

08065 DAN 004 037 Now <03705 +k@<an > I Nebuchadnezzar <05020 +N@buwkadnetstsar > praise <07624 +sh@bach > and extol <07313 +ruwm > and honour <01922 +hadar > the King <04430 +melek > of heaven <{08065} +shamayin > , all <03606 +kol > whose works <04567 +ma<bad > [are] truth <07187 +q@showt > , and his ways <00735 +>orach > judgment <01780 +diyn > : and those <01768 +diy > that walk <01980 +halak > in pride <01466 +gevah > he is able <03202 +y@kel > to abase <08214 +sh@phal > .

08065 EZR 005 012 But after <04481 +min > that our fathers <2> had provoked <07265 +r@gaz > the God <00426 +>elahn > of heaven <{08065} +shamayin > unto wrath <07265 +r@gaz > , he gave <03052 +y@hab > them into the hand <03028 +yad > of Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > of Babylon <00895 +Babel > , the Chaldean <03777 +Kesed > , who destroyed <05642 +c@thar > this <01836 +den > house <01005 +bayith > , and carried <01541 +g@lah > the people <05972 +<am > away <01541 +g@lah > into Babylon <00895 +Babel > .

08065 EZR 006 009 And that which they have need <02818 +chashach > of , both young <01123 +ben > bullocks <08450 +towr > , and rams <01798 +d@kar > , and lambs <00563 +>immar > , for the burnt <05928 +<alah > offerings of the God <00426 +>elahn > of heaven <{08065} +shamayin > , wheat <02591 +chinta> > , salt <04416 +m@lach > , wine <02562 +chamar > , and oil <04887 +m@shach > , according to the appointment <03883 +luwl > of the priests <03549 +kahen > which <01768 +diy > [are] at Jerusalem <03390 +Y@ruwshalem (Chald) > , let it be given <03052 +y@hab > them day <03118 +yowm > by day <03118 +yowm > without fail <07960 +shaluw > :

08065 EZR 006 010 That they may offer <07127 +q@reb > sacrifices of sweet <05208 +niychowach > savours <05208 +niychowach > unto the God <00426 +>elahn > of heaven <{08065} +shamayin > , and pray <06739 +ts@la> > for the life <02417 +chay > of the king <04430 +melek > , and of his sons <01123 +ben > .

08065 EZR 007 012 Artaxerxes <00783 +>Artachshashta> > , king <04430 +melek > of kings <04428 +melek > , unto Ezra <05830 +<Ezra> > the priest <03548 +kohen > , a scribe <05613 +capher > of the law <01882 +dath > of the God <00426 +>elahn > of heaven <{08065} +shamayin > , perfect <01585 +g@mar > [peace] , and at such <03706 +k@<eneth > a time .

08065 EZR 007 021 And I , [even] I Artaxerxes <00783 +>Artachshashta> > the king <04430 +melek > , do make <07761 +suwm > a decree <02942 +t@ to all <03606 +kol > the treasurers <01490 +gizbar > which <01768 +diy > [are] beyond <05675 +<abar > the river <05103 +n@har > , that whatsoever Ezra <05830 +<Ezra> > the priest <03548 +kohen > , the scribe <05613 +capher > of the law <01882 +dath > of the God <00426 +>elahn > of heaven <{08065} +shamayin > , shall require <07593 +sh@>el > of you , it be done <05648 +<abad > speedily <00629 +>ocparna> > ,

08065 EZR 007 023 Whatsoever is commanded by the God <00426 +>elahn > of heaven <08065 +shamayin > , let it be diligently <00149 +>adrazda> > done <05648 +<abad > for the house <01005 +bayith > of the God <00426 +>elahn > of heaven <{08065} +shamayin > : for why <04101 +mah > should there be wrath <07109 +q@tsaph > against <05922 +<al > the realm <04437 +malkuw > of the king <04430 +melek > and his sons <01123 +ben > ?

08065 EZR 005 011 And thus <03660 +k@<nema> > they returned <08421 +tuwb > us answer <06600 +pi thgam > , saying <00560 +>amar > , We are the servants <05649 +<abad > of the God <00426 +>elahn > of heaven <{08065} +shamayin > .

+>el ahh > of heaven <{08065} +shamayin > and earth <00772 +>ara<
> , and build <01129 +banah > the house <01005 +bayith > that
was builded <01124 +b@na> > these <01836 +den > many <07690
+saggiy> > years <08140 +sh@nah > ago <06928 +qadmah > , which a
great <07229 +rab > king <04430 +melek > of Israel <03479
+Yisra>el > builded <01124 +b@na> > and set <03635 +k@lal > up .

08065 JER 010 011 Thus <01836 +den > shall ye say <00560 +>amar
> unto them , The gods <00426 +>el ahh > that have not made
<05648 +<abad > the heavens <08065 +shamayin > and the earth
<00778 +>araq > , [even] they shall perish <7> from the earth
<00772 +>ara< > , and from under <08460 +t@chowth > these <00429
+>el leh > heavens <{08065} +shamayin > .

08065 JER 010 011 Thus <01836 +den > shall ye say <00560 +>amar
> unto them , The gods <00426 +>el ahh > that have not made
<05648 +<abad > the heavens <{08065} +shamayin > and the earth
<00778 +>araq > , [even] they shall perish <7> from the earth
<00772 +>ara< > , and from under <08460 +t@chowth > these <00429
+>el leh > heavens <08065 +shamayin > .

08065 DAN 002 018 That they would desire <01156 +b@<a> > mercies
<07359 +r@chem > of the God <00426 +>el ahh > of heaven <{08065}
+shamayin > concerning <05922 +<al > this <01836 +den > secret
<07328 +raz > ; that Daniel <01841 +Daniye>l > and his fellows
<02269 +chabar > should not perish <7> with the rest <07606
+sh@>ar > of the wise <02445 +chakkiym > [men] of Babylon
<00895 +Babel > .

08065 DAN 002 019 Then <00116 +>edayin > was the secret <07328
+raz > revealed <01541 +g@lah > unto Daniel <01841 +Daniye>l >
in a night <03916 +leyl@ya> > vision <02376 +chezev > . Then
<00116 +>edayin > Daniel <01841 +Daniye>l > blessed <01289
+b@rak > the God <00426 +>el ahh > of heaven <{08065} +shamayin >
.

08065 DAN 002 028 But there is a God <00426 +>el ahh > in heaven
<{08065} +shamayin > that revealeth <01541 +g@lah > secrets
<07328 +raz > , and maketh known <03046 +y@da< > to the king
<04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > what
<04101 +mah > shall be in the latter <00320 +>achariyth > days
<03118 +yowm > . Thy dream <02493 +chelem > , and the visions
<02376 +chezev > of thy head <07217 +re>sh > upon thy bed <04903
+mishkab > , are these <01836 +den > ;

08065 DAN 002 037 Thou , O king <04430 +melek > , [art] a king
<04430 +melek > of kings <04430 +melek > : for the God <00426
+>el ahh > of heaven <{08065} +shamayin > hath given <03052
+y@hab > thee a kingdom <04437 +mal kuw > , power <02632 +checen
> , and strength <08632 +t@qoph > , and glory <03367 +y@qar > .

08065 DAN 002 038 And wheresoever the children <01123 +ben > of
men <00606 +>enash > dwell <01753 +duwr > , the beasts <02423
+cheyva> > of the field <01251 +bar > and the fowls <05776
+<owph > of the heaven <{08065} +shamayin > hath he given <03052
+y@hab > into thine hand <03028 +yad > , and hath made thee
ruler <07981 +sh@let > over them all <03606 +kol > . Thou [art
>] this <01931 +huw> > head <07217 +re>sh > of gold <01722 +d@hab
> .

08065 DAN 002 044 And in the days <03118 +yowm > of these <00581
+>innuwn > kings <04430 +melek > shall the God <00426 +>el ahh >
of heaven <{08065} +shamayin > set <06966 +quwm > up a kingdom
<04437 +mal kuw > , which <01768 +diy > shall never be destroyed
<02255 +chabal > : and the kingdom <04437 +mal kuw > shall not be
left <07662 +sh@baq > to other <00321 +>ochoran > people <05972
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+<am > , [but] it shall break <01854 +daqaq > in pieces and consume <05487 +cuwph > all <03606 +kol > these <00459 +>illeyn > kingdoms <04437 +mal kuw > , and it shall stand <06966 +quwm > for ever <05957 +<alam > .

08065 DAN 004 011 The tree <00363 +>iylan > grew <07236 +r@bah > , and was strong <08631 +t@qeph > , and the height <07314 +ruwm > thereof reached <04291 +m@ta> > unto heaven <{08065} +shamayin > , and the sight <02379 +chazowth > thereof to the end <05491 +cowph > of all <03606 +kol > the earth <00772 +>ara< > :

08065 DAN 004 012 The leaves <06074 +<ophiy > thereof [were] fair <08509 +takriyk > , and the fruit <4> thereof much <07690 +saggiy> > , and in it [was] meat <04203 +mazown > for all <03606 +kol > : the beasts <02423 +cheyva> > of the field <01251 +bar > had shadow <02927 +t@lal > under <08460 +t@chowth > it , and the fowls <06853 +ts@phar > of the heaven <{08065} +shamayin > dwelt <01753 +duwr > in the boughs <06056 +<anaph > thereof , and all <03606 +kol > flesh <01321 +b@sar > was fed <02110 +zuwn > of it .

08065 DAN 004 013 I saw <02370 +chaza> > in the visions <02376 +chezev > of my head <07217 +re>sh > upon my bed <04903 +mishkab > , and , behold <00431 +>aluw > , a watcher <05894 +<iyr > and an holy <06922 +qaddiysh > one came <05182 +n@chath > down <05182 +n@chath > from heaven <{08065} +shamayin > ;

08065 DAN 004 015 Nevertheless <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 +<iqqar >of his roots <08330 +shoresh > in the earth <00772 +>ara< > , even with a band <00613 +>ecuwrr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <{08065} +shamayin > , and [let] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > in the grass <06211 +<ash > of the earth <00772 +>ara< > :

08065 DAN 004 020 The tree <00363 +>iylan > that thou sawest <02370 +chaza> > , which <01768 +diy > grew <07236 +r@bah > , and was strong <08631 +t@qeph > , whose height <07314 +ruwm > reached <04291 +m@ta> > unto the heaven <{08065} +shamayin > , and the sight <02379 +chazowth > thereof to all <03606 +kol > the earth <00772 +>ara< > ;

08065 DAN 004 021 Whose leaves <06074 +<ophiy > [were] fair <08509 +takriyk > , and the fruit <4> thereof much <07690 +saggiy> > , and in it [was] meat <04203 +mazown > for all <03606 +kol > ; under <08460 +t@chowth > which the beasts <02423 +cheyva> > of the field <01251 +bar > dwelt <01753 +duwr > , and upon whose branches <06056 +<anaph > the fowls <06853 +ts@phar > of the heaven <{08065} +shamayin > had their habitation <07932 +sh@kan > :

08065 DAN 004 022 It [is] thou , O king <04430 +melek > , that art grown <07236 +r@bah > and become <08631 +t@qeph > strong <08631 +t@qeph > : for thy greatness <07238 +r@buw > is grown <07236 +r@bah > , and reacheth <04291 +m@ta> > unto heaven <{08065} +shamayin > , and thy dominion <07985 +sholtan > to the end <05491 +cowph > of the earth <00772 +>ara< > .

08065 DAN 004 023 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 +<iyr > and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > , and saying <00560 +>amar > , Hew <01414 +g@dad > the tree <00363 +>iylan > down , and destroy <02255 +chabal > it ; yet <01297 +b@ram > leave
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<07662 +sh@baq > the stump <06136 +iqqar > of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< > , even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <{08065} +shamayin > , and [let] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > of the field <01251 +bar > , till <05704 +<ad > seven <07655 +shib<ah > times <05732 +<iddan > pass <02499 +chalaph > over <05922 +<al > him ;

08065 DAN 004 023 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 +<iyr > and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <{08065} +shamayin > , and saying <00560 +>amar > , Hew <01414 +g@dad > the tree <00363 +>iylan > down , and destroy <02255 +chabal > it ; yet <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 +iqqar > of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< > , even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > of the field <01251 +bar > , till <05704 +<ad > seven <07655 +shib<ah > times <05732 +<iddan > pass <02499 +chalaph > over <05922 +<al > him ;

08065 DAN 004 025 That they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva> > of the field <01251 +bar > , and they shall make thee to eat <02939 +t@<am > grass <06211 +<ash > as oxen <08450 +towr > , and they shall wet <06647 +ts@ba< > thee with the dew <02920 +tal > of heaven <{08065} +shamayin > , and seven <07655 +shib<ah > times <05732 +<iddan > shall pass <02499 +chalaph > over <05922 +<al > thee , till <05704 +<ad > thou know <03046 +y@da< > that the most <05943 +<i llay > High ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > .

08065 DAN 004 026 And whereas <01768 +diy > they commanded <00560 +>amar > to leave <07662 +sh@baq > the stump <06136 +iqqar > of the tree <00363 +>iylan > roots <08330 +shoresh > ; thy kingdom <04437 +malkuw > shall be sure <07011 +qayam > unto thee , after <01767 +day > that thou shalt have known <03046 +y@da< > that the heavens <{08065} +shamayin > do rule <07990 +shalli yt > .

08065 DAN 004 031 While <05751 +<owd > the word <04406 +millah > [was] in the king s <04430 +melek > mouth <06433 +pum > , there fell <05308 +n@phal > a voice <07032 +qal > from heaven <{08065} +shamayin > , [saying] , O king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > , to thee it is spoken <00560 +>amar > ; The kingdom <04437 +malkuw > is departed <05709 +<ada > from thee .

08065 DAN 004 033 The same hour <08160 +sha<ah > was the thing <04406 +millah > fulfilled <05487 +cuwph > upon Nebuchadnezzar <05020 +N@buwkadnetstsar > : and he was driven <02957 +t@rad > from men <00606 +>enash > , and did eat <00399 +>akal > grass <06211 +<ash > as oxen <08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <{08065} +shamayin > , till <05704 +<ad > his hairs <08177 +s@<ar > were grown <07236 +r@bah > like eagles <05403

+n@shar > [feathers] , and his nails <02953 +t@phar > like birds <06853 +ts@phar > [claws] .

08065 DAN 004 034 . And at the end <07118 +q@tsath > of the days <03118 +yowm > I Nebuchadnezzar<05020 +N@buwkadnetstsar > lifted <05191 +n@tal > up mine eyes <05870 +<ayin > unto heaven <{08065} +shamayin > , and mine understanding <04486 +manda< > returned <07725 +shuwb > unto me , and I blessed <01289 +b@rak > the most <05943 +<illay > High <05943 +<illay > , and I praised <07624 +sh@bach > and honoured <01922 +hadar > him that liveth <02416 +chay > for ever <05957 +<alam > , whose <01768 +diy > dominion <07985 +sholtan > [is] an everlasting <05957 +<alam > dominion <07985 +sholtan > , and his kingdom <04437 +malkuw > [is] from generation <01859 +dar > to generation <01859 +dar > :

08065 DAN 004 035 And all <03606 +kol > the inhabitants <01753 +duwr > of the earth <00772 +>ara< > [are] reputed <02804 +chashab > as nothing <03809 +la> > : and he doeth <05648 +<abad > according to his will <06634 +ts@ba> > in the army <02429 +chayil > of heaven <{08065} +shamayin > , and [among] the inhabitants <01753 +duwr > of the earth <00772 +>ara< > : and none <03809 +la> > can stay <04223 +m@cha> > his hand <03028 +yad > , or say <00560 +>amar > unto him , What <04101 +mah > doest <05648 +<abad > thou ?

08065 EZR 007 023 Whatsoever is commanded by the God <00426 +>el ahh > of heaven <{08065} +shamayin > , let it be diligently <00149 +>adrazda> > done <05648 +<abad > for the house <01005 +bayith > of the God <00426 +>el ahh > of heaven <08065 +shamayin > : for why <04101 +mah > should there be wrath <07109 +q@tsaph > against <05922 +<al > the realm <04437 +malkuw > of the king <04430 +melek > and his sons <01123 +ben > ?

08065 DAN 005 021 And he was driven <02957 +t@rad > from the sons <01123 +ben > of men <00606 +>enash > ; and his heart <03825 +l@bab > was made <07737 +shavah > like <05974 +<im > the beasts <02423 +cheyva> > , and his dwelling <04070 +m@dowr > [was] with the wild <06167 +<arad > asses <06167 +<arad > : they fed <02939 +t@<am > him with grass <06211 +<ash > like oxen <08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <{08065} +shamayin > ; till <05704 +<ad > he knew <03046 +y@da< > that the most <05943 +<illay > high <05943 +<illay > God <00426 +>el ahh > ruled <07990 +shalliyt > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and [that] he appointeth <06966 +quwm > over <05922 +<al > it whomsoever he will <06634 +ts@ba> > .

08065 DAN 005 023 But hast lifted <07313 +ruwm > up thyself against <05922 +<al > the Lord <04756 +mare> > of heaven <{08065} +shamayin > ; and they have brought <00858 +>athah > the vessels <03984 +ma>n > of his house <01005 +bayith > before <06925 +qodam > thee , and thou , and thy lords <07261 +rabr@ban > , thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>el ahh > of silver <03702 +k@caph > , and gold <01722 +d@hab > , of brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636 +>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > , nor <03809 +la> > know <03046 +y@da< > : and the God <00426 +>el ahh > in whose <01768 +diy > hand <03028 +yad > thy breath <05396 +nishma> > [is] , and whose [are] all <03606 +kol > thy ways <00735 +>orach > , hast thou not glorified <01922 +hadar > :

08065 DAN 006 027 He delivereth <07804 +sh@zab > and rescueth <05338 +n@tsal > , and he worketh <05648 +@abad > signs <00852 +>ath > and wonders <08540 +t@mahh > in heaven <{08065} +shamayin > and in earth <00772 +>ara< > , who <01768 +diy > hath delivered <07804 +sh@zab > Daniel <01841 +Daniye>l > from the power <03028 +yad > of the lions <00744 +>aryeh > .

08065 DAN 007 002 Daniel <01841 +Daniye>l > spake <06032 +<anah > and said <00560 +>amar > , I saw <02370 +chaza> > in my vision <02376 +chezev > by night <03916 +leyl@ya> > , and , behold <00718 +>aruw > , the four <00703 +>arba< > winds <07308 +ruwach > of the heaven <{08065} +shamayin > strove <01519 +gi yach > upon the great <07227 +rab > sea <03221 +yam > .

08065 DAN 007 013 I saw <02370 +chaza> > in the night <06916 +qi ddah > visions <02376 +chezev > , and , behold <00718 +>aruw > , [one] like the Son <01247 +bar > of man <00606 +>enash > came with the clouds <06050 +<anan > of heaven <{08065} +shamayin > , and came <04291 +m@ta> > to the Ancient <06268 +<attiyq > of days <03118 +yowm > , and they brought <07127 +q@reb > him near <07127 +q@reb > before <06925 +qodam > him .

08065 DAN 007 027 And the kingdom <04437 +mal kuw > and domi ni on <07985 +shol tan > , and the greatness <07238 +r@buw > of the kingdom <04437 +mal kuw > under <08460 +t@chowth > the whole <03606 +kol > heaven <{08065} +shamayin > , shall be given <03052 +y@hab > to the people <05972 +<am > of the saints <06922 +qaddiysh > of the most <05945 +>elyown > High <05946 +<elyown > , whose kingdom <04437 +mal kuw > [is] an everlasting <05957 +<alam > kingdom <04437 +mal kuw > , and all <03606 +kol > domi ni ons <07985 +shol tan > shall serve <06399 +p@lach > and obey <08086 +sh@ma< > him .

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