

07703 ZEC 011 003 [ There is ] a voice <06963 +qowl > of the howling <03213 +yalal > of the shepherds <07462 +ra<ah > ; for their glory <00155 +>addereth > is spoiled <07703 +shadad > : a voice <06963 +qowl > of the roaring <07581 +sh@agah > of young <03715 +k@phiyr > lions <03715 +k@phiyr > ; for the pride <01347 +ga>own > of Jordan <03383 +Yarden > is spoiled <{07703} +shadad > .

07703 ISA 033 001 . Woe <01945 +howy > to thee that spoilest <{07703} +shadad > , and thou [ wast ] not spoiled <07703 +shadad > ; and dealest treacherously <00898 +bagad > , and they dealt not treacherously <00898 +bagad > with thee ! when thou shalt cease <08552 +tamam > to spoil <07703 +shadad > , thou shalt be spoiled <07703 +shadad > ; [ and ] when thou shalt make an end <05239 +nalah > to deal treacherously <00898 +bagad > , they shall deal treacherously <00898 +bagad > with thee .

07703 ISA 033 001 . Woe <01945 +howy > to thee that spoilest <07703 +shadad > , and thou [ wast ] not spoiled <{07703} +shadad > ; and dealest treacherously <00898 +bagad > , and they dealt not treacherously <00898 +bagad > with thee ! when thou shalt cease <08552 +tamam > to spoil <07703 +shadad > , thou shalt be spoiled <07703 +shadad > ; [ and ] when thou shalt make an end <05239 +nalah > to deal treacherously <00898 +bagad > , they shall deal treacherously <00898 +bagad > with thee .

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07703 ISA 023 014 Howl <03213 +yalal > , ye ships <00591 +>oniyah > of Tarshish <08659 +Tarshiysh > : for your strength <04581 +ma<owz > is laid waste <{07703} +shadad > .

07703 ISA 023 001 . The burden <04853 +massa> > of Tyre <06865 +Tsor > . Howl <03213 +yalal > , ye ships <00591 +>oniyah > of Tarshish <08659 +Tarshiysh > ; for it is laid waste <{07703} +shadad > , so that there is no house <01004 +bayith > , no entering <00935 +bow> > in : from the land <00776 +>erets > of Chittim <03794 +Kittiy > it is revealed <01540 +galah > to them .

07703 ISA 021 002 A grievous <07186 +qasheh > vision <02380 +chazuwth > is declared <05046 +nagad > unto me ; the treacherous <00898 +bagad > dealer deal eth treacherously <00898 +bagad > , and the spoiler <{07703} +shadad > spoileth <07703 +shadad > . Go <05927 +<alah > up , O Elam <05867 +<Eylam > : besiege <06696 +tsuwr > , O Media <04074 +Maday > ; all <03605 +kol > the sighing <00585 +>anachah > thereof have I made to cease <07673 +shabath > .

07703 ISA 021 002 A grievous <07186 +qasheh > vision <02380 +chazuwth > is declared <05046 +nagad > unto me ; the

treacherous <00898 +bagad > dealer dealeth treacherously <00898 +bagad > , and the spoiler <07703 +shadad > spoileth <{07703} +shadad > . Go <05927 +alah > up , O Elam <05867 +Eylam > : besiege <06696 +tsuwr > , O Media <04074 +Maday > ; all <03605 +kol > the sighing <00585 +anachah > thereof have I made to cease <07673 +shabath > .

07703 ISA 016 004 Let mine outcasts <05080 +nadach > dwell <01481 +guwr > with thee , Moab <04124 +Mow>ab > ; be thou a covert <05643 +cether > to them from the face <06440 +paniym > of the spoiler <{07703} +shadad > : for the extortioner <04160 +muwts > is at an end <00657 +ephec > , the spoiler <07701 +shod > ceaseth <03615 +kalah > , the oppressors <07429 +ramac > are consumed <08552 +tamam > out of the land <00776 +erets > .

07703 ISA 015 001 . The burden <04853 +massa> > of Moab <04124 +Mow>ab > . Because <03588 +kiy > in the night <03915 +layil > Ar <06144 +Ar > of Moab <04124 +Mow>ab > is laid waste <{07703} +shadad > , [ and ] brought <01820 +damah > to silence <01820 +damah > ; because <03588 +kiy > in the night <03915 +layil > Kir <07024 +Qiy > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [ and ] brought <01820 +damah > to silence ;

07703 ISA 015 001 . The burden <04853 +massa> > of Moab <04124 +Mow>ab > . Because <03588 +kiy > in the night <03915 +layil > Ar <06144 +Ar > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [ and ] brought <01820 +damah > to silence <01820 +damah > ; because <03588 +kiy > in the night <03915 +layil > Kir <07024 +Qiy > of Moab <04124 +Mow>ab > is laid waste <{07703} +shadad > , [ and ] brought <01820 +damah > to silence ;

07703 PRO 024 015 . Lay not wait <00693 +arab > , O wicked <07563 +rasha< > [ man <00376 +iysh > ] , against the dwelling <05116 +naveh > of the righteous <06662 +tsaddiyq > ; spoil <{07703} +shadad > not his resting <07258 +rebets > place :

07703 PRO 019 026 . He that wasteth <{07703} +shadad > [ his ] father <1> , [ and ] chaseth <01272 +barach > away [ his ] mother <00517 +em > , [ is ] a son <01121 +ben > that causeth shame <00954 +buwsh > , and bringeth <02659 +chapher > reproach <02659 +chapher > .

07703 PRO 011 003 . The integrity <08538 +tummah > of the upright <03477 +yashar > shall guide <05148 +nachah > them : but the perverseness <05558 +celeph > of transgressors <00898 +bagad > shall destroy <{07703} +shadad > them .

07703 PSA 137 008 O daughter <01323 +bath > of Babylon <00894 +Babel > , who art to be destroyed <{07703} +shadad > ; happy <00835 +esher > [ shall he be ] , that rewardeth <07999 +shalam > thee as thou hast served <01580 +gamal > us .

07703 PSA 017 009 From the wicked <07563 +rasha< > that oppress <{07703} +shadad > me , [ from ] my deadly <05315 +nephesh > enemies <00341 +oyeb > , [ who ] compass <05362 +naqaph > me about .

07703 JOB 015 021 A dreadful <06343 +pachad > sound <06963 +qowl > [ is ] in his ears <00241 +ozen > : in prosperity <07965 +shalowm > the destroyer <{07703} +shadad > shall come <00935 +bow> > upon him .

07703 JOB 012 006 . The tabernacles <00168 +ohel > of robbers <{07703} +shadad > prosper <07951 +shalah > , and they that provoke <07264 +ragaz > God <00410 +el > are secure <00987 +battuchowth > ; into whose <00834 +aher > hand <03027 +yad >

God <00433 +>elowahh > bringeth <00935 +bow> > [ abundantly ] .

07703 JUDG 005 027 At <00996 +beyn > her feet <07272 +regel > he bowed <03766 +kara< > , he fell <05307 +naphal > , he lay <07901 +shakab > down <07901 +shakab > : at <00996 +beyn > her feet <07272 +regel > he bowed <03766 +kara< > , he fell <05307 +naphal > : where <00834 +>aher > he bowed <03766 +kara< > , there <08033 +sham > he fell <05307 +naphal > down dead <{07703} +shadad > .

07703 NAH 003 007 And it shall come <01961 +hayah > to pass , [ that ] all <03605 +kol > they that look <07200 +ra>ah > upon thee shall flee <05074 +nadad > from thee , and say <00559 +>amar > , Nineveh <05210 +Niyn@veh > is laid waste <{07703} +shadad > : who <04310 +miy > will bemoan <05110 +nuwd > her ? whence <00370 +>aiyn > shall I seek <01245 +baqash > comforters <05162 +nacham > for thee ?

07703 ZEC 011 002 Howl <03213 +yalal > , fir <01265 +b@rowsh > tree ; for the cedar <00730 +>erez > is fallen <05307 +naphal > ; because <00834 +>aher > the mighty <00117 +>addiyr > are spoiled <{07703} +shadad > : howl <03213 +yalal > , O ye oaks <00437 +>allown > of Bashan <01316 +Bashan > ; for the forest <03293 +ya<ar > of the vintage <01208 +batsowr> > is come <03381 +yarad > down <03381 +yarad > .

07703 JER 004 013 Behold <02009 +hinneh > , he shall come <05927 +>alah > up as clouds <06053 +>ananah > , and his chariots <04818 +merkabah > [ shall be ] as a whirlwind <05492 +cuwphah > : his horses <05483 +cuwc > are swifter <07043 +qalal > than eagles <05404 +neshar > . Woe <00188 +>owy > unto us ! for we are spoiled <{07703} +shadad > .

07703 ZEC 011 003 [ There is ] a voice <06963 +qowl > of the howling <03213 +yalal > of the shepherds <07462 +ra<ah > ; for their glory <00155 +>addereth > is spoiled <{07703} +shadad > : a voice <06963 +qowl > of the roaring <07581 +sh@agah > of young <03715 +k@phiyr > lions <03715 +k@phiyr > ; for the pride <01347 +ga>own > of Jordan <03383 +Yarden > is spoiled <07703 +shadad > .

07703 EZE 032 012 By the swords <02719 +chereb > of the mighty <01368 +gibbowr > will I cause thy multitude <01995 +hamown > to fall <04658 +mappeleth > , the terrible <06184 +>ariyts > of the nations <01471 +gowy > , all <03605 +kol > of them : and they shall spoil <{07703} +shadad > the pomp <01347 +ga>own > of Egypt <04714 +Mitsrayim > , and all <03605 +kol > the multitude <01995 +hamown > thereof shall be destroyed <08045 +shamad > .

07703 JER 047 004 Because <05921 +>al > of the day <03117 +yowm > that cometh <00935 +bow> > to spoil <{07703} +shadad > all <03605 +kol > the Philistines <06430 +P@lishtiy > , [ and ] to cut <03772 +karath > off from Tyrus <06865 +Tsor > and Zidon <06721 +Tsiydown > every <03605 +kol > helper <05826 +>azar > that remaineth <08300 +sariyd > : for the LORD <03068 +Y@hovah > will spoil <07703 +shadad > the Philistines <06430 +P@lishtiy > , the remnant <07611 +sh@>eriyth > of the country <00339 +>iy > of Caphtor <03731 +Kaphtor > .

07703 OBA 001 005 If <00518 +>im > thieves <01590 +gannab > came <00935 +bow> > to thee , if <00518 +>im > robbers <{07703} +shadad > by night <03915 +layil > , ( how art thou cut <01820 +damah > off ! ) would they not have stolen <01589 +ganab > till they had enough <01767 +day > ? if <00518 +>im > the grapegatherers <01219 +batsar > came <00935 +bow> > to thee , would <14> they not leave <07604 +sha>ar > [ some ] grapes ?

07703 JOE 001 010 The field <07704 +sadeh > is wasted <{07703} +shadad > , the land <00127 +>adamah > mourneth <56> ; for the corn <01715 +dagan > is wasted <07703 +shadad > : the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > is dried <03001 +yabesh > up , the oil <03323 +yitshar > languisheth <00535 +>amal > .

07703 JOE 001 010 The field <07704 +sadeh > is wasted <07703 +shadad > , the land <00127 +>adamah > mourneth <56> ; for the corn <01715 +dagan > is wasted <{07703} +shadad > : the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > is dried <03001 +yabesh > up , the oil <03323 +yitshar > languisheth <00535 +>amal > .

07703 HOS 010 014 Therefore shall a tumult <07588 +sha>own > arise <06965 +quwm > among thy people <05971 +<am > , and all <03605 +kol > thy fortresses <04013 +mibtsar > shall be spoiled <{07703} +shadad > , as Shalman <08020 +Shalman > spoiled <07701 +shod > Betharbel <01009 +Beyth >Arbe>l > in the day <03117 +yowm > of battle <04421 +milchamah > : the mother <00517 +>em > was dashed <07376 +ratash > in pieces upon [ her ] children <01121 +ben > .

07703 HOS 010 002 Their heart <03820 +leb > is divided <02505 +chalaq > ; now <06258 +<attah > shall they be found faulty <00816 +>asham > : he shall break <06202 +<araph > down their altars <04196 +mizbeach > , he shall spoil <{07703} +shadad > their images <04676 +matstsebah > .

07703 MIC 002 004 In that day <03117 +yowm > shall [ one ] take <05375 +nasa> > up a parable <04912 +mashal > against <05921 +<al > you , and lament <05091 +nahah > with a doleful <05093 +nihyah > lamentation <05092 +n@hiy > , [ and ] say <00559 +>amar > , We be utterly <{07703} +shadad > spoiled <07703 +shadad > : he hath changed <04171 +muwr > the portion <02506 +cheleq > of my people <05971 +<am > : how <00349 +>eyk > hath he removed <04185 +muwsh > [ it ] from me ! turning <07725 +shuwb > away he hath divided <02505 +chalaq > our fields <07704 +sadeh > .

07703 JER 051 056 Because <03588 +kiy > the spoiler <{07703} +shadad > is come <00935 +bow> > upon her , [ even ] upon Babylon <00894 +Babel > , and her mighty <01368 +gibbowr > men are taken <03920 +lakad > , every one of their bows <07198 +qesheth > is broken <02865 +chathath > : for the LORD <03068 +Y@hovah > God <00410 +>el > of recompences <01578 +g@muwlah > shall surely requite <07999 +shalam > .

07703 JER 051 055 Because <03588 +kiy > the LORD <03068 +Y@hovah > hath spoiled <{07703} +shadad > Babylon <00894 +Babel > , and destroyed <6> out of her the great <01419 +gadawl > voice <06963 +qowl > ; when her waves <01530 +gal > do roar <01993 +hamah > like great <07227 +rab > waters <04325 +mayim > , a noise <07588 +sha>own > of their voice <06963 +qowl > is uttered <05414 +nathan > :

07703 JER 051 053 Though <03588 +kiy > Babylon <00894 +Babel > should mount <05927 +<alah > up to heaven <08064 +shamayim > , and though <03588 +kiy > she should fortify <01219 +batsar > the height <04791 +marowm > of her strength <05797 +<oz > , [ yet ] from me shall spoilers <{07703} +shadad > come <00935 +bow> > unto her , saith <05002 +n@um > the LORD <03068 +Y@hovah > .

07703 JER 051 048 Then the heaven <08064 +shamayim > and the earth <00776 +>erets > , and all <03605 +kol > that [ is ] therein , shall sing <07442 +ranan > for Babylon <00894 +Babel >

: for the spoilers <{07703} +shadad > shall come <00935 +bow> > unto her from the north <06828 +tsaphown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

07703 JER 049 028 . Concerning Kedar <06938 +Qedar > , and concerning the kingdoms <04467 +mamlakah > of Hazor <02674 +Chatsowr > , which <00834 +>aher > Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > shall smite <05221 +nakah > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Arise <06965 +quwm > ye , go <05927 +<alah > up to Kedar <06938 +Qedar > , and spoil <{07703} +shadad > the men <01121 +ben > of the east <06924 +qedem > .

07703 JER 049 010 But I have made Esau <06215 +<Esav > bare <02834 +chasaph > , I have uncovered <01540 +galah > his secret <04565 +mictar > places , and he shall not be able <03201 +yakol > to hide <02247 +chabah > himself : his seed <02233 +zera< > is spoiled <{07703} +shadad > , and his brethren <00251 +>ach > , and his neighbours <07934 +shaken > , and he [ is ] not .

07703 JER 049 003 Howl <03213 +yalal > , O Heshbon <02809 +Cheshbown > , for Ai <05857 +<Ay > is spoiled <{07703} +shadad > : cry <06817 +tsa<aq > , ye daughters <01121 +ben > of Rabbah <07237 +Rabbah > , gird <02296 +chagar > you with sackcloth <08242 +saq > ; Lament <05594 +caphad > , and run <07751 +shuwt > to and fro <07751 +shuwt > by the hedges <01448 +g@derah > ; for their king <04428 +melek > shall go <03212 +yalak > into captivity <01473 +gowlah > , [ and ] his priests <03548 +kohen > and his princes <08269 +sar > together <03162 +yachad > .

07703 JER 048 032 O vine <01612 +gephen > of Sibmah <07643 +S@bam > , I will weep <01058 +bakah > for thee with the weeping <01065 +B@kiy > of Jazer <03270 +Ya<azeyr > : thy plants <05189 +n@tiyshah > are gone <05674 +<abar > over <05674 +<abar > the sea <03220 +yam > , they reach <05060 +naga< > [ even ] to the sea <03220 +yam > of Jazer <03270 +Ya<azeyr > : the spoiler <{07703} +shadad > is fallen <05307 +naphal > upon thy summer <07019 +qayits > fruits and upon thy vintage <01210 +batsiyr > .

07703 JER 048 020 Moab <04124 +Mow>ab > is confounded <03001 +yabesh > ; for it is broken <02865 +chathath > down : howl <03213 +yalal > and cry <02199 +za<aq > ; tell <05046 +nagad > ye it in Arnon <00769 +>Arnown > , that Moab <04124 +Mow>ab > is spoiled <{07703} +shadad > ,

07703 JER 048 018 Thou daughter <01323 +bath > that dost inhabit <03427 +yashab > Dibon <01769 +Diybown > , come <03381 +yarad > down <03381 +yarad > from [ thy ] glory <03519 +kabowd > , and sit <03427 +yashab > in thirst <06772 +tsama> > ; for the spoiler <{07703} +shadad > of Moab <04124 +Mow>ab > shall come <05927 +<alah > upon thee , [ and ] he shall destroy <07843 +shachath > thy strong <04013 +mibtsar > holds <04013 +mibtsar > .

07703 JER 048 015 Moab <04124 +Mow>ab > is spoiled <{07703} +shadad > , and gone <05927 +<alah > up [ out of ] her cities <05892 +<iyr > , and his chosen <04005 +mibchar > young <00970 +bachuwr > men are gone <03381 +yarad > down <03381 +yarad > to the slaughter <02875 +Tebach > , saith <05002 +n@>um > the King <04428 +melek > , whose name <08034 +shem > [ is ] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

07703 JER 048 008 And the spoiler <{07703} +shadad > shall come <00935 +bow> > upon every <03605 +kol > city <05892 +<iyr > , and no <03808 +lo> > city <05892 +<iyr > shall escape <04422

+malat > : the valley <06010 +<emeq > also shall perish <6> ,  
and the plain <04334 +miyshowr > shall be destroyed <08045  
+shamad > , as the LORD <03068 +Y@hovah > hath spoken <00559  
+>amar > .

07703 JER 048 001 . Against Moab <04124 +Mow>ab > thus <03541  
+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts  
<06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478  
+Yisra>el > ; Woe <01945 +howy > unto Nebo <05015 +N@bow > ! for  
it is spoiled <{07703} +shadad > : Kiriathaim <07156  
+Qiryathayim > is confounded <03001 +yabesh > [ and ] taken  
<03920 +lakad > : Misgab <04869 +misgab > is confounded <03001  
+yabesh > and dismayed <02865 +chathath > .

07703 MIC 002 004 In that day <03117 +yowm > shall [ one ] take  
<05375 +nasa> > up a parable <04912 +mashal > against <05921  
+<al > you , and lament <05091 +nahah > with a doleful <05093  
+nihyah > lamentation <05092 +n@hiy > , [ and ] say <00559  
+>amar > , We be utterly <07703 +shadad > spoiled <{07703}  
+shadad > : he hath changed <04171 +muwr > the portion <02506  
+cheleq > of my people <05971 +<am > : how <00349 +>eyk > hath  
he removed <04185 +muwsh > [ it ] from me ! turning <07725  
+shuwb > away he hath divided <02505 +chalaq > our fields <07704  
+sadeh > .

07703 JER 047 004 Because <05921 +<al > of the day <03117 +yowm  
> that cometh <00935 +bow> > to spoil <07703 +shadad > all  
<03605 +kol > the Philistines <06430 +P@lishtiy > , [ and ] to  
cut <03772 +karath > off from Tyrus <06865 +Tsor > and Zidon  
<06721 +Tsiydown > every <03605 +kol > helper <05826 +<azar >  
that remaineth <08300 +sariyd > : for the LORD <03068 +Y@hovah >  
will spoil <{07703} +shadad > the Philistines <06430 +P@lishtiy  
> , the remnant <07611 +sh@>eriyth > of the country <00339 +>iy  
> of Caphtor <03731 +Kaphtor > .

07703 JER 025 036 A voice <06963 +qowl > of the cry <06818  
+tsa<aqah > of the shepherds <07462 +ra<ah > , and an howling  
<03213 +yalal > of the principal <00117 +>addiyr > of the flock  
<06629 +tso>n > , [ shall be heard <08085 +shama< > ] : for the  
LORD <03068 +Y@hovah > hath spoiled <{07703} +shadad > their  
pasture <04830 +mir<iyth > .

07703 JER 015 008 Their widows <00490 +>almanah > are increased  
<06105 +<atsam > to me above the sand <02344 +chowl > of the  
seas <03220 +yam > : I have brought <00935 +bow> > upon them  
against <05921 +<al > the mother <00517 +>em > of the young  
<00970 +bachuwr > men a spoiler <{07703} +shadad > at noonday  
<06672 +tsohar > : I have caused [ him ] to fall <05307 +naphal  
> upon it suddenly <06597 +pith>owm > , and terrors <00928  
+behalah > upon the city <05892 +<iyr > .

07703 JER 012 012 The spoilers <{07703} +shadad > are come  
<00935 +bow> > upon all <03605 +kol > high <08205 +sh@phi y >  
places through the wilderness <04057 +midbar > : for the sword  
<02719 +chereb > of the LORD <03068 +Y@hovah > shall devour  
<00398 +>akal > from the [ one ] end <07097 +qatseh > of the  
land <00776 +>erets > even to the [ other ] end <07097 +qatseh >  
of the land <00776 +>erets > : no <00369 +>ayin > flesh <01320  
+basar > shall have peace <07965 +shalowm > .

07703 JER 010 020 My tabernacle <00168 +>ohel > is spoiled  
<{07703} +shadad > , and all <03605 +kol > my cords <04340  
+meythar > are broken <05423 +nathaq > : my children <01121 +ben  
> are gone <03318 +yatsa> > forth <03318 +yatsa> > of me , and  
they [ are ] not : [ there is ] none <00369 +>ayin > to stretch  
<05186 +natah > forth my tent <00168 +>ohel > any more <05750  
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+owd > , and to set <06965 +quwm > up my curtains <03407  
+y@riy<ah > .

07703 JER 009 019 For a voice <06963 +qowl > of wailing <05092  
+n@hiy > is heard <08085 +shama< > out of Zi on <06726 +Tsiyown >  
, How <00349 +>eyk > are we spoiled <{07703} +shadad > ! we are  
greatly <03966 +m@<od > confounded <00954 +buwsh > , because  
<03588 +kiy > we have forsaken <05800 +<azab > the land <00776  
+>erets > , because <03588 +kiy > our dwellings <04908 +mi shkan  
> have cast <07993 +shalak > [ us ] out .

07703 JER 006 026 O daughter <01323 +bath > of my people <05971  
+<am > , gird <02296 +chagar > [ thee ] with sackcloth <08242  
+saq > , and wallow <06428 +palash > thyself in ashes <00665  
+>epher > : make <06213 +<asah > thee mourning <60> , [ as for ]  
an only <03173 +yachiyd > son <03173 +yachiyd > , most bitter  
<08563 +tamruwr > lamentation <04553 +micepd > : for the spoiler  
<{07703} +shadad > shall suddenly <06597 +pith>owm > come <00935  
+bow> > upon us .

07703 JER 005 006 Wherefore a lion <00738 +>ariy > out of the  
forest <03293 +ya<ar > shall slay <05221 +nakah > them , [ and ]  
a wolf <02061 +z@>eb > of the evenings <06160 +<arabah > shall  
spoil <{07703} +shadad > them , a leopard <05246 +namer > shall  
watch <08245 +shaqad > over <05921 +<al > their cities <05892  
+<iyr > : every one that goeth <03318 +yatsa> > out thence  
<02007 +hennah > shall be torn <02963 +taraph > in pieces :  
because <03588 +kiy > their transgressions <06588 +pesha< > are  
many <07231 +rabab > , [ and ] their backslidings <04878  
+m@shuwbah > are increased <06105 +<atsam > .

07703 JER 004 030 And [ when ] thou [ art ] spoiled <{07703}  
+shadad > , what <04100 +mah > wilt thou do <06213 +<asah > ?  
Though <03588 +kiy > thou clothest <03847 +labash > thyself with  
crimson <08144 +shaniy > , though <03588 +kiy > thou deckest  
<05710 +<adah > thee with ornaments <05716 +<adiy > of gold  
<02091 +zahab > , though <03588 +kiy > thou rentest <07167  
+qara< > thy face <05869 +<ayin > with painting <06320 +puwk > ,  
in vain <07723 +shav> > shalt thou make thyself fair <03302  
+yaphah > ; [ thy ] lovers <05689 +<agab > will despise <03988  
+ma>ac > thee , they will seek <01245 +baqash > thy life <05315  
+nepshesh > .

07703 JER 004 020 Destruction <07667 +sheber > upon destruction  
<07667 +sheber > is cried <07121 +qara> > ; for the whole <03605  
+kol > land <00776 +>erets > is spoiled <{07703} +shadad > :  
suddenly <06597 +pith>owm > are my tents <00168 +>ohel > spoiled  
<07703 +shadad > , [ and ] my curtains <03407 +y@riy<ah > in a  
moment <07281 +rega< > .

07703 JER 004 020 Destruction <07667 +sheber > upon destruction  
<07667 +sheber > is cried <07121 +qara> > ; for the whole <03605  
+kol > land <00776 +>erets > is spoiled <07703 +shadad > :  
suddenly <06597 +pith>owm > are my tents <00168 +>ohel > spoiled  
<{07703} +shadad > , [ and ] my curtains <03407 +y@riy<ah > in a  
moment <07281 +rega< > .

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