07686 ISA 028 007 But they also <01571 +gam > have erred <07686 +shagah > through wine <03196 +yayin > , and through strong drink <07941 +shekar > are out of the way <08582 +ta<ah > ; the priest <03548 +kohen > and the prophet <05030 +nabiy> > have erred <07686 +shagah > through strong drink <07941 +shekar > , they are swallowed <01104 +bala< > up of wine <03196 +yayin > , they are out of the way <08582 +ta<ah > through <04480 +min > strong drink <07941 +shekar > ; they err <{07686} +shagah > in vision <07203 +ro>eh > , they stumble <06328 +puwq > [in] judgment <06417 +p@liyliyah > .

07686 PSA 119 118 +. Thou hast trodden <05541 +calah > down all <03605 +kol > them that err <{07686} +shagah > from thy statutes <02706 +choq > : for their deceit <08649 +tormah > [is] falsehood <08267 +sheqer > .

07686 PSA 119 021 . Thou hast rebuked <01605 +ga<ar > the proud <02086 +zed > [that are] cursed <00779 +>arar > , which do err <07686 +shagah > from thy commandments <04687 +mitsvah > .

07686 PSA 119 010 . With my whole <03605 +kol > heart <03820 +leb > have I sought <01875 +darash > thee : 0 let me not wander < $\{07686\}$ +shagah > from thy commandments <04687 +mitsvah > .

07686 JOB 012 016 With him [is] strength <05797 +<oz > and wisdom <08454 +tuwshiyah > : the deceived <07683 +shagag > and the deceiver <{07686} +shagah > [are] his .

07686 PRO 019 027 . Cease <02308 +chadal > , my son <01121 +ben > , to hear <08085 +shama< > the instruction <04148 +muwcar > [that causeth] to err <{07686} +shagah > from the words <00561 +>emer > of knowledge <01847 +da<ath > .

07686 PRO 020 001 . Wine <03196 +yayin > [is] a mocker <03887 +luwts > , strong drink <07941 +shekar > [is] raging <01993 +hamah > : and whosoever <03605 +kol > is deceived < $\{07686\}$ +shagah > thereby is not wise <02449 +chakam > .

07686 PRO 028 010 . Whoso causeth the righteous <03477 +yashar > to go <07686 +shagah > astray <{07686} +shagah > in an evil <07451 +ra< > way <01870 +derek > , he shall fall <05307 +naphal > himself <01931 +huw> > into his own pit <07816 +sh@chuwth > : but the upright <08549 +tamiym > shall have good <02896 +towb > [things] in possession <05157 +nachal > .

07686 PRO 028 010 . Whoso causeth the righteous <03477 +yashar > to go <{07686} +shagah > astray <07686 +shagah > in an evil <07451 +ra< > way <01870 +derek > , he shall fall <05307 +naphal > himself <01931 +huw> > into his own pit <07816 +sh@chuwth > : but the upright <08549 +tamiym > shall have good <02896 +towb > [things] in possession <05157 +nachal > .

07686 PRO 005 019 [Let her be as] the loving <00158 +>ahab > hind <00365 +>ayeleth > and pleasant <02580 +chen > roe <03280 +ya<alah > ; let her breasts <01717 +dad > satisfy <07301 +ravah > thee at all <03605 +kol > times <06256 +<eth > ; and be thou ravished <{07686} +shagah > always <08548 +tamiyd > with her love <00160 +>ahabah > .

07686 ISA 028 007 But they also <01571 +gam > have erred <{07686} +shagah > through wine <03196 +yayin > , and through strong drink <07941 +shekar > are out of the way <08582 +ta<ah > ; the priest <03548 +kohen > and the prophet <05030 +nabiy> > have erred <07686 +shagah > through strong drink <07941 +shekar > , they are swallowed <01104 +bala< > up of wine <03196 +yayin > , they are out of the way <08582 +ta<ah > through <04480 +min 12/8/2021

> strong drink <07941 +shekar > ; they err <07686 +shagah > in vision <07203 +ro>eh > , they stumble <06328 +puwq > [in] judgment <06417 +p@liyliyah > .

07686 EZE 034 006 My sheep <06629 +tso>n > wandered <{07686} +shagah > through all <03605 +kol > the mountains <02022 +har > , and upon every <03605 +kol > high <07311 +ruwm > hill <01389 +gib<ah > : yea , my flock <06629 +tso>n > was scattered <06327 +puwts > upon all <03605 +kol > the face <06440 +paniym > of the earth <00776 +>erets > , and none <00369 +>ayin > did search <01875 +darash > or seek <01245 +bagash > [after them] .

07686 EZE 045 020 And so <03651 +ken > thou shalt do <06213 +<asah > the seventh <07651 +sheba< > [day] of the month <02320 +chodesh > for every <00376 +>i ysh > one <00376 +>i ysh > that erreth <{07686} +shagah > , and for [him that is] simple <06612 +p@thiy > : so shall ye reconcile <03722 +kaphar > the house <01004 +bayith > .

07686 ISA 028 007 But they also <01571 +gam > have erred <07686 +shagah > through wine <03196 +yayin > , and through strong drink <07941 +shekar > are out of the way <08582 +ta<ah > ; the priest <03548 +kohen > and the prophet <05030 +nabiy> > have erred <{07686} +shagah > through strong drink <07941 +shekar > , they are swallowed <01104 +bala< > up of wine <03196 +yayin > , they are out of the way <08582 +ta<ah > through <04480 +min > strong drink <07941 +shekar > ; they err <07686 +shagah > in vision <07203 +ro>eh > , they stumble <06328 +puwq > [in] judgment <06417 +p@liyliyah > .

07686 LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 +<edah > of Israel <03478 +Yisra>el > sin <{07686} +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 +<alam > from the eyes <05869 +<ayin > of the assembly <06951 +qahal > , and they have done <06213 +<asah > [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > should not be done <06213 +<asah > , and are guilty <00816 +>asham > ;

07686 PRO 005 020 And why wilt thou , my son <01121 +ben > , be ravished <{07686} +shagah > with astrange <02114 +zuwr > woman , and embrace <02263 +chabaq > the bosom <02436 +cheyq > of a stranger <05237 +nokriy > ?

07686 PRO 005 023 He shall die <04191 +muwth > without <00369 +>ayin > instruction <04148 +muwcar > ; and in the greatness <07230 +rob > of his folly <00200 +>ivveleth > he shall go <07686 +shagah > astray <07686 +shagah > .

07686 PRO 005 023 He shall die <04191 +muwth > without <00369 +>ayin > instruction <04148 +muwcar > ; and in the greatness <07230 +rob > of his folly <00200 +>ivveleth > he shall go <07686 +shagah > astray <07686 +shagah > .

07686 DEU 027 018 Cursed <00779 +>arar > [be] he that maketh the blind <05787 +<i vver > to wander <{07686} +shagah > out of the way <01870 +derek > . And all <03605 +kol > the people <05971 +<am > shall say <00559 +>amar > , Amen <00543 +>amen > .

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