

07858 sheteph PRO-27:4 outrageous
 07858 sheteph JOB-38:25 overflowing
 07858 sheteph DAN-9:26 flood
 07858 sheteph DAN-11:22 flood
 07858 sheteph NAH-1:8 flood
 07858 sheteph PSA-32:6 floods

07858 DAN 011 022 And with the arms <02220 +z@rowa< > of a flood <{07858} +sheteph > shall they be overflown <07857 +shataph > from before <06440 +paniy > him , and shall be broken <07665 +shabar > ; yea <01571 +gam > , also <01571 +gam > the prince <05057 +nagiyd > of the covenant <01285 +b@riyth > .

07858 PSA 032 006 For this <02063 +zo>th > shall every <03605 +kol > one that is godly <02623 +chaciyd > pray <06419 +palal > unto thee in a time <06256 +<eth > when thou mayest be found <04672 +matsa> > : surely <07535 +raq > in the floods <{07858} +sheteph > of great <07227 +rab > waters <04325 +mayim > they shall not come <05060 +naga< > nigh <05060 +naga< > unto him .

07858 PRO 027 004 Wrath <02534 +chemah > [is] cruel <00395 +>akzeriyuwth > , and anger <00639 +>aph > [is] outrageous <{07858} +sheteph > ; but who <04310 +miy > [is] able to stand <05975 +<amad > before <06440 +paniy > envy <07068 +qin>ah > ?

07858 DAN 009 026 And after <00310 +>achar > threescore <08346 +shishshiy > and two <08147 +shenayim > weeks <07620 +shabuwa< > shall Messiah <04899 +mashi yach > be cut <03772 +karath > off , but not for himself ; and the people <05971 +<am > of the prince <05057 +nagiyd > that shall come <00935 +bow> > shall destroy <07843 +shachath > the city <05892 +<iyr > and the sanctuary <06944 +qodesh > ; and the end <07093 +gets > thereof [shall be .] with a flood <{07858} +sheteph > , and unto the end <07093 +gets > of the war <04421 +milchamah > desolations <08074 +shamem > are determined <02782 +charats > .

07858 NAH 001 008 But with an overrunning <05674 +<abar > flood <{07858} +sheteph > he will make <06213 +<asah > an utter <03617 +kalah > end <03615 +kalah > of the place <04725 +maqom > thereof , and darkness <02822 +choshek > shall pursue <07291 +radaph > his enemies <00341 +>oyeb > .

07858 JOB 038 025 . Who <04310 +miy > hath divided <06385 +palag > a watercourse <08585 +<alah > for the overflowing <{07858} +sheteph > of waters , or a way <01870 +derek > for the lightning <02385 +chaziyz > of thunder <06963 +qowl > ;
