

08052 sh@muv<ah 1SA-2: 24 report
 08052 sh@muv<ah PRO-15: 30 report
 08052 sh@muv<ah ISA-28: 19 report
 08052 sh@muv<ah ISA-53: 1 report
 08052 sh@muv<ah 2KI -19: 7 rumour
 08052 sh@muv<ah ISA-37: 7 rumour
 08052 sh@muv<ah JER-49: 14 rumour
 08052 sh@muv<ah JER-51: 46 rumour
 08052 sh@muv<ah JER-51: 46 rumour
 08052 sh@muv<ah JER-51: 46 rumour
 08052 sh@muv<ah EZE-7: 26 rumour
 08052 sh@muv<ah EZE-7: 26 rumour
 08052 sh@muv<ah OBA-1: 1 rumour
 08052 sh@muv<ah 1SA-4: 19 ti di ngs
 08052 sh@muv<ah 2SA-4: 4 ti di ngs
 08052 sh@muv<ah 2SA-13: 30 ti di ngs
 08052 sh@muv<ah 1KI -2: 28 ti di ngs
 08052 sh@muv<ah PSA-112: 7 ti di ngs
 08052 sh@muv<ah JER-49: 23 ti di ngs
 08052 sh@muv<ah EZE-21: 7 ti di ngs
 08052 sh@muv<ah DAN-11: 44 ti di ngs
 08052 sh@muv<ah EZE-16: 56 mentioned
 08052 sh@muv<ah PRO-25: 25 news
 08052 sh@muv<ah JER-10: 22 bruit
 08052 sh@muv<ah ISA-28: 9 doctrine
 08052 sh@muv<ah 1KI -10: 7 fame
 08052 sh@muv<ah 2CH-9: 6 fame

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08052 PRO 025 025 . [As] cold <07119 +qar > waters <04325
 +mayim > to a thirsty soul <05315 +nephesh > , so [is] good
 <02896 +towb > news <{08052} +sh@muv<ah > from a far <04801
 +merchaq > country <00776 +>erets > .

12/8/2021

08052 1KI 010 007 Howbeit I believed <00539 +>aman > not the words <01697 +dabar > , until <05704 +<ad > I came <00935 +bow> > , and mine eyes <05869 +<ayin > had seen <07200 +ra>ah > [it] : and , behold <02009 +hinneh > , the half <02677 +chetsiy > was not told <05046 +nagad > me : thy wisdom <02451 +chokmah > and prosperity <02896 +towb > exceedeth <03254 +yacaph > the fame <{08052} +sh@muw<ah > which <00834 +>aher > I heard <08085 +shama< > .

08052 2KI 019 007 Behold <02005 +hen > , I will send <05414 +nathan > a blast <07307 +ruwach > upon him , and he shall hear <08085 +shama< > a rumour <{08052} +sh@muw<ah > , and shall return <07725 +shuwb > to his own land <00776 +>erets > ; and I will cause him to fall <05307 +naphal > by the sword <02719 +chereb > in his own land <00776 +>erets > .

08052 2CH 009 006 Howbeit I believed <00539 +>aman > not their words <01697 +dabar > , until <05704 +<ad > I came <00935 +bow> > , and mine eyes <05869 +<ayin > had seen <07200 +ra>ah > [it] : and , behold <02009 +hinneh > , the one half <02677 +chetsiy > of the greatness <04768 +marbiyth > of thy wisdom <02451 +chokmah > was not told <05046 +nagad > me : [for] thou exceedest <03254 +yacaph > the fame <{08052} +sh@muw<ah > that I heard <08085 +shama< > .

08052 PSA 112 007 He shall not be afraid <03372 +yare> > of evil <07451 +ra< > tidings <{08052} +sh@muw<ah > : his heart <03820 +leb > is fixed <03559 +kuwn > , trusting <00982 +batach > in the LORD <03068 +Y@hovah > .

08052 PRO 015 030 . The light <03974 +ma>owr > of the eyes <05869 +<ayin > rejoiceth <08055 +samach > the heart <03820 +leb > : [and] a good <02896 +towb > report <{08052} +sh@muw<ah > maketh the bones <06106 +<etsem > fat <01878 +dashen > .

08052 ISA 028 009 . Whom shall he teach <03384 +yarah > knowledge <01844 +de<ah > ? and whom shall he make to understand <00995 +biyn > doctrine <{08052} +sh@muw<ah > ? [them that are] weaned <01580 +gamal > from the milk <02461 +chalab > , [and] drawn <06267 +attiyq > from the breasts <07699 +shad > .

08052 ISA 028 019 From the time <01767 +day > that it goeth <05674 +<abar > forth <05674 +<abar > it shall take <03947 +laqach > you : for morning <01242 +boqer > by morning <01242 +boqer > shall it pass <05674 +<abar > over <05674 +<abar > , by day <03117 +yowm > and by night <03915 +layil > : and it shall be a vexation <02113 +z@va<ah > only <07535 +raq > [to] understand <00995 +biyn > the report <{08052} +sh@muw<ah > .

08052 ISA 037 007 Behold <02005 +hen > , I will send <07971 +shalach > a blast <07307 +ruwach > upon him , and he shall hear <08085 +shama< > a rumour <{08052} +sh@muw<ah > , and return <07725 +shuwb > to his own land <00776 +>erets > ; and I will cause him to fall <05307 +naphal > by the sword <02719 +chereb > in his own land <00776 +>erets > .

08052 ISA 053 001 . Who <04310 +miy > hath believed <00539 +>aman > our report <{08052} +sh@muw<ah > ? and to whom <04310 +miy > is the arm <02220 +z@rowa< > of the LORD <03068 +Y@hovah > revealed <01540 +galah > ?

08052 JER 010 022 Behold <02009 +hinneh > , the noise <06963 +qowl > of the bruit <{08052} +sh@muw<ah > is come <00935 +bow> > , and a great <01419 +gadowl > commotion <07494 +ra<ash > out of the north <06828 +tsaphown > country <00776 +>erets > , to

make <07760 +suwm > the cities <05892 +<i>yr > of Judah <03063 +Y@huwdah > desolate <08077 +sh@mamah > , [and] a den <04583 +ma<own > of dragons <08577 +tanni yn > .

08052 JER 049 014 I have heard <08085 +shama< > a rumour <{08052} +sh@muw<ah > from the LORD <03068 +Y@hovah > , and an ambassador <06735 +tsiyr > is sent <07971 +shalach > unto the heathen <01471 +gowy > , [saying] , Gather <06908 +qabats > ye together , and come <00935 +bow> > against <05921 +<al > her , and rise <06965 +quwm > up to the battle <04421 +milchamah > .

08052 JER 049 023 . Concerning Damascus <01834 +Dammeseq > . Hamath <02574 +Chamath > is confounded <00954 +buwsh > , and Arpad <00774 +>Arpad > : for they have heard <08085 +shama< > evil <07451 +ra< > tidings <{08052} +sh@muw<ah > : they are fainthearted <04127 +muwg > ; [there is] sorrow <01974 +hilluwl > on the sea <03220 +yam > ; it cannot be quiet <08252 +shaqat > .

08052 JER 051 046 And lest <06435 +pen > your heart <03824 +lebab > faint <07401 +rakak > , and ye fear <03372 +yare> > for the rumour <08052 +sh@muw<ah > that shall be heard <08085 +shama< > in the land <00776 +>erets > ; a rumour <08052 +sh@muw<ah > shall both come <00935 +bow> > [one] year <08141 +shaneh > , and after <00310 +>achar > that in [another] year <08141 +shaneh > [shall come] a rumour <{08052} +sh@muw<ah > , and violence <02555 +chamac > in the land <00776 +>erets > , ruler <04910 +mashal > against <05921 +<al > ruler <04910 +mashal > .

08052 JER 051 046 And lest <06435 +pen > your heart <03824 +lebab > faint <07401 +rakak > , and ye fear <03372 +yare> > for the rumour <08052 +sh@muw<ah > that shall be heard <08085 +shama< > in the land <00776 +>erets > ; a rumour <{08052} +sh@muw<ah > shall both come <00935 +bow> > [one] year <08141 +shaneh > , and after <00310 +>achar > that in [another] year <08141 +shaneh > [shall come] a rumour <08052 +sh@muw<ah > , and violence <02555 +chamac > in the land <00776 +>erets > , ruler <04910 +mashal > against <05921 +<al > ruler <04910 +mashal > .

08052 JER 051 046 And lest <06435 +pen > your heart <03824 +lebab > faint <07401 +rakak > , and ye fear <03372 +yare> > for the rumour <{08052} +sh@muw<ah > that shall be heard <08085 +shama< > in the land <00776 +>erets > ; a rumour <08052 +sh@muw<ah > shall both come <00935 +bow> > [one] year <08141 +shaneh > , and after <00310 +>achar > that in [another] year <08141 +shaneh > [shall come] a rumour <08052 +sh@muw<ah > , and violence <02555 +chamac > in the land <00776 +>erets > , ruler <04910 +mashal > against <05921 +<al > ruler <04910 +mashal > .

08052 EZE 007 026 Mischief <01943 +hovah > shall come <00935 +bow> > upon mischief <01943 +hovah > , and rumour <08052 +sh@muw<ah > shall be upon rumour <{08052} +sh@muw<ah > ; then shall they seek <01245 +baqash > a vision <02377 +chazown > of the prophet <05030 +nabi y> > ; but the law <08451 +towrah > shall perish <6> from the priest <03548 +kohen > , and counsel <06098 +<etsah > from the ancients <02204 +zaqen > .

08052 EZE 007 026 Mischief <01943 +hovah > shall come <00935 +bow> > upon mischief <01943 +hovah > , and rumour <{08052} +sh@muw<ah > shall be upon rumour <08052 +sh@muw<ah > ; then shall they seek <01245 +baqash > a vision <02377 +chazown > of the prophet <05030 +nabi y> > ; but the law <08451 +towrah > shall perish <6> from the priest <03548 +kohen > , and counsel

<06098 +<etsah > from the ancients <02204 +zaqen > .

08052 EZE 016 056 For thy sister <00269 +>achowth > Sodom <05467 +C@dom > was not mentioned <{08052} +sh@muv<ah > by thy mouth <06310 +peh > in the day <03117 +yowm > of thy pride <01347 +ga>own > ,

08052 EZE 021 007 And it shall be , when <03588 +kiy > they say <00559 +>amar > unto thee , Wherefore sighest <00584 +>anach > thou ? that thou shalt answer <00559 +>amar > , For the tidings <{08052} +sh@muv<ah > ; because <03588 +kiy > it cometh <00935 +bow> > : and every <03605 +kol > heart <03820 +leb > shall melt <04549 +macac > , and all <03605 +kol > hands <03027 +yad > shall be feeble <07503 +raphah > , and every <03605 +kol > spirit <07307 +ruwach > shall faint <03543 +kahah > , and all <03605 +kol > knees <01290 +berek > shall be weak <03212 +yalak > [as] water <04325 +mayim > : behold <02009 +hinneh > , it cometh <00935 +bow> > , and shall be brought <01961 +hayah > to pass , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

08052 DAN 011 044 But tidings <{08052} +sh@muv<ah > out of the east <04217 +mizrach > and out of the north <06828 +tsaphown > shall trouble <00926 +bahal > him : therefore he shall go <03318 +yatsa> > forth <03318 +yatsa> > with great <01419 +gadawl > fury <02534 +chemah > to destroy <08045 +shamad > , and utterly to make away <02763 +charam > many <07227 +rab > .

08052 OBA 001 001 . The vision <02377 +chazown > of Obadi ah <05662 +<Obadyah > . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > concerning Edom <00123 +>Edom > ; We have heard <08085 +shama< > a rumour <{08052} +sh@muv<ah > from the LORD <03068 +Y@hovah > , and an ambassador <06735 +tsiy r > is sent <07971 +shalach > among the heathen <01471 +gowy > , Arise <06965 +quwm > ye , and let us rise <06965 +quwm > up against <05921 +<al > her in battle <04421 +milchamah > .

08052 1KI 002 028 Then tidings <{08052} +sh@muv<ah > came <00935 +bow> > to Joab <03097 +Yow>ab > : for Joab <03097 +Yow>ab > had turned <05186 +natah > after <00310 +>achar > Adonijah <00138 +>Adoniyah > , though he turned <05186 +natah > not after <00310 +>achar > Absalom <53> . And Joab <03097 +Yow>ab > fled <05127 +nuwc > unto the tabernacle <00168 +>ohel > of the LORD <03068 +Y@hovah > , and caught <02388 +chazaq > hold <02388 +chazaq > on the horns <07161 +qeren > of the altar <04196 +mizbeach > .

08052 1SA 002 024 Nay <00408 +>al > , my sons <01121 +ben > ; for [it is] no <03808 +lo> > good <02896 +towb > report <{08052} +sh@muv<ah > that I hear <08085 +shama< > : ye make the LORD S <03068 +Y@hovah > people <05971 +<am > to transgress <05674 +<abar > .

08052 1SA 004 019 . And his daughter <03618 +kallah > in law <03618 +kallah > , Phinehas <06372 +Piyn@chac > wife <00802 +>ishshah > , was with child <02030 +hareh > , [near] to be delivered <03205 +yalad > : and when she heard <08085 +shama< > the tidings <{08052} +sh@muv<ah > that the ark <00727 +>arown > of God <00430 +>elohiy m > was taken <03947 +laqach > , and that her father <02524 +cham > in law <02524 +cham > and her husband <00376 +>iysh > were dead <04191 +muwth > , she bowed <03766 +kara< > herself and travailed <03205 +yalad > ; for her pains <06735 +tsiy r > came <02015 +haphak > upon her .

08052 2SA 004 004 And Jonathan <03083 +Y@hownathan > , Saul s <07586 +Sha>uwl > son <01121 +ben > , had a son <01121 +ben > [

that was] lame <05223 +nakeh > of [his] feet <07272 +regel > .
 He was five <02568 +chamesh > years <08141 +shaneh > old <01121
 +ben > when the tidings <{08052} +sh@muw<ah > came <00935 +bow>
 > of Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan >
 out of Jezreel <03157 +Yizr@<e>l > , and his nurse <00539 +>aman
 > took <05375 +nasa> > him up , and fled <05127 +nuwc > : and it
 came <01961 +hayah > to pass , as she made haste <02648 +chaphaz
 > to flee <05127 +nuwc > , that he fell <05307 +naphal > , and
 became <06452 +pacach > lame <06452 +pacach > . And his name
 <08034 +shem > [was] Mephibosheth <04648 +M@phi ybosheth > .

08052 2SA 013 030 . And it came <01961 +hayah > to pass , while
 they were in the way <01870 +derek > , that tidings <{08052}
 +sh@muw<ah > came <00935 +bow> > to David <01732 +David > ,
 saying <00559 +>amar > , Absalom <53> hath slain <05221 +nakah >
 all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > ,
 and there is not one <00259 +>echad > of them left <03498
 +yathar > .

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