

08159 JOB 014 006 Turn <{08159} +sha<ah > from him , that he may rest <02308 +chadal > , till <05704 +<ad > he shall accomplish <07521 +ratsah > , as an hireling <07916 +sakiyr > , his day <03117 +yowm > .

08159 ISA 017 007 At that day <03117 +yowm > shall a man <00120 +adam > look <{08159} +sha<ah > to his Maker <06213 +<asah > , and his eyes <05869 +<ayin > shall have respect <07200 +<ra>ah > to the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > .

08159 ISA 017 008 And he shall not look <{08159} +sha<ah > to the altars <04196 +mi zbeach > , the work <04639 +ma<aseh > of his hands <03027 +yad > , nei ther <03808 +lo> > shall respect <07200 +<ra>ah > [that] whi ch <00834 +<aher > his fingers <00676 +<etsba< > have made <06213 +<asah > , ei ther the groves <00842 +<asherah > , or the images <02553 +chamman > .

08159 ISA 022 004 Therefore said <00559 +<amar > I , Look <{08159} +sha<ah > away from me : I will weep <01065 +<Bekiy > bitterly <04843 +marar > , labour <00213 +<uwts > not to comfort <05162 +nacham > me , because <05921 +<al > of the spoiling <07701 +shod > of the daughter <01323 +bath > of my people <05971 +<am > .

08159 ISA 031 001 . Woe <01945 +howy > to them that go <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mi tsrayim > for help <05833 +<ezrah > > ; and stay <08172 +sha<an > on <05921 +<al > horses <05483 +cuwc > , and trust <00982 +batach > in chariots <07393 +rekeb > , because <03588 +kiy > [they are] many <07227 +rab > ; and in horsemen <06571 +parash > , because <03588 +kiy > they are very <03966 +m<od > strong <06105 +<atsam > ; but they look <{08159} +sha<ah > not unto the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , nei ther <03808 +lo> > seek <01875 +darash > the LORD <03068 +Y<hovah > !

08159 ISA 032 003 And the eyes <05869 +<ayin > of them that see <07200 +<ra>ah > shall not be dim <{08159} +sha<ah > , and the ears <00241 +<ozen > of them that hear <08085 +shama< > shall hearken <07181 +qashab > .

08159 ISA 041 023 Shew <05046 +nagad > the things that are to come <00857 +<athah > hereafter <00268 +<achowr > , that we may know <03045 +yada< > that ye [are] gods <00430 +<elohiyim > : yea <00637 +<aph > , do good <01319 +basar > , or do evil <07489 +<ra< > , that we may be dismayed <{08159} +sha<ah > , and behold <07200 +<ra>ah > [it] together <03162 +yachad > .

08159 ISA 041 010 . Fear <03372 +yare> > thou not ; for I [am] with thee ; be not dismayed <{08159} +sha<ah > ; for I [am] thy God <00430 +<elohiyim > : I will strengthen <00553 +<amats > thee ; yea <00637 +<aph > , I will help <05826 +<azar > thee ; yea <00637 +<aph > , I will uphold <08551 +tamak > thee wi th the right <03225 +yamiy > hand <03225 +yamiy > of my righteousness <06664 +tsedeq > .

08159 GEN 004 005 But unto Cain <07014 +<ayin > and to his offering <04503 +minchah > he had not respect <{08159} +sha<ah > . And Cain <07014 +<ayin > was very <03966 +m<od > wroth <02734 +charah > , and his countenance <06440 +paniy > fell <05307 +naphal > .

08159 GEN 004 004 And Abel <01893 +Hebel > , he also <01571 +gam > brought <00935 +bow > of the firstlings <01062 +<ekowrah > of his flock <06629 +tso>n > and of the fat <02459 +chel eb > thereof . And the LORD <03068 +Yehovah > had respect <{08159} +sha<ah > unto Abel <01893 +Hebel > and to his offering <04503 +minchah > :

08159 EXO 005 009 Let there more work <05656 +<abodah > be laid <03515 +kabad > upon the men <00582 +<enowsh > , that they may labour <06213 +<asah > therein ; and let them not regard <{08159} +sha<ah > vain <08267 +sheqer > words <01697 +dabar > .

08159 2SA 022 042 They looked <{08159} +sha<ah > , but [there was] none <00369 +<ayin > to save <03467 +yasha< > ; [even] unto the LORD <03068 +Yehovah > , but he answered <06030 +<anah > them not .

08159 JOB 007 019 How <05704 +<ad > long <04101 +mah > wilt thou not depart <{08159} +sha<ah > from me , nor <03808 +lo> > let me alone <07503 +raphah > till <05704 +<ad > I swallow <01104 +bala< > down my spittle <07536 +roq > ?

08159 PSA 119 117 +Hold <05582 +ca<ad > thou me up , and I shall be safe <03467 +yasha< > : and I will have respect <{08159} +sha<ah > unto thy statutes <02706 +choq > continually <08548 +tamiyd > .

08159 PSA 039 013 O spare <{08159} +sha<ah > me , that I may recover <01082 +balag > strength <01082 +balag > , before <02962 +terem > I go <03212 +yalak > hence , and be no <00369 +<ayin > more .