

07919 JOB 034 027 Because they turned <05493 +cuwr > back <05493 +cuwr > from him , and would not consider <{07919} +sakal > any <03605 +kol > of his ways <01870 +derek > :

07919 1SA 018 005 And David <01732 +David > went <03318 +yatsa> > out whithersoever Saul <07586 +Sha>uwl > sent <07971 +shalach > him , [and] behaved <07919 +sakal > himself wisely <{07919} +sakal > : and Saul <07586 +Sha>uwl > set <07760 +suwm > him over <05921 +<al > the men <00582 +>enowsh > of war <04421 +milchamah > , and he was accepted <03190 +yatab > in the sight <05869 +<ayin > of all <03605 +kol > the people <05971 +<am > , and also <01571 +gam > in the sight <05869 +<ayin > of Saul s <07586 +Sha>uwl > servants <05650 +<ebed > .

07919 1SA 018 005 And David <01732 +David > went <03318 +yatsa> > out whithersoever Saul <07586 +Sha>uwl > sent <07971 +shalach > him , [and] behaved <{07919} +sakal > himself wisely <07919 +sakal > : and Saul <07586 +Sha>uwl > set <07760 +suwm > him over <05921 +<al > the men <00582 +>enowsh > of war <04421 +milchamah > , and he was accepted <03190 +yatab > in the sight <05869 +<ayin > of all <03605 +kol > the people <05971 +<am > , and also <01571 +gam > in the sight <05869 +<ayin > of Saul s <07586 +Sha>uwl > servants <05650 +<ebed > .

07919 1SA 018 014 And David <01732 +David > behaved <07919 +sakal > himself wisely <{07919} +sakal > in all <03605 +kol > his ways <01870 +derek > ; and the LORD <03068 +Y@hovah > [was] with him .

07919 1SA 018 014 And David <01732 +David > behaved <{07919} +sakal > himself wisely <07919 +sakal > in all <03605 +kol > his ways <01870 +derek > ; and the LORD <03068 +Y@hovah > [was] with him .

07919 1SA 018 015 Wherefore when Saul <07586 +Sha>uwl > saw <07200 +ra>ah > that he behaved <07919 +sakal > himself very <03966 +m@<od > wisely <{07919} +sakal > , he was afraid <01481 +guwr > of him .

07919 1SA 018 015 Wherefore when Saul <07586 +Sha>uwl > saw <07200 +ra>ah > that he behaved <{07919} +sakal > himself very <03966 +m@<od > wisely <07919 +sakal > , he was afraid <01481 +guwr > of him .

07919 1SA 018 030 Then the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > went <03318 +yatsa> > forth <03318 +yatsa> > : and it came <01961 +hayah > to pass , after <00167 +>ahal > they went <03318 +yatsa> > forth <03318 +yatsa> > , [that] David <01732 +David > behaved <07919 +sakal > himself more wisely <{07919} +sakal > than all <03605 +kol > the servants <05650 +<ebed > of Saul <07586 +Sha>uwl > ; so that his name <08034 +shem > was much <03966 +m@<od > set <03335 +yatsar > by .

07919 1SA 018 030 Then the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > went <03318 +yatsa> > forth <03318 +yatsa> > : and it came <01961 +hayah > to pass , after <00167 +>ahal > they went <03318 +yatsa> > forth <03318 +yatsa> > , [that] David <01732 +David > behaved <{07919} +sakal > himself more wisely <07919 +sakal > than all <03605 +kol > the servants <05650 +<ebed > of Saul <07586 +Sha>uwl > ; so that his name <08034 +shem > was much <03966 +m@<od > set <03335 +yatsar > by .

07919 1KI 002 003 And keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > thy God <00430

+>elohiyim > , to walk <03212 +yalak > in his ways <01870 +derek > , to keep <08104 +shamar > his statutes <02708 +chuqqah > , and his commandments <04687 +mitsvah > , and his judgments <04941 +mishpat > , and his testimonies <5715> , as it is written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , that thou mayest prosper <{07919} +sakal > in all <03605 +kol > that thou doest <06213 +<asah > , and whithersoever thou turnest <06437 +panah > thyself :

07919 2KI 018 007 And the LORD <03068 +Y@hovah > was with him ; [and] he prospered <{07919} +sakal > whithersoever he went <03318 +yatsa> > forth <03318 +yatsa> > : and he rebelled <04775 +marad > against the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and served <05647 +<abad > him not .

07919 1CH 028 019 All <03605 +kol > [this , said David] , the LORD <03068 +Y@hovah > made me understand <{07919} +sakal > in writing <03791 +kathab > by [his] hand <03027 +yad > upon me , [even] all <03605 +kol > the works <04399 +m@la>kah > of this pattern <08403 +tabniyth > .

07919 2CH 030 022 And Hezekiah <02396 +Chizqiyah > spake <01696 +dabar > comfortably unto all <03605 +kol > the Levites <03881 +Leviyiy > that taught <{07919} +sakal > the good <02896 +towb > knowledge <07922 +sekel > of the LORD <03068 +Y@hovah > : and they did eat <00398 +>akal > throughout the feast <04150 +mow<ed > seven <07651 +sheba< > days <03117 +yowm > , offering <02076 +zabach > peace <08002 +shalem > offerings <02077 +zabach > , and making confession <03034 +yadah > to the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of their fathers <1> .

07919 NEH 008 013 . And on the second <08145 +sheniy > day <03117 +yowm > were gathered <00622 +>acaph > together the chief <07218 +ro>sh > of the fathers <1> of all <03605 +kol > the people <05971 +<am > , the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > , unto Ezra <05830 +<Ezra> > the scribe <05608 +caphar > , even to understand <{07919} +sakal > the words <01697 +dabar > of the law <08451 +towrah > .

07919 NEH 009 020 Thou gavest <05414 +nathan > also thy good <02896 +towb > spirit <07307 +ruwach > to instruct <{07919} +sakal > them , and withheldest <04513 +mana< > not thy manna <04478 +man > from their mouth <06310 +peh > , and gavest <05414 +nathan > them water <04325 +mayim > for their thirst <06772 +tsama> > .

07919 JOB 022 002 Can a man <01397 +geber > be profitable <05532 +cakan > unto God <00410 +>el > , as he that is wise <{07919} +sakal > may be profitable <05532 +cakan > unto himself ?

07919 JOS 001 008 This <02088 +zeh > book <05612 +cephar > of the law <08451 +towrah > shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > ; but thou shalt meditate <01897 +hagah > therein day <03119 +yowmam > and night <03915 +layil > , that thou mayest observe <08104 +shamar > to do <06213 +<asah > according to all <03605 +kol > that is written <03789 +kathab > therein : for then <00227 +>az > thou shalt make thy way <01870 +derek > prosperous <06743 +tsalach > , and then <00227 +>az > thou shalt have good success <{07919} +sakal > .

07919 JOB 034 035 Job <00347 +>lyowb > hath spoken <01696 +dabar > without <03808 +lo> > knowledge <01847 +da<ath > , and his words <01697 +dabar > [were] without <03808 +lo> > wisdom <{07919} +sakal > .

07919 PSA 002 010 . Be wise <{07919} +sakal > now <06258 +<attah >
12/8/2021

> therefore , 0 ye kings <04428 +melek > : be instructed <03256 +yacar > , ye judges <08199 +shaphat > of the earth <00776 +>erets > .

07919 PSA 014 002 The LORD <03068 +Y@hovah > looked <08559 +Tamar > down <03381 +yarad > from heaven <08064 +shamayim > upon the children <01121 +ben > of men <00120 +>adam > , to see <07200 +ra>ah > if there were any that did understand <{07919} +sakal > , [and] seek <01875 +darash > God <00430 +>el ohi ym > .

07919 PSA 032 001 . [A Psalm] of David <01732 +David > , Maschil <{07919} +sakal > . Blessed <00835 +>esher > [is he whose] transgression <06588 +peshah > [is] forgiven <05375 +nasa> > , [whose] sin <02401 +chata>ah > [is] covered <03680 +kacah > .

07919 PSA 032 008 I will instruct <{07919} +sakal > thee and teach <03384 +yarah > thee in the way <01870 +derek > which <02098 +zuw > thou shalt go <03212 +yalak > : I will guide <03289 +ya<ats > thee with mine eye <05869 +<ayin > .

07919 PSA 036 003 The words <01697 +dabar > of his mouth <06310 +peh > [are] iniquity <00205 +>aven > and deceit <04820 +mirmah > : he hath left <02308 +chadal > off to be wise <{07919} +sakal > , [and] to do good <03190 +yatab > .

07919 PSA 041 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . Blessed <00835 +>esher > [is] he that considereth <{07919} +sakal > the poor <01800 +dal > : the LORD <03068 +Y@hovah > will deliver <04422 +malat > him in time <03117 +yowm > of trouble <07451 +ra< > .

07919 PSA 042 001 . To the chief Musician <05329 +natsach > , Maschil <{07919} +sakal > , for the sons <01121 +ben > of Korah <07141 +Qorach > . As the hart <00354 +>ayal > panteth <06165 +<arag > after <05921 +<al > the water <04325 +mayim > brooks <00650 +>aphiyq > , so <03651 +ken > panteth <06165 +<arag > my soul <05315 +nephesh > after <00413 +>el > thee , 0 God <00430 +>el ohi ym > .

07919 PSA 044 001 . To the chief Musician <05329 +natsach > for the sons <01121 +ben > of Korah <07141 +Qorach > , Maschil <{07919} +sakal > . We have heard <08085 +shama< > with our ears <00241 +>ozen > , 0 God <00430 +>el ohi ym > , our fathers <1> have told <05608 +caphar > us , [what] work <06467 +po<al > thou didst <06466 +pa<al > in their days <03117 +yowm > , in the times <03117 +yowm > of old <06924 +qedem > .

07919 PSA 045 001 . To the chief Musician <05329 +natsach > upon Shoshannim <07799 +shuwshan > , for the sons <01121 +ben > of Korah <07141 +Qorach > , Maschil <{07919} +sakal > , A Song <07892 +shiyr > of loves <03039 +y@diyid > . My heart <03820 +leb > is inditing <07370 +rachash > a good <02896 +towb > matter <01697 +dabar > : I speak <00559 +>amar > of the things which I have made <04639 +ma<aseh > touching the king <04428 +melek > : my tongue <03956 +lashown > [is] the pen <05842 +<et > of a ready <04106 +mahi yr > writer <05608 +caphar > .

07919 PSA 047 007 For God <00430 +>el ohi ym > [is] the King <04428 +melek > of all <03605 +kol > the earth <00776 +>erets > : sing <02167 +zamar > ye praises with understanding <{07919} +sakal > .

07919 PSA 052 001 . To the chief Musician <05329 +natsach > , Maschil <{07919} +sakal > , [A Psalm] of David <01732 +David >

, when Doeg <01673 +Do>eg > the Edomite <00130 +>Edomi y > came <00935 +bow> > and told <05046 +nagad > Saul <07586 +Sha>uwl > , and said <00559 +>amar > unto him , David <01732 +David > is come <00935 +bow> > to the house <01004 +bayi th > of Ahimelech <00288 +>Achi ymelek > . Why <04100 +mah > boastest <01984 +halal > thou thyself in mischief <07451 +ra< > , O mighty <01368 +gibbowr > man ? the goodness <02617 +checed > of God <00410 +>el > [endureth] continually .

07919 PSA 053 001 . To the chief Musician <05329 +natsach > upon <05921 +<al > Mahalath <04257 +machalath > , Maschil <{07919} +sakal > , [A Psalm] of David <01732 +David > . The fool <05036 +nabal > hath said <00559 +>amar > in his heart <03820 +leb > , [There is] no <00369 +>ayin > God <00430 +>elohi ym > . Corrupt <07843 +shachath > are they , and have done abominable <08581 +ta<ab > iniquity <05766 +<evel > : [there is] none <00369 +>ayin > that doeth <06213 +<asah > good <02896 +towb > .

07919 PSA 053 002 God <00430 +>elohi ym > looked <08259 +shaqaph > down from heaven <08064 +shamayim > upon the children <01121 +ben > of men <00120 +>adam > , to see <07200 +ra>ah > if there were [any] that did understand <{07919} +sakal > , that did seek <01875 +darash > God <00430 +>elohi ym > .

07919 PSA 054 001 . To the chief Musician <05329 +natsach > on Neginoth <05058 +n@gi ynah > , Maschil <{07919} +sakal > , [A Psalm] of David <01732 +David > , when the Ziphims <02130 +Zi yphi y > came <00935 +bow> > and said <00559 +>amar > to Saul <07586 +Sha>uwl > , Doth not David <01732 +David > hide <05640 +catham > himself with us ? Save <03467 +yasha< > me , O God <00430 +>elohi ym > , by thy name <08034 +shem > , and judge <01777 +di yn > me by thy strength <01369 +g@buwrah > .

07919 PSA 055 001 . To the chief Musician <05329 +natsach > on Neginoth <05058 +n@gi ynah > , Maschil <{07919} +sakal > , [A Psalm] of David <01732 +David > . Give ear <00238 +>azan > to my prayer <08605 +t@phi llah > , O God <00430 +>elohi ym > ; and hide <05956 +<alam > not thyself from my supplication <08467 +t@chi nnah > .

07919 PSA 064 009 And all <03605 +kol > men <00120 +>adam > shall fear <03372 +yare> > , and shall declare <05046 +nagad > the work <06467 +po<al > of God <00430 +>elohi ym > ; for they shall wisely <07919 +sakal > consider <{07919} +sakal > of his doing <04640 +Ma<say > .

07919 PSA 064 009 And all <03605 +kol > men <00120 +>adam > shall fear <03372 +yare> > , and shall declare <05046 +nagad > the work <06467 +po<al > of God <00430 +>elohi ym > ; for they shall wisely <{07919} +sakal > consider <07919 +sakal > of his doing <04640 +Ma<say > .

07919 PSA 074 001 . Maschil <{07919} +sakal > of Asaph <00623 +>Acaph > . O God <00430 +>elohi ym > , why <04100 +mah > hast thou cast <02186 +zanach > [us] off for ever <05331 +netsach > ? [why] doth thine anger <00639 +>aph > smoke <06225 +<ashan > against the sheep <06629 +tso>n > of thy pasture <04830 +mir<i yth > ?

07919 PSA 088 001 . A Song <07892 +shi yr > [or] Psalm <04210 +miz mowr > for the sons <01121 +ben > of Korah <07141 +Qorach > , to the chief Musician <05329 +natsach > upon <05921 +<al > Mahalath <04257 +machalath > Leannoth <06031 +<anah > , Maschil <{07919} +sakal > of Heman <01968 +Heyman > the Ezrahi te <00250 +>Ezrachiy > . O LORD <03068 +Y@hovah > God <00430 +>elohi ym > of my salvation <03444 +y@shuw<ah > , I have cried <06817

+tsa<aq > day <03117 +yowm > [and] night <03915 +layil >
before <05048 +neged > thee :

07919 PSA 089 001 . Maschil <{07919} +sakal > of Ethan <00387
+>Eythan > the Ezrahite <00250 +>Ezrachiy > . I will sing <07891
+shiy r > of the mercies <02617 +cheded > of the LORD <03068
+Y@hovah > for ever <05769 +<owlam > : with my mouth <06310 +peh
> will I make known <03045 +yada< > thy faithful ness <00530
+>emunah > to all generations <01755 +dowr > .

07919 PSA 094 008 Understand <00995 +biyn > , ye brutish <01197
+ba<ar > among the people <05971 +<am > : and [ye] fools
<03684 +k@ciyl > , when <04970 +mathay > will ye be wise
<{07919} +sakal > ?

07919 PSA 101 002 I will behave <07919 +sakal > myself wisely
<{07919} +sakal > in a perfect <08549 +tamiym > way <01870
+derek > . O when <04970 +mathay > wilt thou come <00935 +bow> >
unto me ? I will walk <01980 +halak > within <07130 +qereb > my
house <01004 +bayith > with a perfect <08537 +tom > heart <03824
+lebab > .

07919 PSA 101 002 I will behave <{07919} +sakal > myself wisely
<07919 +sakal > in a perfect <08549 +tamiym > way <01870 +derek
> . O when <04970 +mathay > wilt thou come <00935 +bow> > unto
me ? I will walk <01980 +halak > within <07130 +qereb > my house
<01004 +bayith > with a perfect <08537 +tom > heart <03824
+lebab > .

07919 PSA 106 007 Our fathers <1> understood <{07919} +sakal >
not thy wonders <06381 +pala> > in Egypt <04714 +Mitsrayim > ;
they remembered <02142 +zakar > not the multitude <07230 +rob >
of thy mercies <02617 +cheded > ; but provoked <04784 +marah > [
him] at <05921 +<al > the sea <03220 +yam > , [even] at
<05921 +<al > the Red <05488 +cuwph > sea <03220 +yam > .

07919 PSA 119 099 I have more understanding <{07919} +sakal >
than all <03605 +kol > my teachers <03925 +lamad > : for thy
testimonies <5715> [are] my meditation <07881 +siychah > .

07919 PSA 142 001 . Maschil <{07919} +sakal > of David <01732
+David > ; A Prayer <08605 +t@phillah > when he was <01961
+hayah > in the cave <04631 +m@<arah > . I cried <02199 +za<aq >
unto the LORD <03068 +Y@hovah > with my voice <06963 +qowl > ;
with my voice <06963 +qowl > unto the LORD <03068 +Y@hovah > did
I make my supplication <02603 +chanan > .

07919 PRO 001 003 To receive <03947 +laqach > the instruction
<04148 +muwcar > of wisdom <{07919} +sakal > , justice <06664
+tsedeq > , and judgment <04941 +mishpat > , and equity <04339
+meyshar > ;

07919 PRO 010 005 . He that gathereth <00103 +>agar > in summer
<07019 +qayits > [is] a wise <{07919} +sakal > son <01121 +ben
> : [but] he that sleepeth <07290 +radam > in harvest <07105
+qatsiy r > [is] a son <01121 +ben > that causeth shame <00954
+buwsh > .

07919 PRO 010 019 . In the multitude <07230 +rob > of words
<01697 +dabar > there wanteth <02308 +chadal > not sin <06588
+pesha< > : but he that refraineth <02820 +chasak > his lips
<08193 +saphah > [is] wise <{07919} +sakal > .

07919 PRO 014 035 . The king s <04428 +melek > favour <07522
+ratsown > [is] toward a wise <{07919} +sakal > servant <05650
+<ebed > : but his wrath <05678 +<ebrah > is [against] him
12/8/2021

that causeth shame <00954 +buwsh > .

07919 PRO 015 024 . The way <00734 +>orach > of life <02416 +chay > [is] above <04605 +ma<al > to the wise <{07919} +sakal > , that he may depart <05493 +cuwr > from hell <07585 +sh@>owl > beneath <04295 +mattah > .

07919 PRO 016 020 . He that handleth <05921 +<al > a matter <01697 +dabar > wisely <{07919} +sakal > shall find <04672 +matsa> > good <02896 +towb > : and whoso trusteth <00982 +batach > in the LORD <03068 +Y@hovah > , happy <00835 +>esher > [is] he .

07919 PRO 016 023 . The heart <03820 +leb > of the wise <02450 +chakam > teacheth <{07919} +sakal > his mouth <06310 +peh > , and addeth <03254 +yacaph > learning <03948 +leqach > to his lips <08193 +saphah > .

07919 PRO 017 008 . A gift <07810 +shachad > [is as] a precious <02580 +chen > stone <68> in the eyes <05869 +<ayin > of him that hath <01167 +ba<al > it : whithersoever it turneth <06437 +panah > , it prospereth <{07919} +sakal > .

07919 PRO 019 014 . House <01004 +bayith > and riches <01952 +hown > [are] the inheritance <05159 +nachalah > of fathers <1> : and a prudent <{07919} +sakal > wife <00802 +>ishshah > [is] from the LORD <03068 +Y@hovah > .

07919 PRO 021 011 . When the scorner <03887 +luwts > is punished <06064 +<anash > , the simple <06612 +p@thiy > is made wise <02449 +chakam > : and when the wise <02450 +chakam > is instructed <{07919} +sakal > , he receiveth <03947 +laqach > knowledge <01847 +da<ath > .

07919 PRO 021 012 . The righteous <06662 +tsaddiyq > [man] wisely <07919 +sakal > considereth <{07919} +sakal > the house <01004 +bayith > of the wicked <07563 +rasha< > : [but God] overthroweth <05557 +calaph > the wicked <07563 +rasha< > for [their] wickedness <07451 +ra< > .

07919 PRO 021 012 . The righteous <06662 +tsaddiyq > [man] wisely <{07919} +sakal > considereth <07919 +sakal > the house <01004 +bayith > of the wicked <07563 +rasha< > : [but God] overthroweth <05557 +calaph > the wicked <07563 +rasha< > for [their] wickedness <07451 +ra< > .

07919 PRO 021 016 . The man <00120 +>adam > that wandereth <08582 +ta<ah > out of the way <01870 +derek > of understanding <{07919} +sakal > shall remain <05117 +nuwach > in the congregation <06951 +qahal > of the dead <07496 +rapha> > .

07919 ISA 041 020 That they may see <07200 +ra>ah > , and know <03045 +yada< > , and consider <07760 +suwm > , and understand <{07919} +sakal > together <03162 +yachad > , that the hand <03027 +yad > of the LORD <03068 +Y@hovah > hath done <06213 +<asah > this <02063 +zo>th > , and the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > hath created <01254 +bara> > it .

07919 ISA 044 018 They have not known <03045 +yada< > nor understood <00995 +biyn > : for he hath shut <02902 +tuwach > their eyes <05869 +<ayin > , that they cannot see <07200 +ra>ah > ; [and] their hearts <03826 +libbah > , that they cannot understand <{07919} +sakal > .

07919 ISA 052 013 . Behold <02009 +hinneh > , my servant <05650

<ebed > shall deal prudently<{07919} +sakal > , he shall be exalted <07311 +ruwm > and extolled <05375 +nasa> > , and be very <03966 +m@<od > high <01361 +gabahh > .

07919 JER 003 015 And I will give <05414 +nathan > you pastors <07462 +ra<ah > according to mine heart <03820 +leb > , which shall feed <07462 +ra<ah > you with knowledge <01844 +de<ah > and understanding <{07919} +sakal > .

07919 JER 009 024 But let him that glorieth <01984 +halal > glory <01984 +halal > in this <02063 +zo>th > , that he understandeth <{07919} +sakal > and knoweth <03045 +yada< > me , that I [am] the LORD <03068 +Y@hovah > which exercise <06213 +<asah > lovingkindness <02617 +checed > , judgment <04941 +mishpat > , and righteousness <06666 +ts@daqah > , in the earth <00776 +>erets > : for in these <00428 +>el - leh > [things] I delight <02654 +chaphets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

07919 JER 010 021 For the pastors <07462 +ra<ah > are become <01197 +ba<ar > brutish <01197 +ba<ar > , and have not sought <01875 +darash > the LORD <03068 +Y@hovah > : therefore they shall not prosper <{07919} +sakal > , and all <03605 +kol > their flocks <04830 +mir<iyth > shall be scattered <06327 +puwts > .

07919 JER 020 011 But the LORD <03068 +Y@hovah > [is] with me as a mighty <01368 +gibbowr > terrible <06184 +<ariyts > one : therefore my persecutors <07291 +radaph > shall stumble <03782 +kashal > , and they shall not prevail <03201 +yakol > : they shall be greatly <03966 +m@<od > ashamed <00954 +buwsh > ; for they shall not prosper <{07919} +sakal > : [their] everlasting <05769 +<owlam > confusion <03639 +k@limmah > shall never be forgotten <07911 +shakach > .

07919 JER 023 005 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will raise <06965 +quwm > unto David <01732 +David > a righteous <06662 +tsaddiyq > Branch <06780 +tsemach > , and a King <04428 +melek > shall reign <04427 +malak > and prosper <{07919} +sakal > , and shall execute <06213 +<asah > judgment <04941 +mishpat > and justice <06666 +ts@daqah > in the earth <00776 +>erets > .

07919 JER 050 009 . For , lo <02009 +hinneh > , I will raise <05782 +<uwr > and cause to come <05927 +<alah > up against <05921 +<al > Babylon <00894 +Babel > an assembly <06951 +qahal > of great <01419 +gadawl > nations <01471 +gowy > from the north <06828 +tsaphown > country <00776 +>erets > : and they shall set themselves in array <06186 +<arak > against her ; from thence <08033 +sham > she shall be taken <03920 +lakad > : their arrows <02671 +chets > [shall be] as of a mighty <01368 +gibbowr > expert <{07919} +sakal > man ; none <03808 +lo> > shall return <07725 +shuwb > in vain <07387 +reyqam > .

07919 LAM 001 005 Her adversaries <06862 +tsar > are the chief <07218 +ro>sh > , her enemies <00341 +>oyeb > prosper <{07919} +sakal > ; for the LORD <03068 +Y@hovah > hath afflicted <03013 +yagah > her for the multitude <07230 +rob > of her transgressions <06588 +peshac > : her children <05768 +<owllel > are gone <01980 +halak > into captivity <07628 +sh@biy > before <06440 +paniyim > the enemy <06862 +tsar > .

07919 DAN 001 004 Children <03206 +yeled > in whom [was] no <00369 +>ayin > blemish <03971 +m>uwm > , but well <02896 +towb > favoured <04758 +mar>eh > , and skilful <{07919} +sakal > in

all <03605 +kol > wisdom <02451 +chokmah > , and cunning <03045 +yada< > in knowledge <01847 +da<ath > , and understanding <00995 +biyn > science <04093 +madda< > , and such as [had] ability <03581 +koach > in them to stand <05975 +<amad > in the king s <04428 +melek > palace <01964 +heykal > , and whom they might teach <03925 +lamad > the learning <05612 +cepher > and the tongue <03956 +lashown > of the Chal deans <03779 +Kasday > .

07919 DAN 001 017 . As for these <00428 +>el - leh > four <00702 +>arba< > children <03206 +yeled > , God <00430 +>elohiym > gave <05414 +nathan > them knowledge <04093 +madda< > and skill <{07919} +sakal > in all <03605 +kol > learning <05612 +cepher > and wisdom <02451 +chokmah > : and Daniel <01840 +Daniye>l > had understanding <00995 +biyn > in all <03605 +kol > visions <02377 +chazown > and dreams <02472 +chal owm > .

07919 DAN 009 013 As [it is] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > is come <00935 +bow> > upon us : yet made we not our prayer <02470 +chalah > before the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , that we might turn <07725 +shuwb > from our iniquities <05771 +<avon > , and understand <{07919} +sakal > thy truth <00571 +>emeth > .

07919 DAN 009 022 And he informed <00995 +biyn > [me] , and talked <01696 +dabar > with me , and said <00559 +>amar > , O Daniel <01840 +Daniye>l > , I am now <06258 +<attah > come <03318 +yatsa> > forth <03318 +yatsa> > to give thee skill <{07919} +sakal > and understanding <00998 +bi ynah > .

07919 DAN 009 025 Know <03045 +yada< > therefore and understand <{07919} +sakal > , [that] from the going <04161 +mowtsa> > forth <04161 +mowtsa> > of the commandment <01697 +dabar > to restore <07725 +shuwb > and to build <01129 +banah > Jerusalem <03389 +Y@ruwshalaim > unto the Messiah <04899 +mashiyach > the Prince <05057 +nagiyd > [shall be] seven <07651 +sheba< > weeks <07620 +shabuwa< > , and threescore <08346 +shishshiym > and two <08147 +sh@nayim > weeks <07620 +shabuwa< > : the street <07339 +r@chob > shall be built <01129 +banah > again <07725 +shuwb > , and the wall <02742 +charuwts > , even in troublous <05916 +<akar > times <06256 +<eth > .

07919 DAN 011 033 And they that understand <{07919} +sakal > among the people <05971 +<am > shall instruct <00995 +biyn > many <07227 +rab > : yet they shall fall <03782 +kashal > by the sword <02719 +chereb > , and by flame <03852 +lehabah > , by captivity <07628 +sh@biy > , and by spoil <00961 +bizzah > , [many] days <03117 +yowm > .

07919 DAN 011 035 And [some] of them of understanding <{07919} +sakal > shall fall <03782 +kashal > , to try <06884 +tsaraph > them , and to purge <01305 +barar > , and to make [them] white <03835 +laban > , [even] to the time <06256 +<eth > of the end <07093 +gets > : because [it is] yet <05750 +<owd > for a time appointed <04150 +mow<ed > .

07919 DAN 012 003 And they that be wise <{07919} +sakal > shall shine <02094 +zahar > as the brightness <02096 +zohar > of the firmament <07549 +raqiya< > ; and they that turn many <07227 +rab > to righteousness <06663 +tsadaq > as the stars <03556 +kowkab > for ever <05769 +<owlam > and ever <05703 +<ad > .

07919 DAN 012 010 Many <07227 +rab > shall be purified <01305 +barar > , and made white <03835 +laban > , and tried <06884 +tsaraph > ; but the wicked <07563 +rasha< > shall do wickedly <07561 +rasha< > : and none <03808 +lo> > of the wicked <07563

+rasha< > shall understand <00995 +biyn > ; but the wise
<{07919} +sakal > shall understand <00995 +biyn > .

07919 AMO 005 013 Therefore <03651 +ken > the prudent <{07919}
+sakal > shall keep silence <01826 +damam > in that time <06256
+<eth > ; for it [is] an evil <07451 +ra< > time <06256 +<eth
> .

07919 PRO 017 002 . A wise <{07919} +sakal > servant <05650
+<ebed > shall have rule <04910 +mashal > over a son <01121 +ben
> that causeth shame <00954 +buwsh > , and shall have part
<02505 +chalaq > of the inheritance <05159 +nachalah > among
<08432 +tavek > the brethren <00251 +>ach > .

07919 GEN 003 006 . And when the woman <00802 +>ishshah > saw
<07200 +ra>ah > that the tree <06086 +<ets > [was] good <02896
+towb > for food <03978 +ma>akal > , and that it [was]
pleasant <08378 +ta>avah > to the eyes <05869 +<ayin > , and a
tree <06086 +<ets > to be desired <02530 +chamad > to make [one
] wise <{07919} +sakal > , she took <03947 +laqach > of the
fruit <06529 +p@riy > thereof , and did eat <00398 +>akal > ,
and gave <05414 +nathan > also <01571 +gam > unto her husband
<00376 +>iysh > with her ; and he did eat <00398 +>akal > .

07919 GEN 048 014 And Israel <03478 +Yisra>el > stretched <07971
+shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > ,
and laid <07896 +shiyth > [it] upon Ephraim s <00669
+>Ephrayim > head <07218 +ro>sh > , who <01931 +huw> > [was]
the younger <06810 +tsa<iyr > , and his left <08040 +s@mo>wl >
hand <08040 +s@mo>wl > upon Manasseh s <04519 +M@nashsheh > head
<07218 +ro>sh > , guiding his hands <03027 +yad > wittingly
<{07919} +sakal > ; for Manasseh <04519 +M@nashsheh > [was]
the firstborn <01060 +b@kowr > .

07919 DEU 029 009 Keep <08104 +shamar > therefore the words
<01697 +dabar > of this <02063 +zo>th > covenant <01285 +b@riyth
> , and do <06213 +<asah > them , that ye may prosper <{07919}
+sakal > in all <03605 +kol > that ye do <06213 +<asah > .

07919 DEU 032 029 0 that they were wise <02449 +chakam > , [
that] they understood <{07919} +sakal > this <02063 +zo>th > ,
[that] they would consider <00995 +biyn > their latter <00319
+>achariyth > end !

07919 JOS 001 007 Only <07535 +raq > be thou strong <02388
+chazaq > and very <03966 +m@<od > courageous <00553 +>amats > ,
that thou mayest observe <08104 +shamar > to do <06213 +<asah >
according to all <03605 +kol > the law <08451 +towrah > , which
<00834 +>aher > Moses <04872 +Mosheh > my servant <05650 +<ebed
> commanded <06680 +tsavah > thee : turn <05493 +cuwr > not from
it [to] the right <03225 +yamiyn > hand <03225 +yamiyn > or [
to] the left <08040 +s@mo>wl > , that thou mayest prosper
<{07919} +sakal > whithersoever thou goest <03212 +yalak > .

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