

08130 PRO 013 024 . He that spareth <02820 +chasak > his rod
<07626 +shebet > hateth <{08130} +sane> > his son <01121 +ben > :
but he that loveth <00157 +>ahab > him chasteneth <04148
+muwcar > him betimes <07836 +shachar > .

08130 PSA 105 025 . He turned <02015 +haphak > their heart
<03820 +leb > to hate <{08130} +sane> > his people <05971 +<am >
, to deal subtilly <05230 +nakal > with his servants <05650
+<ebed > .

08130 PSA 101 003 I will set <07896 +shiyth > no <03808 +lo> >
wicked <01100 +b@liya<al > thing <01697 +dabar > before <06440
+paniym > mine eyes <05869 +<ayin > : I hate <{08130} +sane> >
the work <06213 +<asah > of them that turn <07750 +suwt > aside
<07750 +suwt > ; [it] shall not cleave <01692 +dabaq > to me .

08130 PSA 097 010 Ye that love <00157 +>ahab > the LORD <03068
+Y@hovah > , hate <{08130} +sane> > evil <07451 +ra< > : he
preserveth <08104 +shamar > the souls <05315 +nephesh > of his
saints <02623 +chaciyd > ; he delivereth <05337 +natsal > them
out of the hand <03027 +yad > of the wicked <07563 +rasha< > .

08130 PSA 089 023 And I will beat <03807 +kathath > down his
foes <06862 +tsar > before his face <06440 +paniym > , and
plague <05063 +negeph > them that hate <{08130} +sane> > him .

08130 PSA 086 017 Shew <06213 +<asah > me a token <00226 +>owth
> for good <02896 +towb > ; that they which hate <{08130} +sane>
> me may see <07200 +ra>ah > [it] , and be ashamed <00954
+buwsh > : because <03588 +kiy > thou , LORD <03068 +Y@hovah > ,
hast holpen <05826 +<azar > me , and comforted <05162 +nacham >
me .

08130 PSA 119 104 +Through thy precepts <06490 +piqqwd > I get
understanding <00995 +biyn > : therefore I hate <{08130} +sane>
> every <03605 +kol > false <08267 +sheqer > way <00734 +>orach
> .

08130 PSA 081 015 The haters <{08130} +sane> > of the LORD
<03068 +Y@hovah > should have submitted <03584 +kachash >
themselves unto him : but their time <06256 +<eth > should have
endured <01961 +hayah > for ever <05769 +<owl am > .

08130 PSA 069 014 Deliver <05337 +natsal > me out of the mire
<02916 +tiyt > , and let me not sink <02883 +taba< > : let me be
delivered <05337 +natsal > from them that hate <{08130} +sane> >
me , and out of the deep <04615 +ma<amaq > waters <04325 +mayim
> .

08130 PSA 069 004 They that hate <{08130} +sane> > me without
<02600 +chinnam > a cause <02600 +chinnam > are more <07231
+rabab > than the hairs <08185 +sa<arah > of mine head <07218
+ro>sh > : they that would destroy <06789 +tsamath > me , [
being] mine enemies <00341 +>oyeb > wrongfully <08267 +sheqer >
, are mighty <05105 +n@harah > : then <00227 +>az > I restored
<07725 +shuwb > [that] which <00834 +>aher > I took <01497
+gazal > not away <01497 +gazal > .

08130 PSA 068 001 . To the chief Musician <05329 +natsach > , A
Psalm <04210 +mizmowr > [or] Song <07892 +shiyr > of David
<01732 +David > . Let God <00430 +>elohiym > arise <06965 +quwm
> , let his enemies <00341 +>oyeb > be scattered <06327 +puwts >
: let them also that hate <{08130} +sane> > him flee <05127
+nuwc > before <06440 +paniym > him .

08130 PSA 055 012 For [it was] not an enemy <00341 +>oyeb > [

that] reproached <02778 +charaph . > me ; then I could have borne <05375 +nasa> > [it] : neither <03808 +lo> > [was it] he that hated <{08130} +sane> > me [that] did magnify <01431 +gadal > [himself] against <05921 +<al > me ; then I would have hid <05641 +cathar > myself from him :

08130 PSA 050 017 Seeing thou hatest <{08130} +sane> > instruction <04148 +muwcar > , and castest <07993 +shalak > my words <01697 +dabar > behind <00310 +>achar > thee .

08130 PSA 045 007 Thou lovest <00157 +>ahab > righteousness <06664 +tsedeg > , and hatest <{08130} +sane> > wickedness <07562 +resha< > : therefore God <00430 +>elohiym > , thy God <00430 +>elohiym > , hath anointed <04886 +mashach > thee with the oil <08081 +shemen > of gladness <08342 +sasown > above thy fellows <02270 +chaber > .

08130 PSA 044 010 Thou makest us to turn <07725 +shuwb > back <00268 +>achowr > from the enemy <06862 +tsar > : and they which hate <{08130} +sane> > us spoil <08154 +shacah > for themselves .

08130 PSA 044 007 But thou hast saved <03467 +yasha< > us from our enemies <06862 +tsar > , and hast put them to shame <00954 +buwsh > that hated <{08130} +sane> > us .

08130 PSA 041 007 All <03605 +kol > that hate <{08130} +sane> > me whisper <03907 +lachash > together <03162 +yachad > against <05921 +<al > me : against <05921 +<al > me do they devise <02803 +chashab > my hurt <07451 +ra< > .

08130 PSA 038 019 But mine enemies <00341 +>oyeb > [are] lively <02416 +chay > , [and] they are strong <06105 +<atsam > : and they that hate <{08130} +sane> > me wrongfully <08267 +sheqer > are multiplied <07231 +rabab > .

08130 PSA 036 002 For he flattereth <02505 +chalaq > himself in his own eyes <05869 +<ayin > , until his iniquity <05771 +<avon > be found <04672 +matsa> > to be hateful <{08130} +sane> > .

08130 PSA 035 019 Let not them that are mine enemies <00341 +>oyeb > wrongfully <08267 +sheqer > rejoice <08055 +samach > over me : [neither] let them wink <07169 +qarats > with the eye <05869 +<ayin > that hate <{08130} +sane> > me without <02600 +chinnam > a cause <02600 +chinnam > .

08130 PSA 034 021 Evil <07451 +ra< > shall slay <04191 +muwth > the wicked <07563 +rasha< > : and they that hate <{08130} +sane> > the righteous <06662 +tsaddiyq > shall be desolate <00816 +>asham > .

08130 PSA 031 006 I have hated <{08130} +sane> > them that regard <08104 +shamar > lying <07723 +shav> > vanities <01892 +hebel > : but I trust <00982 +batach > in the LORD <03068 +Y@hovah > .

08130 PSA 026 005 I have hated <{08130} +sane> > the congregation <06951 +qahal > of evil <07489 +ra<a< > doers <07489 +ra<a< > ; and will not <03808 +lo> > sit <03427 +yashab > with the wicked <07563 +rasha< > .

08130 PSA 025 019 Consider <07200 +ra>ah > mine enemies <00341 +>oyeb > ; for they are many <07231 +rabab > ; and they hate <{08130} +sane> > me with cruel <02555 +chamac > hatred <08135 +sin>ah > .

08130 PSA 021 008 Thine hand <03027 +yad > shall find <04672

+matsa> > out all <03605 +kol > thine enemies <00341 +>oyeb > :
thy right <03225 +yami yn > hand <03225 +yami yn > shall find
<04672 +matsa> > out those that hate <{08130} +sane> > thee .

08130 PSA 018 040 Thou hast also given <05414 +nathan > me the
necks <06203 +<oreph > of mine enemies <00341 +>oyeb > ; that I
might destroy <06789 +tsamath > them that hate <{08130} +sane> >
me .

08130 PSA 018 017 He delivered <05337 +natsal > me from my
strong <05794 +<az > enemy <00341 +>oyeb > , and from them which
hated <{08130} +sane> > me : for they were too strong <00553
+>amats > for me .

08130 PSA 011 005 The LORD <03068 +Y@hovah > trieth <00974
+bachan > the righteous <06662 +tsaddiyq > : but the wicked
<07563 +rasha< > and him that loveth <00157 +>ahab > violence
<02555 +chamac > his soul <05315 +nephesh > hateth <{08130}
+sane> > .

08130 PSA 009 013 Have mercy <02603 +chanan > upon me , O LORD
<03068 +Y@hovah > ; consider <07200 +ra>ah > my trouble <06040
+<oniy > [which I suffer] of them that hate <{08130} +sane> >
me , thou that liftest <07311 +ruwm > me up from the gates
<08179 +sha<ar > of death <04194 +maveth > :

08130 PSA 005 005 The foolish <01984 +halal > shall not stand
<03320 +yatsab > in thy sight <05869 +<ayin > : thou hatest
<{08130} +sane> > all <03605 +kol > workers <06466 +pa<al > of
iniquity <00205 +>aven > .

08130 JOB 034 017 Shall even <00637 +>aph > he that hateth
<{08130} +sane> > right <04941 +mishpat > govern <02280 +chabash
> ? and wilt thou condemn <07561 +rasha< > him that is most
<03524 +kabbiyr > just <06662 +tsaddiyq > ?

08130 JOB 031 029 If <00518 +>im > I rejoiced <08055 +samach >
at the destruction <06365 +piyd > of him that hated <{08130}
+sane> > me , or lifted <05782 +<uwr > up myself when <03588
+kiy > evil <07451 +ra< > found <04672 +matsa> > him :

08130 JOB 008 022 They that hate <{08130} +sane> > thee shall be
clothed <03847 +labash > with shame <01322 +bosheth > ; and the
dwelling <00168 +>ohel > place of the wicked <07563 +rasha< >
shall come to nought <00369 +>ayin > .

08130 EST 009 016 But the other <07605 +sh@>ar > Jews <03064
+Y@huwdiy > that [were] in the king s <04428 +melek >
provinces <04082 +m@diy nah > gathered <06950 +qahal > themselves
together , and stood <05975 +<amad > for their lives <05315
+nephesh > , and had rest <05118 +nuwach > from their enemies
<00341 +>oyeb > , and slew <02026 +harag > of their foes
<{08130} +sane> > seventy <07657 +shib<iym . > and five <02568
+chamesh > thousand <00505 +>eleph > , but they laid <07971
+shalach > not their hands <03027 +yad > on the prey <00961
+bizzah > ,

08130 EST 009 005 Thus the Jews <03064 +Y@huwdiy > smote <05221
+nakah > all <03605 +kol > their enemies <00341 +>oyeb > with
the stroke <04347 +makkah > of the sword <02719 +chereb > , and
slaughter <02027 +hereg > , and destruction <12> , and did
<06213 +<asah > what <04100 +mah > they would unto those that
hated <{08130} +sane> > them .

08130 EST 009 001 . Now in the twelfth month <02320 +chodesh > ,
that [is] , the month <02320 +chodesh > Adar <00143 +>Adar > ,
12/8/2021

on the thirteenth day <03117 +yowm > of the same , when <00834 +>aher > the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > drew near <05060 +naga< > to be put in execution <06213 +<asah > , in the day <03117 +yowm > that the enemies <00341 +>oyeb > of the Jews <03064 +Y@huwdiy > hoped <07663 +sabar > to have power <07980 +shalat > over them , (though it was turned <02015 +haphak > to the contrary , that the Jews <03064 +Y@huwdiy > had rule <07980 +shalat > over them that hated <{08130} +sane> > them ;)

08130 2CH 019 002 And Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > the seer <02374 +chozeh > went <03318 +yatsa> > out to meet <06440 +paniym > him , and said <00559 +>amar > to king <04428 +melek > Jehoshaphat <03092 +Y@howshaphat > , Shouldst thou help <05826 +<azar > the ungodly <07563 +rasha< > , and love <00157 +>ahab > them that hate <{08130} +sane> > the LORD <03068 +Y@hovah > ? therefore <02063 +zo>th > [is] wrath <07110 +qetseph > upon thee from before <06440 +paniym > the LORD <03068 +Y@hovah > .

08130 2CH 018 007 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [There is] yet <05750 +<owd > one <00259 +>echad > man <00376 +>iysh > , by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <{08130} +sane> > him ; for he never <00369 +>ayin > prophesied <05012 +naba> > good <02896 +towb > unto me , but always evil <07451 +ra< > : the same <01931 +huw> > [is] Micai ah <04321 +Miykay@huw > the son <01121 +ben > of Imla <03229 +Yimla> > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > .

08130 2CH 001 011 And God <00430 +>elohiym > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > , Because this <02063 +zo>th > was in thine heart <03824 +lebab > , and thou hast not asked <07592 +sha>al > riches <06239 +<osher > , wealth <05233 +nekec > , or honour <03519 +kabowd > , nor the life <05315 +nephesh > of thine enemies <{08130} +sane> > , neither <03808 +lo> > yet <01571 +gam > hast asked <07592 +sha>al > long <07227 +rab > life <03117 +yowm > ; but hast asked <07592 +sha>al > wisdom <02451 +chokmah > and knowledge <04093 +madda< > for thyself , that thou mayest judge <08199 +shaphat > my people <05971 +<am > , over <05921 +<al > whom I have made thee king <04427 +malak > :

08130 1KI 022 008 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [There is] yet <03588 +kiy > one <00259 +>echad > man <00376 +>iysh > , Micai ah <04321 +Miykay@huw > the son <01121 +ben > of Imlah <03229 +Yimla> > , by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <{08130} +sane> > him ; for he doth not prophesy <05012 +naba> > good <02896 +towb > concerning <05921 +<al > me , but evil <07451 +ra< > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > .

08130 2SA 022 041 Thou hast also given <05414 +nathan > me the necks <06203 +<oreph > of mine enemies <00341 +>oyeb > , that I might destroy <06789 +tsamath > them that hate <{08130} +sane> > me .

08130 2SA 022 018 He delivered <05337 +natsal > me from my strong <05794 +<az > enemy <00341 +>oyeb > , [and] from them that hated <{08130} +sane> > me : for they were too strong <00553 +>amats > for me .

08130 2SA 019 006 In that thou lovest <00157 +>ahab > thine enemies <{08130} +sane> > , and hatest <08130 +sane> > thy friends <00157 +>ahab > . For thou hast declared <05046 +nagad > this day <03117 +yowm > , that thou regardedst neither <00369 +>ayin > princes <08269 +sar > nor servants <05650 +<ebed > : for this day <03117 +yowm > I perceive <03045 +yada< > , that if <03863 +luw> > Absalom <53> had lived <02416 +chay > , and all <03605 +kol > we had died <04191 +muwth > this day <03117 +yowm > , then <00227 +>az > it had pleased thee well .

08130 2SA 019 006 In that thou lovest <00157 +>ahab > thine enemies <08130 +sane> > , and hatest <{08130} +sane> > thy friends <00157 +>ahab > . For thou hast declared <05046 +nagad > this day <03117 +yowm > , that thou regardedst neither <00369 +>ayin > princes <08269 +sar > nor servants <05650 +<ebed > : for this day <03117 +yowm > I perceive <03045 +yada< > , that if <03863 +luw> > Absalom <53> had lived <02416 +chay > , and all <03605 +kol > we had died <04191 +muwth > this day <03117 +yowm > , then <00227 +>az > it had pleased thee well .

08130 2SA 013 022 And Absalom <53> spake <01696 +dabar > unto his brother Amnon <00550 +>Amnown > neither <03808 +lo> > good <02896 +towb > nor bad <07451 +ra< > : for Absalom <53> hated <{08130} +sane> > Amnon <00550 +>Amnown > , because he had forced <06031 +<anah > his sister <00269 +>achowth > Tamar <08559 +Tamar > .

08130 2SA 013 015 Then Amnon <00550 +>Amnown > hated <{08130} +sane> > her exceedingly ; so that the hatred <08135 +sin>ah > wherewith <00834 +>aher > he hated <08130 +sane> > her [was] greater <01419 +gadawl > than the love <00160 +>ahabah > wherewith <00834 +>aher > he had loved <00157 +>ahab > her . And Amnon <00550 +>Amnown > said <00559 +>amar > unto her , Arise <06965 +quwm > , be gone <03212 +yalak > .

08130 2SA 013 015 Then Amnon <00550 +>Amnown > hated <08130 +sane> > her exceedingly ; so that the hatred <08135 +sin>ah > wherewith <00834 +>aher > he hated <{08130} +sane> > her [was] greater <01419 +gadawl > than the love <00160 +>ahabah > wherewith <00834 +>aher > he had loved <00157 +>ahab > her . And Amnon <00550 +>Amnown > said <00559 +>amar > unto her , Arise <06965 +quwm > , be gone <03212 +yalak > .

08130 2SA 005 008 And David <01732 +David > said <00559 +>amar > on that day <03117 +yowm > , Whosoever getteth <05060 +naga< > up to the gutter <06794 +tsinnuwr > , and smiteth <05221 +nakah > the Jebusites <02983 +Yebuwcicy > , and the lame <06455 +picceach > and the blind <05787 +<i>vver > , [that are] hated <{08130} +sane> > of David s <01732 +David > soul <05315 +nephesh > , [he shall be chief and captain] . Wherefore <04100 +mah > they said <00559 +>amar > , The blind <05787 +<i>vver > and the lame <06455 +picceach > shall not come <00935 +bow> > into <00413 +>el > the house <01004 +bayith > .

08130 JUDG 015 002 And her father <1> said <00559 +>amar > , I verily <00559 +>amar > thought <00559 +>amar > that thou hadst utterly hated <{08130} +sane> > her ; therefore I gave <05414 +nathan > her to thy companion <04828 +merea< > : [is] not her younger <06996 +qatan > sister <00269 +>achowth > fairer <02896 +towb > than she ? take <01961 +hayah > her , I pray <04994 +na> > thee , instead <08478 +tachath > of her .

08130 JUDG 014 016 And Samson s <08123 +Shimshown > wife <00802 +>ishshah > wept <01058 +bakah > before <05921 +<al > him , and said <00559 +>amar > , Thou dost but hate <{08130} +sane> > me ,

and I lovest <00157 +>ahab > me not : thou hast put <02330 +chuwd > forth <02330 +chuwd > a riddle <02420 +chiydah > unto the children <01121 +ben > of my people <05971 +<am > , and hast not told <05046 +nagad > [it] me . And he said <00559 +>amar > unto her , Behold <02009 +hinneh > , I have not told <05046 +nagad > [it] my father <1> nor <03908 +lachash > my mother <00517 +>em > , and shall I tell <05046 +nagad > [it] thee ?

08130 JUDG 011 007 And Jephthah <03316 +Yiphtach > said <00559 +>amar > unto the elders <02205 +zaqen > of Gilead <01568 +Gil<ad > , Did not ye hate <{08130} +sane> > me , and expel <01644 +garash > me out of my father s <1> house <01004 +bayith > ? and why <04069 +madduwa< > are ye come <00935 +bow> > unto me now <06258 +<attah > when <00834 +>aher > ye are in distress <06887 +tsarar > ?

08130 JOS 020 005 And if <03588 +kiy > the avenger <01350 +ga>al > of blood <01818 +dam > pursue <07291 +radaph > after <00310 +>achar > him , then they shall not deliver <05462 +cagar > the slayer <07523 +ratsach > up into his hand <03027 +yad > ; because <03588 +kiy > he smote <05221 +nakah > his neighbour <07453 +rea< > unwittingly , and hated <{08130} +sane> > him not beforetime .

08130 DEU 033 011 Bless <01288 +barak > , LORD <03068 +Y@hovah > , his substance <03428 +Yesheb>ab > , and accept <07521 +ratsah > the work <06467 +po<al > of his hands <03027 +yad > : smite <04272 +machats > through the loins <04975 +mothen > of them that rise <06965 +quwm > against him , and of them that hate <{08130} +sane> > him , that they rise <06965 +quwm > not again .

08130 DEU 032 041 If <00518 +>im > I whet <08150 +shanan > my glittering <01300 +baraq > sword <02719 +chereb > , and mine hand <03027 +yad > take <00270 +>achaz > hold <00270 +>achaz > on judgment <04941 +mishpat > ; I will render <07725 +shuwb > vengeance <05359 +naqam > to mine enemies <06862 +tsar > , and will reward <07999 +shalam > them that hate <{08130} +sane> > me .

08130 DEU 030 007 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > curses <00423 +>alah > upon thine enemies <00341 +>oyeb > , and on <05921 +<al > them that hate <{08130} +sane> > thee , which <00834 +>aher > persecuted <07291 +radaph > thee .

08130 DEU 024 003 And [if] the latter <00314 +>acharown > husband <00376 +>iysh > hate <{08130} +sane> > her , and write <03789 +kathab > her a bill <05612 +cephher > of divorcement <03748 +k@riythuwth > , and giveth <05414 +nathan > [it] in her hand <03027 +yad > , and sendeth <07971 +shalach > her out of his house <01004 +bayith > ; or <00176 +>ow > if <03588 +kiy > the latter <00314 +>acharown > husband <00376 +>iysh > die <04191 +muwth > , which <00834 +>aher > took <03947 +laqach > her [to be] his wife <00802 +>ishshah > ;

08130 DEU 022 016 And the damsel s <05291 +na<arah > father <1> shall say <00559 +>amar > unto the elders <02205 +zaqen > , I gave <05414 +nathan > my daughter <01323 +bath > unto this <02088 +zeh > man <00376 +>iysh > to wife <00802 +>ishshah > , and he hateth <{08130} +sane> > her ;

08130 DEU 022 013 . If <03588 +kiy > any man <00376 +>iysh > take <03947 +laqach > a wife <00802 +>ishshah > , and go <00935 +bow> > in unto her , and hate <{08130} +sane> > her ,

08130 DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <{08130} +sane> > [for] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [is] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [is] his .

08130 DEU 021 016 Then it shall be , when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [that] which <00834 +>aher > he hath <01961 +hayah > , [that] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab > firstborn <01069 +bakar > before <06440 +paniym > the son <01121 +ben > of the hated <{08130} +sane> > , [which is indeed] the firstborn <01060 +b@kowr > :

08130 DEU 021 015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two <08147 +sh@nayim > wives <00802 +>ishshah > , one <00259 +>echad > beloved <00157 +>ahab > , and another <00259 +>echad > hated <{08130} +sane> > , and they have born <03205 +yalad > him children <01121 +ben > , [both] the beloved <00157 +>ahab > and the hated <08130 +sane> > ; and [if] the firstborn <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy> > :

08130 DEU 021 015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two <08147 +sh@nayim > wives <00802 +>ishshah > , one <00259 +>echad > beloved <00157 +>ahab > , and another <00259 +>echad > hated <08130 +sane> > , and they have born <03205 +yalad > him children <01121 +ben > , [both] the beloved <00157 +>ahab > and the hated <{08130} +sane> > ; and [if] the firstborn <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy> > :

08130 DEU 019 011 But if <03588 +kiy > any man <00376 +>iysh > hate <{08130} +sane> > his neighbour <07453 +rea< > , and lie <00693 +>arab > in wait <00693 +>arab > for him , and rise <06965 +quwm > up against <05921 +<al > him , and smite <05221 +nakah > him mortally <05315 +nephesh > that he die <04191 +muwth > , and fleeth <05127 +nuwc > into <00413 +>el > one <00259 +>echad > of these <00411 +>el > cities <05892 +<iyr > :

08130 DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [was] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <{08130} +sane> > him not in time past <08032 +shilshowm > .

08130 DEU 019 004 And this <02088 +zeh > [is] the case <01697 +dabar > of the slayer <07523 +ratsach > , which <00834 +>aher > shall flee <05127 +nuwc > thither <08033 +sham > , that he may live <02425 +chayay > : Whoso <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 +rea< > ignorantly , whom he hated <{08130} +sane> > not in time past <08032 +shilshowm > ;

08130 DEU 016 022 Neither <03808 +lo> > shalt thou set <06965 +quwm > thee up [any] image <04676 +matstsebah > ; which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hateth <{08130} +sane> > .

08130 DEU 012 031 Thou shalt not do <06213 +<asah > so <03651

+ken > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for every <03605 +kol > abomination <08441 +tow<ebah > to the LORD <03068 +Y@hovah > , which <00834 +>aher > he hateth <{08130} +sane> > , have they done <06213 +<asah > unto their gods <00430 +>elohiym > ; for even <01571 +gam > their sons <01121 +ben > and their daughters <01121 +ben > they have burnt <08313 +saraph > in the fire <00784 +>esh > to their gods <00430 +>elohiym > .

08130 DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> > of the evil <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [them] that hate <{08130} +sane> > thee .

08130 DEU 007 010 And repayeth <07999 +shalam > them that hate <{08130} +sane> > him to their face <06440 +paniym > , to destroy <6> them : he will not be slack <00309 +>achar > to him that hateth <08130 +sane> > him , he will repay <07999 +shalam > him to his face <06440 +paniym > .

08130 DEU 007 010 And repayeth <07999 +shalam > them that hate <08130 +sane> > him to their face <06440 +paniym > , to destroy <6> them : he will not be slack <00309 +>achar > to him that hateth <{08130} +sane> > him , he will repay <07999 +shalam > him to his face <06440 +paniym > .

08130 DEU 005 009 Thou shalt not bow <07812 +shachah > down <07812 +shachah > thyself unto them , nor <03808 +lo> > serve <05647 +<abad > them : for I the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [am] a jealous <07067 +qanna> > God <00410 +>el > , visiting <06485 +paqad > the iniquity <05771 +<avon > of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [generation] of them that hate <{08130} +sane> > me ,

08130 DEU 004 042 That the slayer <07523 +ratsach > might flee <05127 +nuwc > thither <08033 +sham > , which <00834 +>aher > should kill <07523 +ratsach > his neighbour <07453 +rea< > unawares , and hated <{08130} +sane> > him not in times <08543 +t@mowl > past <08032 +shilshowm > ; and that fleeing <05127 +nuwc > unto one <00259 +>echad > of these <00411 +>el > cities <05892 +<iyr > he might live <02425 +chayay > :

08130 NUM 010 035 And it came <01961 +hayah > to pass , when the ark <00727 +>arown > set <05265 +naca< > forward <05265 +naca< > , that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 +quwm > up , LORD <03068 +Y@hovah > , and let thine enemies <00341 +>oyeb > be scattered <06327 +puwts > ; and let them that hate <{08130} +sane> > thee flee <05127 +nuwc > before <06440 +paniym > thee .

08130 LEV 026 017 And I will set <05414 +nathan > my face <06440 +paniym > against you , and ye shall be slain <05062 +nagaph > before <06440 +paniym > your enemies <00341 +>oyeb > : they that hate <{08130} +sane> > you shall reign <07287 +radah > over you ; and ye shall flee <05127 +nuwc > when none <00369 +>ayin > pursueth <07291 +radaph > you .

08130 LEV 019 017 Thou shalt not hate <{08130} +sane> > thy brother <00251 +>ach > in thine heart <03824 +lebab > : thou shalt in any wise <03198 +yakach > rebuke <03198 +yakach > thy neighbour <05997 +<amiyth > , and not suffer <05375 +nasa> > sin <02399 +chet> > upon him .

08130 EX0 023 005 If <03588 +kiy > thou see <07200 +ra>ah > the ass <02543 +chamowr > of him that hateth <{08130} +sane> > thee lying <07257 +rabats > under <08478 +tachath > his burden <04853 +massa> > , and wouldest forbear <02308 +chadal > to help <05800 +azab > him , thou shalt surely help <05800 +azab > with him .

08130 EX0 018 021 Moreover thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 +am > able <02428 +chayil > men <00582 +enowsh > , such as fear <03373 +yare> > God <00430 +elohiy > , men <00582 +enowsh > of truth <00571 +emeth > , hating <{08130} +sane> > covetousness <01215 +betsa< > ; and place <07760 +suwm > [such] over <05921 +al > them , [to be] rulers <08269 +sar > of thousands <00505 +eleph > , [and] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiy > , and rulers <08269 +sar > of tens <06235 +eser > :

08130 EX0 001 010 Come <03051 +yahab > on , let us deal wisely <02449 +chakam > with them ; lest <06435 +pen > they multiply <07235 +rabah > , and it come <01961 +hayah > to pass , that , when <03588 +kiy > there falleth <07122 +qara> > out any war <04421 +milchamah > , they join <03254 +yacaph > also <01571 +gam > unto our enemies <{08130} +sane> > , and fight <03898 +lacham > against us , and [so] get <05927 +alah > them up out of the land <00776 +erets > .

08130 GEN 037 008 And his brethren <00251 +ach > said <00559 +amar > to him , Shalt thou indeed reign <04427 +malak > over <05921 +al > us ? or shalt thou indeed have dominion <04910 +mashal > over us ? And they hated <{08130} +sane> > him yet <05750 +owd > the more <03254 +yacaph > for his dreams <02472 +chalowm > , and for his words <01697 +dabar > .

08130 GEN 037 005 . And Joseph <03130 +Yowceph > dreamed <02492 +chalam > a dream <02472 +chalowm > , and he told <05046 +nagad > [it] his brethren <00251 +ach > : and they hated <{08130} +sane> > him yet <05750 +owd > the more <03254 +yacaph > .

08130 GEN 037 004 And when his brethren <00251 +ach > saw <07200 +ra>ah > that their father <1> loved <00157 +ahab > him more than all <03605 +kol > his brethren <00251 +ach > , they hated <{08130} +sane> > him , and could <03201 +yakol > not speak <01696 +dabar > peaceably <07965 +shalowm > unto him .

08130 GEN 029 033 And she conceived <02030 +hareh > again <05750 +owd > , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > that I [was] hated <{08130} +sane> > , he hath therefore <01571 +gam > given <05414 +nathan > me this <02088 +zeh > [son] also <01571 +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shim<own > .

08130 GEN 029 031 . And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > that Leah <03812 +Le>ah > [was] hated <{08130} +sane> > , he opened <06605 +pathach > her womb <07358 +rechem > : but Rachel <07354 +Rachel > [was] barren <06135 +aqar > .

08130 GEN 026 027 And Isaac <03327 +Yitschaq > said <00559 +amar > unto them , Wherefore <04069 +madduwa< > come <00935 +bow> > ye to me , seeing <07200 +ra>ah > ye hate <{08130} +sane> > me , and have sent <07971 +shalach > me away from you ?

08130 GEN 024 060 And they blessed <01288 +barak > Rebekah <07259 +Ribqah > , and said <00559 +amar > unto her , Thou [

art] our sister <00269 +>achowth > , be thou [the mother] of thousands <00505 +>eleph > of millions <07233 +r@babah > , and let thy seed <02233 +zera< > possess <03423 +yarash > the gate <08179 +sha<ar > of those which hate <{08130} +sane> > them .

08130 PSA 106 010 And he saved <03467 +yasha< > them from the hand <03027 +yad > of him that hated <{08130} +sane> > [them] , and redeemed <01350 +ga>al > them from the hand <03027 +yad > of the enemy <00341 +>oyeb > .

08130 MAL 002 016 For the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saith <00559 +>amar > that he hateth <{08130} +sane> > putting <07971 +shalach > away : for [one] covereth <03680 +kacah > violence <02555 +chamac > with his garment <03830 +l@buwsh > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : therefore take heed <08104 +shamar > to your spirit <07307 +ruwach > , that ye deal not treacherously <00898 +bagad > .

08130 MAL 001 003 And I hated <{08130} +sane> > Esau <06215 +>Esav > , and laid <07760 +suwm > his mountains <02022 +har > and his heritage <05159 +nachalah > waste <08077 +sh@mamah > for the dragons <08568 +tannah > of the wilderness <04057 +mi dbar > .

08130 ZEC 008 017 And let none <00408 +>al > of you imagine evil <07451 +ra< > in your hearts <03820 +leb > against his neighbour <07453 +rea< > ; and love <00157 +>ahab > no <03808 +lo> > false <08267 +sheqer > oath <07621 +sh@buw<ah > : for all <03605 +kol > these <00428 +>el - leh > [are things] that I hate <{08130} +sane> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

08130 MIC 003 002 Who <04310 +miy > hate <{08130} +sane> > the good <02896 +towb > , and love <00157 +>ahab > the evil <07451 +ra< > ; who <04310 +miy > pluck <01497 +gazal > off their skin <05785 +<owr > from off them , and their flesh <07607 +sh@>er > from off <05921 +<al > their bones <06106 +<etsem > ;

08130 AMO 006 008 . The Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > hath sworn <07650 +shaba< > by himself <05315 +nephesh > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > the God <00430 +>elohiym > of hosts <06635 +tsaba> > , I abhor <08374 +ta>ab > the excellency <01347 +ga>own > of Jacob <03290 +Ya<aqob > , and hate <{08130} +sane> > his palaces <00759 +>armown > : therefore will I deliver <05462 +cagar > up the city <05892 +<iyr > with all <04393 +m@lo> > that is therein <04393 +m@lo> > .

08130 AMO 005 021 . I hate <{08130} +sane> > , I despise <03988 +ma>ac > your feast <02282 +chag > days , and I will not smell <07306 +ruwach > in your solemn <06116 +<atsarah > assemblies <06116 +<atsarah > .

08130 AMO 005 015 Hate <{08130} +sane> > the evil <07451 +ra< > , and love <00157 +>ahab > the good <02896 +towb > , and establish <03322 +yatsag > judgment <04941 +mishpat > in the gate <08179 +sha<ar > : it may be that the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > will be gracious <02587 +channuwn > unto the remnant <07611 +sh@>eriyth > of Joseph <03130 +Yowceph > .

08130 AMO 005 010 They hate <{08130} +sane> > him that rebuketh <03198 +yakach > in the gate <08179 +sha<ar > , and they abhor <08581 +ta<ab > him that speaketh <01696 +dabar > uprightly <08549 +tamiym > .

08130 HOS 009 015 All <03605 +kol > their wickedness <07451 +ra<
> [is] in Gilgal <01537 +Gilgal > : for there <08033 +sham > I
hated <{08130} +sane> > them : for the wickedness <07455 +roa<
> of their doings <04611 +ma<alal > I will drive <01644 +garash >
them out of mine house <01004 +bayith > , I will love <00160
+>ahabah > them no <03808 +lo> > more <03254 +yacaph > : all
<03605 +kol > their princes <08269 +sar > [are] revolters
<05637 +carar > .

08130 EZE 035 006 Therefore <03651 +ken > , [as] I live <02416
+chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih > , I will prepare <06213 +<asah > thee unto
blood <01818 +dam > , and blood <01818 +dam > shall pursue
<07291 +radaph > thee : sith <00518 +>im > thou hast not hated
<{08130} +sane> > blood <01818 +dam > , even blood <01818 +dam >
shall pursue <07291 +radaph > thee .

08130 EZE 023 028 For thus <03541 +koh > saith <00559 +>amar >
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005
+hen > , I will deliver <05414 +nathan > thee into the hand
<03027 +yad > [of them] whom <00834 +>aher > thou hatest
<{08130} +sane> > , into the hand <03027 +yad > [of them] from
whom <00834 +>aher > thy mind <05315 +nephesh > is alienated
<05361 +naqa< > :

08130 EZE 016 037 Behold <02005 +hen > , therefore <03651 +ken >
I will gather <06908 +qabats > all <03605 +kol > thy lovers
<00157 +>ahab > , with whom <00834 +>aher > thou hast taken
pleasure <06148 +<arab > , and all <03605 +kol > [them] that
thou hast loved <00157 +>ahab > , with all <03605 +kol > [them
] that thou hast hated <{08130} +sane> > ; I will even gather
<06908 +qabats > them round <05439 +cabiya > about against
<05921 +<al > thee , and will discover <01540 +galah > thy
nakedness <06172 +<ervah > unto them , that they may see <07200
+ra>ah > all <03605 +kol > thy nakedness <06172 +<ervah > .

08130 EZE 016 027 Behold <02009 +hinneh > , therefore I have
stretched <05186 +natah > out my hand <03027 +yad > over <05921
+<al > thee , and have diminished <01639 +gara< > thine ordinary
<02706 +choq > [food] , and delivered <05414 +nathan > thee
unto the will <05314 +naphash > of them that hate <{08130}
+sane> > thee , the daughters <01121 +ben > of the Philistines
<06430 +P@lishtiy > , which are ashamed <03637 +kalam > of thy
lewd <02154 +zimmah > way <01870 +derek > .

08130 JER 044 004 Howbeit I sent <07971 +shalach > unto you all
<03605 +kol > my servants <05650 +<ebed > the prophets <05030
+nabiy> > , rising <07925 +shakam > early <07925 +shakam > and
sending <07971 +shalach > [them] , saying <00559 +>amar > , Oh
<04994 +na> > , do <06213 +<asah > not this <02088 +zeh >
abominable <08441 +tow<ebah > thing <01697 +dabar > that I hate
<{08130} +sane> > .

08130 JER 012 008 Mine heritage <05159 +nachalah > is unto me as
a lion <00738 +>ariy > in the forest <03293 +ya<ar > ; it crieth
out against <05921 +<al > me : therefore have I hated <{08130}
+sane> > it .

08130 ISA 066 005 . Hear <08085 +shama< > the word <01697 +dabar
> of the LORD <03068 +Y@hovah > , ye that tremble <02730 +chared
> at <00413 +>el > his word <01697 +dabar > ; Your brethren
<00251 +>ach > that hated <{08130} +sane> > you , that cast
<05077 +nadah > you out for my name s <08034 +shem > sake <04616
+ma<an > , said <00559 +>amar > , Let the LORD <03068 +Y@hovah >
be glorified <03513 +kabad > : but he shall appear <07200 +ra>ah
> to your joy <08057 +simchah > , and they shall be ashamed
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<00954 +buwsh > .

08130 ISA 061 008 For I the LORD <03068 +Y@hovah > I love <00157 +>ahab > judgment <04941 +mi shpat > , I hate <{08130} +sane> > robbery <01498 +gazel > for burnt <05930 +<olah > offering ; and I will direct <05414 +nathan > their work <06468 +p@<ullah > in truth <00571 +>emeth > , and I will make <03772 +karath > an everlasting <05769 +<owlam > covenant <01285 +b@riyth > with them .

08130 ISA 060 015 . Whereas <08478 +tachath > thou hast been <01961 +hayah > forsaken <05800 +<azab > and hated <{08130} +sane> > , so that no <00369 +>ayin > man went <05674 +<abar > through <05674 +<abar > [thee] , I will make <07760 +suwm > thee an eternal <05769 +<owlam > excellency <01347 +ga>own > , a joy <04885 +masows > of many generations <01755 +dowr > .

08130 ISA 001 014 Your new <02320 +chodesh > moons <02320 +chodesh > and your appointed <04150 +mow<ed > feasts my soul <05315 +nephesh > hateth <{08130} +sane> > : they are a trouble <02960 +torach > unto me ; I am weary <03811 +la>ah > to bear <05375 +nasa> > [them] .

08130 ECC 003 008 A time <06256 +<eth > to love <00157 +>ahab > , and a time <06256 +<eth > to hate <{08130} +sane> > ; a time <06256 +<eth > of war <04421 +milchamah > , and a time <06256 +<eth > of peace <07965 +shalowm > .

08130 PRO 026 024 . He that hateth <{08130} +sane> > dissembleth <05234 +nakar > with his lips <08193 +saphah > , and layeth <07896 +shiyth > up deceit <04820 +mirmah > within <07130 +qereb > him ;

08130 ECC 002 018 Yea , I hated <{08130} +sane> > all <03605 +kol > my labour <05999 +<amal > which I had taken <06001 +<amel > under <08478 +tachath > the sun <08121 +shemesh > : because I should leave <03241 +Yaniym > it unto the man <00120 +>adam > that shall be after <00310 +>achar > me .

08130 ECC 002 017 . Therefore I hated <{08130} +sane> > life <02416 +chay > ; because <03588 +kiy > the work <04639 +ma<aseh > that is wrought <06213 +<asah > under <08478 +tachath > the sun <08121 +shemesh > [is] grievous <07451 +ra< > unto me : for all <03605 +kol > [is] vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

08130 PRO 030 023 For an odious <{08130} +sane> > [woman] when <03588 +kiy > she is married <01166 +ba<al > ; and an handmaid <08198 +shiphchah > that is heir <03423 +yarash > to her mistress <01404 +g@bereth > .

08130 PRO 029 024 . Whoso is partner <02505 +chalaq > with a thief <01590 +gannab > hateth <{08130} +sane> > his own soul <05315 +nephesh > : he heareth <08085 +shama< > cursing <00423 +>alah > , and bewrayeth <05046 +nagad > [it] not .

08130 PRO 029 010 . The bloodthirsty hate <{08130} +sane> > the upright <08535 +tam > : but the just <03477 +yashar > seek <01245 +baqash > his soul <05315 +nephesh > .

08130 PRO 028 016 . The prince <05057 +nagiyd > that wanteth <02638 +chacer > understanding <08394 +tabuwn > [is] also a great <07227 +rab > oppressor <04642 +ma<ashaqqah > : [but] he that hateth <{08130} +sane> > covetousness <01215 +betsa< > shall prolong <00748 +>arak > [his] days <03117 +yowm > .

08130 PRO 027 006 Faithful <00539 +>aman > [are] the wounds
<06482 +petsa< > of a friend <00157 +>ahab > ; but the kisses
<05390 +n@shiyqah > of an enemy <{08130} +sane> > [are]
deceitful <06280 +<athar > .

08130 PRO 026 028 . A lying <08267 +sheqer > tongue <03956
+lashown > hateth <{08130} +sane> > [those that are] afflicted
<01790 +dak > by it ; and a flattering <02509 +chalaq > mouth
<06310 +peh > worketh <06213 +<asah > ruin <04072 +midcheh > .

08130 PRO 025 021 . If <00518 +>im > thine enemy <{08130} +sane>
> be hungry <07456 +ra<eb > , give him bread <03899 +lechem > to
eat <00398 +>akal > ; and if <00518 +>im > he be thirsty <06771
+tsame> > , give him water <04325 +mayim > to drink <08248
+shaqah > :

08130 PRO 025 017 . Withdraw <03365 +yaqar > thy foot <07272
+regel > from thy neighbour s <07453 +rea< > house <01004
+bayith > ; lest <06435 +pen > he be weary <07646 +saba< > of
thee , and [so] hate <{08130} +sane> > thee .

08130 PRO 019 007 All <03605 +kol > the brethren <00251 +>ach >
of the poor <07326 +ruwsh > do hate <{08130} +sane> > him : how
<00637 +>aph > much <00637 +>aph > more do his friends <04828
+merea< > go <07368 +rachaq > far <07368 +rachaq > from him ? he
pursueth <07291 +radaph > [them with] words <00561 +>emer > ,
[yet] they [are] wanting <03808 +lo> > [to him] .

08130 PRO 015 027 . He that is greedy <01214 +batsa< > of gain
<01214 +batsa< > troubleth <05916 +<akar > his own house <01004
+bayith > ; but he that hateth <{08130} +sane> > gifts <04979
+mattanah > shall live <02421 +chayah > .

08130 PRO 015 010 . Correction <04148 +muwcar > [is] grievous
<07451 +ra< > unto him that forsaketh <05800 +<azab > the way
<00734 +>orach > : [and] he that hateth <{08130} +sane> >
reproof <08433 +towkechah > shall die <04191 +muwth > .

08130 PRO 014 020 . The poor <07326 +ruwsh > is hated <{08130}
+sane> > even <01571 +gam > of his own neighbour <07453 +rea< > :
but the rich <06223 +<ashiyr > [hath] many <07227 +rab >
friends <00157 +>ahab > .

08130 PRO 014 017 . [He that is] soon <07116 +qatser > angry
<00639 +>aph > dealeth <06213 +<asah > foolishly <00200
+>ivveleth > : and a man <00376 +>iysh > of wicked <04209
+m@zimmah > devices <04209 +m@zimmah > is hated <{08130} +sane>
> .

08130 PSA 083 002 For , lo <02009 +hinneh > , thine enemies
<00341 +>oyeb > make a tumult <01993 +hamah > : and they that
hate <{08130} +sane> > thee have lifted <05375 +nasa> > up the
head <07218 +ro>sh > .

08130 PRO 013 005 . A righteous <06662 +tsaddiyq > [man]
hateth <{08130} +sane> > lying : but a wicked <07563 +rasha< > [
man] is loathsome <00887 +ba>ash > , and cometh to shame <02659
+chapter > .

08130 PRO 012 001 . Whoso loveth <00157 +>ahab > instruction
<04148 +muwcar > loveth <00157 +>ahab > knowledge <01847 +da<ath
> : but he that hateth <{08130} +sane> > reproof <08433
+towkechah > [is] brutish <01197 +ba<ar > .

08130 PRO 011 015 . He that is surety <06148 +<arab > for a
stranger <02114 +zuwr > shall smart [for it] ; and he that
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hateth <{08130} +sane> > sureti ship <08628 +taqa< > is sure
<00982 +batach > .

08130 PRO 009 008 Reprove <03198 +yakach > not a scorner <03887
+luwts > , lest <06435 +pen > he hate <{08130} +sane> > thee :
rebuke <03198 +yakach > a wise <02450 +chakam > man , and he
will love <00157 +>ahab > thee .

08130 PRO 008 036 But he that sinneth <02398 +chata> > against
me wrongeth <02554 +chamac > his own soul <05315 +nephesh > :
all <03605 +kol > they that hate <{08130} +sane> > me love
<00157 +>ahab > death <04194 +maveth > .

08130 PRO 008 013 The fear <03374 +yir>ah > of the LORD <03068
+Y@hovah > [is] to hate <{08130} +sane> > evil <07451 +ra< > :
pride <01344 +ge>ah > , and arrogancy <01347 +ga>own > , and the
evil <07451 +ra< > way <01870 +derek > , and the froward <08419
+tahpukah > mouth <06310 +peh > , do I hate <08130 +sane> > .

08130 PRO 008 013 The fear <03374 +yir>ah > of the LORD <03068
+Y@hovah > [is] to hate <08130 +sane> > evil <07451 +ra< > :
pride <01344 +ge>ah > , and arrogancy <01347 +ga>own > , and the
evil <07451 +ra< > way <01870 +derek > , and the froward <08419
+tahpukah > mouth <06310 +peh > , do I hate <{08130} +sane> > .

08130 PRO 006 016 These <02007 +hennah > six <08337 +shesh > [
things] doth the LORD <03068 +Y@hovah > hate <{08130} +sane> > :
yea , seven <07651 +sheba< > [are] an abomination <08441
+tow<ebah > unto him :

08130 PRO 005 012 And say <00559 +>amar > , How <00349 +>eyk >
have I hated <{08130} +sane> > instruction <04148 +muwcar > ,
and my heart <03820 +leb > despised <05006 +na>ats > reproof
<08433 +towkechah > ;

08130 PRO 001 029 For that they hated <{08130} +sane> >
knowledge <01847 +da<ath > , and did not choose <00977 +bachar >
the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > :

08130 PRO 001 022 How <05704 +<ad > long <05704 +<ad > , ye
simple <06612 +p@thiy > ones , will ye love <00157 +>ahab >
simplicity <06612 +p@thiy > ? and the scorers <03887 +luwts >
delight <02531 +chemed > in their scorning <03944 +latsown > ,
and fools <03684 +k@ciyl > hate <{08130} +sane> > knowledge
<01847 +da<ath > ?

08130 PSA 139 022 I hate <{08130} +sane> > them with perfect
<08503 +takliyth > hatred <08135 +sin>ah > : I count <01961
+hayah > them mine enemies <00341 +>oyeb > .

08130 PSA 139 021 Do not I hate <{08130} +sane> > them , O LORD
<03068 +Y@hovah > , that hate <08130 +sane> > thee ? and am not
I grieved <06962 +quwt > with those that rise <08618 +t@qowmem >
up against thee ?

08130 PSA 139 021 Do not I hate <08130 +sane> > them , O LORD
<03068 +Y@hovah > , that hate <{08130} +sane> > thee ? and am
not I grieved <06962 +quwt > with those that rise <08618
+t@qowmem > up against thee ?

08130 PSA 129 005 . Let them all <03605 +kol > be confounded
<00954 +buwsh > and turned <05472 +cuwg > back <00268 +>achowr >
that hate <{08130} +sane> > Zi on <06726 +Tsiyown > .

08130 PSA 120 006 My soul <05315 +nephesh > hath long <07227
+rab > dwelt <07931 +shakan > with him that hateth <{08130}

+sane> > peace <07965 +shalowm > .

08130 PSA 119 163 +. I hate <{08130} +sane> > and abhor <08581 +ta<ab > lying <08267 +sheqer > : [but] thy law <08451 +towrah > do I love <00157 +>ahab > .

08130 PSA 119 128 +Therefore I esteem all <03605 +kol > [thy] precepts <06490 +piquwd > [concerning] all <03605 +kol > [things to be] right <03474 +yashar > ; [and] I hate <{08130} +sane> > every <03605 +kol > false <08267 +sheqer > way <00734 +>orach > .

08130 PSA 119 113 +. SAMECH . I hate <{08130} +sane> > [vain] thoughts <05588 +ce<eph > : but thy law <08451 +towrah > do I love <00157 +>ahab > .

08130 PSA 118 007 The LORD <03068 +Y@hovah > taketh my part with them that help <05826 +<azar > me : therefore shall I see <07200 +ra>ah > [my desire] upon them that hate <{08130} +sane> > me .

08130 PSA 106 041 And he gave <05414 +nathan > them into the hand <03027 +yad > of the heathen <01471 +gowy > ; and they that hated <{08130} +sane> > them ruled <04910 +mashal > over them .

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