

07922 2CH 002 012 Hiram <02361 +Chuwram > said <00559 +amar > moreover , Blessed <01288 +barak > [ be ] the LORD <03068 +Yehovah > God <00430 +elohiyim > of Israel <03478 +Yisra>el > , that made <06213 +casah > heaven <08064 +shamayiim > and earth <00776 +erets > , who <00834 +asher > hath given <05414 +nathan > to David <01732 +David > the king <04428 +melek > a wise <02450 +chakam > son <01121 +ben > , endowed <03045 +yadac > with prudence <07922 > +sekel > and understanding <00998 +biynah > , that might build <01129 +banah > an house <01004 +bayith > for the LORD <03068 +Yehovah > , and an house <01004 +bayith > for his kingdom .

07922 NEH 008 008 So they read <07121 +qara> > in the book <05612 +cepher > in the law <08451 +towrah > of God <00430 +elohiyim > distinctly <06567 +parash > , and gave <07760 +suwm > the sense <07922 > +sekel > , and caused [ them ] to understand <00995 +biyn > the reading <04744 +miqra> > .

07922 JOB 017 004 For thou hast hid <06845 +tsaphan > their heart <03820 +leb > from understanding <07922 > +sekel > : therefore shalt thou not exalt <07311 +ruwm > [ them ] .

07922 EZR 008 018 And by the good <02896 +towb > hand <03027 +yad > of our God <00430 +elohiyim > upon us they brought <00935 +bow > us a man <00376 +iysh > of understanding <07922 > +sekel > , of the sons <01121 +ben > of Mahli <04249 +Machliy > , the son <01121 +ben > of Levi <03878 +Leviy > , the son <01121 +ben > of Israel <03478 +Yisra>el > ; and Sherebiah <08274 +Sherebyah > , with his sons <01121 +ben > and his brethren <00251 +ach > , eighteen ;

07922 PRO 003 004 So shalt thou find <04672 +matsa> > favour <02580 +chen > and good <02896 +towb > understanding <07922 > +sekel > in the sight <05869 +ayin > of God <00430 +elohiyim > and man <00120 +adam > .

07922 PRO 012 008 . A man <00376 +iysh > shall be commended <01984 +halal > according <06310 +peh > to his wisdom <07922 > +sekel > : but he that is of a perverse <05753 +avah > heart <03820 +leb > shall be despised <00937 +buwz > .

07922 PRO 013 015 . Good <02896 +towb > understanding <07922 > +sekel > giveth <05414 +nathan > favour <02580 +chen > : but the way <01870 +derek > of transgressors <00898 +bagad > [ is ] hard <00386 +eythan > .

07922 PRO 016 022 . Understanding <07922 > +sekel > [ is ] a wellspring <04726 +maqowr > of life <02416 +chay > unto him that hath <01167 +ba>al > it : but the instruction <04148 +muwcar > of fools <00191 +eviyil > [ is ] folly <00200 +ivveleth > .

07922 PRO 019 011 . The discretion <07922 > +sekel > of a man <00120 +adam > deferreth <00748 +arak > his anger <00639 +aph > ; and [ it is ] his glory <08597 +tiph>arah > to pass <05674 +abar > over <05921 +al > a transgression <06588 +peshac > .

07922 PRO 023 009 . Speak <01696 +dabar > not in the ears <00241 +ozen > of a fool <03684 +keciyl > : for he will despise <00936 +buwz > the wisdom <07922 > +sekel > of thy words <04405 +milliah > .

07922 DAN 008 025 And through <05921 +al > his policy <07922 > +sekel > also he shall cause craft <04820 +mirmah > to prosper <06743 +tsalach > in his hand <03027 +yad > ; and he shall magnify <01431 +gadal > [ himself ] in his heart <03824 +lebab > , and by peace <07962 +shalvah > shall destroy <07843 +shachath > many <07227 +rab > : he shall also stand <05975 +amad > up against <05921 +al > the Prince <08269 +sar > of princes <08269 +sar > ; but he shall be broken <07665 +shabar > without <00657 +ephec > hand <03027 +yad > .

07922 2CH 030 022 And Hezekiah <02396 +Chizqiyah > spake <01696 +dabar > comfortably unto all <03605 +kol > the Levites <03881 +Leviy > that taught <07919 +sakal > the good <02896 +towb > knowledge <07922 > +sekel > of the LORD <03068 +Yehovah > : and they did eat <00398 +akal > throughout the feast <04150 +mow<ed > seven <07651 +sheba< > days <03117 +yowm > , offering <02076 +zabach > peace <08002 +shalem > offerings <02077 +zebach > , and making confession <03034 +yadah > to the LORD <03068 +Yehovah > God <00430 +elohiyim > of their fathers <1> .

07922 1CH 022 012 Only the LORD <03068 +Yehovah > give <05414 +nathan > thee wisdom <07922 > +sekel > and understanding <00998 +biynah > , and give thee charge <06680 +tsavah > concerning <05921 +al > Israel <03478 +Yisra>el > , that thou mayest keep <08104 +shamar > the law <08451 +towrah > of the LORD <03068 +Yehovah > thy God <00430 +elohiyim > .

07922 1SA 025 003 Now the name <08034 +shem > of the man <00376 +iysh > [ was ] Nabal <05037 +Nabal > ; and the name <08034 +shem > of his wife <00802 +ishshah > Abigail <26> : and [ she was ] a woman <00802 +ishshah > of good <02896 +towb > understanding <07922 > +sekel > , and of a beautiful <03303 +yapheh > countenance <08389 +to>ar > : but the man <00376 +iysh > [ was ] churlish <07186 +qasheh > and evil <04751 +rac > in his doings <04611 +acal > ; and he [ was ] of the house <01004 +bayith > of Caleb <03612 +Kalab > .

07922 PSA 111 010 The fear <03374 +yir>ah > of the LORD <03068 +Yehovah > [ is ] the beginning <07225 +re>shiyth > of wisdom <02451 +chokmah > : a good <02896 +towb > understanding <07922 > +sekel > have all <03605 +kol > they that do <06213 +casah > [ his commandments ] : his praise <08416 +tehillah > endureth <05975 +amad > for ever <05769 +owlam > .

07922 1CH 026 014 And the lot <01486 +gowral > eastward <04217 +mizrach > fell <05307 +naphal > to Shelemiah <08018 +Shelemyah > . Then for Zechariah <02148 +Zekaryah > his son <01121 +ben > , a wise <07922 > +sekel > counselor <03289 +yats > , they cast <05307 +naphal > lots <01486 +gowral > ; and his lot <01486 +gowral > came <03318 +yatsa> > out northward <06828 +tsaphown > .