

08160 sha<ah DAN-3: 6 hour  
 08160 sha<ah DAN-3: 15 hour  
 08160 sha<ah DAN-4: 19 hour  
 08160 sha<ah DAN-4: 33 hour  
 08160 sha<ah DAN-5: 5 hour

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08160 DAN 004 033 The same hour <{08160} +sha<ah > was the thing <04406 +milla<ah > fulfilled <05487 +cuwph > upon Nebuchadnezzar <05020 +Nebuwkadnetstsar > : and he was driven <02957 +terad > from men <00606 +>enash > , and did eat <00399 +>akal > grass <06211 +>ash > as oxen <08450 +towr > , and his body <01655 +geshem > was wet <06647 +tseba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , till <05704 +>ad > his hairs <08177 +se<ar > were grown <07236 +rebah > like eagles <05403 +neshar > [ feathers ] , and his nails <02953 +tsephar > like birds <06853 +tsephar > [ claws ] .

08160 DAN 005 005 In the same hour <{08160} +sha<ah > came <05312 +nephag > forth <05312 +nephag > fingers <00677 +>etsba< > of a man s <00606 +>enash > hand <03028 +yad > , and wrote <03790 +kethab > over <06903 +qebel > against <06903 +qebel > the candlestick <05043 +nebr<sha> > upon the plaster <01528 +gijr > of the wall <03797 +kethal > of the king s <04430 +melek > palace <01965 +heykal > : and the king <04430 +melek > saw <02370 +chaza> > the part <06447 +pac > of the hand <03028 +yad > that wrote <03790 +kethab > .

08160 DAN 003 006 And whoso falleth <05308 +nephal > not down and worshippeth <05457 +>egid > shall the same hour <{08160} +sha<ah > be cast <07412 +remah > into the midst <01459 +gav > of a burning <03345 +yeqad > fiery <05135 +nuwr > furnace <00861 +>attuwn > .

08160 DAN 003 015 Now <03705 +k<an > if <02006 +hen > ye be ready <06263 +>athiyd > that at what <01768 +diy > time <05732 +iddan > ye hear <08086 +shema< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb<ka> > , psaltery <06460 +>ecanteriy > , and dulcimer <05481 +cuwmpow<ayah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +zemar > , ye fall <05308 +nephal > down and worship <05457 +>egid > the image <06755 +tselem > which <01768 +diy > I have made <05648 +>abad > ; [ well ] : but if <02006 +hen > ye worship <05457 +>egid > not , ye shall be cast <07412 +remah > the same hour <{08160} +sha<ah > into the midst <01459 +gav > of a burning <03345 +yeqad > fiery <05135 +nuwr > furnace <00861 +>attuwn > ; and who <04479 +man > [ is ] that God <00426 +>elahn > that shall deliver <07804 +sh<ezab > you out of my hands <03028 +yad > ?

08160 DAN 004 019 . Then <00116 +>edayin > Daniel <01841 +Dani<ye>l > , whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Bel<tesha>tstsar > , was astonied <08075 +shemam > for one <02298 +chad > hour <{08160} +sha<ah > , and his thoughts <07476 +ra<yown > troubled <00927 +b<hal > him . The king <04430 +melek > spake <06032 +>anah > , and said <00560 +>amar > , Belteshazzar <01096 +Bel<tesha>tstsar > , let not the dream <02493 +chelem > , or the interpretation <06591 +>eshar > thereof , trouble <00927 +b<hal > thee . Belteshazzar <01096 +Bel<tesha>tstsar > answered <06032 +>anah > and said <00560 +>amar > , My lord <04756 +mare> > , the dream <02493 +chelem > [ be ] to them that hate <08131 +>ene> > thee , and the interpretation <06591 +>eshar > thereof to thine enemies <06146 +>ar > .

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