

07837 shachar ISA-47: 11 ri seth  
 07837 shachar PSA-22: 1 Shahar  
 07837 shachar ISA-8: 20 light  
 07837 shachar GEN-19: 15 morni ng  
 07837 shachar NEH-4: 21 morni ng  
 07837 shachar JOB-41: 18 morni ng  
 07837 shachar PSA-139: 9 morni ng  
 07837 shachar SON-6: 10 morni ng  
 07837 shachar ISA-14: 12 morni ng  
 07837 shachar ISA-58: 8 morni ng  
 07837 shachar HOS-6: 3 morni ng  
 07837 shachar HOS-10: 15 morni ng  
 07837 shachar JOE-2: 2 morni ng  
 07837 shachar AMO-4: 13 morni ng  
 07837 shachar JON-4: 7 morni ng  
 07837 shachar GEN-32: 24 day  
 07837 shachar GEN-32: 26 day  
 07837 shachar JOS-6: 15 day  
 07837 shachar JUD-19: 25 day  
 07837 shachar 1SA-9: 26 day  
 07837 shachar JOB-3: 9 day  
 07837 shachar JOB-38: 12 dayspri ng  
 07837 shachar PSA-57: 8 early  
 07837 shachar PSA-108: 2 early

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07837 JOB 041 018 By his neesings <05846 +<atiyshah > a light  
 <00216 +>owr > doth shine <01984 +halal > , and his eyes <05869  
 +<ayin > [ are ] like the eyelids <06079 +<aph<aph > of the  
 morni ng <{07837} +shachar > .

07837 JONAH 004 007 But God <00430 +>elohiym > prepared <04487  
 +manah > a worm <08438 +towla< > when the morni ng <{07837}  
 +shachar > rose <05927 +<alah > the next <04283 +mochorath > day  
 <04283 +mochorath > , and it smote <05221 +nakah > the gourd  
 <07021 +qiyqayown > that it withered <03001 +yabesh > .

07837 NEH 004 021 So we laboured <06213 +<asah > in the work  
<04399 +m@la>kah > : and half <02677 +chetsiy > of them held  
<02388 +chazaq > the spears <07420 +romach > from the rising  
<05927 +<alah > of the morning <{07837} +shachar > till <05704  
+<ad > the stars <03556 +kowkab > appeared <03318 +yatsa> > .

07837 JOE 002 002 A day <03117 +yowm > of darkness <02822  
+choshek > and of gloominess <00653 +>aphelah > , a day <03117  
+yowm > of clouds <06051 +<anan > and of thick darkness <06205  
+<araphel > , as the morning <{07837} +shachar > spread <06566  
+paras > upon the mountains <02022 +har > : a great <07227 +rab  
> people <05971 +<am > and a strong <06099 +<atsuwm > ; there  
hath not been <01961 +hayah > ever <05769 +<owlam > the like  
<03644 +k@mow > , neither <03808 +lo> > shall be any more <03254  
+yacaph > after <00310 +>achar > it , [ even ] to the years  
<08141 +shaneh > of many generations <01755 +dowr > .

07837 HOS 010 015 So <03602 +kakah > shall Bethel <01008 +Beyth -  
>El > do <06213 +<asah > unto you because <06440 +paniym > of  
your great <07451 +ra< > wickedness <07451 +ra< > : in a morning  
<{07837} +shachar > shall the king <04428 +melek > of Israel  
<03478 +Yisra>el > utterly be cut <01820 +damah > off .

07837 HOS 006 003 Then shall we know <03045 +yada< > , [ if ] we  
follow <07291 +radaph > on to know <03045 +yada< > the LORD  
<03068 +Y@hovah > : his going <04161 +mowtsa> > forth <04161  
+mowtsa> > is prepared <03559 +kuwn > as the morning <{07837}  
+shachar > ; and he shall come <00935 +bow> > unto us as the  
rain <01653 +geshem > , as the latter <04456 +malqowsh > [ and ]  
former <03138 +yowreh > rain <03384 +yarah > unto the earth  
<00776 +>erets > .

07837 ISA 058 008 . Then <00227 +>az > shall thy light <00216  
+>owr > break <01234 +baqa< > forth as the morning <{07837}  
+shachar > , and thine health <00724 +>aruwkah > shall spring  
<06779 +tsamach > forth speedily <04120 +m@herah > : and thy  
righteousness <06664 +tsedeq > shall go <01980 +halak > before  
<06440 +paniym > thee ; the glory <03519 +kabowd > of the LORD  
<03068 +Y@hovah > shall be thy rereward <00622 +>acaph > .

07837 ISA 047 011 Therefore shall evil <07451 +ra< > come <00935  
+bow> > upon thee ; thou shalt not know <03045 +yada< > from  
whence <00370 +>aiyn > it riseth <{07837} +shachar > : and  
mischief <01943 +hovah > shall fall <05307 +naphal > upon thee ;  
thou shalt not be able <03201 +yakol > to put <03722 +kaphar >  
it off : and desolation <07722 +show> > shall come <00935 +bow>  
> upon thee suddenly <06597 +pith>owm > , [ which ] thou shalt  
not know <03045 +yada< > .

07837 ISA 014 012 How <00349 +>eyk > art thou fallen <05307  
+naphal > from heaven <08064 +shamayim > , O Lucifer <01966  
+heylel > , son <01121 +ben > of the morning <{07837} +shachar >  
! [ how <00349 +>eyk > ] art thou cut <01438 +gada< > down  
<01438 +gada< > to the ground <00776 +>erets > , which didst  
weaken <02522 +chalash > the nations <01471 +gowy > !

07837 ISA 008 020 To the law <08451 +towrah > and to the  
testimony <08584 +t@<uwdah > : if <00518 +>im > they speak  
<00559 +>amar > not according to this <02088 +zeh > word <01697  
+dabar > , [ it is ] because <00834 +>aher > [ there is ] no  
<00369 +>ayin > light <{07837} +shachar > in them .

07837 AMO 004 013 For , lo <02009 +hinneh > , he that formeth  
<03335 +yatsar > the mountains <02022 +har > , and createth  
<01254 +bara> > the wind <07307 +ruwach > , and declareth <05046  
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+nagad > unto man <00120 +>adam > what <04100 +mah > [ is ] his thought <07807 +shach > , that maketh <06213 +<asah > the morning <{07837} +shachar > darkness <05890 +<eyphah > , and treadeth <01869 +darak > upon the high <01116 +bamah > places of the earth <00776 +>erets > , The LORD <03068 +Y@hovah > , The God <00430 +>elohiym > of hosts <06635 +tsaba> > , [ is ] his name <08034 +shem > .

07837 PSA 139 009 [ If ] I take <05375 +nasa> > the wings <03671 +kanaph > of the morning <{07837} +shachar > , [ and ] dwell <07931 +shakan > in the uttermost <00319 +>achariyth > parts of the sea <03220 +yam > ;

07837 PSA 108 002 Awake <05782 +<uwr > , psaltery <05035 +nebel > and harp <03658 +kinnowr > : I [ myself ] will awake <05782 +<uwr > early <{07837} +shachar > .

07837 PSA 057 008 Awake <05782 +<uwr > up , my glory <03519 +kabowd > ; awake <05782 +<uwr > , psaltery <05035 +nebel > and harp <03658 +kinnowr > : I [ myself ] will awake <05782 +<uwr > early <{07837} +shachar > .

07837 PSA 022 001 . To the chief Musician <05329 +natsach > upon <05921 +<al > Aijeleth <00365 +>ayeleth > Shahaar <{07837} +shachar > , A Psalm <04210 +mizmowr > of David <01732 +David > . My God <00410 +>el > , my God <00410 +>el > , why <04100 +mah > hast thou forsaken <05800 +<azab > me ? [ why art thou so ] far <07350 +rachowq > from helping <03467 +yasha< > me , [ and from ] the words <01697 +dabar > of my roaring <07581 +sh@agah > ?

07837 SON 006 010 Who <04310 +miy > [ is ] she [ that ] looketh <08259 +shaqaph > forth as the morning <{07837} +shachar > , fair <03303 +yapheh > as the moon <03842 +l@banah > , clear <01249 +bar > as the sun <02535 +chammah > , [ and ] terrible <00366 +>ayom > as [ an army ] with banners <01713 +dagal > ?

07837 JOB 038 012 . Hast thou commanded <06680 +tsavah > the morning <01242 +boqer > since thy days <03117 +yowm > ; [ and ] caused the dayspring <{07837} +shachar > to know <03045 +yada< > his place <04725 +maqowm > ;

07837 GEN 019 015 . And when <03644 +k@mow > the morning <{07837} +shachar > arose <05927 +<alah > , then the angels <04397 +mal>ak > hastened <00213 +>uwts > Lot <03876 +Lowt > , saying <00559 +>amar > , Arise <06965 +quwm > , take <03947 +laqach > thy wife <00802 +>ishshah > , and thy two <08147 +sh@nayim > daughters <01363 +gobahh > , which are here <04672 +matsa> > ; lest <06435 +pen > thou be consumed <05595 +caphah > in the iniquity <05771 +<avon > of the city <05892 +<iyr > .

07837 GEN 032 024 . And Jacob <03290 +Ya<aqob > was left <03498 +yathar > alone <00905 +bad > ; and there wrestled <79> a man <00376 +>iysh > with him until <05704 +<ad > the breaking <05927 +<alah > of the day <{07837} +shachar > .

07837 GEN 032 026 And he said <00559 +>amar > , Let me go <07971 +shalach > , for the day <{07837} +shachar > breaketh <05927 +<alah > . And he said <00559 +>amar > , I will not let thee go <07971 +shalach > , except thou bless <01288 +barak > me .

07837 JOS 006 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy<iy > day <03117 +yowm > , that they rose <07925 +shakam > early <07925 +shakam > about the dawning <05927 +<alah > of the day <{07837} +shachar > , and compassed <05437 +cabab > the city <05892 +<iyr > after the same <02088 +zeh > manner <04941 +mishpat > seven <07651 +sheba< > times <06471

+pa<am > : only <07535 +raq > on that day <03117 +yowm > they compassed <05437 +cabab > the city <05892 +<i yr > seven <07651 +sheba< > times <06471 +pa<am > .

07837 JUDG 019 025 But the men <00582 +>enowsh > would <14> not hearken <08085 +shama< > to him : so the man <00376 +>iysh > took <02388 +chazaq > his concubine <06370 +piylegesh > , and brought <03318 +yatsa> > her forth <03318 +yatsa> > unto them ; and they knew <03045 +yada< > her , and abused <05953 +<alal > her all <03605 +kol > the night <03915 +layil > until <05704 +<ad > the morning <01242 +boqer > : and when the day <{07837} +shachar > began <05927 +<alah > to spring <05927 +<alah > , they let her go <07971 +shalach > .

07837 JOB 003 009 Let the stars <03556 +kowkab > of the twilight <05399 +nesheph > thereof be dark <02821 +chashak > ; let it look <06960 +qavah > for light <00216 +>owr > , but [ have ] none <00369 +>ayin > ; neither <00408 +>al > let it see <07200 +ra>ah > the dawning <06079 +<aph<aph > of the day <{07837} +shachar > :

07837 1SA 009 026 And they arose <07925 +shakam > early <07925 +shakam > : and it came <01961 +hayah > to pass about the spring <05927 +<alah > of the day <{07837} +shachar > , that Samuel <08050 +Sh@muw>el > called <07121 +qara> > Saul <07586 +Sha>uwl > to the top <01406 +gag > of the house , saying <00559 +>amar > , Up , that I may send <07971 +shalach > thee away . And Saul <07586 +Sha>uwl > arose <06965 +quwm > , and they went <03318 +yatsa> > out both <08147 +sh@nayim > of them , he and Samuel <08050 +Sh@muw>el > , abroad <02351 +chuwts > .

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