

08138 shanah EST-2: 9 preferred
 08138 shanah PRO-17: 9 repeateth
 08138 shanah PRO-26: 11 returneth
 08138 shanah 1SA-26: 8 second
 08138 shanah 1KI -18: 34 second
 08138 shanah 1KI -18: 34 second
 08138 shanah 2SA-20: 10 struck
 08138 shanah PRO-31: 5 pervert
 08138 shanah 2SA-20: 10 again
 08138 shanah PSA-89: 34 alter
 08138 shanah PRO-24: 21 change
 08138 shanah JER-2: 36 change
 08138 shanah MAL-3: 6 change
 08138 shanah 1SA-21: 13 changed
 08138 shanah PSA-34: 1 changed
 08138 shanah JER-52: 33 changed
 08138 shanah JOB-14: 20 changest
 08138 shanah 1KI -14: 2 disguise
 08138 shanah EST-1: 7 diverse
 08138 shanah EST-3: 8 diverse
 08138 shanah GEN-41: 32 doubled

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08138 PSA 034 001 . [A Psalm] of David <01732 +David > , when he changed <{08138} +shanah > his behaviour <02940 +ta'am > before <06440 +paniyim > Abimelech <40> ; who drove him away <01644 +garash > , and he departed <03212 +yalak > . I will bless <01288 +barak > the LORD <03068 +Y@hovah > at all <03605 +kol > times <06256 +<eth > : his praise <08416 +t@hillah > [shall] continually <08548 +tamiyd > [be] in my mouth <06310 +peh > .

08138 MAL 003 006 For I [am] the LORD <03068 +Y@hovah > , I change <{08138} +shanah > not ; therefore ye sons <01121 +ben > of Jacob <03290 +Ya'aqob > are not consumed <03615 +kalah > .

08138 PRO 031 005 Lest <06435 +pen > they drink <08354 +shathah > , and forget <07911 +shakach > the law <02710 +chaqq > , and pervert <{08138} +shanah > the judgment <01779 +diyn > of any

<03605 +kol > of the afflicted <06040 +<oniy > .

08138 2SA 020 010 But Amasa <06021 +<Amasa> > took no <03808 +lo> > heed <08104 +shamar > to the sword <02719 +chereb > that [was] in Joab s <03097 +Yow>ab > hand <03027 +yad > : so he smote <05221 +nakah > him therewith in the fifth <02570 +chomesh > [rib] , and shed <08210 +shaphak > out his bowels <04578 +me<ah > to the ground <00776 +>erets > , and struck <08138 +shanah > him not again <{08138} +shanah > ; and he died <04191 +muwth > . So Joab <03097 +Yow>ab > and Abishai <52> his brother <00251 +>ach > pursued <07291 +radaph > after <00310 +>achar > Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > .

08138 2SA 020 010 But Amasa <06021 +<Amasa> > took no <03808 +lo> > heed <08104 +shamar > to the sword <02719 +chereb > that [was] in Joab s <03097 +Yow>ab > hand <03027 +yad > : so he smote <05221 +nakah > him therewith in the fifth <02570 +chomesh > [rib] , and shed <08210 +shaphak > out his bowels <04578 +me<ah > to the ground <00776 +>erets > , and struck <{08138} +shanah > him not again <08138 +shanah > ; and he died <04191 +muwth > . So Joab <03097 +Yow>ab > and Abishai <52> his brother <00251 +>ach > pursued <07291 +radaph > after <00310 +>achar > Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > .

08138 1KI 014 002 And Jeroboam <03379 +Yarob<am > said <00559 +>amar > to his wife <00802 +>i shshah > , Arise <06965 +quwm > , I pray <04994 +na> > thee , and disguise <{08138} +shanah > thyself , that thou be not known <03045 +yada< > to be the wife <00802 +>i shshah > of Jeroboam <03379 +Yarob<am > ; and get <01980 +halak > thee to Shiloh <07887 +Shiyl oh > : behold <02009 +hinneh > , there <08033 +sham > [is] Ahijah <00281 +>Achiyah > the prophet <05030 +nabiy> > , which <01931 +huw> > told <01696 +dabar > me that [I should be] king <04428 +melek > over <05921 +<al > this <02088 +zeh > people <05971 +<am > .

08138 1KI 018 034 And he said <00559 +>amar > , Do [it] the second <08138 +shanah > time . And they did [it] the second <{08138} +shanah > time . And he said <00559 +>amar > , Do [it] the third <08027 +shalash > time . And they did [it] the third <08027 +shalash > time .

08138 1SA 021 013 And he changed <{08138} +shanah > his behaviour <02940 +ta<am > before <05869 +<ayin > them , and feigned himself mad <01984 +halal > in their hands <03027 +yad > , and scrabbled <08427 +tavah > on <05921 +<al > the doors <01817 +deleth > of the gate <08179 +sha<ar > , and let his spittle <07388 +riyr > fall <03381 +yarad > down <03381 +yarad > upon his beard <02206 +zaqan > .

08138 1SA 026 008 Then said <00559 +>amar > Abishai <52> to David <01732 +David > , God <00430 +>elohiym > hath delivered <05462 +cagar > thine enemy <00341 +>oyeb > into thine hand <03027 +yad > this day <03117 +yowm > : now <06258 +<attah > therefore let me smite <05221 +nakah > him , I pray <04994 +na> > thee , with the spear <02595 +chaniyth > even to the earth <00776 +>erets > at once , and I will not [smite] him the second <{08138} +shanah > time .

08138 1KI 018 034 And he said <00559 +>amar > , Do [it] the second <{08138} +shanah > time . And they did [it] the second <08138 +shanah > time . And he said <00559 +>amar > , Do [it] the third <08027 +shalash > time . And they did [it] the third <08027 +shalash > time .

08138 EST 001 007 And they gave [them] drink <08248 +shaqah > in vessels <03627 +k@liy > of gold <02091 +zahab > , (the vessels <03627 +k@liy > being diverse <{08138} +shanah > one <03627 +k@liy > from another ,) and royal <04438 +malkuwth > wine <03196 +yayin > in abundance <07227 +rab > , according to the state <03027 +yad > of the king <04428 +melek > .

08138 EST 002 009 And the maiden <05291 +na<arah > > pleased him , and she obtained <05375 +nasa> > kindness <02617 +checed > of him ; and he speedily <00926 +bahal > gave <05414 +nathan > her her things for purification <08562 +tamruwq > , with such things as belonged <04490 +manah > to her , and seven <07651 +sheba< > maidens <05291 +na<arah > , [which were] meet <07200 +ra>ah > to be given <05414 +nathan > her , out of the king s <04428 +melek > house <01004 +bayith > : and he preferred <{08138} +shanah > her and her maids <05291 +na<arah > unto the best <02896 +towb > [place] of the house <01004 +bayith > of the women <00802 +>ishshah > .

08138 EST 003 008 And Haman <02001 +Haman > said <00559 +>amar > unto king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , There is a certain <00259 +>echad > people <05971 +<am > scattered <06340 +pazar > abroad <06340 +pazar > and dispersed <06504 +parad > among <00996 +beyn > the people <05971 +<am > in all <03605 +kol > the provinces <04082 +m@diynah > of thy kingdom <04438 +malkuwth > ; and their laws <01881 +dath > [are] diverse <{08138} +shanah > from all <03605 +kol > people <05971 +<am > ; neither <00369 +>ayin > keep <06213 +<asah > they the king s <04428 +melek > laws <01881 +dath > : therefore it [is] not for the king s <04428 +melek > profit <07737 +shavah > to suffer <03240 +yanach > them .

08138 JOB 014 020 Thou prevailest <08630 +taqaph > for ever <05331 +netsach > against him , and he passeth <01980 +halak > : thou changest <{08138} +shanah > his countenance <06440 +paniym > , and sendest <07971 +shalach > him away .

08138 JER 052 033 And changed <{08138} +shanah > his prison <03608 +kele> > garments <00899 +bege< > : and he did continually <08548 +tamiyd > eat <00398 +>akal > bread <03899 +lechem > before <06440 +paniym > him all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > .

08138 PSA 089 034 My covenant <01285 +b@riyth > will I not break <02490 +chalal > , nor <03808 +lo> > alter <{08138} +shanah > the thing that is gone <04161 +mowtsa> > out of my lips <08193 +saphah > .

08138 PRO 017 009 . He that covereth <03680 +kacah > a transgression <06588 +peshac > seeketh <01245 +baqash > love <00160 +>ahabah > ; but he that repeateth <{08138} +shanah > a matter <01697 +dabar > separateth <06504 +parad > [very] friends <00441 +>alluwph > .

08138 PRO 024 021 . My son <01121 +ben > , fear <03372 +yare> > thou the LORD <03068 +Y@hovah > and the king <04428 +melek > : [and] meddle <06148 +<arab > not with them that are given to change <{08138} +shanah > :

08138 PRO 026 011 . As a dog <03611 +keleb > returneth <07725 +shuwb > to his vomit <06892 +qe> > , [so] a fool <03684 +k@ciyl > returneth <{08138} +shanah > to his folly <00200 +>i vveleth > .

08138 GEN 041 032 And for that the dream <02472 +chalowm > was doubled <{08138} +shanah > unto Pharaoh <06547 +Par<oh > twice

<06471 +pa<am > ; [it is] because <03588 +kiy > the thing
<01697 +dabar > [is] established <03559 +kuwn > by God <00430
+>elohiym > , and God <00430 +>elohiym > will shortly <04116
+mahar > bring <06213 +<asah > it to pass <06213 +<asah > .

08138 JER 002 036 Why <04100 +mah > gaddest <00235 +>azal > thou
about <00235 +>azal > so much <03966 +m@<od > to change <{08138}
+shanah > thy way <01870 +derek > ? thou also <01571 +gam >
shalt be ashamed <00954 +buwsh > of Egypt <04714 +Mi tsrayim > ,
as thou wast ashamed <00954 +buwsh > of Assyria <00804
+>Ashshuwr > .

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