

08086 sh@ma< DAN-3: 5 hear
 08086 sh@ma< DAN-3: 10 hear
 08086 sh@ma< DAN-3: 15 hear
 08086 sh@ma< DAN-5: 23 hear
 08086 sh@ma< DAN-3: 7 heard
 08086 sh@ma< DAN-5: 14 heard
 08086 sh@ma< DAN-5: 16 heard
 08086 sh@ma< DAN-6: 14 heard
 08086 sh@ma< DAN-7: 27 obey

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08086 DAN 003 010 Thou , O king <04430 +melek > , hast made <07761 +suwm > a decree <02942 +t@ , that every <03606 +kol > man <00606 +>enash > that shall hear <{08086} +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , shall fall <05308 +n@phal > down and worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > :

08086 DAN 005 014 I have even heard <{08086} +sh@ma< > of thee , that the spirit <07308 +ruwach > of the gods <00426 +>elahh > [is] in thee , and [that] light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw > and excellent <03493 +yattiyr > wisdom <02452 +chokmah > is found <07912 +sh@kach > in thee .

08086 DAN 005 016 And I have heard <{08086} +sh@ma< > of thee , that thou canst <03202 +y@kel > make interpretations <06591 +p@shar > , and dissolve <08271 +sh@re> > doubts <07001 +q@tar > : now <03705 +k@<an > if <02006 +hen > thou canst <03202 +y@kel > read <07123 +q@ra> > the writing <03792 +k@thab > , and make known <03046 +y@da< > to me the interpretation <06591 +p@shar > thereof , thou shalt be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [have] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 +<al > thy neck <06676 +tsavva>r > , and shalt be the third <08531 +t@lath > ruler <07981 +sh@let > in the kingdom <04437 +mal kuw > .

08086 DAN 003 007 Therefore at that time <02166 +z@man > , when <01768 +diy > all <03606 +kol > thepeople <05972 +<am > heard <{08086} +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , all <03606 +kol > the people <05972 +<am > , the nations <00524 +>ummah > , and the languages <03961 +lishshan > , fell <05308 +n@phal > down [and] worshipped <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that

Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up .

08086 DAN 005 023 But hast I lifted <07313 +ruwm > up myself against <05922 +<al > the Lord <04756 +mare> > of heaven <08065 +shamayin > ; and they have brought <00858 +>athah > the vessels <03984 +ma>n > of his house <01005 +bayith > before <06925 +qodam > thee , and thou , and thy lords <07261 +rabr@ban > , thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>elahh > of silver <03702 +k@caph > , and gold <01722 +d@hab > , of brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636 +>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza> > not , nor <03809 +la> > hear <{08086} +sh@ma< > , nor <03809 +la> > know <03046 +y@da< > : and the God <00426 +>elahh > in whose <01768 +diy > hand <03028 +yad > thy breath <05396 +nishma> > [is] , and whose [are] all <03606 +kol > thy ways <00735 +>orach > , hast thou not glorified <01922 +hadar > :

08086 DAN 003 005 [That] at what <01768 +diy > time <05732 +<iddan > ye hear <{08086} +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > hath set <06966 +quwm > up :

08086 DAN 006 014 Then <00116 +>edayin > the king <04430 +melek > , when <01768 +diy > he heard <{08086} +sh@ma< > [these] words <04406 +millah > , was sore <07690 +saggiy> > displeased <00888 +b@>esh > with himself , and set <07761 +suwm > [his] heart <01079 +bal > on <05922 +<al > Daniel <01841 +Daniye>l > to deliver <07804 +sh@zab > him : and he laboured <07712 +sh@dar > till <05704 +<ad > the going <04606 +me<al > down <04606 +me<al > of the sun <08122 +shemesh > to deliver <05338 +n@tsal > him .

08086 DAN 003 015 Now <03705 +k@<an > if <02006 +hen > ye be ready <06263 +<athiyd > that at what <01768 +diy > time <05732 +<iddan > ye hear <{08086} +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the image <06755 +tselem > which <01768 +diy > I have made <05648 +<abad > ; [well] : but if <02006 +hen > ye worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah > the same hour <08160 +sha<ah > into the midst <01459 +gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > ; and who <04479 +man > [is] that God <00426 +>elahh > that shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ?

08086 DAN 007 027 And the kingdom <04437 +malkuw > and dominion <07985 +sholtan > , and the greatness <07238 +r@buw > of the kingdom <04437 +malkuw > under <08460 +t@chowth > the whole <03606 +kol > heaven <08065 +shamayin > , shall be given <03052 +y@hab > to the people <05972 +<am > of the saints <06922 +qaddysh > of the most <05945 +>elyown > High <05946 +<elyown > , whose kingdom <04437 +malkuw > [is] an everlasting <05957 +<alam > kingdom <04437 +malkuw > , and all <03606 +kol >

domi ni ons <07985 +shol tan > shall serve <06399 +p@l ach > and
obey <{08086} +sh@ma< > hi m .

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