

07810 ISA 045 013 I have raised <05782 +<uwr > him up in righteousness <06664 +tsedeq >, and I will direct <03474 +yashar > all <03605 +kol > his ways <01870 +derek > : he shall build <01129 +banah > my city <05892 +<i yr >, and he shall let go <07971 +shalach > my captives <01546 +galuwth >, not for price <04242 +m@chi yr > nor <03808 +lo > reward <{07810} +shachad >, saith <00559 +amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> .

07810 PSA 026 010 In whose <00834 +>aher > hands <03027 +yad > [ is ] mischief <02154 +zimmah >, and their right <03225 +yamlyn > hand <03225 +yamlyn > is full <04390 +male > of bribes <{07810} +shachad > .

07810 PRO 006 035 He will not regard any <03605 +kol > ransom <03724 +kopher >; neither <03808 +lo > will he rest content <14>, though <03588 +kiy > thou givest many <07235 +rabah > gifts <{07810} +shachad > .

07810 PRO 017 008 . A gift <{07810} +shachad > [ is as ] a precious <02580 +chen > stone <68> in the eyes <05869 +<ayin > of him that hath <01167 +ba<al > it : whithersoever it turneth <06437 +panah >, it prospereth <07919 +sakal > .

07810 PSA 015 005 [ He that ] putteth <05414 +nathan > not out his money <03701 +keceph > to usury <05392 +neshek >, nor <03808 +lo > taketh <03947 +laqach > reward <{07810} +shachad > against <05921 +al > the innocent <05355 +naqiy >. He that doeth <06213 +asah > these <00428 +el - leh > [ things ] shall never be moved <04131 +mowt > .

07810 PRO 021 014 . A gift <04976 +mattan > in secret <05643 +cether > pacifieth <03711 +kaphah > anger <00639 +aph > : and a reward <{07810} +shachad > in the bosom <02436 +cheyq > strong <05794 +az > wrath <02534 +chemah > .

07810 ISA 001 023 Thy princes <08269 +sar > [ are ] rebellious <05637 +carar >, and companions <02270 +chaber > of thieves <01590 +gannab > : every <03605 +kol > one loveth <00157 +ahab > gifts <{07810} +shachad >, and followeth <07291 +radaph > after rewards <08021 +shalmon > : they judge <08199 +shaphat > not the fatherless <03490 +yathowm >, neither <03808 +lo > doth the cause <07379 +riyb > of the widow <00490 +almanah > come <00935 +bow > unto them .

07810 ISA 005 023 Which justify <06663 +tsadaq > the wicked <07563 +rasha > for reward <{07810} +shachad >, and take <05493 +cuwr > away <05493 +cuwr > the righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiq > from him !

07810 ISA 033 015 He that walketh <01980 +halak > righteously <06666 +ts@daqah >, and speaketh <01696 +dabar > uprightly <04339 +meyshar >; he that despiseth <03988 +ma>ac > the gain <01214 +batsa > of oppressions <04642 +ma<ashaqqah >, that shaketh <05287 +na<ar > his hands <03709 +kaph > from holding <08551 +tamak > of bribes <{07810} +shachad >, that stoppeth <00331 +atam > his ears <00241 +ozen > from hearing <08085 +shama > of blood <01818 +dam >, and shutteth <06105 +atsam > his eyes <05869 +<ayin > from seeing <07200 +ra>ah > evil <07451 +ra > ;

07810 PRO 017 023 . A wicked <07563 +rasha > [ man ] taketh <03947 +laqach > a gift <{07810} +shachad > out of the bosom <02436 +cheyq > to pervert <05186 +natah > the ways <00734 +orach > of judgment <04941 +mi shpat > .

07810 EZE 022 012 In thee have they taken <03947 +laqach > gi fts <{07810} +shachad > to shed<08210 +shaphak > bl ood <01818 +dam > ; thou hast taken <03947 +laqach > usury <05392 +neshek > and increase <08635 +tarbuwth > , and thou hast greedil y gain ed <01214 +batsa< > of thy nei ghbours <07453 +rea< > by extorti on <06233 +osheq > , and hast forgotten <07911 +shakach > me , sai th <05002 +n@um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

07810 MIC 003 011 The heads <07218 +ro>sh > thereof judge <08199 +shaphat > for reward <{07810} +shachad > , and the priests <03548 +kohen > thereof teach <03384 +yarah > for hire <04242 +m@chi yr > , and the prophets <05030 +nabi y> > thereof di vine <07080 +qacam > for money <03701 +keceph > : yet will they lean <08172 +sha<an > upon the LORD <03068 +Y@hovah > , and say <00559 +amar > , [ Is ] not the LORD <03068 +Y@hovah > among <07130 +qereb > us ? none <03808 +lo> > evi l <07451 +ra< > can come <00935 +bow> > upon us .

07810 2KI 016 008 And Ahaz <00271 +>Achaz > took <03947 +laqach > the si lver <03701 +keceph > and gold <02091 +zahab > that was found <04672 +matsa> > in the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , and in the treasures <00214 +>owtsar > of the king s <04428 +melek > house <01004 +bayi th > , and sent <07971 +shal ach > [ it for ] a present <{07810} +shachad > to the king <04428 +mel ek > of Assyria <00804 +>Ashshuwr > .

07810 2CH 019 007 Wherefore now <06258 +<attah > let the fear <06343 +pachad > of the LORD <03068 +Y@hovah > be upon you ; take heed <08104 +shamar > and do <06213 +<asah > [ it ] : for [ there is ] no <00369 +>ayin > ini qui ty <05766 +<evel > wi th the LORD <03068 +Y@hovah > our God <00430 +>el oh i ym > , nor respect <04856 +masso> > of persons <06440 +pani ym > , nor taking <04727 +mi qqach > of gifts <{07810} +shachad > .

07810 JOB 015 034 For the congregati on <05712 +<edah > of hypocrites <02611 +chaneph > [ shall be ] desolate <01565 +gal muwd > , and fire <00784 +>esh > shall consume <00398 +>akal > the tabernacles <00168 +>ohel > of bri bery <{07810} +shachad >

07810 EXO 023 008 And thou shalt take <03947 +laqach > no <03808 +lo> > gi ft <07810 +shachad > : for the gi ft <{07810} +shachad > bli ndeth <05786 +<avar > the wise <06493 +pi qeach > , and perverteth <05557 +cal aph > the words <01697 +dabar > of the righ teous <06662 +tsaddi yq > .

07810 EXO 023 008 And thou shalt take <03947 +laqach > no <03808 +lo> > gift <{07810} +shachad > : for the gift <07810 +shachad > bli ndeth <05786 +<avar > the wise <06493 +pi qeach > , and perverteth <05557 +cal aph > the words <01697 +dabar > of the righ teous <06662 +tsaddi yq > .

07810 DEU 010 017 For the LORD <03068 +Y@hovah > your God <00430 +>el oh i ym > [ is ] God <00430 +>el oh i ym > of gods <00430 +>el oh i ym > , and Lord <00113 +>adown > of lords <00113 +>adown > , a great <01419 +gadowl > God <00410 +>el > , a mighty <01368 +gi bbowr > , and a terribl e <03372 +yare> > , whi ch <00834 +>aher > regardeth <05375 +nasa> > not persons <06440 +pani ym > , nor <03808 +lo> > taketh <03947 +laqach > reward <{07810} +shachad > :

07810 DEU 016 019 Thou shalt not wrest <05186 +natah > j udgment <04941 +mi shpat > ; thou shalt not respect <06437 +panah > persons <06440 +pani ym > , nei ther <03808 +lo> > take <03947 +laqach > a gi ft <07810 +shachad > : for a gi ft <{07810}

+shachad > doth bl ind <05786 +<avar > the eyes <05869 +<ayin >  
of the wise <02450 +chakam > , and pervert <05557 +cal aph > the  
words <01697 +dabar > of the righteous <06662 +tsaddi yq > .

07810 DEU 016 019 Thou shal t not wrest <05186 +natah > j udgment  
<04941 +mi shpat > ; thou shal t not respect <06437 +panah >  
persons <06440 +pani ym > , nei ther <03808 +lo > > take <03947  
+laqach > a gi ft <{07810} +shachad > : for a gi ft <07810  
+shachad > doth bl ind <05786 +<avar > the eyes <05869 +<ayin >  
of the wise <02450 +chakam > , and pervert <05557 +cal aph > the  
words <01697 +dabar > of the righteous <06662 +tsaddi yq > .

07810 DEU 027 025 Cursed <00779 +>arar > [ be ] he that taketh  
<03947 +laqach > reward <{07810} +shachad > to sl ay <05221  
+nakah > an i nnocent <05355 +naqi y > person <05315 +nephesh > .  
And al l <03605 +kol > the people <05971 +<am > shall say <00559  
+>amar > , Amen <00543 +>amen > .

07810 1SA 008 003 And hi s sons <01121 +ben > wal ked <01980  
+hal ak > not i n hi s ways <01870 +derek > , but turned <05186  
+natah > asi de <05186 +natah > after <00310 +>achar > lucre  
<01215 +betsa< > , and took <03947 +laqach > bri bes <{07810}  
+shachad > , and perverted <05186 +natah > j udgment <04941  
+mi shpat > .

07810 1KI 015 019 [ There is ] a league <01285 +b@ri yth >  
between <00996 +beyn > me and thee , [ and ] between <00996  
+beyn > my father <1> and thy father <1> : behold <02009 +hi nneh  
> , I have sent <07971 +shal ach > unto thee a present <{07810}  
+shachad > of si lver <03701 +keceph > and gol d <02091 +zahab > ;  
come <03212 +yal ak > and break <06565 +parar > thy league <01285  
+b@ri yth > wi th Baasha <01201 +Ba<sha> > ki ng <04428 +mel ek > of  
Israel <03478 +Yi sra>el > , that he may depart <05927 +<al ah >  
from me .

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