

07723 shav> EX0-20: 7 vai n  
07723 shav> EX0-20: 7 vai n  
07723 shav> DEU-5: 11 vai n  
07723 shav> DEU-5: 11 vai n  
07723 shav> JOB-11: 11 vai n  
07723 shav> PSA-26: 4 vai n  
07723 shav> PSA-60: 11 vai n  
07723 shav> PSA-89: 47 vai n  
07723 shav> PSA-108: 12 vai n  
07723 shav> PSA-127: 1 vai n  
07723 shav> PSA-127: 1 vai n  
07723 shav> PSA-127: 2 vai n  
07723 shav> PSA-139: 20 vai n  
07723 shav> ISA-1: 13 vai n  
07723 shav> JER-2: 30 vai n  
07723 shav> JER-4: 30 vai n  
07723 shav> JER-6: 29 vai n  
07723 shav> JER-46: 11 vai n  
07723 shav> LAM-2: 14 vai n  
07723 shav> EZE-12: 24 vai n  
07723 shav> EZE-13: 7 vai n  
07723 shav> MAL-3: 14 vai n  
07723 shav> JOB-7: 3 vani ty  
07723 shav> JOB-15: 31 vani ty  
07723 shav> JOB-15: 31 vani ty  
07723 shav> JOB-31: 5 vani ty  
07723 shav> JOB-35: 13 vani ty  
07723 shav> PSA-12: 2 vani ty  
07723 shav> PSA-24: 4 vani ty  
07723 shav> PSA-41: 6 vani ty  
07723 shav> PSA-119: 37 vani ty  
07723 shav> PSA-144: 8 vani ty  
07723 shav> PSA-144: 11 vani ty

07723 shav> PRO-30: 8 vani ty  
 07723 shav> ISA-5: 18 vani ty  
 07723 shav> ISA-30: 28 vani ty  
 07723 shav> JER-18: 15 vani ty  
 07723 shav> EZE-13: 6 vani ty  
 07723 shav> EZE-13: 8 vani ty  
 07723 shav> EZE-13: 9 vani ty  
 07723 shav> EZE-13: 23 vani ty  
 07723 shav> EZE-21: 29 vani ty  
 07723 shav> EZE-22: 28 vani ty  
 07723 shav> HOS-12: 11 vani ty  
 07723 shav> ISA-59: 4 lies  
 07723 shav> PSA-31: 6 l yi ng  
 07723 shav> JON-2: 8 l yi ng  
 07723 shav> EXO-23: 1 fal se  
 07723 shav> DEU-5: 20 fal se  
 07723 shav> LAM-2: 14 fal se  
 07723 shav> EZE-21: 23 fal se  
 07723 shav> ZEC-10: 2 fal se  
 07723 shav> HOS-10: 4 fal sel y

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07723 JOB 031 005 If <00518 +>im > I have walked <01980 +halak > with vanity <{07723} +shav> > , or if my foot <07272 +regel > hath hasted <02363 +chuwsh > to deceit <04820 +mirmah > ;

07723 MAL 003 014 Ye have said <00559 +>amar > , It [ is ] vain <{07723} +shav> > to serve <05647 +>abad > God <00430 +>elohiyim > : and what <04100 +mah > profit <01215 +betsa< > [ is it ] that we have kept <08104 +shamar > his ordinance <04931 +mishmereth > , and that we have walked <01980 +halak > mournfully <06941 +q@doranni yth > before <06440 +paniyim > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ?

07723 ZEC 010 002 For the idols <08655 +t@raphiyim > have spoken <01696 +dabar > vanity <00205 +>aven > , and the diviners <07080 +qacam > have seen <02372 +chazah > a lie <08267 +sheqer > , and have told <01696 +dabar > false <{07723} +shav> > dreams <02472 +chalowm > ; they comfort <05162 +nacham > in vain <01892 +hebel > : therefore they went <05265 +naca< > their way as a flock

<06629 +tso>n > , they were troubled <06031 +<anah > , because  
<03588 +kiy > [ there was ] no <00369 +>ayin > shepherd <07462  
+ra<ah > .

07723 JONAH 002 008 They that observe <08104 +shamar > lying  
<{07723} +shav> > vanities <01892 +hebel > forsake <05800 +<azab  
> their own mercy <02617 +cheched > .

07723 HOS 012 011 [ Is there ] iniquity <00205 +>aven > [ in ]  
Gilead <01568 +Gil<ad > ? surely <00389 +>ak > they are vanity  
<{07723} +shav> > : they sacrifice <02076 +zabach > bullocks  
<07794 +showr > in Gilgal <01537 +Gilgal > ; yea <01571 +gam > ,  
their altars <04196 +mizbeach > [ are ] as heaps <01530 +gal >  
in the furrows <08525 +telem > of the fields <07704 +sadeh > .

07723 HOS 010 004 They have spoken <01696 +dabar > words <01697  
+dabar > , swearing <00422 +>alah > falsely <{07723} +shav> > in  
making <03772 +karath > a covenant <01285 +b@riyth > : thus  
judgment <04941 +mishpat > springeth <06524 +parach > up as  
hemlock <07219 +ro>sh > in the furrows <08525 +telem > of the  
field <07704 +sadeh > .

07723 EZE 021 029 Whiles they see <02372 +chazah > vanity  
<{07723} +shav> > unto thee , whiles they divine <07080 +qacam >  
a lie <03576 +kazab > unto thee , to bring <05414 +nathan > thee  
upon the necks <06677 +tsavva>r > of [ them that are ] slain  
<02491 +chalal > , of the wicked <07563 +rasha< > , whose <00834  
+>aher > day <03117 +yowm > is come <00935 +bow> > , when <06256  
+<eth > their iniquity <05771 +<avon > [ shall have ] an end  
<07093 +qets > .

07723 EZE 021 023 And it shall be unto them as a false <{07723}  
+shav> > divination <07080 +qacam > in their sight <05869 +<ayin  
> , to them that have sworn <07650 +shaba< > oaths <07621  
+sh@buw<ah > : but he will call <02142 +zakar > to remembrance  
<02142 +zakar > the iniquity <05771 +<avon > , that they may be  
taken <08610 +taphas > .

07723 EZE 013 023 Therefore <03651 +ken > ye shall see <02372  
+chazah > no <03808 +lo> > more <05750 +<owd > vanity <{07723}  
+shav> > , nor <03808 +lo> > divine <07181 +qashab > divinations  
<07081 +qecem > : for I will deliver <05337 +natsal > my people  
<05971 +<am > out of your hand <03027 +yad > : and ye shall know  
<03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > .

07723 EZE 013 008 Therefore <03651 +ken > thus <03541 +koh >  
saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069  
+Y@hovi h > ; Because <03282 +ya<an > ye have spoken <01696  
+dabar > vanity <{07723} +shav> > , and seen <02372 +chazah >  
lies <03576 +kazab > , therefore <03651 +ken > , behold <02005  
+hen > , I [ am ] against <00413 +>el > you , saith <05002  
+n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

07723 EZE 013 009 And mine hand <03027 +yad > shall be upon the  
prophets <05030 +nabiy> > that see <02374 +chozeh > vanity  
<{07723} +shav> > , and that divine <07080 +qacam > lies <03576  
+kazab > : they shall not be in the assembly <05475 +cowd > of  
my people <05971 +<am > , neither <03808 +lo> > shall they be  
written <03789 +kathab > in the writing <03791 +kathab > of the  
house <01004 +bayith > of Israel <03478 +Yisra>el > , neither  
<03808 +lo> > shall they enter <00935 +bow> > into the land  
<00127 +>adamah > of Israel <03478 +Yisra>el > ; and ye shall  
know <03045 +yada< > that I [ am ] the Lord <00136 +>Adonay >  
GOD <03069 +Y@hovi h > .

07723 EXO 023 001 . Thou shalt not raise <05375 +nasa> > a false  
12/8/2021

<{07723} +shav> > report <08088 +shema< > : put <07896 +shiyth > not thine hand <03027 +yad > with the wicked <07563 +rasha< > to be an unrighteous <02555 +chamac > witness <05707 +<ed > .

07723 DEU 005 011 Thou shalt not take <05375 +nasa> > the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > in vain <07723 +shav> > : for the LORD <03068 +Y@hovah > will not hold [ him ] guiltless <05352 +naqah > that taketh <05375 +nasa> > his name <08034 +shem > in vain <{07723} +shav> > .

07723 DEU 005 011 Thou shalt not take <05375 +nasa> > the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > in vain <{07723} +shav> > : for the LORD <03068 +Y@hovah > will not hold [ him ] guiltless <05352 +naqah > that taketh <05375 +nasa> > his name <08034 +shem > in vain <07723 +shav> > .

07723 DEU 005 020 Neither <03808 +lo> > shalt thou bear <06030 +<anah > false <{07723} +shav> > witness <05707 +<ed > against thy neighbour <07453 +rea< > .

07723 JOB 007 003 So <03651 +ken > am I made to possess <05157 +nachal > months <03391 +yerach > of vanity <{07723} +shav> > , and wearisome <05999 +<amal > nights <03915 +layil > are appointed <04487 +manah > to me .

07723 JOB 011 011 For he knoweth <03045 +yada< > vain <{07723} +shav> > men <04962 +math > : he seeth <07200 +ra>ah > wickedness <00205 +>aven > also ; will he not then consider <00995 +biyn > [ it ] ?

07723 JOB 015 031 Let not him that is deceived <08582 +ta<ah > trust <00539 +>aman > in vanity <07723 +shav> > : for vanity <{07723} +shav> > shall be his recompence <08545 +t@muwrah > .

07723 JOB 015 031 Let not him that is deceived <08582 +ta<ah > trust <00539 +>aman > in vanity <{07723} +shav> > : for vanity <07723 +shav> > shall be his recompence <08545 +t@muwrah > .

07723 EZE 022 028 And her prophets <05030 +nabiy> > have daubed <02902 +tuwach > them with untempered <08602 +taphel > [ mortar ] , seeing vanity <{07723} +shav> > , and divining <07080 +qacam > lies <03576 +kazab > unto them , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , when the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > .

07723 JOB 035 013 Surely <00389 +>ak > God <00410 +>el > will not hear <08085 +shama< > vanity <{07723} +shav> > , neither <03808 +lo> > will the Almighty <07706 +Shadday > regard <07789 +shuwr > it .

07723 PSA 012 002 They speak <01696 +dabar > vanity <{07723} +shav> > every <00376 +>iysh > one <00376 +>iysh > with his neighbour <07453 +rea< > : [ with ] flattering <02513 +chelqah > lips <08193 +saphah > [ and ] with a double heart <03820 +leb > do they speak <01696 +dabar > .

07723 PSA 024 004 He that hath clean <05355 +naqiy > hands <03709 +kaph > , and a pure <01249 +bar > heart <03824 +lebab > ; who <00834 +>aher > hath not lifted <05375 +nasa> > up his soul <05315 +nephesh > unto vanity <{07723} +shav> > , nor <03808 +lo> > sworn <07650 +shaba< > deceitfully <04820 +mirmah > .

07723 PSA 026 004 I have not sat <03427 +yashab > with vain

<{07723} +shav> > persons <04962 +math > , neither <03808 +lo> > will I go <00935 +bow> > in with dissemblers <05956 +<al am > .

07723 PSA 031 006 I have hated <08130 +sane> > them that regard <08104 +shamar > lying <{07723} +shav> > vanities <01892 +hebel > : but I trust <00982 +batach > in the LORD <03068 +Y@hovah > .

07723 PSA 041 006 And if <00518 +>im > he come <00935 +bow> > to see <07200 +ra>ah > [ me ] , he speaketh <01696 +dabar > vanity <{07723} +shav> > : his heart <03820 +leb > gathereth <06908 +qabats > iniquity <00205 +>aven > to itself ; [ when ] he goeth <03318 +yatsa> > abroad <02351 +chuwts > , he telleth <01696 +dabar > [ it ] .

07723 PSA 060 011 Give <03051 +yahab > us help <05833 +<ezrah > from trouble <06862 +tsar > : for vain <{07723} +shav> > [ is ] the help <08668 +t@shuw<ah > of man <00120 +>adam > .

07723 PSA 089 047 Remember <02142 +zakar > how <04100 +mah > short <02465 +cheled > my time is : wherefore <04100 +mah > hast thou made all <03605 +kol > men in vain <{07723} +shav> > ?

07723 PSA 108 012 Give <03051 +yahab > us help <05833 +<ezrah > from trouble <06862 +tsar > : for vain <{07723} +shav> > [ is ] the help <08668 +t@shuw<ah > of man <00120 +>adam > .

07723 PSA 119 037 . Turn <05674 +<abar > away mine eyes <05869 +<ayin > from beholding <07200 +ra>ah > vanity <{07723} +shav> > ; [ and ] quicken <02421 +chayah > thou me in thy way <01870 +derek > .

07723 PSA 127 001 . A Song <07892 +shiy r > of degrees <04609 +ma<alah > for Solomon <08010 +Sh@lomoh > . Except the LORD <03068 +Y@hovah > build <01129 +banah > the house <01004 +bayith > , they labour <05998 +<amal > in vain <07723 +shav> > that build <01129 +banah > it : except the LORD <03068 +Y@hovah > keep <08104 +shamar > the city <05892 +<iyr > , the watchman <08104 +shamar > waketh <08245 +shaqad > [ but ] in vain <{07723} +shav> > .

07723 PSA 127 001 . A Song <07892 +shiy r > of degrees <04609 +ma<alah > for Solomon <08010 +Sh@lomoh > . Except the LORD <03068 +Y@hovah > build <01129 +banah > the house <01004 +bayith > , they labour <05998 +<amal > in vain <{07723} +shav> > that build <01129 +banah > it : except the LORD <03068 +Y@hovah > keep <08104 +shamar > the city <05892 +<iyr > , the watchman <08104 +shamar > waketh <08245 +shaqad > [ but ] in vain <07723 +shav> > .

07723 PSA 127 002 [ It is ] vain <{07723} +shav> > for you to rise <06965 +quwm > up early <07925 +shakam > , to sit <03427 +yashab > up late <00309 +>achar > , to eat <00398 +>akal > the bread <03899 +lechem > of sorrows <06089 +<etseb > : [ for ] so <03651 +ken > he giveth <05414 +nathan > his beloved <03039 +y@diy d > sleep <08142 +shehah > .

07723 PSA 139 020 For they speak <00559 +>amar > against thee wickedly <04209 +m@zimmah > , [ and ] thine enemies <06145 +<ar > take <05375 +nasa> > [ thy name ] in vain <{07723} +shav> > .

07723 PSA 144 008 Whose <00834 +>aher > mouth <06310 +peh > speaketh <01696 +dabar > vanity <{07723} +shav> > , and their right <03225 +yami yn > hand <03225 +yami yn > [ is ] a right <03225 +yami yn > hand <03225 +yami yn > of falsehood <08267 +sheqer > .

07723 PSA 144 011 Rid <06475 +patsah > me , and deliver <05337 +natsal > me from the hand <03027 +yad > of strange <02114 +zuwr > children <01121 +ben > , whose <00834 +>aher > mouth <06310 +peh > speaketh <01696 +dabar > vanity <{07723} +shav> > , and their right <03225 +yami yn > hand <03225 +yami yn > [ is ] a right <03225 +yami yn > hand <03225 +yami yn > of falsehood <08267 +sheqer > :

07723 PRO 030 008 Remove <07368 +rachaq > far <07369 +racheq > from me vanity <{07723} +shav> > and lies : give <05414 +nathan > me neither <00408 +>al > poverty <07389 +reysh > nor riches <06239 +<osher > ; feed <02963 +taraph > me with food <03899 +lechem > convenient <02706 +choq > for me :

07723 ISA 001 013 Bring <00935 +bow> > no <03808 +lo> > more <05750 +<owd > vain <{07723} +shav> > oblations <04503 +mi nchah > ; incense <07004 +q@toareth > is an abomination <08441 +tow<ebah > unto me ; the new <02320 +chodesh > moons <02320 +chodesh > and sabbaths <07676 +shabbath > , the calling <07121 +qara> > of assemblies <04744 +mi qra> > , I cannot away with ; [ it is ] iniquity <00205 +>aven > , even the solemn <02282 +chag > meeting <06116 +<atsarah > .

07723 ISA 005 018 . Woe <01945 +howy > unto them that draw <04900 +mashak > iniquity <05771 +<avon > with cords <02256 +chebel > of vanity <{07723} +shav> > , and sin <02402 +chatta>ah > as it were with a cart <05699 +<agalah > rope <05688 +<aboth > :

07723 ISA 030 028 And his breath <07307 +ruwach > , as an overflowing <07857 +shataph > stream <05158 +nachal > , shall reach <05060 +naga< > to the midst <02673 +chatsah > of the neck <06677 +tsavva>r > , to sift <05130 +nuwph > the nations <01471 +gowy > with the sieve <05299 +naphah > of vanity <{07723} +shav> > : and [ there shall be ] a bridle <07448 +recen > in the jaws <03895 +l@chiy > of the people <05971 +<am > , causing [ them ] to err <08582 +ta<ah > .

07723 ISA 059 004 None <00369 +>ayin > calleth <07121 +qara> > for justice <06664 +tsedeq > , nor <00369 +>ayin > [ any ] pleadeth <08199 +shaphat > for truth <00530 +>emwnah > : they trust <00982 +batach > in vanity <08414 +tohuw > , and speak <01696 +dabar > lies <{07723} +shav> > ; they conceive <02029 +harah > mischief <05999 +<amal > , and bring <03205 +yalad > forth <03205 +yalad > iniquity <00205 +>aven > .

07723 JER 002 030 In vain <{07723} +shav> > have I smitten <05221 +nakah > your children <01121 +ben > ; they received <03947 +laqach > no <03808 +lo> > correction <04148 +muwcar > : your own sword <02719 +chereb > hath devoured <00398 +>akal > your prophets <05030 +nabiy> > , like a destroying <07843 +shachath > lion <00738 +>ariy > .

07723 JER 004 030 And [ when ] thou [ art ] spoiled <07703 +shadad > , what <04100 +mah > wilt thou do <06213 +<asah > ? Though <03588 +kiy > thou clothest <03847 +labash > thyself with crimson <08144 +shaniy > , though <03588 +kiy > thou deckest <05710 +<adah > thee with ornaments <05716 +<adiy > of gold <02091 +zahab > , though <03588 +kiy > thou rentest <07167 +qara< > thy face <05869 +<ayin > with painting <06320 +puwk > , in vain <{07723} +shav> > shalt thou make thyself fair <03302 +yaphah > ; [ thy ] lovers <05689 +<agab > will despise <03988 +ma>ac > thee , they will seek <01245 +baqash > thy life <05315 +nephesh > .

07723 JER 006 029 The bellows <04647 +mappuach > are burned

<02787 +charar > , the lead <05777 +<owphereth > is consumed  
<08552 +tamam > of the fire <00784 +>esh > ; the founder <06884  
+tsaraph > melteth <06884 +tsaraph > in vain <{07723} +shav> > :  
for the wicked <07451 +ra< > are not plucked <05423 +nathaq >  
away .

07723 JER 018 015 Because <03588 +kiy > my people <05971 +<am >  
hath forgotten <07911 +shakach > me , they have burned <06999  
+qatar > incense <06999 +qatar > to vanity <{07723} +shav> > ,  
and they have caused them to stumble <03782 +kashal > in their  
ways <01870 +derek > [ from ] the ancient <05769 +<owlam > paths  
<07635 +shabiyl > , to walk <01980 +halak > in paths <05410  
+nathiyl > , [ in ] a way <01870 +derek > not cast <05549 +calal  
> up ;

07723 JER 046 011 Go <05927 +<alah > up into Gilead <01568  
+Gil<ad > , and take <03947 +laqach > balm <06875 +ts@riy > , O  
virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of  
Egypt <04714 +Mitsrayim > : in vain <{07723} +shav> > shalt thou  
use many <07235 +rabah > medicines <07499 +r@phu>ah > ; [ for ]  
thou shalt not be cured <08585 +t@<alah > .

07723 LAM 002 014 Thy prophets <05030 +nabiy> > have seen <02372  
+chazah > vain <07723 +shav> > and foolish <08602 +taphel >  
things for thee : and they have not discovered <01540 +galah >  
thine iniquity <05771 +<avon > , to turn <07725 +shuwb > away  
thy captivity <07622 +sh@buwth > ; but have seen <02372 +chazah  
> for thee false <{07723} +shav> > burdens <04864 +mas>eth > and  
causes of banishment <04065 +madduwach > .

07723 LAM 002 014 Thy prophets <05030 +nabiy> > have seen <02372  
+chazah > vain <{07723} +shav> > and foolish <08602 +taphel >  
things for thee : and they have not discovered <01540 +galah >  
thine iniquity <05771 +<avon > , to turn <07725 +shuwb > away  
thy captivity <07622 +sh@buwth > ; but have seen <02372 +chazah  
> for thee false <07723 +shav> > burdens <04864 +mas>eth > and  
causes of banishment <04065 +madduwach > .

07723 EZE 012 024 For there shall be no <03808 +lo> > more  
<05750 +<owd > any vain <{07723} +shav> > vision <02377 +chazown  
> nor flattering <02509 +chalaq > divination <04738 +miqcam >  
within <08432 +tavek > the house <01004 +bayith > of Israel  
<03478 +Yisra>el > .

07723 EZE 013 006 They have seen <02372 +chazah > vanity  
<{07723} +shav> > and lying <03577 +kazab > divination <07081  
+qecem > , saying <00559 +>amar > , The LORD <03068 +Y@hovah >  
sai th <05002 +n@>um > : and the LORD <03068 +Y@hovah > hath not  
sent <07971 +shalach > them : and they have made [ others ] to  
hope <03176 +yachal > that they would confirm <06965 +quwm > the  
word <01697 +dabar > .

07723 EZE 013 007 Have ye not seen <02372 +chazah > a vain  
<{07723} +shav> > vision <04236 +machazeh > , and have ye not  
spoken <01696 +dabar > a lying <03577 +kazab > divination <04738  
+miqcam > , whereas ye say <00559 +>amar > , The LORD <03068  
+Y@hovah > sai th <05002 +n@>um > [ it ] ; albeit I have not  
spoken <00559 +>amar > ?

