013 019 And it came <01961 +hayah> to pass , that
when <00834 +>aher> the gates <08179 +sha<ar> of Jerusalem
<03389 +Y@ruwshal aim> began <06751 +tsal al> to be dark <06751
+tsal al> before <06440 +pani ym> the sabbath <07676 +shabbath>
, I commanded <00559 +>amar> that the gates <01817 +deleth>
should be shut <05462 +cagar> , and charged <00559 +>amar>
that they should not be opened <06605 +pathach> till <05704
+<ad> after <00310 +>achar> the sabbath <07676 +shabbath> :
and [some] of my servants <05288 +na<ar> set <05975 +<amad>
I at <05921 +<al> the gates <08179 +sha<ar> , [that] there
should no <03808 +lo> burden <04853 +massa> be brought
<00935 +bow> in on the sabbath <{07676} +shabbath> day <03117
+yowm> .

07676 NEH 013 018 Did <06213 +<asah> not your fathers <1> thus
<03541 +koh> , and did <06213 +<asah> not our God <00430
+>el ohi ym> bring <00935 +bow> all <03605 +kol> this <02088
+zeh> evi l <07451 +ra<> upon us , and upon this <02063 +zo>th
> ci ty <05892 +<i yr> ? yet ye bring <00935 +bow> more <03254
+yacaph> wrath <02740 +charown> upon Israel <03478 +Yisra>el>
by profani ng <02490 +chal al> the sabbath <{07676} +shabbath> .

07676 NEH 013 017 Then I contended <07378 +riyb> wi th the
nobles <02715 +chor> of Judah <03063 +Y@huwdah> , and said
<00559 +>amar> unto them , What <04100 +mah> evi l <07451 +ra<
> thi ng <01697 +dabar> [is] this <02088 +zeh> that ye do
<06213 +<asah> , and profane <02490 +chal al> the sabbath
<{07676} +shabbath> day <03117 +yowm> ?

07676 NEH 013 016 There dwel t <03427 +yashab> men <00582
+>enowsh> of Tyre <06876 +Tsori y> also therein , which brought
<00935 +bow> fi sh <01709 +dag> , and all <03605 +kol> manner
of ware <04377 +meker> , and sold <04376 +makar> on the
sabbath <{07676} +shabbath> unto the children <01121 +ben> of
Judah <03063 +Y@huwdah> , and in Jerusalem <03389 +Y@ruwshal aim
> .

07676 NEH 013 015 . In those <01992 +hem> days <03117 +yowm>
saw <07200 +ra>ah> I in Judah <03063 +Y@huwdah> [some]
treading <01869 +darak> wi ne presses on the sabbath <{07676}
+shabbath> , and bringing <00935 +bow> in sheaves <06194
+<arem> , and ladi ng <06006 +<amac> asses <02543 +chamowr> ;
as al so <00637 +>aph> wi ne <03196 +yayin> , grapes <06025
+<enab> , and figs <08384 +t@>en> , and all <03605 +kol> [
manner of] burdens <04853 +massa> , which they brought <00935
+bow> into Jerusalem <03389 +Y@ruwshal aim> on the sabbath
<07676 +shabbath> day <03117 +yowm> : and I testifi ed <05749
+<uwd> [agai nst them] in the day <03117 +yowm> wherein they

sold <04376 +makar > vi ctual s <06718 +tsayid > .

07676 NEH 013 015 . In those <01992 +hem > days <03117 +yowm > saw <07200 +ra>ah > I in Judah <03063 +Y@huwdah > [some] treading <01869 +darak > wine presses on the sabbath <07676 +shabbath > , and bringing <00935 +bow> > in sheaves <06194 +<arem > , and I ading <06006 +<amac > asses <02543 +chamowr > ; as also <00637 +aph > wi ne <03196 +yayin > , grapes <06025 +<enab > , and figs <08384 +t@>en > , and all <03605 +kol > [manner of] burdens <04853 +massa> > , which they brought <00935 +bow> > into Jerusal em <03389 +Y@ruwshal aim > on the sabbath <{07676} +shabbath > day <03117 +yowm > : and I testified <05749 +<uwd > [against them] in the day <03117 +yowm > wherein they sold <04376 +makar > vi ctual s <06718 +tsayid > .

07676 NEH 010 033 For the shewbread , and for the continual <08548 +tami yd > meat offering <04503 +minchah > , and for the continual <08548 +tami yd > burnt <05930 +<ol ah > offering , of the sabbaths <{07676} +shabbath > , of the new <02320 +chodesh > moons <02320 +chodesh > , for the set <04150 +mow<ed > feasts <04150 +mow<ed > , and for the holy <06944 +qodesh > [things] , and for the sin <02403 +chatta>ah > offerings to make an atonement <03722 +kaphar > for Israel <03478 +Yisra>el > , and [for] all <03605 +kol > the work <04399 +m@l a>kah > of the house <01004 +bayith > of our God <00430 +>el ohi ym > .

07676 NEH 010 031 And [if] the people <05971 +<am > of the land <00776 +>erets > bring <00935 +bow> > ware <04728 +maqqachah > or any vi ctual s <07668 +sheber > on the sabbath <{07676} +shabbath > day <03117 +yowm > to sell <04376 +makar > , [that] we would not buy <03947 +laqach > it of them on the sabbath <07676 +shabbath > , or on the holy <06944 +qodesh > day <03117 +yowm > : and [that] we would leave <05203 +natash > the seventh <07637 +sh@bi y<i y > year <08141 +shaneh > , and the exactio n <04855 +mashsha> > of every <03605 +kol > debt <03027 +yad > .

07676 NEH 010 031 And [if] the people <05971 +<am > of the land <00776 +>erets > bring <00935 +bow> > ware <04728 +maqqachah > or any vi ctual s <07668 +sheber > on the sabbath <07676 +shabbath > day <03117 +yowm > to sell <04376 +makar > , [that] we would not buy <03947 +laqach > it of them on the sabbath <{07676} +shabbath > , or on the holy <06944 +qodesh > day <03117 +yowm > : and [that] we would leave <05203 +natash > the seventh <07637 +sh@bi y<i y > year <08141 +shaneh > , and the exactio n <04855 +mashsha> > of every <03605 +kol > debt <03027 +yad > .

07676 NEH 009 014 And madest <03045 +yada< > known <03045 +yada< > unto them thy holy <06944 +qodesh > sabbath <{07676} +shabbath > , and commandedst <06680 +tsavah > them precepts <04687 +mi tsyah > , statutes <02706 +choq > , and laws <08451 +towrah > , by the hand <03027 +yad > of Moses <04872 +Mosheh > thy servant <05650 +<ebed > :

07676 2CH 036 021 To ful fill <04390 +male> > the word <01697 +dabar > of the L0RD <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > , until <05704 +<ad > the land <00776 +>erets > had enjoyed <07521 +ratsah > her sabbaths <{07676} +shabbath > : [for] as long <03117 +yowm > as she lay desolate <08074 +shamem > she kept <07673 +shabath > sabbath <07673 +shabath > , to ful fill <04390 +male> > threescore <07657 +shib*b*i ym . > and ten years <08141 +shaneh > .

07676 2CH 031 003 [He appointed] also the king s <04428 +mel ek > portion <04521 +m@nath > of his substance <07399 +r@kuwsh >

for the burnt <05930 +<ol ah > offerings , [to wit] , for the morning <01242 +boqer > and evening <06153 +<ereb > burnt <05930 +<ol ah > offerings , and the burnt <05930 +<ol ah > offerings for the sabbaths <{07676} +shabbath > , and for the new <02320 +chodesh > moons <02320 +chodesh > , and for the set <04150 +mow<ed > feasts <04150 +mow<ed > , as [it is] written <03789 +kathab > in the law <08451 +towrah > of the LORD <03068 +Y@hovah > .

07676 2CH 023 008 So the Levites <03881 +Levi yi y > and all <03605 +kol > Judah <03063 +Y@huwdah > did <06213 +<asah > according to all <03605 +kol > things that Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > had commanded <06680 +tsavah > , and took <03947 +l aqach > every man <00376 +>i ysh > his men <00582 +>enowsh > that were to come <00935 +bow> > in on the sabbath <{07676} +shabbath > , with them that were to go <03318 +yatsa> > [out] on the sabbath <07676 +shabbath > : for Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > dismissed <06362 +patar > not the courses <04256 +machal oqeth > .

07676 2CH 023 008 So the Levites <03881 +Levi yi y > and all <03605 +kol > Judah <03063 +Y@huwdah > did <06213 +<asah > according to all <03605 +kol > things that Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > had commanded <06680 +tsavah > , and took <03947 +l aqach > every man <00376 +>i ysh > his men <00582 +>enowsh > that were to come <00935 +bow> > in on the sabbath <07676 +shabbath > , with them that were to go <03318 +yatsa> > [out] on the sabbath <{07676} +shabbath > : for Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > dismissed <06362 +patar > not the courses <04256 +machal oqeth > .

07676 2CH 023 004 This <02088 +zeh > [is] the thing <01697 +dabar > that ye shall do <06213 +<asah > ; A third <07992 +sh@li yshi y > part of you entering <00935 +bow> > on the sabbath <{07676} +shabbath > , of the priests <03548 +kohen > and of the Levites <03881 +Levi yi y > , [shall be] porters <07778 +shower > of the doors <05592 +caph > ;

07676 2CH 008 013 Even after a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , offering <05927 +<al ah > according to the commandment <04687 +mi tsvah > of Moses <04872 +Mosheh > , on the sabbaths <{07676} +shabbath > , and on the new <02320 +chodesh > moons <02320 +chodesh > , and on the solemn <04150 +mow<ed > feasts <04150 +mow<ed > , three <07969 +shalowsh > times <06471 +pa<am > in the year <08141 +shaneh > , [even] in the feast <02282 +chag > of unleavened <04682 +matstsah > bread , and in the feast <02282 +chag > of weeks <07620 +shabuwa< > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > .

07676 LEV 025 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +ki y > ye come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > you , then shall the land <00776 +>erets > keep a sabbath <{07676} +shabbath > unto the LORD <03068 +Y@hovah > .

07676 1CH 023 031 And to offer <05927 +<al ah > all <03605 +kol > burnt <05930 +<ol ah > sacrifices unto the LORD <03068 +Y@hovah > in the sabbaths <{07676} +shabbath > , in the new <02320 +chodesh > moons <02320 +chodesh > , and on the set <04150 +mow<ed > feasts <04150 +mow<ed > , by number <04557 +mi cpar > , according to the order <04941 +mi shpat > commanded unto them , continually <08548 +tami yd > before <06440 +pani ym > the LORD <03068 +Y@hovah > :

07676 1CH 009 032 And [other] of their brethren <00251 +>ach >, of the sons <01121 +ben > of the Kohathi tes <06956 +Qohathi y >, [were] over <05921 +<al > the shewbread , to prepare <03559 +kuwn > [it] every sabbath <{07676} +shabbath > .

07676 2KI 016 018 And the covert <04329 +meycak > for the sabbath <{07676} +shabbath > that they had buil t <01129 +banah > in the house <01004 +bayi th > , and the king s <04428 +mel ek > entry <03996 +mabow> > wi thout <02435 +chi ytsown > , turned <05437 +cabab > he from the house <01004 +bayi th > of the LORD <03068 +Y@hovah > for the king <04428 +mel ek > of Assyria <00804 +>Ashshuwr > .

07676 2KI 011 009 And the captains <08269 +sar > over the hundreds <03967 +me>ah > di d <06213 +<asah > accordng to all <03605 +kol > [thi ngs] that Jehoi ada <03111 +Yowyada< > the priest <03548 +kohen > commanded <06680 +tsavah > : and they took <03947 +laqach > every man <00376 +>i ysh > his men <00582 +>enowsh > that were to come <00935 +bow> > in on the sabbath <{07676} +shabbath > , wi th them that should go <03318 +yatsa> > out on the sabbath <07676 +shabbath > , and came <00935 +bow> > to Jehoi ada <03111 +Yowyada< > the priest <03548 +kohen > .

07676 2KI 011 009 And the captains <08269 +sar > over the hundreds <03967 +me>ah > di d <06213 +<asah > accordng to all <03605 +kol > [thi ngs] that Jehoi ada <03111 +Yowyada< > the priest <03548 +kohen > commanded <06680 +tsavah > : and they took <03947 +laqach > every man <00376 +>i ysh > his men <00582 +>enowsh > that were to come <00935 +bow> > in on the sabbath <07676 +shabbath > , wi th them that should go <03318 +yatsa> > out on the sabbath <{07676} +shabbath > , and came <00935 +bow> > to Jehoi ada <03111 +Yowyada< > the priest <03548 +kohen > .

07676 2KI 011 007 And two <08147 +sh@nayim > parts <03027 +yad > of all <03605 +kol > you that go <03318 +yatsa> > forth <03318 +yatsa> > on the sabbath <{07676} +shabbath > , even they shall keep <08104 +shamar > the watch <04931 +mi shmereth > of the house <01004 +bayi th > of the LORD <03068 +Y@hovah > about <00413 +>el > the king <04428 +mel ek > .

07676 2KI 011 005 And he commanded <06680 +tsavah > them , saying <00559 +>amar > , This <02088 +zeh > [is] the thi ng <01697 +dabar > that ye shall do <06213 +<asah > ; A thi rd <07992 +sh@li yshiy > part of you that enter <00935 +bow> > in on the sabbath <{07676} +shabbath > shall even be keepers <08104 +shamar > of the watch <04931 +mi shmereth > of the king s <04428 +mel ek > house <01004 +bayi th > ;

07676 2KI 004 023 And he said <00559 +>amar > , Wherefore <04069 +madduwa< > wil t thou go <01980 +hal ak > to him to day <03117 +yowm > ? [it is] nei ther <03808 +lo> > new <02320 +chodesh > moon <02320 +chodesh > , nor <03808 +lo> > sabbath <{07676} +shabbath > . And she said <00559 +>amar > , [It shall be] well <07965 +shal owm > .

07676 DEU 005 015 And remember <02142 +zakar > that thou wast <01961 +hayah > a servant <05650 +<ebed > in the land <00776 +erets > of Egypt <04714 +Mi tsrayim > , and [that] the LORD <03068 +Y@hovah > thy God <00430 +>el ohi ym > brought <03318 +yatsa> > thee out thence <08033 +sham > through a mighty <02389 +chazaq > hand <03027 +yad > and by a stretched <05186 +natah > out arm <02220 +z@rowa< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>el ohi ym > commanded <06680 +tsavah > thee to keep <06213 +<asah > the sabbath <{07676} +shabbath > day <03117 +yowm > .

07676 DEU 005 014 But the seventh <07637 +sh@bi y*i*y > day <03117 +yowm > [is] the sabbath <{07676} +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>el oh iym > : [in it] thou shalt not do <06213 +<asah > any <03605 +kol > work <04399 +m@l a>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 +<ebed > , nor thy maid servant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha<ar > ; that thy manservant <05650 +<ebed > and thy maid servant <00519 +>amah > may rest <05117 +nuwach > as well as thou .

07676 DEU 005 012 Keep <08104 +shamar > the sabbath <{07676} +shabbath > day <03117 +yowm > to sanctify <06942 +qadash > it , as the LORD <03068 +Y@hovah > thy God <00430 +>el oh iym > hath commanded <06680 +tsavah > thee .

07676 NUM 028 010 [This is] the burnt <05930 +<ol ah > offering of every sabbath <{07676} +shabbath > , beside <05921 +<al > the continual <08548 +tami yd > burnt <05930 +<ol ah > offering , and his drink <05262 +necek > offering .

07676 NUM 028 009 . And on the sabbath <{07676} +shabbath > day <03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tami ym > spot <08549 +tami ym > , and two <08147 +sh@nayim > tenth <06241 +<issarown > deals of flour <05560 +coleth > [for] a meat offering <04503 +mi nchah > , mingled <01101 +bal al > with oil <08081 +shemen > , and the drink <05262 +necek > offering thereof :

07676 NUM 015 032 And while the children <01121 +ben > of Israel <03478 +Yisra>el > were in the wilderness <04057 +midbar > , they found <04672 +matsa> > a man <00376 +>i ysh > that gathered <07197 +qashash > sticks <06086 +<ets > upon the sabbath <{07676} +shabbath > day <03117 +yowm > .

07676 LEV 026 043 The land <00776 +>erets > also shall be left <05800 +<azab > of them , and shall enjoy <07521 +ratsah > her sabbaths <{07676} +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 +<avon > of their iniquity <05771 +<avon > : because <03282 +ya<an > , even because <03282 +ya<an > they despised <03988 +ma>ac > my judgments <04941 +mi shpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga<al > my statutes <02708 +chuqqah > .

07676 LEV 026 035 As long <03117 +yowm > as it lieth desolate <08074 +shamem > it shall rest <07673 +shabath > ; because it did not rest <07673 +shabath > in your sabbaths <{07676} +shabbath > , when ye dwelt <03427 +yashab > upon it .

07676 LEV 026 034 Then <00227 +>az > shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <{07676} +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [even] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath > , and enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > .

07676 LEV 026 034 Then <00227 +>az > shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets >

+>erets > ; [even] then <00227 +>az > shall the land <00776
+>erets > rest <07673 +shabath > , and enjoy <07521 +ratsah >
her sabbaths <{07676} +shabbath > .

07676 LEV 026 002 Ye shall keep <08104 +shamar > my sabbaths
<{07676} +shabbath > , and reverence <07812 +shachah > my
sanctuary <04720 +mi qdash > : I [am] the LORD <03068 +Y@hovah
> .

07676 LEV 025 008 . And thou shalt number <05608 +caphar > seven
<07651 +sheba< > sabbaths <{07676} +shabbath > of years <08141
+shaneh > unto thee , seven <07651 +sheba< > times <06471 +pa<am
> seven <07651 +sheba< > years <08141 +shaneh > ; and the space
<03117 +yowm > of the seven <07651 +sheba< > sabbaths <07676
+shabbath > of years <08141 +shaneh > shall be unto thee forty
<00705 +>arba<i ym > and nine <08672 +tesha< > years <08141
+shaneh > .

07676 LEV 025 008 . And thou shalt number <05608 +caphar > seven
<07651 +sheba< > sabbaths <07676 +shabbath > of years <08141
+shaneh > unto thee , seven <07651 +sheba< > times <06471 +pa<am
> seven <07651 +sheba< > years <08141 +shaneh > ; and the space
<03117 +yowm > of the seven <07651 +sheba< > sabbaths <{07676}
+shabbath > of years <08141 +shaneh > shall be unto thee forty
<00705 +>arba<i ym > and nine <08672 +tesha< > years <08141
+shaneh > .

07676 LEV 025 006 And the sabbath <{07676} +shabbath > of the
land <00776 +>erets > shall be meat <00402 +>oklah > for you ;
for thee , and for thy servant <05650 +<ebed > , and for thy
maid <00519 +>amah > , and for thy hired <07916 +saki yr >
servant <07916 +saki yr > , and for thy stranger <08453 +towshab
> that sojourneth <01481 +guwr > with thee ,

07676 LEV 025 004 But in the seventh <07637 +sh@bi y<i y > year
<08141 +shaneh > shall be a sabbath <{07676} +shabbath > of rest
<07677 +shabbathown > unto the land <00776 +>erets > , a sabbath
<07676 +shabbath > for the LORD <03068 +Y@hovah > : thou shalt
neither <03808 +lo> > sow <02232 +zara< > thy field <07704
+sadeh > , nor <03808 +lo> > prune <02168 +zamar > thy vineyard
<03754 +kerem > .

07676 LEV 025 004 But in the seventh <07637 +sh@bi y<i y > year
<08141 +shaneh > shall be a sabbath <07676 +shabbath > of rest
<07677 +shabbathown > unto the land <00776 +>erets > , a sabbath
<{07676} +shabbath > for the LORD <03068 +Y@hovah > : thou shalt
neither <03808 +lo> > sow <02232 +zara< > thy field <07704
+sadeh > , nor <03808 +lo> > prune <02168 +zamar > thy vineyard
<03754 +kerem > .

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