

07838 SON 005 011 His head <07218 +ro>sh > [ is as ] the most  
 <03800 +kethem > fine gold <06337 +paz > , his locks <06977  
 +q@vutstsah > [ are ] bushy <08534 +taltal > , [ and ] black  
 <{07838} +shachor > as a raven <06158 +<oreb > .

07838 LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen  
 > look <07200 +ra>ah > on the plague <05061 +nega< > of the  
 scall <05424 +netheq > , and , behold <02009 +hinneh > , it [ be  
 ] not in sight <04758 +mar>eh > deeper <06013 +<amoq > than  
 <04480 +min > the skin <05785 +<owr > , and [ that there is ] no  
 <00369 +>ayin > black <{07838} +shachor > hair <08181 +se<ar >  
 in it ; then the priest <03548 +kohen > shall shut <05462 +cagar  
 > up [ him that hath ] the plague <05061 +nega< > of the scall  
 <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > :

07838 LEV 013 037 But if <00518 +>im > the scall <05424 +netheq  
 > be in his sight <05869 +<ayin >at a stay <05975 +<amad > , and  
 [ that ] there is black <{07838} +shachor > hair <08181 +se<ar >  
 grown <06779 +tsamach > up therein ; the scall <05424 +netheq >  
 is healed <07495 +rapha> > , he [ is ] clean <02889 +tahowr > :  
 and the priest <03548 +kohen > shall pronounce him clean <02891  
 +tahir > .

07838 ZEC 006 002 In the first <07223 +ri>shown > chariot <04818  
 +merkabah > [ were ] red <00122 +>adom > horses <05483 +cuwc > ;  
 and in the second <08145 +sheniy > chariot <04818 +merkabah >  
 black <{07838} +shachor > horses <05483 +cuwc > ;

07838 ZEC 006 006 The black <{07838} +shachor > horses <05483  
 +cuwc > which <00834 +>aher > [ are ] therein go <03318 +yatsa>  
 > forth <03318 +yatsa> > into <00413 +>el > the north <06828  
 +tsaphown > country <00776 +>erets > ; and the white <03836  
 +laban > go <03318 +yatsa> > forth <03318 +yatsa> > after <00310  
 +>achar > them ; and the grisled <01261 +barod > go <03318  
 +yatsa> > forth <03318 +yatsa> > toward <00413 +>el > the south  
 <08486 +teyman > country <00776 +>erets > .

07838 SON 001 005 I [ am ] black <{07838} +shachor > , but  
 comely <05000 +na>veh > , 0 ye daughters <01121 +ben > of  
 Jerusalem <03389 +Y@ruwshalaim > , as the tents <00168 +>ohel >  
 of Kedar <06938 +Qedar > , as the curtains <03407 +y@riy<ah > of  
 Solomon <08010 +Sh@lomoh > .

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