

08040 s@mo>wl EZE-1: 10 si de
08040 s@mo>wl GEN-14: 15 hand
08040 s@mo>wl GEN-48: 13 hand
08040 s@mo>wl GEN-48: 13 hand
08040 s@mo>wl GEN-48: 14 hand
08040 s@mo>wl JOS-19: 27 hand
08040 s@mo>wl NEH-8: 4 hand
08040 s@mo>wl JOB-23: 9 hand
08040 s@mo>wl PRO-3: 16 hand
08040 s@mo>wl SON-2: 6 hand
08040 s@mo>wl SON-8: 3 hand
08040 s@mo>wl ISA-9: 20 hand
08040 s@mo>wl EZE-16: 46 hand
08040 s@mo>wl DAN-12: 7 hand
08040 s@mo>wl JON-4: 11 hand
08040 s@mo>wl GEN-13: 9 left
08040 s@mo>wl GEN-24: 49 left
08040 s@mo>wl EXO-14: 22 left
08040 s@mo>wl EXO-14: 29 left
08040 s@mo>wl NUM-20: 17 left
08040 s@mo>wl NUM-22: 26 left
08040 s@mo>wl DEU-2: 27 left
08040 s@mo>wl DEU-5: 32 left
08040 s@mo>wl DEU-17: 11 left
08040 s@mo>wl DEU-17: 20 left
08040 s@mo>wl DEU-28: 14 left
08040 s@mo>wl JOS-1: 7 left
08040 s@mo>wl JOS-23: 6 left
08040 s@mo>wl JUD-3: 21 left
08040 s@mo>wl JUD-7: 20 left
08040 s@mo>wl JUD-16: 29 left
08040 s@mo>wl 1SA-6: 12 left
08040 s@mo>wl 2SA-2: 19 left

08040 s@mo>wl 2SA-2: 21 left
 08040 s@mo>wl 2SA-16: 6 left
 08040 s@mo>wl 1KI -7: 39 left
 08040 s@mo>wl 1KI -7: 49 left
 08040 s@mo>wl 1KI -22: 19 left
 08040 s@mo>wl 2KI -22: 2 left
 08040 s@mo>wl 2KI -23: 8 left
 08040 s@mo>wl 1CH-6: 44 left
 08040 s@mo>wl 1CH-12: 2 left
 08040 s@mo>wl 2CH-3: 17 left
 08040 s@mo>wl 2CH-4: 6 left
 08040 s@mo>wl 2CH-4: 7 left
 08040 s@mo>wl 2CH-4: 8 left
 08040 s@mo>wl 2CH-18: 18 left
 08040 s@mo>wl PRO-4: 27 left
 08040 s@mo>wl ECC-10: 2 left
 08040 s@mo>wl ISA-54: 3 left
 08040 s@mo>wl EZE-39: 3 left
 08040 s@mo>wl ZEC-4: 3 left
 08040 s@mo>wl ZEC-4: 11 left
 08040 s@mo>wl ZEC-12: 6 left

~~~~~

~~~~~

08040 JOB 023 009 On the left <{08040} +s@mo>wl > hand <08040 +s@mo>wl > , where he doth work <06213 +<asah > , but I cannot <03808 +lo> > behold <02372 +chazah > [him] : he hideth <05848 +<ataph > himself on the right <03225 +yami yn > hand <03225 +yami yn > , that I cannot <03808 +lo> > see <07200 +ra>ah > [him] :

08040 JUDG 003 021 And Ehud <00261 +>Echuw d > put <07971 +shalach > forth <07971 +shalach > his left <{08040} +s@mo>wl > hand <03027 +yad > , and took <03947 +laqach > the dagger <02719 +chereb > from his right <03225 +yami yn > thigh <03409 +yarek > , and thrust <08628 +taqa< > it into his belly <00990 +beten > :

08040 JUDG 007 020 And the three <07969 +shalowsh > companies <07218 +ro>sh > blew <08628 +taqa< > the trumpets <07782 +showphar > , and brake <07665 +shabar > the pitchers <03537

+kad > , and held <02388 +chazaq > the lamps <03940 +lappiyd > in their left <{08040} +s@mo>wl > hands <03027 +yad > , and the trumpets <07782 +showphar > in their right <03225 +yamiyn > hands <03027 +yad > to blow <08628 +taqa< > [withal] : and they cried <07121 +qara> > , The sword <02719 +chereb > of the LORD <03068 +Y@hovah > , and of Gideon <01439 +Gid<own > .

08040 JUDG 016 029 And Samson <08123 +Shimshown > took hold <03943 +laphath > of the two <08147 +sh@nayim > middle <08432 +tavek > pillars <05982 +<ammuwd > upon which <00834 +>aher > the house <01004 +bayith > stood <03559 +kuwn > , and on <05921 +<al > which it was borne <05564 +camak > up , of the one <00259 +>echad > with his right <03225 +yamiyn > hand , and of the other <00259 +>echad > with his left <{08040} +s@mo>wl > .

08040 1SA 006 012 And the kine <06510 +parah > took the straight <03474 +yashar > way <01870 +derek > to the way <01870 +derek > of Bethshemesh <01053 +Beyth Shemesh > , [and] went <01980 +halak > along <01980 +halak > the highway <04546 +m@cillah > , lowing <01600 +ga<ah > as they went <01980 +halak > , and turned <05493 +cuwr > not aside [to] the right <03225 +yamiyn > hand or [to] the left <{08040} +s@mo>wl > ; and the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > went <01980 +halak > after <00310 +>achar > them unto the border <01366 +g@buwl > of Bethshemesh <01053 +Beyth Shemesh > .

08040 2SA 002 019 And Asahel <06214 +<Asah>el > pursued <07291 +radaph > after <00310 +>achar > Abner <74> ; and in going <03212 +yalak > he turned <05186 +natah > not to the right <03225 +yamiyn > hand nor to the left <{08040} +s@mo>wl > from following <00310 +>achar > Abner <74> .

08040 2SA 002 021 And Abner <74> said <00559 +>amar > to him , Turn <05186 +natah > thee aside <05186 +natah > to thy right <03225 +yamiyn > hand or <00176 +>ow > to thy left <{08040} +s@mo>wl > , and lay thee hold <00270 +>achaz > on one <00259 +>echad > of the young <05288 +na<ar > men , and take <03947 +laqach > thee his armour <02488 +chaliytsah > . But Asahel <06214 +<Asah>el > would <14> not turn <05493 +cuwr > aside from following <00310 +>achar > of him .

08040 2SA 016 006 And he cast <05619 +caqal > stones <68> at David <01732 +David > , and at all <03605 +kol > the servants <05650 +<ebed > of king <04428 +melek > David <01732 +David > : and all <03605 +kol > the people <05971 +<am > and all <03605 +kol > the mighty <01368 +gibbowr > men [were] on his right <03225 +yamiyn > hand and on his left <{08040} +s@mo>wl > .

08040 GEN 048 013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > toward Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and Manasseh <04519 +M@nashsheh > in his left <{08040} +s@mo>wl > hand <08040 +s@mo>wl > toward Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [them] near <05066 +nagash > unto him .

08040 1KI 007 039 And he put <05414 +nathan > five <02568 +chamesh > bases <04350 +m@kownah > on <05921 +<al > the right <03225 +yamiyn > side <03802 +katheph > of the house <01004 +bayith > , and five <02568 +chamesh > on <05921 +<al > the left <{08040} +s@mo>wl > side <03802 +katheph > of the house <01004 +bayith > : and he set <05414 +nathan > the sea <03220 +yam > on the right <03233 +y@maniy > side <03802 +katheph > of the house <01004 +bayith > eastward <06924 +qedem > over <04136 +muwl >

against <04136 +muwl > the south <05045 +negeb > .

08040 1KI 007 049 And the candlesticks <04501 +m@nowrah > of pure <05462 +cagar > gold <02091 +zahab > , five <02568 +chamesh > on the right <03225 +yamiyn > [side] , and five <02568 +chamesh > on the left <{08040} +s@mo>wl > , before <06440 +paniym > the oracle <01687 +d@biyr > , with the flowers <06525 +perach > , and the lamps <05216 +niyr > , and the tongs <04457 +melqach > [of] gold <02091 +zahab > ,

08040 1KI 022 019 And he said <00559 +>amar > , Hear <08085 +shama< > thou therefore <03651 +ken > the word <01697 +dabar > of the LORD <03068 +Y@hovah > : I saw <07200 +ra>ah > the LORD <03068 +Y@hovah > sitting <03427 +yashab > on <05921 +<al > his throne <03678 +kicce> > , and all <03605 +kol > the host of heaven <08064 +shamayim > standing <05975 +<amad > by him on his right <03225 +yamiyn > hand and on his left <{08040} +s@mo>wl > .

08040 1CH 006 044 And their brethren <00251 +>ach > the sons <01121 +ben > of Merari <04847 +M@rariy > [stood] on <05921 +<al > the left <{08040} +s@mo>wl > hand : Ethan <00387 +>Eythan > the son <01121 +ben > of Kishi <07029 +Qiysiy > , the son <01121 +ben > of Abdi <05660 +<Abdiy > , the son <01121 +ben > of Malluch <04409 +Malluwk > ,

08040 1CH 012 002 [They were] armed <05401 +nashaq > with bows <07198 +qesheth > , and could use <03231 +yaman > both the right <03231 +yaman > hand and the left <{08040} +s@mo>wl > in [hurling] stones <68> and [shooting] arrows <02671 +chets > out of a bow <07198 +qesheth > , [even] of Saul s <07586 +Sha>uwl > brethren <00251 +>ach > of Benjamin <01144 +Bi nyamiyn > .

08040 2CH 003 017 And he reared <06965 +quwm > up the pillars <05982 +<ammuwd > before <05921 +<al > the temple <01964 +heykal > , one <00259 +>echad > on the right <03225 +yamiyn > hand , and the other <00259 +>echad > on the left <{08040} +s@mo>wl > ; and called <07121 +qara> > the name <08034 +shem > of that on the right <03227 +y@miyniy > hand <03027 +yad > Jachin <03199 +Yakiyn > , and the name <08034 +shem > of that on the left <08042 +s@ma>liy > Boaz <01162 +Bo<az > .

08040 2CH 004 006 He made <06213 +<asah > also ten <06235 +<eser > lavers <03595 +kiyowr > , and put <05414 +nathan > five <02568 +chamesh > on the right <03225 +yamiyn > hand , and five <02568 +chamesh > on the left <{08040} +s@mo>wl > , to wash <07364 +rachats > in them : such things as they offered <04639 +ma<aseh > for the burnt <05930 +<olah > offering they washed <01740 +duwach > in them ; but the sea <03220 +yam > [was] for the priests <03548 +kohen > to wash <07364 +rachats > in .

08040 2CH 004 007 And he made <06213 +<asah > ten <06235 +<eser > candlesticks <04501 +m@nowrah > of gold <02091 +zahab > according to their form <04941 +mishpat > , and set <05414 +nathan > [them] in the temple <01964 +heykal > , five <02568 +chamesh > on the right <03225 +yamiyn > hand , and five <02568 +chamesh > on the left <{08040} +s@mo>wl > .

08040 2CH 004 008 He made <06213 +<asah > also ten <06235 +<eser > tables <07979 +shulchan > , and placed <03240 +yanach > [them] in the temple <01964 +heykal > , five <02568 +chamesh > on the right <03225 +yamiyn > side , and five <02568 +chamesh > on the left <{08040} +s@mo>wl > . And he made <06213 +<asah > an hundred <03967 +me>ah > basins <04219 +mizraq > of gold <02091 +zahab > .

08040 2CH 018 018 Again he said <00559 +>amar > , Therefore
 <03651 +ken > hear <08085 +shama< > the word <01697 +dabar > of
 the LORD <03068 +Y@hovah > ; I saw <07200 +ra>ah > the LORD
 <03068 +Y@hovah > sitting <03427 +yashab > upon his throne
 <03678 +kicce> > , and all <03605 +kol > the host <06635 +tsaba>
 > of heaven <08064 +shamayim > standing <05975 +<amad > on his
 right <03225 +yamiyn > hand and [on <05921 +<al >] his left
 <{08040} +s@mo>wl > .

08040 NEH 008 004 And Ezra <05830 +<Ezra> > the scribe <05608
 +caphar > stood <05975 +<amad > upon a pulpit <04026 +migdal >
 of wood <06086 +<ets > , which <00834 +>aher > they had made
 <06213 +<asah > for the purpose <01697 +dabar > ; and beside
 <00681 +>etsel > him stood <05975 +<amad > Mattithiah <04993
 +Mattithyah > , and Shema <08087 +Shema< > , and Anai ah <06043
 +<Anayah > , and Urijah <00223 +>Uwriyah > , and Hilki ah <02518
 +Chilqiyah > , and Maasei ah <04641 +Ma<aseyah > , on <05921 +<al
 > his right <03225 +yamiyn > hand <03225 +yamiyn > ; and on his
 left <08040 +s@mo>wl > hand <{08040} +s@mo>wl > , Pedai ah <06305
 +P@dayah > , and Mi shael <04332 +Mi ysha>el > , and Mal chi ah
 <04441 +Mal kiyah > , and Hashum <02828 +Chashum > , and
 Hashbadana <02806 +Chashbaddanah > , Zechari ah <02148 +Z@karyah
 > , [and] Meshull am <04918 +M@shull am > .

08040 NEH 008 004 And Ezra <05830 +<Ezra> > the scribe <05608
 +caphar > stood <05975 +<amad > upon a pulpit <04026 +migdal >
 of wood <06086 +<ets > , which <00834 +>aher > they had made
 <06213 +<asah > for the purpose <01697 +dabar > ; and beside
 <00681 +>etsel > him stood <05975 +<amad > Mattithiah <04993
 +Mattithyah > , and Shema <08087 +Shema< > , and Anai ah <06043
 +<Anayah > , and Urijah <00223 +>Uwriyah > , and Hilki ah <02518
 +Chilqiyah > , and Maasei ah <04641 +Ma<aseyah > , on <05921 +<al
 > his right <03225 +yamiyn > hand <03225 +yamiyn > ; and on his
 left <{08040} +s@mo>wl > hand <08040 +s@mo>wl > , Pedai ah <06305
 +P@dayah > , and Mi shael <04332 +Mi ysha>el > , and Mal chi ah
 <04441 +Mal kiyah > , and Hashum <02828 +Chashum > , and
 Hashbadana <02806 +Chashbaddanah > , Zechari ah <02148 +Z@karyah
 > , [and] Meshull am <04918 +M@shull am > .

08040 JOB 023 009 On the left <08040 +s@mo>wl > hand <{08040}
 +s@mo>wl > , where he doth work <06213 +<asah > , but I cannot
 <03808 +lo> > behold <02372 +chazah > [him] : he hideth <05848
 +<ataph > himself on the right <03225 +yamiyn > hand <03225
 +yamiyn > , that I cannot <03808 +lo> > see <07200 +ra>ah > [
 him] :

08040 EXO 014 022 And the children <01121 +ben > of Israel
 <03478 +Yisra>el > went <00935 +bow> > into the midst <08432
 +tavek > of the sea <03220 +yam > upon the dry <03004 +yabbashah
 > [ground] : and the waters <04325 +mayim > [were] a wall
 <02346 +chowmah > unto them on their right <03225 +yamiyn > hand
 <03225 +yamiyn > , and on their left <{08040} +s@mo>wl > .

08040 PRO 003 016 Length <00753 +>orek > of days <03117 +yowm >
 [is] in her right <03225 +yamiyn > hand <03225 +yamiyn > ; [
 and] in her left <08040 +s@mo>wl > hand <{08040} +s@mo>wl >
 riches <06239 +<osher > and honour <03519 +kabowd > .

08040 PRO 003 016 Length <00753 +>orek > of days <03117 +yowm >
 [is] in her right <03225 +yamiyn > hand <03225 +yamiyn > ; [
 and] in her left <{08040} +s@mo>wl > hand <08040 +s@mo>wl >
 riches <06239 +<osher > and honour <03519 +kabowd > .

08040 PRO 004 027 Turn <05186 +natah > not to the right <03225
 +yamiyn > hand <03227 +y@miyniy > nor to the left <{08040}
 +s@mo>wl > : remove <05493 +cuwr > thy foot <07272 +regel > from
 12/8/2021

evil <07451 +ra< > .

08040 GEN 048 013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > toward Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and Manasseh <04519 +M@nashsheh > in his left <08040 +s@mo>wl > hand <{08040} +s@mo>wl > toward Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [them] near <05066 +nagash > unto him .

08040 GEN 024 049 And now <06258 +<attah > if <00518 +>im > ye will deal <06213 +<asah > kindly <02617 +<cheded > and truly <00571 +>emeth > with my master <00113 +>adown > , tell <05046 +nagad > me : and if <00518 +>im > not , tell <05046 +nagad > me ; that I may turn <06437 +panah > to the right <03225 +yamiyn > hand <03225 +yamiyn > , or <00176 +>ow > to the left <{08040} +s@mo>wl > .

08040 GEN 014 015 And he divided <02505 +chalaq > himself against <05921 +<al > them , he and his servants <05650 +<ebed > , by night <03915 +layil > , and smote <05221 +nakah > them , and pursued <07291 +radaph > them unto Hobah <02327 +chowbah > , which <00834 +>aHer > [is] on the left <08040 +s@mo>wl > hand <{08040} +s@mo>wl > of Damascus <01834 +Dammeseq > .

08040 GEN 013 009 [Is] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im > [thou wilt take <03947 +laqach >] the left <{08040} +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [thou depart] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > .

08040 GEN 014 015 And he divided <02505 +chalaq > himself against <05921 +<al > them , he and his servants <05650 +<ebed > , by night <03915 +layil > , and smote <05221 +nakah > them , and pursued <07291 +radaph > them unto Hobah <02327 +chowbah > , which <00834 +>aHer > [is] on the left <{08040} +s@mo>wl > hand <08040 +s@mo>wl > of Damascus <01834 +Dammeseq > .

08040 ECC 010 002 A wise <02450 +chakam > man s heart <03820 +leb > [is] at his right <03225 +yamiyn > hand <03225 +yamiyn > ; but a fool s <03684 +k@ciyl > heart <03820 +leb > at his left <{08040} +s@mo>wl > .

08040 SON 002 006 His left <08040 +s@mo>wl > hand <{08040} +s@mo>wl > [is] under <08478 +tachath > my head <07218 +ro>sh > , and his right <03225 +yamiyn > hand <03225 +yamiyn > doth embrace <02263 +chabaq > me .

08040 SON 002 006 His left <{08040} +s@mo>wl > hand <08040 +s@mo>wl > [is] under <08478 +tachath > my head <07218 +ro>sh > , and his right <03225 +yamiyn > hand <03225 +yamiyn > doth embrace <02263 +chabaq > me .

08040 SON 008 003 His left <08040 +s@mo>wl > hand <{08040} +s@mo>wl > [should be] under <08478 +tachath > my head <07218 +ro>sh > , and his right <03225 +yamiyn > hand <03225 +yamiyn > should embrace <02263 +chabaq > me .

08040 SON 008 003 His left <{08040} +s@mo>wl > hand <08040 +s@mo>wl > [should be] under <08478 +tachath > my head <07218 +ro>sh > , and his right <03225 +yamiyn > hand <03225 +yamiyn >

should embrace <02263 +chabaq > me .

08040 ISA 009 020 And he shall snatch <01504 +gazar > on <05921 +<al > the right <03225 +yamiyn > hand <03225 +yamiyn > , and be hungry <07456 +ra<eb > ; and he shall eat <00398 +>akal > on <05921 +<al > the left <08040 +s@mo>wl > hand <{08040} +s@mo>wl > , and they shall not be satisfied <07646 +saba< > : they shall eat <00398 +>akal > every man <00376 +>iysh > the flesh <01320 +basar > of his own arm <02220 +z@rowa< > :

08040 ISA 009 020 And he shall snatch <01504 +gazar > on <05921 +<al > the right <03225 +yamiyn > hand <03225 +yamiyn > , and be hungry <07456 +ra<eb > ; and he shall eat <00398 +>akal > on <05921 +<al > the left <{08040} +s@mo>wl > hand <08040 +s@mo>wl > , and they shall not be satisfied <07646 +saba< > : they shall eat <00398 +>akal > every man <00376 +>iysh > the flesh <01320 +basar > of his own arm <02220 +z@rowa< > :

08040 ISA 054 003 For thou shalt break <06555 +parats > forth on the right <03225 +yamiyn > hand <03225 +yamiyn > and on the left <{08040} +s@mo>wl > ; and thy seed <02233 +zera< > shall inherit <03423 +yarash > the Gentiles <01471 +gowy > , and make the desolate <08077 +sh@mamah > cities <05892 +<iyr > to be inhabited <03427 +yashab > .

08040 EZE 001 010 As for the likeness <01823 +d@muwth > of their faces <06440 +paniym > , they four <00702 +>arba< > had the face <06440 +paniym > of a man <00120 +>adam > , and the face <06440 +paniym > of a lion <00738 +>ariy > , on <00413 +>el > the right <03225 +yamiyn > side <03225 +yamiyn > : and they four <00702 +>arba< > had the face <06440 +paniym > of an ox <07794 +showr > on the left <08040 +s@mo>wl > side <{08040} +s@mo>wl > ; they four <00702 +>arba< > also had the face <06440 +paniym > of an eagle <05404 +nesher > .

08040 EXO 014 029 But the children <01121 +ben > of Israel <03478 +Yisra>el > walked <01980 +halak > upon dry <03004 +yabbashah > [land] in the midst <08432 +tavek > of the sea <03220 +yam > ; and the waters <04325 +mayim > [were] a wall <02346 +chowmah > unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their left <{08040} +s@mo>wl > .

08040 EZE 001 010 As for the likeness <01823 +d@muwth > of their faces <06440 +paniym > , they four <00702 +>arba< > had the face <06440 +paniym > of a man <00120 +>adam > , and the face <06440 +paniym > of a lion <00738 +>ariy > , on <00413 +>el > the right <03225 +yamiyn > side <03225 +yamiyn > : and they four <00702 +>arba< > had the face <06440 +paniym > of an ox <07794 +showr > on the left <{08040} +s@mo>wl > side <08040 +s@mo>wl > ; they four <00702 +>arba< > also had the face <06440 +paniym > of an eagle <05404 +nesher > .

08040 EZE 016 046 And thine elder <01419 +gadowl > sister <00269 +>achowth > [is] Samaria <08111 +Shom@rown > , she and her daughters <01121 +ben > that dwell <03427 +yashab > at <05921 +<al > thy left <08040 +s@mo>wl > hand <{08040} +s@mo>wl > : and thy younger <06996 +qatan > sister <00269 +>achowth > , that dwelleth <03427 +yashab > at thy right <03225 +yamiyn > hand <03225 +yamiyn > , [is] Sodom <05467 +C@dom > and her daughters <01121 +ben > .

08040 EZE 016 046 And thine elder <01419 +gadowl > sister <00269 +>achowth > [is] Samaria <08111 +Shom@rown > , she and her daughters <01121 +ben > that dwell <03427 +yashab > at <05921 +<al > thy left <{08040} +s@mo>wl > hand <08040 +s@mo>wl > : and thy younger <06996 +qatan > sister <00269 +>achowth > , that

dwell^{eth} <03427 +yashab > at thy right <03225 +yamiyn > hand
<03225 +yamiyn > , [is] Sodom <05467 +C@dom > and her
daughters <01121 +ben > .

08040 EZE 039 003 And I will smite <05221 +nakah > thy bow
<07198 +qesheth > out of thy left <{08040} +s@mo>wl > hand
<03027 +yad > , and will cause thine arrows <02671 +chets > to
fall <05307 +naphal > out of thy right <03225 +yamiyn > hand
<03027 +yad > .

08040 DAN 012 007 And I heard <08085 +shama< > the man <00376
+>iysh > clothed <03847 +labash > in linen <00906 +bad > , which
<00834 +>aher > [was] upon the waters <04325 +mayim > of the
river <02975 +y@<or > , when he held <07311 +ruwm > up his right
<03225 +yamiyn > hand <03225 +yamiyn > and his left <08040
+s@mo>wl > hand <{08040} +s@mo>wl > unto heaven <08064 +shamayim
> , and sware <07650 +shaba< > by him that liveth <02416 +chay >
for ever <05769 +<owlam > that [it shall be] for a time <04150
+mow<ed > , times <04150 +mow<ed > , and an half <02677 +chetsiy
> ; and when he shall have accomplished <03615 +kalah > to
scatter <05310 +naphats > the power <03027 +yad > of the holy
<06944 +qodesh > people <05971 +<am > , all <03605 +kol > these
<00428 +>el - leh > [things] shall be finished <03615 +kalah >
.

08040 DAN 012 007 And I heard <08085 +shama< > the man <00376
+>iysh > clothed <03847 +labash > in linen <00906 +bad > , which
<00834 +>aher > [was] upon the waters <04325 +mayim > of the
river <02975 +y@<or > , when he held <07311 +ruwm > up his right
<03225 +yamiyn > hand <03225 +yamiyn > and his left <{08040}
+s@mo>wl > hand <08040 +s@mo>wl > unto heaven <08064 +shamayim >
, and sware <07650 +shaba< > by him that liveth <02416 +chay >
for ever <05769 +<owlam > that [it shall be] for a time <04150
+mow<ed > , times <04150 +mow<ed > , and an half <02677 +chetsiy
> ; and when he shall have accomplished <03615 +kalah > to
scatter <05310 +naphats > the power <03027 +yad > of the holy
<06944 +qodesh > people <05971 +<am > , all <03605 +kol > these
<00428 +>el - leh > [things] shall be finished <03615 +kalah >
.

08040 JONAH 004 011 And should not I spare <02347 +chuwc >
Ni neveh <05210 +Niyn@veh > , that great <01419 +gadowl > ci ty
<05892 +<iyr > , wherein are more <07227 +rab > than sixscore
thousand <07239 +ribbow > persons <00120 +>adam > that cannot
<03808 +lo> > discern <03045 +yada< > between <00996 +beyn >
their right <03225 +yamiyn > hand <03235 +yamar > and their left
<08040 +s@mo>wl > hand <{08040} +s@mo>wl > ; and [also] much
<07227 +rab > cattle <00929 +b@hemah > ?

08040 JONAH 004 011 And should not I spare <02347 +chuwc >
Ni neveh <05210 +Niyn@veh > , that great <01419 +gadowl > ci ty
<05892 +<iyr > , wherein are more <07227 +rab > than sixscore
thousand <07239 +ribbow > persons <00120 +>adam > that cannot
<03808 +lo> > discern <03045 +yada< > between <00996 +beyn >
their right <03225 +yamiyn > hand <03235 +yamar > and their left
<{08040} +s@mo>wl > hand <08040 +s@mo>wl > ; and [also] much
<07227 +rab > cattle <00929 +b@hemah > ?

08040 ZEC 004 003 And two <08147 +sh@nayim > olive <02132
+zayith > trees by it , one <00259 +>echad > upon the right
<03225 +yamiyn > [side] of the bowl <01543 +gullah > , and the
other <00259 +>echad > upon the left <{08040} +s@mo>wl > [side
>] thereof .

08040 ZEC 004 011 . Then answered <06030 +<anah > I , and said
<00559 +>amar > unto him , What<04100 +mah > [are] these
12/8/2021

<00428 +>el - leh > two <08147 +sh@nayim > olive <02132 +zayi th
> trees upon the right <03225 +yami yn > [side] of the
candlestick <04501 +m@nowrah > and upon the left <{08040}
+s@mo>wl > [side] thereof ?

08040 ZEC 012 006 In that day <03117 +yowm > will I make <07760
+suwm > the governors <00441 +>alluwph > of Judah <03063
+Y@huwdah > like an hearth <03595 +kiyowr > of fire <00784 +>esh
> among the wood <06086 +<ets > , and like a torch <03940
+lappiyd > of fire <00784 +>esh > in a sheaf <05995 +<ami yr > ;
and they shall devour <00398 +>akal > all <03605 +kol > the
people <05971 +<am > round <05439 +cabi yb > about <01157 +b@<ad
> , on <05921 +<al > the right <03225 +yami yn > hand <03225
+yami yn > and on <05921 +<al > the left <{08040} +s@mo>wl > :
and Jerusalem <03389 +Y@ruwshal aim > shall be inhabited <03427
+yashab > again <05750 +<owd > in her own place <08478 +tachath
> , [even] in Jerusalem <03389 +Y@ruwshal aim > .

08040 NUM 020 017 Let us pass <05674 +<abar > , I pray <04994
+na> > thee , through thy country <00776 +>erets > : we will not
pass <05674 +<abar > through the fields <07704 +sadeh > , or
through the vineyards <03754 +kerem > , neither <03808 +lo> >
will we drink <08354 +shathah > [of] the water <04325 +mayim >
of the wells <00875 +@>er > : we will go <03212 +yalak > by the
king s <04428 +melek > [high] way <01870 +derek > , we will
not turn <05186 +natah > to the right <03225 +yami yn > hand
<03225 +yami yn > nor to the left <{08040} +s@mo>wl > , until
<05704 +<ad > we have passed <05674 +<abar > thy borders <01366
+g@buwl > .

08040 NUM 022 026 And the angel <04397 +mal>ak > of the LORD
<03068 +Y@hovah > went <05674 +<abar > further <03254 +yacaph > ,
and stood <05975 +<amad > in a narrow <06862 +tsar > place
<04725 +maqowm > , where <00834 +>aher > [was] no <00369
+>ayin > way <01870 +derek > to turn <05186 +natah > either to
the right <03225 +yami yn > hand <03325 +Yitshari y > or to the
left <{08040} +s@mo>wl > .

08040 DEU 002 027 Let me pass <05674 +<abar > through thy land
<00776 +>erets > : I will go <03212 +yalak > along by the high
<01870 +derek > way <01870 +derek > , I will neither <03808 +lo>
> turn <05493 +cuwr > unto the right <03225 +yami yn > hand
<03225 +yami yn > nor to the left <{08040} +s@mo>wl > .

08040 DEU 005 032 Ye shall observe <08104 +shamar > to do <06213
+<asah > therefore as the LORD <03068 +Y@hovah > your God <00430
+>elohi ym > hath commanded <06680 +tsavah > you : ye shall not
turn <05493 +cuwr > aside to the right <03225 +yami yn > hand
<03225 +yami yn > or to the left <{08040} +s@mo>wl > .

08040 DEU 017 011 According <05921 +<al > to the sentence <06310
+peh > of the law <08451 +towrah > which <00834 +>aher > they
shall teach <03384 +yarah > thee , and according <05921 +<al >
to the judgment <04941 +mishpat > which <00834 +>aher > they
shall tell <00559 +>amar > thee , thou shalt do <06213 +<asah > :
thou shalt not decline <05493 +cuwr > from the sentence <01697
+dabar > which <00834 +>aher > they shall shew <05046 +nagad >
thee , [to] the right <03225 +yami yn > hand <03225 +yami yn > ,
nor [to] the left <{08040} +s@mo>wl > .

08040 DEU 017 020 That his heart <03824 +lebab > be not lifted
<07311 +ruwm > up above his brethren <00251 +>ach > , and that
he turn <05493 +cuwr > not aside from the commandment <04687
+mitsvah > , [to] the right <03225 +yami yn > hand <03225
+yami yn > , or [to] the left <{08040} +s@mo>wl > : to the end
<04616 +ma<an > that he may prolong <00748 +>arak > [his] days

<03117 +yowm > in his kingdom <04467 +mamlakah > , he , and his children <01121 +ben > , in the midst <07130 +qereb > of Israel <03478 +Yisra>el > .

08040 DEU 028 014 And thou shalt not go <05493 +cuwr > aside <05493 +cuwr > from any <03605 +kol > of the words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , [to] the right <03225 +yami yn > hand <03225 +yami yn > , or [to] the left <{08040} +s@mo>wl > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 +>abad > them .

08040 JOS 001 007 Only <07535 +raq > be thou strong <02388 +chazaq > and very <03966 +m@<od > courageous <00553 +>amats > , that thou mayest observe <08104 +shamar > to do <06213 +>asah > according to all <03605 +kol > the law <08451 +towrah > , which <00834 +>aher > Moses <04872 +Mosheh > my servant <05650 +>ebed > commanded <06680 +tsavah > thee : turn <05493 +cuwr > not from it [to] the right <03225 +yami yn > hand <03225 +yami yn > or [to] the left <{08040} +s@mo>wl > , that thou mayest prosper <07919 +sakal > whithersoever thou goest <03212 +yalak > .

08040 JOS 019 027 And turneth <07725 +shuwb > toward the sunrising to Bethdagon <01016 +Beyth - Dagown > , and reacheth <06293 +paga< > to Zebulun <02074 +Z@buwl uwn > , and to the valley <01516 +gay> > of Jiphthahel <03317 +Yi phtach - >el > toward the north <06828 +tsaphown > side of Bethemek <01025 +Beyth ha - <Emeq > , and Neiel <05272 +N@<iy>el > , and goeth <03318 +yatsa> > out to Cabul <03521 +Kabuwl > on the left <08040 +s@mo>wl > hand <{08040} +s@mo>wl > ,

08040 JOS 019 027 And turneth <07725 +shuwb > toward the sunrising to Bethdagon <01016 +Beyth - Dagown > , and reacheth <06293 +paga< > to Zebulun <02074 +Z@buwl uwn > , and to the valley <01516 +gay> > of Jiphthahel <03317 +Yi phtach - >el > toward the north <06828 +tsaphown > side of Bethemek <01025 +Beyth ha - <Emeq > , and Neiel <05272 +N@<iy>el > , and goeth <03318 +yatsa> > out to Cabul <03521 +Kabuwl > on the left <{08040} +s@mo>wl > hand <08040 +s@mo>wl > ,

08040 JOS 023 006 Be ye therefore very <03966 +m@<od > courageous <02388 +chazaq > to keep <08104 +shamar > and to do <06213 +>asah > all <03605 +kol > that is written <03789 +kathab > in the book <05612 +cephes > of the law <08451 +towrah > of Moses <04872 +Mosheh > , that ye turn <05493 +cuwr > not aside therefrom [to] the right <03225 +yami yn > hand <03225 +yami yn > or [to] the left <{08040} +s@mo>wl > ;

08040 GEN 048 013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yami yn > hand <03225 +yami yn > toward Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand <{08040} +s@mo>wl > , and Manasseh <04519 +M@nashsheh > in his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > toward Israel s <03478 +Yisra>el > right <03225 +yami yn > hand <03225 +yami yn > , and brought <05066 +nagash > [them] near <05066 +nagash > unto him .

08040 GEN 048 013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yami yn > hand <03225 +yami yn > toward Israel s <03478 +Yisra>el > left <{08040} +s@mo>wl > hand <08040 +s@mo>wl > , and Manasseh <04519 +M@nashsheh > in his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > toward Israel s <03478 +Yisra>el > right <03225 +yami yn > hand <03225 +yami yn > , and brought <05066 +nagash > [them] near <05066 +nagash >

unto him .

08040 GEN 048 014 And Israel <03478 +Yisra>el > stretched <07971 +shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [it] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <01931 +huw> > [was] the younger <06810 +tsa<i>yr > , and his left <08040 +s@mo>wl > hand <{08040} +s@mo>wl > upon Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly <07919 +sakal > ; for Manasseh <04519 +M@nashsheh > [was] the firstborn <01060 +b@kowr > .

08040 GEN 048 014 And Israel <03478 +Yisra>el > stretched <07971 +shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [it] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <01931 +huw> > [was] the younger <06810 +tsa<i>yr > , and his left <{08040} +s@mo>wl > hand <08040 +s@mo>wl > upon Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly <07919 +sakal > ; for Manasseh <04519 +M@nashsheh > [was] the firstborn <01060 +b@kowr > .

~~~~~

~~~~~