

07916 LEV 025 006 And the sabbath <07676 +shabbath > of the land <00776 +>erets > shall be meat <00402 +>oklah > for you ; for thee , and for thy servant <05650 +>ebed > , and for thy maid <00519 +>amah > , and for thy hired <{07916} +sakiyr > servant <07916 +sakiyr > , and for thy stranger <08453 +towshab > that sojourneth <01481 +guwr > with thee ,

07916 MAL 003 005 And I will come <07126 +qarab > near <07126 +qarab > to you to judgment <04941 +mishpat > ; and I will be a swift <04116 +mahar > witness <05707 +>ed > against the sorcerers <03784 +kashaph > , and against the adulterers <05003 +na>aph > , and against false <08267 +sheqer > swearers <07650 +shaba< > , and against those that oppress <06231 +>ashaq > the hireling <{07916} +sakiyr > in [his] wages <07939 +sakar > , the widow <00490 +>almanah > , and the fatherless <03490 +yathowm > , and that turn <05186 +natah > aside <05186 +natah > the stranger <01616 +ger > [from his right <03225 +yamiyn >] , and fear <03372 +yare> > not me , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

07916 EXO 012 045 A foreigner <08453 +towshab > and an hired <07916 +sakiyr > servant <{07916} +sakiyr > shall not eat <00398 +>akal > thereof .

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07916 EXO 022 015 [But] if <00518 +>im > the owner <01167 +ba<al > thereof [be] with it , he shall not make [it] good <07999 +shalam > : if <00518 +>im > it [be] an hired <{07916} +sakiyr > [thing] , it came <00935 +bow> > for his hire <07937 +shakar > .

07916 LEV 019 013 Thou shalt not defraud <06231 +>ashaq > thy neighbour <07453 +rea< > , neither <03808 +lo> > rob <01497 +gazal > [him] : the wages <06468 +p@<ullah > of him that is hired <{07916} +sakiyr > shall not abide <03885 +luwn > with thee all night until <05704 +>ad > the morning <01242 +boqer > .

07916 LEV 022 010 . There shall no <03808 +lo> > stranger <02114 +zuwr > eat <00398 +>akal > [of] the holy <06944 +qodesh > thing : a sojourner <08453 +towshab > of the priest <03548 +kohen > , or an hired <07916 +sakiyr > servant <{07916} +sakiyr > , shall not eat <00398 +>akal > [of] the holy <06944 +qodesh > thing .

07916 LEV 022 010 . There shall no <03808 +lo> > stranger <02114 +zuwr > eat <00398 +>akal > [of] the holy <06944 +qodesh > thing : a sojourner <08453 +towshab > of the priest <03548 +kohen > , or an hired <{07916} +sakiyr > servant <07916 +sakiyr > , shall not eat <00398 +>akal > [of] the holy <06944 +qodesh > thing .

07916 LEV 025 006 And the sabbath <07676 +shabbath > of the land <00776 +>erets > shall be meat <00402 +>oklah > for you ; for thee , and for thy servant <05650 +>ebed > , and for thy maid <00519 +>amah > , and for thy hired <07916 +sakiyr > servant <{07916} +sakiyr > , and for thy stranger <08453 +towshab > that sojourneth <01481 +guwr > with thee ,

07916 ISA 021 016 For thus <03541 +koh > hath the Lord <00136 +>Adonay > said <00559 +>amar > unto me , Within <05750 +>owd > a year <08141 +shaneh > , according to the years <08141 +shaneh > of an hireling <{07916} +sakiyr > , and all <03605 +kol > the glory <03519 +kabowd > of Kedar <06938 +Qedar > shall fail

<03615 +kalah > :

07916 LEV 025 040 [But] as an hired <07916 +sakiyr > servant <{07916} +sakiyr > , [and] as a sojourner <08453 +towshab > , he shall be with thee , [and] shall serve <05647 +<abad > thee unto the year <08141 +shaneh > of jubile <03104 +yowbel > :

07916 LEV 025 040 [But] as an hired <{07916} +sakiyr > servant <07916 +sakiyr > , [and] as a sojourner <08453 +towshab > , he shall be with thee , [and] shall serve <05647 +<abad > thee unto the year <08141 +shaneh > of jubile <03104 +yowbel > :

07916 LEV 025 050 And he shall reckon <02803 +chashab > with him that bought <07069 +qanah > him from the year <08141 +shaneh > that he was sold <04376 +makar > to him unto the year <08141 +shaneh > of jubile <03104 +yowbel > : and the price <03701 +keceph > of his sale <04465 +mimkar > shall be according unto the number <04557 +micpar > of years <08141 +shaneh > , according to the time of an hired <07916 +sakiyr > servant <{07916} +sakiyr > shall it be with him .

07916 LEV 025 050 And he shall reckon <02803 +chashab > with him that bought <07069 +qanah > him from the year <08141 +shaneh > that he was sold <04376 +makar > to him unto the year <08141 +shaneh > of jubile <03104 +yowbel > : and the price <03701 +keceph > of his sale <04465 +mimkar > shall be according unto the number <04557 +micpar > of years <08141 +shaneh > , according to the time of an hired <{07916} +sakiyr > servant <07916 +sakiyr > shall it be with him .

07916 LEV 025 053 [And] as a yearly <08141 +shaneh > hired <07916 +sakiyr > servant <{07916} +sakiyr > shall he be with him : [and the other] shall not rule <07287 +radah > with rigour <06531 +perek > over him in thy sight <05869 +<ayin > .

07916 LEV 025 053 [And] as a yearly <08141 +shaneh > hired <{07916} +sakiyr > servant <07916 +sakiyr > shall he be with him : [and the other] shall not rule <07287 +radah > with rigour <06531 +perek > over him in thy sight <05869 +<ayin > .

07916 DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away free <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <{07916} +sakiyr > [to thee] , in serving <05647 +<abad > thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 +<asah > .

07916 DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away free <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <{07916} +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 +<abad > thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 +<asah > .

07916 DEU 024 014 . Thou shalt not oppress <06231 +<ashaq > an hired <07916 +sakiyr > servant <{07916} +sakiyr > [that is] poor <06041 +<aniy > and needy <34> , [whether he be] of thy brethren <00251 +>ach > , or of thy strangers <01616 +ger > that [are] in thy land <00776 +>erets > within thy gates <08179 +sha<ar > :

07916 DEU 024 014 . Thou shalt not oppress <06231 +<ashaq > an hired <{07916} +sakiyr > servant <07916 +sakiyr > [that is] poor <06041 +<aniy > and needy <34> , [whether he be] of thy brethren <00251 +>ach > , or of thy strangers <01616 +ger > that [are] in thy land <00776 +>erets > within thy gates <08179 +sha<ar > :

07916 JOB 007 001 . [Is there] not an appointed <06635 +tsaba> > time <06635 +tsaba> > to man <00582 +>enowsh > upon earth <00776 +>erets > ? [are not] his days <03117 +yowm > also like the days <03117 +yowm > of an hireling <{07916} +sakiyr > ?

07916 JOB 007 002 As a servant <05650 +<ebed > earnestly desireth <07602 +sha>aph > the shadow <06738 +tsel > , and as an hireling <{07916} +sakiyr > looketh <06960 +qavah > for [the reward of] his work <06467 +po<al > :

07916 JOB 014 006 Turn <08159 +sha<ah > from him , that he may rest <02308 +chadal > , till <05704 +<ad > he shall accomplish <07521 +ratsah > , as an hireling <{07916} +sakiyr > , his day <03117 +yowm > .

07916 ISA 016 014 But now <06258 +<attah > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > , saying <00559 +>amar > , Within three <07969 +shalowsh > years <08141 +shaneh > , as the years <08141 +shaneh > of an hireling <{07916} +sakiyr > , and the glory <03519 +kabowd > of Moab <04124 +Mow>ab > shall be contemned <07034 +qalah > , with all <03605 +kol > that great <07227 +rab > multitude <01995 +hamown > ; and the remnant <07605 +sh@>ar > [shall be] very <04213 +miz<ar > small <04213 +miz<ar > [and] feeble <03808 +lo> > .

07916 JER 046 021 Also <01571 +gam > her hired <{07916} +sakiyr > men [are] in the midst <07130 +qereb > of her like fatted <04770 +marbeq > bullocks <05695 +<egel > ; for they also <01571 +gam > are turned <06437 +panah > back <06437 +panah > , [and] are fled <05127 +nuwc > away together <03162 +yachad > : they did not stand <05975 +<amad > , because <03588 +kiy > the day <03117 +yowm > of their calamity <00343 +>eyd > was come <00935 +bow> > upon them , [and] the time <06256 +<eth > of their visitation <06486 +p@quddah > .

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