

08087 1CH 008 013 Beriah <01283 +B@riy<ah > also , and Shema <{08087} +Shema< > , who <01992 +hem > [were] heads <07218 +ro>sh > of the fathers <1> of the inhabitants <03427 +yashab > of Aijalon <00357 +>Ayalown > , who <01992 +hem > drove <01272 +barach > away <01272 +barach > the inhabitants <03427 +yashab > of Gath <01661 +Gath > :

08087 JOS 015 026 Amam <00538 +>Amam > , and Shema <{08087} +Shema< > , and Moladah <04137 +Mowladah > ,

08087 1CH 002 043 And the sons <01121 +ben > of Hebron <02275 +Chebrown > ; Korah <07141 +Qorach > , and Tappuah <08599 +Tappuwach > , and Rekem <07552 +Reqem > , and Shema <{08087} +Shema< > .

08087 1CH 002 044 And Shema <{08087} +Shema< > begat <03205 +yalad > Raham <07357 +Racham > , the father <1> of Jorkoam <03421 +Yorq@<am > : and Rekem <07552 +Reqem > begat <03205 +yalad > Shammai <08060 +Shamay > .

08087 1CH 005 008 And Bela <01106 +Bela< > the son <01121 +ben > of Azaz <05811 +<Azaz > , the son <01121 +ben > of Shema <{08087} +Shema< > , the son <01121 +ben > of Joel <03100 +Yow>el > , who <01931 +huw> > dwelt <03427 +yashab > in Aroer <06177 +<Arow<er > , even unto Nebo <05015 +N@bow > and Baalmeon <01186 +Ba<al M@<own > :

08087 NEH 008 004 And Ezra <05830 +<Ezra> > the scribe <05608 +caphar > stood <05975 +<amad > upon a pulpit <04026 +migdal > of wood <06086 +<ets > , which <00834 +>aher > they had made <06213 +<asah > for the purpose <01697 +dabar > ; and beside <00681 +>etsel > him stood <05975 +<amad > Mattithiah <04993 +Mattithyah > , and Shema <{08087} +Shema< > , and Anaiyah <06043 +<Anayah > , and Urijah <00223 +>Uwriyah > , and Hilkiyah <02518 +Chilqiyah > , and Maaseiyah <04641 +Ma<aseyah > , on <05921 +<al > his right <03225 +yamiyn > hand <03225 +yamiyn > ; and on his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , Pedaiyah <06305 +P@dayah > , and Mi shael <04332 +Mi ysha>el > , and Malchiyah <04441 +Malkiyah > , and Hashum <02828 +Chashum > , and Hashbadana <02806 +Chashbaddanah > , Zechariah <02148 +Z@karyah > , [and] Meshullam <04918 +M@shullam > .

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