

07737 EST 003 008 And Haman <02001 +Haman > said <00559 +>amar > unto king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , There is a certain <00259 +>echad > people <05971 +<am > scattered <06340 +pazar > abroad <06340 +pazar > and dispersed <06504 +parad > among <00996 +beyn > the people <05971 +<am > in all <03605 +kol > the provinces <04082 +m@diynah > of thy kingdom <04438 +malkuwth > ; and their laws <01881 +dath > [are] diverse <08138 +shanah > from all <03605 +kol > people <05971 +<am > ; neither <00369 +>ayin > keep <06213 +<asah > they the king s <04428 +melek > laws <01881 +dath > : therefore it [is] not for the king s <04428 +melek > profit <{07737} +shavah > to suffer <03240 +yanach > them .

07737 PSA 016 008 . I have set <{07737} +shavah > the LORD <03068 +Y@hovah > always <08548 +tamiyd > before <05048 +neged > me : because <03588 +kiy > [he is] at my right <03225 +yamiyn > hand <03225 +yamiyn > , I shall not be moved <04131 +mowt > .

07737 JOB 033 027 He looketh <07789 +shuwr > upon men <00582 +>enowsh > , and [if any] say <00559 +>amar > , I have sinned <02398 +chata> > , and perverted <05753 +<avah > [that which was] right <03477 +yashar > , and it profited <{07737} +shavah > me not ;

07737 EST 007 004 For we are sold <04376 +makar > , I and my people <05971 +<am > , to be destroyed <08045 +shamad > , to be slain <02026 +harag > , and to perish <6> . But if <00432 +>illuw > we had been sold <04376 +makar > for bondmen <05650 +<ebed > and bondwomen <08198 +shiphchah > , I had held <02790 +charash > my tongue <02790 +charash > , although <03588 +kiy > the enemy <06862 +tsar > could not countervail <{07737} +shavah > the king s <04428 +melek > damage <05143 +nezeq > .

07737 EST 005 013 Yet all <03605 +kol > this <02088 +zeh > availeth <{07737} +shavah > me nothing <00369 +>ayin > , so <06256 +<eth > long <06256 +<eth > as I see <07200 +ra>ah > Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > sitting <03427 +yashab > at the king s <04428 +melek > gate <08179 +sha<ar > .

07737 2SA 022 034 He maketh <{07737} +shavah > my feet <07272 +regel > like <{07737} +shavah > hinds <00355 +>ayalah > [feet <07272 +regel >] : and setteth <05975 +<amad > me upon my high <01116 +bamah > places .

07737 HOS 010 001 . Israel <03478 +Yisra>el > [is] an empty <01238 +baqaq > vine <01612 +gephen > , he bringeth <{07737} +shavah > forth <07737 +shavah > fruit <06529 +p@riy > unto himself : according to the multitude <07230 +rob > of his fruit <06529 +p@riy > he hath increased <07235 +rabah > the altars <04196 +mizbeach > ; according to the goodness <02896 +towb > of his land <00776 +>erets > they have made goodly <02896 +towb > images <04676 +matstsebah > .

07737 2SA 022 034 He maketh <07737 +shavah > my feet <07272 +regel > like <{07737} +shavah > hinds <00355 +>ayalah > [feet <07272 +regel >] : and setteth <05975 +<amad > me upon my high <01116 +bamah > places .

07737 PSA 021 005 His glory <03519 +kabowd > [is] great <01419 +gadowl > in thy salvation <03444 +y@shuw<ah > : honour <01935 +howd > and majesty <01926 +hadar > hast thou laid <{07737} +shavah > upon him .

07737 PSA 018 033 He maketh <{07737} +shavah > my feet <07272 +regel > like hinds <00355 +>ayalah > [feet <07272 +regel >] ,

and setteth <05975 +amad > me upon my high <01116 +bamah > places .

07737 HOS 010 001 . Israel <03478 +Yisra>el > [is] an empty <01238 +baqaq > vine <01612 +gephen > , he bringeth <07737 +shavah > forth <{07737} +shavah > fruit <06529 +p@riy > unto himself : according to the multitude <07230 +rob > of his fruit <06529 +p@riy > he hath increased <07235 +rabah > the altars <04196 +mizbeach > ; according to the goodness <02896 +towb > of his land <00776 +>erets > they have made goodly <02896 +towb > images <04676 +matstsebah > .

07737 DAN 005 021 And he was driven <02957 +t@rad > from the sons <01123 +ben > of men <00606 +>enash > ; and his heart <03825 +l@bab > was made <{07737} +shavah > like <05974 +im > the beasts <02423 +cheyva> > , and his dwelling <04070 +m@dowr > [was] with the wild <06167 +<arad > asses <06167 +<arad > : they fed <02939 +t@<am > him with grass <06211 +<ash > like oxen <08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > ; till <05704 +<ad > he knew <03046 +y@da< > that the most <05943 +i<illay > high <05943 +i<illay > God <00426 +>el ahh > ruled <07990 +shalliyt > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and [that] he appointeth <06966 +quwm > over <05922 +<al > it whomsoever he will <06634 +ts@ba> > .

07737 LAM 002 013 What <04100 +mah > thing shall I take to witness <05749 +<uwd > for thee ? what <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <{07737} +shavah > to thee , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [is] great <01419 +gadawl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > thee ?

07737 ISA 046 005 . To whom <04310 +miy > will ye liken <01819 +damah > me , and make [me] equal <{07737} +shavah > , and compare <04911 +mashal > me , that we may be like <01819 +damah > ?

07737 ISA 040 025 To whom <04310 +miy > then will ye liken <01819 +damah > me , or shall I be equal <{07737} +shavah > ? saith <00559 +>amar > the Holy <06918 +qadowsh > One .

07737 ISA 038 013 I reckoned <{07737} +shavah > till <05704 +<ad > morning <01242 +boqer > , [that] , as a lion <00738 +>ariy > , so <03651 +ken > will he break <07665 +shabar > all <03605 +kol > my bones <06106 +<etsem > : from day <03117 +yowm > [even] to night <03915 +layil > wilt thou make an end <07999 +shalam > of me .

07737 ISA 028 025 When <00518 +>im > he hath made plain <{07737} +shavah > the face <06440 +paniym > thereof , doth he not cast <06327 +puwts > abroad <06327 +puwts > the fitches <07100 +qetsach > , and scatter <02236 +zaraq > the cummin <03646 +kammon > , and cast <07760 +suwm > in the principal <07795 +sowrah > wheat <02406 +chittah > and the appointed <05567 +caman > barley <08184 +s@<orah > and the rie <03698 +kuccemeth > in their place <01367 +g@buwlah > ?

07737 PRO 027 015 . A continual <02956 +tarad > dropping <01812 +deleph > in a very <05464 +cagriyd > rainy <05464 +cagriyd > day <03117 +yowm > and a contentious <04066 +madown > woman <00802 +>ishshah > are alike <{07737} +shavah > .

07737 PRO 026 004 . Answer <06030 +<anah > not a fool <03684 +k@ciyl > according to his folly <00200 +>i vveleth > , lest <06435 +pen > thou also <01571 +gam > be like <{07737} +shavah > unto him .

07737 PRO 008 011 For wisdom <02451 +chokmah > [is] better <02896 +towb > than rubies <06443 +paniyn > ; and all <03605 +kol > the things that may be desired <02656 +chephets > are not to be compared <{07737} +shavah > to it .

07737 PRO 003 015 She [is] more precious <03368 +yaqar > than rubies <06443 +paniyn > : and all <03605 +kol > the things thou canst desire <02656 +chephets > are not to be compared <{07737} +shavah > unto her .

07737 PSA 131 002 Surely I have behaved <{07737} +shavah > and quieted <01826 +damam > myself <05315 +nephesh > , as a child that is weaned <01580 +gamal > of his mother <00517 +>em > : my soul <05315 +nephesh > [is] even as a weaned <01580 +gamal > child .

07737 PSA 119 030 . I have chosen <00977 +bachar > the way <01870 +derek > of truth <00530 +>emwnah > : thy judgments <04941 +mishpat > have I laid <{07737} +shavah > [before me] .

07737 PSA 089 019 . Then <00227 +>az > thou spakest <01696 +dabar > in vision <02377 +chazown > to thy holy <02623 +chaciyd > one , and saidst <00559 +>amar > , I have laid <{07737} +shavah > help <05828 +>ezer > upon [one that is] mighty <01368 +gibbowr > ; I have exalted <07311 +ruwm > [one] chosen <00970 +bachuwr > out of the people <05971 +<am > .

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