

08127 shen 1SA-14: 4 sharp
08127 shen 1SA-14: 4 sharp
08127 shen GEN-49: 12 teeth
08127 shen NUM-11: 33 teeth
08127 shen DEU-32: 24 teeth
08127 shen 1SA-2: 13 teeth
08127 shen J0B-4: 10 teeth
08127 shen J0B-13: 14 teeth
08127 shen J0B-16: 9 teeth
08127 shen J0B-19: 20 teeth
08127 shen J0B-29: 17 teeth
08127 shen J0B-41: 14 teeth
08127 shen PSA-3: 7 teeth
08127 shen PSA-35: 16 teeth
08127 shen PSA-37: 12 teeth
08127 shen PSA-57: 4 teeth
08127 shen PSA-58: 6 teeth
08127 shen PSA-112: 10 teeth
08127 shen PSA-124: 6 teeth
08127 shen PRO-10: 26 teeth
08127 shen PRO-30: 14 teeth
08127 shen SON-4: 2 teeth
08127 shen SON-6: 6 teeth
08127 shen JER-31: 29 teeth
08127 shen JER-31: 30 teeth
08127 shen LAM-2: 16 teeth
08127 shen LAM-3: 16 teeth
08127 shen EZE-18: 2 teeth
08127 shen JOE-1: 6 teeth
08127 shen JOE-1: 6 teeth
08127 shen AM0-4: 6 teeth
08127 shen MIC-3: 5 teeth
08127 shen ZEC-9: 7 teeth

08127 shen EX0-21: 24 tooth
 08127 shen EX0-21: 24 tooth
 08127 shen EX0-21: 27 tooth
 08127 shen EX0-21: 27 tooth
 08127 shen LEV-24: 20 tooth
 08127 shen LEV-24: 20 tooth
 08127 shen DEU-19: 21 tooth
 08127 shen DEU-19: 21 tooth
 08127 shen PRO-25: 19 tooth
 08127 shen EX0-21: 27 tooth's
 08127 shen 1KI -10: 18 ivory
 08127 shen 1KI -22: 39 ivory
 08127 shen 2CH-9: 17 ivory
 08127 shen PSA-45: 8 ivory
 08127 shen SON-5: 14 ivory
 08127 shen SON-7: 4 ivory
 08127 shen EZE-27: 6 ivory
 08127 shen EZE-27: 15 ivory
 08127 shen AMO-3: 15 ivory
 08127 shen AMO-6: 4 ivory
 08127 shen 2KI -5: 18 Ieaneth
 08127 shen J0B-39: 28 crag
 08127 shen 1SA-14: 5 forefront

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08127 NUM 011 033 And while the flesh <01320 +basar > [was] yet <05750 +<owd > between <00996 +beyn > their teeth <{08127} +shen > , ere <02962 +terem > it was chewed <03772 +karath > , the wrath <00639 +aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against the people <05971 +<am > , and the LORD <03068 +Y@hovah > smote <05221 +nakah > the people <05971 +<am > with a very <03966 +m@<od > great <07227 +rab > plague <04347 +makkah > .

08127 EZE 018 002 What <04100 +mah > mean ye , that ye use <04911 +mashal > this <02088 +zeh > proverb <04911 +mashal > concerning <05921 +<al > the land <00127 +>adamah > of Israel
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<03478 +Yisra>el > , saying <00559 +amar > , The fathers <1> have eaten <00398 +akal > sour <01155 +bocer > grapes <01154 +becer > , and the children s <01121 +ben > teeth <{08127} +shen > are set on edge <06949 +qahah > ?

08127 LAM 003 016 He hath also broken <01638 +garac > my teeth <{08127} +shen > wi th gravel <02687 +chatsats > stones <02687 +chatsats > , he hath covered <03728 +kaphash > me wi th ashes <00665 +>ephher > .

08127 LAM 002 016 All <03605 +kol > thi ne enemi es <00341 +oyeb > have opened <06475 +patsah > their mouth <06310 +peh > agai nst <05921 +al > thee : they hi ss <08319 +sharaq > and gnash <02786 +charaq > the teeth <{08127} +shen > : they say <00559 +amar > , We have swallowed <01104 +bal a<> [her] up : certai nly <00389 +>ak > this <02088 +zeh > [is] the day <03117 +yowm > that we looked <06960 +qavah > for ; we have found <04672 +matsa> > , we have seen <07200 +ra>ah > [it] .

08127 JER 031 030 But every <00376 +>i ysh > one <00376 +>i ysh > shall die <04191 +muwth > for his own ini qui ty <05771 +>avon > : every man <00120 +>adam > that eateth <00398 +>akal > the sour <01155 +bocer > grape <01155 +bocer > , his teeth <{08127} +shen > shall be set on edge <06949 +qahah > .

08127 JER 031 029 In those <01992 +hem > days <03117 +yowm > they shall say <00559 +amar > no <03808 +lo > more <05750 +>owd > , The fathers <1> have eaten <00398 +>akal > a sour <01155 +bocer > grape <01155 +bocer > , and the children s <01121 +ben > teeth <{08127} +shen > are set on edge <06949 +qahah > .

08127 SON 007 004 Thy neck <06677 +tsavva>r > [is] as a tower <04026 +mi gdal > of i vory <{08127} +shen > ; thi ne eyes <05869 +>ayin > [like] the fishpool s <01295 +b@rekah > in Heshbon <02809 +Cheshbown > , by the gate <08179 +sha<ar > of Bathrabbim <01337 +Bath Rabbi ym > : thy nose <00639 +>aph > [is] as the tower <04026 +mi gdal > of Lebanon <03844 +L@banown > whi ch looketh <06822 +tsaphah > toward Damascus <01834 +Dammeseq > .

08127 SON 006 006 Thy teeth <{08127} +shen > [are] as a flock <05739 +>eder > of sheep <7353rachel > whi ch go <05927 +>al ah > up from the wash ing <07367 +rachtsah > , whereof every <03605 +kol > one <00259 +>echad > beareth <08382 +ta>am > twi ns <08382 +ta>am > , and [there is] not one <00259 +>echad > barren <07909 +shakkuwl > among them .

08127 SON 005 014 His hands <03027 +yad > [are as] gol d <02091 +zahab > ri ngs <01550 +gal iyl > set <04390 +male> > wi th the beryl <08658 +tarshi ysh > : his belly <04578 +me<ah > [is as] bri ght <06247 +>esheth > i vory <{08127} +shen > overlaid <05968 +>al aph > [with] sapphires <05601 +cappi yr > .

08127 SON 004 002 Thy teeth <{08127} +shen > [are] li ke a flock <05739 +>eder > [of sheep that are even] shorn <07094 +qatsab > , whi ch came <05927 +>al ah > up from the wash ing <07367 +rachtsah > ; whereof every <03605 +kol > one bear <08382 +ta>am > twi ns <08382 +ta>am > , and none <00369 +>ayin > [is] barren <07909 +shakkuwl > among them .

08127 PRO 030 014 [There is] a generation <01755 +dowr > , whose teeth <{08127} +shen > [are as] swords <02719 +chereb > , and their jaw <04973 +m@thal l@<ah > teeth <04973 +m@thal l@<ah > [as] kni ves <03979 +ma>akel eth > , to devour <00398 +>akal > the poor <06041 +>ani y > from off the earth <00776 +>erets > , and the needy <34> from [among] men <00120 +>adam > .

08127 PRO 025 019 . Confidence <04009 +mi btach > in an unfai thful <00898 +bagad > man in time <03117 +yowm > of trouble <06869 +tsarah > [is like] a broken <07465 +ro<ah > tooth <{08127} +shen > , and a foot <07272 +regel > out of joint <04154 +muw<edeth > .

08127 PRO 010 026 . As vinegar <02558 +chomets > to the teeth <{08127} +shen > , and as smoke <06227 +<ashan > to the eyes <05869 +<ayin > , so [is] the sluggard <06102 +<atsel > to them that send <07971 +shal ach > him .

08127 PSA 124 006 . Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , who hath not given <05414 +nathan > us [as] a prey <02964 +tereph > to their teeth <{08127} +shen > .

08127 PSA 112 010 The wicked <07563 +rasha< > shall see <07200 +ra>ah > [it] , and be grieved <03707 +ka<ac > ; he shall gnash <02786 +charaq > with his teeth <{08127} +shen > , and melt <04549 +macac > away : the desire <08378 +ta>avah > of the wicked <07563 +rasha< > shall perish <6> .

08127 PSA 058 006 . Break <02040 +harac > their teeth <{08127} +shen > , O God <00430 +>el ohim > , intheir mouth <06310 +peh > : break <05422 +nathats > out the great <04459 +mal ta<ah > teeth <04973 +m@thal l@<ah > of the young <03715 +k@phi yr > lions <03715 +k@phi yr > , O LORD <03068 +Y@hovah > .

08127 PSA 057 004 My soul <05315 +nephesh > [is] among <08432 +tavek > lions <03833 +abi y> > : [and] I lie <07901 +shakab > [even among] them that are set on fire <03857 +lahat > , [even] the sons <01121 +ben > of men <00120 +>adam > , whose teeth <{08127} +shen > [are] spears <02595 +chani yth > and arrows <02671 +chets > , and their tongue <03956 +lashown > a sharp <02299 +chad > sword <02719 +chereb > .

08127 PSA 045 008 All <03605 +kol > thy garments <00899 +beged > [smell] of myrrh <04753 +more > , and aloes <00174 +>ahal iym > , [and] cassia <07102 +q@tsi y<ah > , out of the ivory <{08127} +shen > palaces <01964 +heykal > , whereby <04482 +men > they have made thee glad <08056 +sameach > .

08127 JOB 029 017 And I brake <07665 +shabar > the jaws <04973 +m@thal l@<ah > of the wicked <05767 +<avval > , and plucked <07993 +shal ak > the spoil <02964 +tereph > out of his teeth <{08127} +shen > .

08127 JOB 019 020 My bone <06106 +<etsem > cleaveth <01692 +dabaq > to my skin <05785 +<owr > and to my flesh <01320 +basar > , and I am escaped <04422 +mal at > with the skin <05785 +<owr > of my teeth <{08127} +shen > .

08127 JOB 016 009 He teareth <02963 +taraph > [me] in his wrath <00639 +>aph > , who hateth <07852 +satam > me : he gnasheth <02786 +charaq > upon me with his teeth <{08127} +shen > ; mine enemy <06862 +tsar > sharpeneth <03913 +latash > his eyes <05869 +<ayin > upon me .

08127 JOB 013 014 Wherefore do I take <05375 +nasa> > my flesh <01320 +basar > in my teeth <{08127} +shen > , and put <07760 +suwm > my life <05315 +nephesh > in mine hand <03709 +kaph > ?

08127 JOB 004 010 The roaring <07581 +sh@agah > of the lion <00738 +>ari y > , and the voice <06963 +qowl > of the fierce <07826 +shachal > lion <07826 +shachal > , and the teeth <{08127} +shen > of the young <03715 +k@phi yr > lions <03715 +k@phi yr > .

+k@phi yr > , are broken <05421 +natha< > .

08127 2CH 009 017 Moreover the king <04428 +mel ek > made <06213 +<asah > a great <01419 +gadowl > throne <03678 +ki cce> > of ivory <{08127} +shen > , and overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > .

08127 2KI 005 018 In this <02088 +zeh > thing <01697 +dabar > the LORD <03068 +Y@hovah > pardon <05545 +cal ach > thy servant <05650 +<ebed > , [that] when my master <00113 +>adown > goeth <00935 +bow> > into the house <01004 +bayi th > of Rimmon <07417 +Rimmown > to worship <07812 +shachah > there <08033 +sham > , and he leaneth <{08127} +shen > on <05921 +<al > my hand <03027 +yad > , and I bow <07812 +shachah > myself in the house <01004 +bayi th > of Rimmon <07417 +Rimmown > : when I bow <07812 +shachah > down <07812 +shachah > myself in the house <01004 +bayi th > of Rimmon <07417 +Rimmown > , the LORD <03068 +Y@hovah > pardon <05545 +cal ach > thy servant <05650 +<ebed > in this <02088 +zeh > thing <01697 +dabar > .

08127 1KI 022 039 Now the rest <03499 +yether > of the acts <01697 +dabar > of Ahab <00256 +>Ach>ab > , and all <03605 +kol > that he did <06213 +<asah > , and the ivory <{08127} +shen > house <01004 +bayi th > which <00834 +>aher > he made <01129 +banah > , and all <03605 +kol > the cities <05892 +<i yr > that he built <01129 +banah > , [are] they not written <03789 +kathab > in the book <05612 +ceph > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ?

08127 1KI 010 018 Moreover the king <04428 +melek > made <06213 +<asah > a great <01419 +gadowl > throne <03678 +ki cce> > of ivory <{08127} +shen > , and overlaid <06823 +tsaphah > it with the best <06338 +pazaz > gold <02091 +zahab > .

08127 1SA 014 005 The forefront <{08127} +shen > of the one <00259 +>echad > [was] si tuate <04690 +matsuwq > northward <06828 +tsaphown > over <04136 +muwl > against <04136 +muwl > Mi chmash <04363 +Mi kmac > , and the other <00259 +>echad > southward <05045 +negeb > over <04136 +muwl > against <04136 +muwl > Gi beah <01390 +Gi b<ah > .

08127 1SA 014 004 And between <00996 +beyn > the passages <04569 +ma<abar > , by whi ch <00834 +>aher > Jonathan <03129 +Yownathan > sought <01245 +baqash > to go <05674 +<abar > over <05674 +<abar > unto the Philistines <06430 +P@lishtiy > garrison <04673 +matstsab > , [there was] a sharp <{08127} +shen > rock <05553 +cel a< > on the one <02088 +zeh > side <05676 +<eber > , and a sharp <08127 +shen > rock <05553 +cel a< > on the other <02088 +zeh > side <05676 +<eber > : and the name <08034 +shem > of the one <00259 +>echad > [was] Bozez <00949 +Bowtsets > , and the name <08034 +shem > of the other <00259 +>echad > Seneh <05573 +Ceneh > .

08127 1SA 014 004 And between <00996 +beyn > the passages <04569 +ma<abar > , by whi ch <00834 +>aher > Jonathan <03129 +Yownathan > sought <01245 +baqash > to go <05674 +<abar > over <05674 +<abar > unto the Philistines <06430 +P@lishtiy > garrison <04673 +matstsab > , [there was] a sharp <08127 +shen > rock <05553 +cel a< > on the one <02088 +zeh > side <05676 +<eber > , and a sharp <{08127} +shen > rock <05553 +cel a< > on the other <02088 +zeh > side <05676 +<eber > : and the name <08034 +shem > of the one <00259 +>echad > [was] Bozez <00949 +Bowtsets > , and the name <08034 +shem > of the other <00259 +>echad > Seneh <05573 +Ceneh > .

08127 1SA 002 013 And the priests <03548 +kohen > custom <04941 +mi shpat > with the people <05971 +*am* > [was , that] , when any <03605 +kol > man <00376 +*i ysh* > offered <02076 +zabach > sacrifice <02077 +zebach > , the priest s <03548 +kohen > servant <05288 +na came <00935 +bow> > , while the flesh <01320 +basar > was in seething <01310 +bashal > , with a fleshhook <04207 +mazleg > of three <07969 +shalowsh > teeth <{08127} +shen > in his hand <03027 +yad > ;

08127 DEU 032 024 [They shall be] burnt <04198 +mazeh > with hunger <07457 +ra > , and devoured <03898 +lacham > with burning heat <07565 +resheph > , and with bitter <04815 +m@riyriy > destruction <06986 +qeteb > : I will also send <07971 +shalach > the teeth <{08127} +shen > of beasts <00929 +b@hemah > upon them , with the poison <02534 +chemah > of serpents <02119 +zachal > of the dust <06083 +aphar > .

08127 DEU 019 021 And thine eye <05869 +*ayin* > shall not pity <02347 +chuwc > ; [but] life <05315 +nephesh > [shall go] for life <05315 +nephesh > , eye <05869 +*ayin* > for eye <05869 +*ayin* > , tooth <{08127} +shen > for tooth <08127 +shen > , hand <03027 +yad > for hand <03027 +yad > , foot <07272 +regel > for foot <07272 +regel > .

08127 DEU 019 021 And thine eye <05869 +*ayin* > shall not pity <02347 +chuwc > ; [but] life <05315 +nephesh > [shall go] for life <05315 +nephesh > , eye <05869 +*ayin* > for eye <05869 +*ayin* > , tooth <08127 +shen > for tooth <{08127} +shen > , hand <03027 +yad > for hand <03027 +yad > , foot <07272 +regel > for foot <07272 +regel > .

08127 EZE 027 006 [Of] the oaks <00437 +*allown* > of Bashan <01316 +Bashan > have they made <06213 +*asah* > thine oars <04880 +mashowt > ; the company <01323 +bath > of the Ashurites <00843 +*Asheriy* > have made <06213 +*asah* > thy benches <07175 +qeresh > [of] ivory <{08127} +shen > , [brought] out of the isles <00339 +*iy* > of Chittim <03794 +Kittiyy > .

08127 LEV 024 020 Breach <07667 +sheber > for breach <07667 +sheber > , eye <05869 +*ayin* > for eye <05869 +*ayin* > , tooth <{08127} +shen > for tooth <08127 +shen > : as he hath caused <05414 +nathan > a blemish <03971 +m>uwm > in a man <00120 +*adam* > , so <03651 +ken > shall it be done <05414 +nathan > to him [again] .

08127 LEV 024 020 Breach <07667 +sheber > for breach <07667 +sheber > , eye <05869 +*ayin* > for eye <05869 +*ayin* > , tooth <08127 +shen > for tooth <{08127} +shen > : as he hath caused <05414 +nathan > a blemish <03971 +m>uwm > in a man <00120 +*adam* > , so <03651 +ken > shall it be done <05414 +nathan > to him [again] .

08127 GEN 049 012 His eyes <05869 +*ayin* > [shall be] red <02447 +chakliyl > with wine <03196 +yayin > , and his teeth <{08127} +shen > white <03836 +laban > with milk <02461 +chalab > .

08127 PSA 037 012 The wicked <07563 +rasha< > plotteth <02161 +zamam > against the just <06662 +tsaddiq > , and gnashed <02786 +charaq > upon him with his teeth <{08127} +shen > .

08127 PSA 035 016 With hypocritical <02611 +chaneph > mockers <03934 +la > in feasts <04580 +ma > , they gnashed <02786 +charaq > upon me with their teeth <{08127} +shen > .

08127 PSA 003 007 Arise <06965 +quwm > , O LORD <03068 +Y@hovah
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> ; save <03467 +yasha< > me , 0 my God <00430 +>el ohi ym > : for thou hast smitten <05221 +nakah > all <03605 +kol > mine enemies <00341 +>oyeb > [upon] the cheek <03895 +l@chi y > bone ; thou hast broken <07665 +shabar > the teeth <{08127} +shen > of the ungodly <07563 +rasha< > .

08127 JOB 039 028 She dwelleth <07931 +shakan > and abi deth <03885 +lawn > on the rock <5553cel a< > , upon the crag <{08127} +shen > of the rock <05553 +cel a< > , and the strong <04686 +matsuwd > place .

08127 AMO 004 006 . And I also <01571 +gam > have given <05414 +nathan > you cleanliness <05356 +ni qqayown > of teeth <{08127} +shen > in all <03605 +kol > your cities <05892 +i yr > , and want <02640 +chocer > of bread <03899 +lechem > in all <03605 +kol > your places <04725 +maqowm > : yet have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > .

08127 AMO 006 004 That lie <07901 +shakab > upon beds <04296 +mittah > of ivory <{08127} +shen > , and stretch <05628 +carach > themselves upon their couches <06210 +eres > , and eat <00398 +>akal > the lambs <03733 +kar > out of the flock <06629 +tso>n > , and the calves <05695 +egel > out of the midst <08432 +tavek > of the stall <04770 +marbeq > ;

08127 AMO 003 015 And I will smite <05221 +nakah > the winter <02779 +choreph > house <01004 +bayith > with the summer <07019 +qayits > house <01004 +bayith > ; and the houses <01004 +bayith > of ivory <{08127} +shen > shall perish <6> , and the great <07227 +rab > houses <01004 +bayith > shall have an end <05486 +cuwph > , saith <05001 +na>am > the LORD <03068 +Y@hovah > .

08127 JOE 001 006 For a nation <01471 +gowy > is come <05927 +<alah > up upon my land <00776 +>erets > , strong <06099 +<atsuwm > , and without <00369 +ayin > number <04557 +mi cpar > , whose teeth <{08127} +shen > [are] the teeth <08127 +shen > of a lion <00738 +ariy > , and he hath the cheek <04973 +m@thal l@<ah > teeth <04973 +m@thal l@<ah > of a great <03833 +labi y > lion <03833 +labi y > .

08127 JOE 001 006 For a nation <01471 +gowy > is come <05927 +<alah > up upon my land <00776 +>erets > , strong <06099 +<atsuwm > , and without <00369 +ayin > number <04557 +mi cpar > , whose teeth <08127 +shen > [are] the teeth <{08127} +shen > of a lion <00738 +ariy > , and he hath the cheek <04973 +m@thal l@<ah > teeth <04973 +m@thal l@<ah > of a great <03833 +labi y > lion <03833 +labi y > .

08127 EZE 027 015 The men <01121 +ben > of Dedan <01719 +D@dan > [were] thy merchants <07402 +rakal > ; many <07227 +rab > isles <00339 +iy > [were] the merchandise <05506 +c@chorah > of thine hand <03027 +yad > : they brought <07725 +shuwb > thee [for] a present <00814 +>eshkar > horns <07161 +qeren > of ivory <{08127} +shen > and ebony <01894 +hoben > .

08127 ZEC 009 007 And I will take <05493 +cuwr > away <05493 +cuwr > his blood <01818 +dam > out of his mouth <06310 +peh > , and his abominations <08251 +shi qquwts > from between <00996 +beyn > his teeth <{08127} +shen > : but he that remaineth <07604 +sha>ar > , even <01571 +gam > he , [shall be] for our God <00430 +>el ohi ym > , and he shall be as a governor <00441 +>all uwph > in Judah <03063 +Y@huwdah > , and Ekron <06138 +<Eqrown > as a Jebusite <02983 +Yebuwci y > .

08127 JOB 041 014 Who <04310 +mi y > can open <06605 +pathach >
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the doors <01817 +del eth > of his face <06440 +pani ym > ? his teeth <{08127} +shen > [are] terrible <00367 +>eymah > round <05439 +cabi yb > about .

08127 MIC 003 005 Thus <03541 +koh > sai th <00559 +>amar > the LORd <03068 +Y@hovah > concerning <05921 +<al > the prophets <05030 +nabi y> > that make my people <05971 +<am > err <08582 +ta<ah > , that bite <05391 +nashak > with their teeth <{08127} +shen > , and cry <07121 +qara> > , Peace <07965 +shal owm > ; and he that putteth <05414 +nathan > not into <05921 +<al > their mouths <06310 +peh > , they even prepare <06942 +qadash > war <04421 +mi lchamah > against <05921 +<al > him .

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