

08133 DAN 007 023 Thus <03652 +ken > he said <00560 +>amar > ,
 The fourth <07244 +r@biy<ay > beast <02423 +cheyva> > shall be
 the fourth <07244 +r@biy<ay > kingdom <04437 +mal kuw > upon
 earth <00772 +>ara< > , which <01768 +diy > shall be diverse
 <{08133} +sh@na> > from all <03606 +kol > kingdoms <04437
 +malkuw > , and shall devour <00399 +>akal > the whole <03606
 +kol > earth <00772 +>ara< > , and shall tread <01759 +duwsh >
 it down , and break <01854 +daqaq > it in pieces .

08133 DAN 003 019 . Then <00116 +>edayin > was Nebuchadnezzar
 <05020 +N@buwkadnetstsar > full <04391 +m@la> > of fury <02528
 +chema> > , and the form <06755 +tselem > of his visage <00600
 +>anaph > was changed <{08133} +sh@na> > against <05922 +<al >
 Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and
 Abednego <05665 +<Abed N@gow> > : [therefore] he spake <06032
 +<anah > , and commanded <00560 +>amar > that they should heat
 <00228 +>aza> > the furnace <00861 +>attun > one <02298 +chad >
 seven <07655 +shib<ah > times more <05922 +<al > than <01768
 +diy > it was wont <02370 +chaza> > to be heated <00228 +>aza> >
 .

08133 DAN 003 027 And the princes <00324 +>achashdarpan > ,
 governors <05461 +cagan > , and captains <06347 +pechah > , and
 the king s <04430 +melek > counsellors <01907 +haddabar > ,
 being gathered <03673 +kanash > together , saw <02370 +chaza> >
 these <00479 +>illek > men <01400 +g@bar > , upon whose <01768
 +diy > bodies <01655 +geshem > the fire <05135 +nuwr > had no
 <03809 +la> > power <07981 +sh@let > , nor <03809 +la> > was an
 hair <08177 +s@<ar > of their head <07217 +re>sh > singed <02761
 +charak > , neither <03809 +la> > were their coats <05622
 +carbal > changed <{08133} +sh@na> > , nor <03809 +la> > the
 smell <07382 +reyach > of fire <05135 +nuwr > had passed <05709
 +<ada> > on them .

08133 DAN 003 028 . [Then] Nebuchadnezzar <05020
 +N@buwkadnetstsar > spake <06032 +<anah > , and said <00560
 +>amar > , Blessed <01289 +b@rak > [be] the God <00426 +>el ahh
 > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > ,
 and Abednego <05665 +<Abed N@gow> > , who <01768 +diy > hath
 sent <07972 +sh@lach > his angel <04398 +mal>ak > , and
 delivered <07804 +sh@zab > his servants <05649 +<abad > that
 trusted <07365 +r@chats > in him , and have changed <{08133}
 +sh@na> > the king s <04430 +melek > word <04406 +millah > , and
 yielded <03052 +y@hab > their bodies <01655 +geshem > , that
 they might not serve <06399 +p@lach > nor <03809 +la> > worship
 <05457 +c@gid > any <03606 +kol > god <00426 +>el ahh > , except
 <03861 +lawhen > their own God <00426 +>el ahh > .

08133 DAN 004 016 Let his heart <03825 +l@bab > be changed
 <{08133} +sh@na> > from man s <00606 +>enash > , and let a beast
 s <02423 +cheyva> > heart <03825 +l@bab > be given <03052 +y@hab
 > unto him ; and let seven <07655 +shib<ah > times <05732
 +<iddan > pass <02499 +chalaph > over <05922 +<al > him .

08133 DAN 005 006 Then <00116 +>edayin > the king s <04430
 +melek > countenance <02122 +ziyv > was changed <{08133} +sh@na>
 > , and his thoughts <07476 +ra<yown > troubled <00927 +b@hal >
 him , so that the joints <07001 +q@tar > of his loins <02788
 +charer > were loosed <08271 +sh@re> > , and his knees <00755
 +>arkubah > smote <05368 +n@qash > one <01668 +da> > against
 another <01668 +da> > .

08133 DAN 005 009 Then <00116 +>edayin > was king <04430 +melek
 > Belshazzar <01113 +Belsha>tstsar > greatly <07690 +saggiy> >
 troubled <00927 +b@hal > , and his countenance <02122 +ziyv >
 was changed <{08133} +sh@na> > in him , and his lords <07261
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+rabr@ban > were astonied <02672 +chatsab > .

08133 DAN 005 010 . [Now] the queen <04433 +mal ka> > , by reason <06903 +q@bel > of the words <04406 +millah > of the king <04430 +melek > and his lords <07261 +rabr@ban > , came <05954 +<alal > into the banquet <04961 +mishteh > house <01005 +bayith > : [and] the queen <04433 +mal ka> > spake <06032 +<anah > and said <00560 +>amar > , O king <04430 +melek > , live <02414 +chataph > for ever <05957 +<alam > : let not thy thoughts <07476 +ra<yown > trouble <00927 +b@hal > thee , nor <00408 +>al > let thy countenance <02122 +ziyv > be changed <{08133} +sh@na> > :

08133 DAN 006 008 Now <03705 +k@<an > , O king <04430 +melek > , establish <06966 +quwm > the decree <00633 +>ecar > , and sign <07560 +r@sham > the writing <03792 +k@thab > , that it be not changed <{08133} +sh@na> > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 +<ada> > not .

08133 DAN 002 009 But if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493 +chelem > , [there is but] one <02298 +chad > decree <01882 +dath > for you : for ye have prepared <02164 +z@man > lying <03538 +k@dab > and corrupt <07844 +sh@chath > words <04406 +millah > to speak <00560 +>amar > before <06925 +qodam > me , till <05704 +<ad > the time <05732 +<iddan > be changed <{08133} +sh@na> > : therefore <02006 +hen > tell <00560 +>amar > me the dream <02493 +chelem > , and I shall know <03046 +y@da< > that ye can shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof .

08133 DAN 006 017 And a stone <69> was brought <00858 +>athah > , and laid <07760 +suwm > upon the mouth <06433 +pum > of the den <01358 +gob > ; and the king <04430 +melek > sealed <02857 +chatham > it with his own signet <05824 +<izqa> > , and with the signet <05824 +<izqa> > of his lords <07261 +rabr@ban > ; that the purpose <06640 +ts@buw > might not be changed <{08133} +sh@na> > concerning Daniel <01841 +Dani ye>l > .

08133 DAN 007 003 And four <00703 +>arba< > great <07260 +rabrab > beasts <02423 +cheyva> > came <05559 +c@liq > up from the sea <03221 +yam > , diverse <{08133} +sh@na> > one <01668 +da> > from another <01668 +da> > .

08133 DAN 007 007 After <00870 +>athar > this <01836 +den > I saw <02370 +chaza> > in the night <03916 +leyl@ya> > visions <02376 +chezev > , and behold <00718 +>aruw > a fourth <07244 +r@biy<ay > beast <02423 +cheyva> > , dreadful <01763 +d@chal > and terrible <00574 +>emtaniy > , and strong <08624 +taqqi yph > exceedingly <03493 +yattiyr > ; and it had great <07260 +rabrab > iron <06523 +parzel > teeth <08128 +shen > : it devoured <00399 +>akal > and brake <01855 +d@qaq > in pieces , and stamped <07512 +r@phac > the residue <07606 +sh@>ar > with the feet <07271 +r@gal > of it : and it [was] diverse <{08133} +sh@na> > from all <03606 +kol > the beasts <02423 +cheyva> > that [were] before <06925 +qodam > it ; and it had ten <06236 +<asar > horns <07162 +qeren > .

08133 DAN 007 019 Then <00116 +>edayin > I would <06634 +ts@ba> > know <03046 +y@da< > the truth <03321 +y@tseb > of the fourth <07244 +r@biy<ay > beast <02423 +cheyva> > , which <01768 +diy > was diverse <{08133} +sh@na> > from all <03606 +kol > the others , exceeding <03493 +yattiyr > dreadful <01763 +d@chal > , whose <01768 +diy > teeth <08128 +shen > [were of] iron <06523 +parzel > , and his nails <02953 +t@phar > [of] brass <05174 +n@chash > ; [which] devoured <00399 +>akal > , brake <01855

+d@qaq > in pieces , and stamped <07512 +r@phac > the residue
<07606 +sh@>ar > with his feet <07271 +r@gal > ;

08133 DAN 002 021 And he changeth <{08133} +sh@na> > the times
<05732 +<iddan > and the seasons <02166 +z@man > : he removeth
<05709 +<ada> > kings <04430 +melek > , and setteth <06966 +quwm
> up kings <04430 +melek > : he giveth <03052 +y@hab > wisdom
<02452 +chokmah > unto the wise <02445 +chakkiym > , and
knowledge <00998 +biynah > to them that know <03046 +y@da< >
understanding <00999 +biynah > :

08133 DAN 007 024 And the ten <06236 +<asar > horns <07162
+qeren > out of this kingdom <04437 +malkuw > [are] ten <06236
+<asar > kings <04430 +melek > [that] shall arise <06965 +quwm
> : and another <00312 +>acher > shall rise <06966 +quwm > after
<00311 +>achar > them ; and he shall be diverse <{08133} +sh@na>
> from the first <06933 +qadmay > , and he shall subdue <08214
+sh@phal > three <08532 +t@lath > kings <04430 +melek > .

08133 DAN 007 025 And he shall speak <04449 +m@lal > [great]
words <04406 +millah > against <06655 +tsad > the most <05943
+<illay > High <05943 +<illay > , and shall wear <01080 +b@la> >
out the saints <06922 +qaddiysh > of the most <05946 +<elyown >
High <05946 +<elyown > , and think <05452 +c@bar > to change
<{08133} +sh@na> > times <02166 +z@man > and laws <01882 +dath >
: and they shall be given <03052 +y@hab > into his hand <03028
+yad > until <05704 +<ad > a time <05732 +<iddan > and times
<05732 +<iddan > and the dividing <06387 +p@lag > of time <05732
+<iddan > .

08133 DAN 007 028 Hitherto [is] the end <05491 +cowph > of the
matter <04406 +millah > . As for me Daniel <01841 +Daniye>l > ,
my cogitations <07476 +ra<yown > much <07690 +saggiy> > troubled
<00927 +b@hal > me , and my countenance <02122 +ziyv > changed
<{08133} +sh@na> > in me : but I kept <05202 +n@tar > the matter
<04406 +millah > in my heart <03821 +leb > .

08133 DAN 006 015 Then <00116 +>edayin > these <00479 +>illek >
men <01400 +g@bar > assembled <07284 +r@gash > unto the king
<04430 +melek > , and said <00560 +>amar > unto the king <04430
+melek > , Know <03046 +y@da< > , O king <04430 +melek > , that
the law <01882 +dath > of the Medes <04076 +Maday > and Persians
<06540 +Parac > [is] , That no decree <00633 +>ecar > nor
statute <07010 +q@yam > which <01768 +diy > the king <04430
+melek > establisheth <06966 +quwm > may be changed <{08133}
+sh@na> > .

08133 EZR 006 012 And the God <00426 +>elahn > that hath caused
his name <08036 +shum > to dwell <07932 +sh@kan > there <08536
+tam > destroy <04049 +m@gar > all <03606 +kol > kings <04430
+melek > and people <05972 +<am > , that shall put <07972
+sh@lach > to their hand <03028 +yad > to alter <{08133} +sh@na>
> [and] to destroy <02255 +chabal > this <01791 +dek > house
<01005 +bayith > of God <00426 +>elahn > which <01768 +diy > [
is] at Jerusalem <03390 +Y@ruwshalem (Chald) > . I Darius
<01868 +Dar@yavesh > have made <07761 +suwm > a decree <02942
+t@ ; let it be done <05648 +<abad > with speed <00629
+>ocparna> > .

08133 EZR 006 011 Also I have made <07761 +suwm > a decree
<02942 +t@ , that whosoever <03605 +kol > shall alter
<{08133} +sh@na> > this <01836 +den > word <06600 +pithgam > ,
let timber <00636 +>a< > be pulled <05256 +n@cach > down from
his house <01005 +bayith > , and being set <02211 +z@qaph > up ,
let him be hanged <04223 +m@cha> > thereon <05921 +<al > ; and
let his house <01005 +bayith > be made <05648 +<abad > a

dunghi II <05122 +n@val uw > for thi s <01836 +den > .

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