

08036 EZR 006 012 And the God <00426 +>elahh > that hath caused his name <(08036) +shum > to dwell <07932 +sh+kan > there <08536 +tam > destroy <04049 +m+gar > al l <03606 +kol > kings <04430 +melek > and people <05972 +&am > , that shall put <07972 +sh+elach > to their hand <03028 +yad > to alter <08133 +sh+na > [and] to destroy <02255 +chabal > this <01791 +dekh > house <01005 +bayl th > of God <00426 +>elahh > wh ch <01768 +diy > [is] at Jerusalem <03390 +Yerushal em (Chald) > . I Darius <01868 +Dareyavesh > have made <07761 +suwm > a decree <02942 +t+em > : let it be done <05648 +ababd > wi th speed <00629 +>ocparna > .

08036 EZR 005 001 . Then the prophets <05029 +nebi y> , Haggai <02292 +Chaggay > the prophet <05029 +nebi y> , and Zechariah <02148 +Z+karyah > the son <01247 +bar > of Iddo <05714 +<idow > , prophesied <05013 +n+ba> unto the Jews <03062 +Yehuwd+iy > that [were] in Judah <03061 +Yehuwd > and Jerusal em <03390 +Yerushal em (Chald) > in the name <(08036) +shum > of the God <00426 +>elahh > of Israel <03479 +Yisra+el > , [even] unto them .

08036 DAN 005 012 Forasmuch as an excellent <03493 +yattiyr > spirit <07308 +ruwach > , and knowledge <00998 +bi ynah > , and understanding <07924 +sokl@thanuw > , interpreting <06591 +p+shar > of dreams <02493 +chel em > , and shewing <06263 +achavah > of hard <00280 +>achi ydah > sentences <0280 +>achi ydah > , and dissolving <08271 +shere > of doubts <07001 +q+tar > , were found <07912 +sh+kach > in the same Daniel <01841 +Danie+el > , whom <01768 +diy > the king <04430 +melek > named <(08036) +shum > Bel teshazzar <01096 +Bel+teha+ts+tsar > : now <03705 +k+an > let Daniel <01841 +Danie+el > be called <07123 +q+ra> , and he will shew <05046 +nagad > the interpretation <06591 +p+shar > .

08036 DAN 004 019 . Then <00116 +>edayin > Daniel <01841 +Danie+el > , whose <01768 +diy > name <(08036) +shum > [was] Bel teshazzar <01096 +Bel+teha+ts+tsar > , was astonished <08075 +sh+emam > for one <02298 +cha+hour > <08160 +sha+ah > , and his thoughts <07476 +ra+own > troubled <00927 +behal > him . The king <04430 +melek > spake <06032 +<anah > , and said <00560 +>amar > , Bel teshazzar <01096 +Bel+teha+ts+tsar > , let not the dream <02493 +chel em > , or the interpretation <06591 +p+shar > thereof trouble <00927 +behal > thee . Bel teshazzar <01096 +Bel+teha+ts+tsar > answered <06032 +<anah > and said <00560 +>amar > , My lord <04756 +m+are > , the dream <02493 +chel em > [be] to them that hate <08131 +s+ne > thee , and the interpretation <06591 +p+shar > thereof to thine enemies <06146 +car > .

08036 DAN 004 008 But at <05706 +ad > the last <00318 +>ochoreyn > Daniel <01841 +Danie+el > came <05954 +cal+al > in before me , whose <01768 +diy > name <(08036) +shum > [was] Bel teshazzar <01096 +Bel+teha+ts+tsar > , according to the name <(08036) +shum > of my god <00426 +>elahh > , and in whom <01768 +diy > [is] the spirit <07308 +ruwach > of the holy <06922 +qaddish > gods <00426 +>elahh > : and before <06925 +qodam > him I told <00560 +>amar > the dream <02493 +chel em > , [saying] ,

08036 DAN 004 008 But at <05706 +ad > the last <00318 +>ochoreyn > Daniel <01841 +Danie+el > came <05954 +cal+al > in before me , whose <01768 +diy > name <(08036) +shum > [was] Bel teshazzar <01096 +Bel+teha+ts+tsar > , according to the name <(08036) +shum > of my god <00426 +>elahh > , and in whom <01768 +diy > [is] the spirit <07308 +ruwach > of the holy <06922 +qaddish > gods <00426 +>elahh > : and before <06925 +qodam > him I told <00560 +>amar > the dream <02493 +chel em > , [saying] ,

08036 DAN 002 026 The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > to Daniel <01841 +Danie+el > , whose <01768 +diy > name <(08036) +shum > [was] Bel teshazzar <01096 +Bel+teha+ts+tsar > , Art <0383 +>iythay > thou able <03546 +kehal > to make known <03046 +y+da> unto me the dream <02493 +chel em > wh ch <01768 +diy > I have seen <02370 +chaza> , and the interpretation <06591 +p+shar > thereof ?

08036 EZR 005 004 Then <00116 +>edayin > said <00559 +>amar > we unto them after <00310 +>achar > this <03660 +>nema> manner , What <04479 +man > are the names <(08036) +shum > of the men <01400 +gebar > that make <01124 +b+na> > this <01836 +den > buil ding <01147 +bi nyam > ?

08036 DAN 002 020 Daniel <01841 +Danie+el > answered <06032 +<anah > and said <00560 +>amar > , Blessed <01289 +berak > be the name <(08036) +shum > of God <00426 +>elahh > for ever <05957 +<al+am > and ever <05957 +<al+am > : for wisdom <02452 +chokmah > and might <01370 +gebuwrab > are his :

08036 EZR 005 014 And the vessels <03984 +ma+n > also <00638 +aph > of gold <01722 +dehab > and silver <03702 +kecaph > of the house <01005 +bayl th > of God <00426 +>elahh > , which <01768 +diy > Nebuchadnezzar <05020 +Nebuwkadnetst+tsar > took <05312 +nephaq > out of the temple <01965 +heykal > that [was] in Jerusalem <03390 +Yerushal em (Chald) > , and brought <02987 +yebal > them into the temple <01965 +heykal > of Babylon <00895 +Babel > , those <01994 +himnow > did Cyrus <03567 +Kowresh > the king <04430 +melek > take <05312 +nephaq > out of the temple <01965 +heykal > of Babylon <00895 +Babel > , and they were delivered <03052 +yihab > unto [one] , whose name <(08036) +shum > [was] Sheshbazzar <08339 +Sheshbatst+tsar > , whom <01768 +diy > he had made <07761 +suwm > governor <06347 +pechah > ;

08036 EZR 005 010 We asked <07593 +she+el > their names <(08036) +shum > also <00638 +aph > , to certify <03046 +y+da> thee , that we might write <03790 +kehab > the names <(08036) +shum > of the men <01400 +gebar > that [were] the chief <07217 +re>sh > of them .

08036 EZR 005 010 We asked <07593 +she+el > their names <08036 +shum > also <00638 +aph > , to certify <03046 +y+da> thee , that we might write <03790 +kehab > the names <(08036) +shum > of the men <01400 +gebar > that [were] the chief <07217 +re>sh > of them .
