

07979 EX0 026 035 And thou shalt set <07760 +suwm > the table <{07979} +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 +<al > the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 +<al > the north <06828 +tsaphown > side <06763 +tsela< >

07979 2KI 004 010 Let us make <06213 +<asah > a little <06996 +qatan > chamber <05944 +<aliyah > , I pray <04994 +na> > thee , on the wall <07023 +qiyr > ; and let us set <07760 +suwm > for him there <08033 +sham > a bed <04296 +mittah > , and a table <{07979} +shulchan > , and a stool <03678 +kicce> > , and a candlestick <04501 +m@nowrah > : and it shall be , when he cometh <00935 +bow> > to us , that he shall turn <05493 +cuwr > in thither <08033 +sham > .

07979 1CH 028 016 And by weight <04948 +mishqal > [he gave] gold <02091 +zahab > for the tables <07979 +shulchan > of shewbread <04635 +ma<areketh > , for every table <{07979} +shulchan > ; and [likewise] silver <03701 +keceph > for the tables <07979 +shulchan > of silver <03701 +keceph > :

07979 1CH 028 016 And by weight <04948 +mishqal > [he gave] gold <02091 +zahab > for the tables <{07979} +shulchan > of shewbread <04635 +ma<areketh > , for every table <07979 +shulchan > ; and [likewise] silver <03701 +keceph > for the tables <07979 +shulchan > of silver <03701 +keceph > :

07979 2CH 004 008 He made <06213 +<asah > also ten <06235 +<eser > tables <{07979} +shulchan > , and placed <03240 +yanach > [them] in the temple <01964 +heykal > , five <02568 +chamesh > on the right <03225 +yamiyn > side , and five <02568 +chamesh > on the left <08040 +s@mo>wl > . And he made <06213 +<asah > an hundred <03967 +me>ah > basons <04219 +mizraq > of gold <02091 +zahab > .

07979 2CH 004 019 And Solomon <08010 +Sh@lomoh > made <06213 +<asah > all <03605 +kol > the vessels <03627 +k@liy > that [were for] the house <01004 +bayith > of God <00430 +>elohiym > , the golden <02091 +zahab > altar <04196 +mizbeach > also , and the tables <{07979} +shulchan > whereon <05921 +<al > the shewbread [was set] ;

07979 2CH 009 004 And the meat <03978 +ma>akal > of his table <{07979} +shulchan > , and the sitting <04186 +mowshab > of his servants <05650 +<ebed > , and the attendance <04612 +ma<amad > of his ministers <08334 +sharath > , and their apparel <04403 +malbuwsh > ; his cupbearers <04945 +mashqeh > also , and their apparel <04403 +malbuwsh > ; and his ascent <05944 +<aliyah > by which <00834 +>aheer > he went <05927 +<alah > up into the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; there was no <03808 +lo> > more <05750 +<owd > spirit <07307 +ruwach > in her

07979 2CH 013 011 And they burn <06999 +qatar > unto the LORD <03068 +Y@hovah > every morning <01242 +boqer > and every evening <06153 +<ereb > burnt <05930 +<olah > sacrifices and sweet <05561 +cam > incense <07004 +q@toresh > : the shewbread also [set they in order] upon the pure <02889 +tahowr > table <{07979} +shulchan > ; and the candlestick <04501 +m@nowrah > of gold <02091 +zahab > with the lamps <05216 +niyr > thereof , to burn <01197 +ba<ar > every evening <06153 +<ereb > : for we keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD

<03068 +Y@hovah > our God <00430 +>el ohi ym > ; but ye have forsaken <05800 +<azab > him .

07979 2CH 029 018 Then they went <00935 +bow> > in to Hezekiah <02396 +Chizqiyah > the king <04428 +melek > , and said <00559 +>amar > , We have cleansed <02891 +taher > all <03605 +kol > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the altar <04196 +mizbeach > of burnt <05930 +<olah > offering , with all <03605 +kol > the vessels <03627 +k@liy > thereof , and the shewbread <04635 +ma<areketh > table <{07979} +shulchan > , with all <03605 +kol > the vessels <03627 +k@liy > thereof .

07979 NEH 005 017 Moreover [there were] at <05921 +<al > my table <{07979} +shulchan > an hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > of the Jews <03064 +Y@huwdiy > and rulers <05461 +cagan > , beside those that came <00935 +bow> > unto us from among <04480 +min > the heathen <01471 +gowy > that [are] about us .

07979 JOB 036 016 Even so would he have removed <05493 +cuwr > thee out of the strait <06862 +tsar > [into] a broad <07338 +rachab > place , where [there is] no <03808 +lo> > straitness <04164 +muwtsaq > ; and that which should be set <05183 +Nachath > on thy table <{07979} +shulchan > [should be] full <04390 +male> > of fatness <01880 +deshen > .

07979 PSA 023 005 Thou preparest <06186 +<arak > a table <{07979} +shulchan > before <06440 +paniyim > me in the presence <05048 +neged > of mine enemies <06887 +tsarar > : thou anointest <01878 +dashen > my head <07218 +ro>sh > with oil <08081 +shemen > ; my cup <03563 +kowc > runneth <07310 +r@vayah > over .

07979 PSA 069 022 . Let their table <{07979} +shulchan > become <01961 +hayah > a snare <06341 +pach > before <06440 +paniyim > them : and [that which should have been] for [their] welfare <07965 +shalowm > , [let it become] a trap <04170 +mowqesh > .

07979 PSA 078 019 Yea , they spake <01696 +dabar > against God <00430 +>el ohi ym > ; they said <00559 +>amar > , Can <03201 +yakol > God <00410 +>el > furnish <06186 +<arak > a table <{07979} +shulchan > in the wilderness <04057 +midbar > ?

07979 PSA 128 003 Thy wife <00802 +>ishshah > [shall be] as a fruitful <06509 +parah > vine <01612 +gephen > by the sides <03411 +y@rekah > of thine house <01004 +bayith > : thy children <01121 +ben > like olive <02132 +zayith > plants <08363 +sh@thiyi > round <05439 +cabiyy > about thy table <{07979} +shulchan > .

07979 PRO 009 002 She hath killed <02873 +tabach > her beasts <02874 +tebach > ; she hath mingled <04537 +macak > her wine <03196 +yayin > ; she hath also <00637 +>aph > furnished <06186 +<arak > her table <{07979} +shulchan > .

07979 ISA 021 005 Prepare <06186 +<arak > the table <{07979} +shulchan > , watch <06822 +tsaphah > in the watchtower <06844 +tsaphiyth > , eat <00398 +>akal > , drink <08354 +shathah > : arise <06965 +quwm > , ye princes <08269 +sar > , [and] anoint <04886 +mashach > the shield <04043 +magen > .

07979 ISA 028 008 For all <03605 +kol > tables <{07979} +shulchan > are full <04390 +male> > of vomit <06892 +qe> > [and] filthiness <06675 +tsow>ah > , [so that there is] no <01097 +b@liy > place <04725 +maqowm > [clean] .

07979 ISA 065 011 . But ye [are] they that forsake <05800
 +<azab > the LORD <03068 +Y@hovah > , that forget <07913
 +shakeach > my holy <06944 +qodesh > mountain <02022 +har > ,
 that prepare <06186 +<arak > a table <{07979} +shulchan > for
 that troop <01409 +gad > , and that furnish <04390 +male> > the
 drink <04469 +mamcak > offering unto that number <04507 +M@niy >
 .

07979 EZE 023 041 And satest <03427 +yashab > upon a stately
 <03520 +k@buwddah > bed <04296 +mittah > , and a table <{07979}
 +shulchan > prepared <06186 +<arak > before <06440 +paniym > it ,
 whereupon <05921 +<al > thou hast set <07760 +suwm > mine
 incense <07004 +q@toresh > and mine oil <08081 +shemen > .

07979 EZE 039 020 Thus ye shall be filled <07646 +saba< > at
 <05921 +<al > my table <{07979} +shulchan > with horses <05483
 +cuwc > and chariots <07393 +rekeb > , with mighty <01368
 +gibbowr > men , and with all <03605 +kol > men <00376 +>iysh >
 of war <04421 +milchamah > , saith <05002 +n@>um > the Lord
 <00136 +>Adonay > GOD <03069 +Y@hovih > .

07979 EZE 040 039 . And in the porch <00197 +>uwlam > of the
 gate <08179 +sha<ar > [were] two <08147 +sh@nayim > tables
 <07979 +shulchan > on this <06311 +poh > side , and two tables
 <{07979} +shulchan > on that side , to slay <07819 +shachat >
 thereon <05921 +<al > the burnt <05930 +<olah > offering and the
 sin <02403 +chatta>ah > offering and the trespass <00817 +>asham
 > offering .

07979 EZE 040 039 . And in the porch <00197 +>uwlam > of the
 gate <08179 +sha<ar > [were] two <08147 +sh@nayim > tables
 <{07979} +shulchan > on this <06311 +poh > side , and two tables
 <07979 +shulchan > on that side , to slay <07819 +shachat >
 thereon <05921 +<al > the burnt <05930 +<olah > offering and the
 sin <02403 +chatta>ah > offering and the trespass <00817 +>asham
 > offering .

07979 EZE 040 040 And at <00413 +>el > the side <03802 +katheph
 > without <02351 +chuwts > , as one <00259 +>echad > goeth
 <05927 +<alah > up to the entry <06607 +pethach > of the north
 <06828 +tsaphown > gate <08179 +sha<ar > , [were] two <08147
 +sh@nayim > tables <07979 +shulchan > ; and on <00413 +>el > the
 other <00312 +>acher > side <03802 +katheph > , which <00834
 +>aher > [was] at the porch <00197 +>uwlam > of the gate
 <08179 +sha<ar > , [were] two <08147 +sh@nayim > tables
 <{07979} +shulchan > .

07979 EZE 040 040 And at <00413 +>el > the side <03802 +katheph
 > without <02351 +chuwts > , as one <00259 +>echad > goeth
 <05927 +<alah > up to the entry <06607 +pethach > of the north
 <06828 +tsaphown > gate <08179 +sha<ar > , [were] two <08147
 +sh@nayim > tables <{07979} +shulchan > ; and on <00413 +>el >
 the other <00312 +>acher > side <03802 +katheph > , which <00834
 +>aher > [was] at the porch <00197 +>uwlam > of the gate
 <08179 +sha<ar > , [were] two <08147 +sh@nayim > tables <07979
 +shulchan > .

07979 EZE 040 041 Four <00702 +>arba< > tables <07979 +shulchan
 > [were] on this <06311 +poh > side <03802 +katheph > , and
 four <00702 +>arba< > tables <07979 +shulchan > on that side
 <03802 +katheph > , by the side <03802 +katheph > of the gate
 <08179 +sha<ar > ; eight <08083 +sh@moneh > tables <{07979}
 +shulchan > , whereupon <00413 +>el > they slew <07819 +shachat
 > [their sacrifices] .

07979 EZE 040 041 Four <00702 +>arba< > tables <07979 +shulchan
 > .

> [were] on this <06311 +poh > side <03802 +katheph > , and four <00702 +>arba< > tables <{07979} +shulchan > on that side <03802 +katheph > , by the side <03802 +katheph > of the gate <08179 +sha<ar > ; eight <08083 +sh@moneh > tables <07979 +shulchan > , whereupon <00413 +>el > they slew <07819 +shachat > [their sacri fices] .

07979 EZE 040 041 Four <00702 +>arba< > tables <{07979} +shulchan > [were] on this <06311 +poh > side <03802 +katheph > , and four <00702 +>arba< > tables <07979 +shulchan > on that side <03802 +katheph > , by the side <03802 +katheph > of the gate <08179 +sha<ar > ; eight <08083 +sh@moneh > tables <07979 +shulchan > , whereupon <00413 +>el > they slew <07819 +shachat > [their sacri fices] .

07979 EZE 040 042 And the four <00702 +>arba< > tables <{07979} +shulchan > [were] of hewn <01496 +gaziyth > stone <68> for the burnt <05930 +<olah > offering , of a cubit <00520 +>ammah > and an half <02677 +chetsiy > long <00753 +>orek > , and a cubit <00520 +>ammah > and an half <02677 +chetsiy > broad <07341 +rochab > , and one <00259 +>echad > cubit <00520 +>ammah > high <01363 +gobahh > : whereupon <00413 +>el > also they laid <03240 +yanach > the instruments <03627 +k@liy > wherewith <00834 +>aher > they slew <07819 +shachat > the burnt <05930 +<olah > offering and the sacri fice <02077 +zebach > .

07979 EZE 040 043 And wi thin <01004 +bayi th > [were] hooks <08240 +shaphath > , an hand <02948 +tophach > broad , fastened <03559 +kuwn > round <05439 +cabi yb > about : and upon the tables <{07979} +shulchan > [was] the flesh <01320 +basar > of the offering <07133 +qorban > .

07979 EZE 041 022 The altar <04196 +mi zbeach > of wood <06086 +<ets > [was] three <07969 +shalowsh > cubits <00520 +>ammah > high <01364 +gaboahh > , and the length <00753 +>orek > thereof two <08147 +sh@nayim > cubits <00520 +>ammah > ; and the corners <04740 +maqtsowa< > thereof , and the length <00753 +>orek > thereof , and the walls <07023 +qiyr > thereof , [were] of wood <06086 +<ets > : and he said <01696 +dabar > unto me , This <02088 +zeh > [is] the table <{07979} +shulchan > that [is] before <06440 +paniym > the LORD <03068 +Y@hovah > .

07979 EZE 044 016 They shall enter <00935 +bow> > into <00413 +>el > my sanctuary <04720 +mi qdash > , and they shall come <07126 +qarab > near <07126 +qarab > to my table <{07979} +shulchan > , to minister <08334 +sharath > unto me , and they shall keep <08104 +shamar > my charge <04931 +mi shmereth > .

07979 DAN 011 027 And both <08147 +sh@nayim > these kings <04428 +melek > hearts <03824 +lebab > [shall be] to do mi schief <04827 +mera< > , and they shall speak <01696 +dabar > lies <03576 +kazab > at <05921 +<al > one <00259 +>echad > table <{07979} +shulchan > ; but it shall not prosper <06743 +tsalach > : for yet <05750 +<owd > the end <07093 +qets > [shall be] at the time appointed <04150 +mow<ed > .

07979 MAL 001 007 Ye offer <05066 +nagash > polluted <01351 +ga>al > bread <03899 +lechem > upon mi ne altar <04196 +mi zbeach > ; and ye say <00559 +>amar > , Wherein <04100 +mah > have we polluted <01351 +ga>al > thee ? In that ye say <00559 +>amar > , The table <{07979} +shulchan > of the LORD <03068 +Y@hovah > [is] contemptible <00959 +bazah > .

07979 MAL 001 012 But ye have profaned <02490 +chalal > it , in that ye say <00559 +>amar > , The table <{07979} +shulchan > of the LORD <03068 +Y@hovah > [is] polluted <01351 +ga>al > ; and

the fruit <05108 +nowb > thereof , [even] his meat <00400 +>okel > , [is] contemptible <00959 +bazah > .

07979 1CH 028 016 And by weight <04948 +mishqal > [he gave] gold <02091 +zahab > for the tables <07979 +shulchan > of shewbread <04635 +ma<areketh > , for every table <07979 +shulchan > ; and [likewise] silver <03701 +keceph > for the tables <{07979} +shulchan > of silver <03701 +keceph > :

07979 EX0 025 023 . Thou shalt also make <06213 +<asah > a table <{07979} +shulchan > [of] shittim <07848 +shittah > wood <06086 +<ets > : two cubits <00520 +>ammah > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof .

07979 EX0 025 027 Over <05980 +<ummah > against <05980 +<ummah > the border <04526 +micgereth > shall the rings <02885 +tabba<ath > be for places <01004 +bayith > of the staves <00905 +bad > to bear <05375 +nasa> > the table <{07979} +shulchan > .

07979 EX0 025 028 And thou shalt make <06213 +<asah > the staves <00905 +bad > [of] shittim <07848 +shittah > wood <06086 +<ets > , and overlay <06823 +tsaphah > them with gold <02091 +zahab > , that the table <{07979} +shulchan > may be borne <05375 +nasa> > with them .

07979 EX0 025 030 And thou shalt set <05414 +nathan > upon the table <{07979} +shulchan > shewbread before <06440 +paniym > me alway <08548 +tamiyd > .

07979 EX0 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 +<al > the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <{07979} +shulchan > on <05921 +<al > the north <06828 +tsaphown > side <06763 +tsela< > .

07979 EX0 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <{07979} +shulchan > on <05921 +<al > the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 +<al > the north <06828 +tsaphown > side <06763 +tsela< > .

07979 1KI 018 019 Now <06258 +<attah > therefore send <07971 +shalach > , [and] gather <06908 +qabats > to me all <03605 +kol > Israel <03478 +Yisra>el > unto mount <02022 +har > Carmel <03760 +Karmel > , and the prophets <05030 +nabiy> > of Baal <01168 +Ba<al > four <00702 +>arba< > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , and the prophets <05030 +nabiy> > of the groves <00842 +>asherah > four <00702 +>arba< > hundred <03967 +me>ah > , which eat <00398 +>akal > at Jezebel s <00348 +>lyzebel > table <{07979} +shulchan > .

07979 EX0 030 027 And the table <{07979} +shulchan > and all <03605 +kol > his vessels <03627 +k@liy > , and the candlestick <04501 +m@nowrah > and his vessels <03627 +k@liy > , and the altar <04196 +mizbeach > of incense <07004 +q@toresh > ,

07979 EX0 031 008 And the table <{07979} +shulchan > and his furniture <03627 +k@liy > , and the pure <02889 +tahowr > candlestick <04501 +m@nowrah > with all <03605 +kol > his furniture <03627 +k@liy > , and the altar <04196 +mizbeach > of incense <07004 +q@toresh > ,

07979 EX0 035 013 The table <{07979} +shulchan > , and his staves <00905 +bad > , and all <03605 +kol > his vessels <03627 +k@liy > , and the shewbread ,

07979 EX0 037 010 . And he made <06213 +<asah > the table <{07979} +shulchan > [of] shittim <07848 +shittah > wood <06086 +<ets > : two cubits <00520 +>ammah > [was] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof :

07979 EX0 037 014 Over <05980 +<ummah > against <05980 +<ummah > the border <04526 +micgereth > were the rings <02885 +tabba<ath > , the places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > the table <{07979} +shulchan > .

07979 EX0 037 015 And he made <06213 +<asah > the staves <00905 +bad > [of] shittim <07848 +shittah > wood <06086 +<ets > , and overlaid <06823 +tsaphah > them with gold <02091 +zahab > , to bear <05375 +nasa> > the table <{07979} +shulchan > .

07979 EX0 037 016 And he made <06213 +<asah > the vessels <03627 +k@liy > which <00834 +>aher > [were] upon the table <{07979} +shulchan > , his dishes <07086 +q@<arah > , and his spoons <03709 +kaph > , and his bowls <04518 +m@naqqiyth > , and his covers <07184 +qasah > to cover <05258 +nacak > withal <02004 +hen > , [of] pure <02889 +tahowr > gold <02091 +zahab > .

07979 EX0 039 036 The table <{07979} +shulchan > , [and] all <03605 +kol > the vessels <03627 +k@liy > thereof , and the shewbread ,

07979 EX0 040 004 And thou shalt bring <00935 +bow> > in the table <{07979} +shulchan > , and set in order <06186 +<arak > the things that are to be set in order <06187 +<erek > upon it ; and thou shalt bring <00935 +bow> > in the candlestick <04501 +m@nowrah > , and light <05927 +<alah > the lamps <05216 +niyr > thereof .

07979 EX0 040 022 And he put <05114 +Nowdab > the table <{07979} +shulchan > in the tent <00168 +>ohel > of the congregation <04150 +mow<ed > , upon the side <03409 +yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > , without <02351 +chuwts > the vail <06532 +poreketh > .

07979 EX0 040 024 And he put <07760 +suwm > the candlestick <04501 +m@nowrah > in the tent <00168 +>ohel > of the congregation <04150 +mow<ed > , over <05227 +nokach > against <05227 +nokach > the table <{07979} +shulchan > , on <05921 +<al > the side <03409 +yarek > of the tabernacle <04908 +mishkan > southward <05045 +negeb > .

07979 LEV 024 006 And thou shalt set <07760 +suwm > them in two <08147 +sh@nayim > rows <04634 +ma<arakah > , six <08337 +shesh > on a row <04635 +ma<areketh > , upon the pure <02888 +Tabbath > table <{07979} +shulchan > before <06440 +paniyim > the LORD <03068 +Y@hovah > .

07979 NUM 003 031 And their charge <04931 +mi shmereth > [shall be] the ark <00727 +>arown > , and the table <{07979} +shul chan > , and the candlestick <04501 +m@nowrah > , and the altars <04196 +mizbeach > , and the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > wherewith <00834 +>aher > they minister <08334 +sharath > , and the hanging <04539 +macak > , and all <03605 +kol > the service <05656 +<abodah > thereof .

07979 NUM 004 007 And upon the table <{07979} +shulchan > of shewbread <06440 +paniyim > they shall spread <06566 +paras > a cloth <00899 +beged > of blue <08504 +t@keleth > , and put <05414 +nathan > thereon <05921 +<al > the dishes <07086 +q@<arah > , and the spoons <03709 +kaph > , and the bowls <04518 +m@naqqiyth > , and covers <07184 +qasah > to cover <05258 +nacak > withal : and the continual <08548 +tamiyd > bread <03899 +lechem > shall be thereon <05921 +<al > :

07979 JUDG 001 007 And Adoni bezek <00137 +>Adoniy - Bezeq > said <00559 +>amar > , Threescore <07657 +shib<i>ym . > and ten kings <04428 +melek > , having their thumbs and their great toes cut <07112 +qatsats > off , gathered <03950 +laqat > [their meat] under <08478 +tachath > my table <{07979} +shulchan > : as I have done <06213 +<asah > , so <03651 +ken > God <00430 +>elohiyim > hath requited <07999 +shalam > me . And they brought <00935 +bow> > him to Jerusalem <03389 +Y@ruwshalaim > , and there <08033 +sham > he died <04191 +muwth > .

07979 1SA 020 029 And he said <00559 +>amar > , Let me go <07971 +shalach > , I pray <04994 +na> > thee ; for our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the city <05892 +<i>yr > ; and my brother <00251 +>ach > , he hath commanded <06680 +tsavah > me [to be there] : and now <06258 +<attah > , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 +<ayin > , let me get <04422 +malat > away <04422 +malat > , I pray <04994 +na> > thee , and see <07200 +ra>ah > my brethren <00251 +>ach > . Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > table <{07979} +shulchan > .

07979 1SA 020 034 So Jonathan <03083 +Y@hownathan > arose <06965 +quwm > from the table <{07979} +shulchan > in fierce <02750 +choriy > anger <00639 +>aph > , and did eat <00398 +>akal > no <03808 +lo> > meat <03899 +lechem > the second <08145 +sheniy > day <03117 +yowm > of the month <02320 +chodesh > : for he was grieved <06087 +<atsab > for David <01732 +David > , because <03588 +kiy > his father <1> had done him shame <03637 +kalam > .

07979 2SA 009 007 And David <01732 +David > said <00559 +>amar > unto him , Fear <03372 +yare> > not : for I will surely <03588 +kiy > shew <06213 +<asah > thee kindness <02617 +checed > for Jonathan <03083 +Y@hownathan > thy father s <1> sake <05668 +<abuwr > , and will restore <07725 +shuwb > thee all <03605 +kol > the land <07704 +sadeh > of Saul <07586 +Sha>uwl > thy father <1> ; and thou shalt eat <00398 +>akal > bread <03899 +lechem > at <05921 +<al > my table <{07979} +shulchan > continually <08548 +tamiyd > .

07979 2SA 009 010 Thou therefore , and thy sons <01121 +ben > , and thy servants <05650 +<ebed > , shall till <05647 +<abad > the land <00127 +>adamah > for him , and thou shalt bring <00935 +bow> > in [the fruits] , that thy master s <00113 +>adown > son <01121 +ben > may have <01961 +hayah > food <03899 +lechem > to eat <00398 +>akal > : but Mephi bosheth <04648 +M@phi ybosheth > thy master s <00113 +>adown > son <01121 +ben > shall eat <00398 +>akal > bread <03899 +lechem > alway <08548 +tamiyd > at <05921 +<al > my table <{07979} +shulchan > . Now Zi ba <06717

+Tsiyba> > had fifteen <06240 +<asar > sons <01121 +ben > and twenty <06242 +<esriym > servants <05650 +<ebed > .

07979 2SA 009 011 Then said <00559 +>amar > Zi ba <06717 +Tsiyba> > unto the king <04428 +melek > , According to all <03605 +kol > that my lord <00113 +>adown > the king <04428 +melek > hath commanded <06680 +tsavah > his servant <05650 +<ebed > , so <03651 +ken > shall thy servant <05650 +<ebed > do <06213 +<asah > . As for Mephibosheth <04648 +M@phi ybosheth > , [said the king <04428 +melek >] , he shall eat <00398 +>akal > at <05921 +<al > my table <{07979} +shulchan > , as one <00259 +>echad > of the king s <04428 +melek > sons <01121 +ben > .

07979 2SA 009 013 So Mephibosheth <04648 +M@phi ybosheth > dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > : for he did eat <00398 +>akal > continually <08548 +tamiyd > at <05921 +<al > the king s <04428 +melek > table <{07979} +shulchan > ; and was lame <06455 +picceach > on both <08147 +sh@nayim > his feet <07272 +regel > .

07979 2SA 019 028 For all <03605 +kol > [of] my father s <1> house <01004 +bayith > were but dead <04194 +maveth > men <00582 +>enowsh > before <06440 +paniym > my lord <00113 +>adown > the king <04428 +melek > : yet didst thou set <07896 +shiyth > thy servant <05650 +<ebed > among them that did eat <00398 +>akal > at thine own table <{07979} +shulchan > . What <04100 +mah > right <06666 +ts@daqah > therefore have <03426 +yesh > I yet to cry <02199 +za<aq > any more <05750 +<owd > unto the king <04428 +melek > ?

07979 1KI 002 007 But shew <06213 +<asah > kindness <02617 +checed > unto the sons <01121 +ben > of Barzillai <01271 +Barzillay > the Gileadite <01569 +Gil<adiy > , and let them be of those that eat <00398 +>akal > at thy table <{07979} +shulchan > : for so <03651 +ken > they came <00935 +bow> > to me when I fled <01272 +barach > because <06440 +paniym > of Absalom <53> thy brother <00251 +>ach > .

07979 1KI 004 027 And those <00428 +>el - leh > officers <05324 +natsab > provided victual <03557 +kuwl > for king <04428 +melek > Solomon <08010 +Sh@lomoh > , and for all <03605 +kol > that came <07131 +qareb > unto king <04428 +melek > Solomon s <08010 +Sh@lomoh > table <{07979} +shulchan > , every man <00376 +>iysh > in his month <02320 +chodesh > : they lacked <05737 +<adar > nothing .

07979 1KI 007 048 . And Solomon <08010 +Sh@lomoh > made <06213 +<asah > all <03605 +kol > the vessels <03627 +k@liy > that [pertained] unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > : the altar <04196 +mizbeach > of gold <02091 +zahab > , and the table <{07979} +shulchan > of gold <02091 +zahab > , whereupon the shewbread [was] ,

07979 1KI 010 005 And the meat <03978 +ma>akal > of his table <{07979} +shulchan > , and the sitting <04186 +mowshab > of his servants <05650 +<ebed > , and the attendance <04612 +ma<amad > of his ministers <08334 +sharath > , and their apparel <04403 +malbuwsh > , and his cupbearers <04945 +mashqeh > , and his ascent <05930 +<olah > by which <00834 +>aheh > he went <05927 +<alah > up unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; there was no <03808 +lo> > more <05750 +<owd > spirit <07307 +ruwach > in her .

07979 1KI 013 020 And it came <01961 +hayah > to pass , as they sat <03427 +yashab > at <00413 +>el > the table <{07979} +shulchan > , that the word <01697 +dabar > of the LORD <03068

+Y@hovah > came <01961 +hayah > unto the prophet <05030 +nabi y>
> that brought <07725 +shuwb > him back <07725 +shuwb > :

~~~~~

~~~~~