

08172 JOB 024 023 [ Though ] it be given <05414 +nathan > him [ to be ] in safety <00983 +betach > , whereon he resteth <{08172} +sha ; yet his eyes <05869 +ayin > [ are ] upon their ways <01870 +derek > .

08172 ISA 031 001 . Woe <01945 +howy > to them that go <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > for help <05833 +ezrah > ; and stay <{08172} +sha on <05921 +al > horses <05483 +cuwc > , and trust <00982 +batach > in chariots <07393 +rekeb > , because <03588 +kiy > [ they are ] many <07227 +rab > ; and in horsemen <06571 +parash > , because <03588 +kiy > they are very <03966 +m@od > strong <06105 +atsam > ; but they look <08159 +sha not unto the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , neither <03808 +lo > seek <01875 +darash > the LORD <03068 +Y@hovah > !

08172 ISA 030 012 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +amar > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , Because <03282 +ya ye despise <03988 +ma>ac > this <02088 +zeh > word <01697 +dabar > , and trust <00982 +batach > in oppression <06233 +osheq > and perverseness <03868 +luwz > , and stay <{08172} +sha thereon <05921 +al > :

08172 ISA 010 020 . And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] the remnant <07605 +sh@ar > of Israel <03478 +Yisra>el > , and such as are escaped <06413 +p@leytah > of the house <01004 +bayi th > of Jacob <03290 +Ya upon him that smote <05221 +nakah > them ; but shall stay <{08172} +sha upon the LORD <03068 +Y@hovah > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , in truth <00571 +emeth > .

08172 ISA 003 001 . For , behold <02009 +hinnah > , the Lord <00113 +adown > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> , doth take <05493 +cuwr > away <05493 +cuwr > from Jerusalem <03389 +Y@ruwshal aim > and from Judah <03063 +Y@huwdah > the stay <04937 +mi sh and the staff <04938 +mi sh , the whole <03605 +kol > stay <{08172} +sha of bread <03899 +lechem > , and the whole <03605 +kol > stay <04937 +mi sh of water <04325 +mayim > ,

08172 PRO 003 005 Trust <00982 +batach > in the LORD <03068 +Y@hovah > with all <03605 +kol > thine heart <03820 +leb > ; and lean <{08172} +sha not unto thine own understanding <00998 +bi ynah > .

08172 ISA 050 010 . Who <04310 +miy > [ is ] among you that feareth <03373 +yare > the LORD <3068Y@hovah > , that obeyeth <08085 +shama > the voice <06963 +qowl > of his servant <05650 +ebed > , that walketh <01980 +halak > [ in ] darkness <02825 +chaskekah > , and hath no <00369 +ayin > light <05051 +nogahh > ? Let him trust <00982 +batach > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , and stay <{08172} +sha upon his God <00430 +elohiyym > .

08172 JOB 008 015 He shall lean <{08172} +sha upon his house <01004 +bayi th > , but it shall not stand <05975 +amad > : he shall hold <02388 +chazaq > it fast , but it shall not endure <06965 +quwm > .

08172 2CH 016 008 Were not the Ethiopians <03569 +Kuwshiy > and the Lubims <03864 +Luwbiy > a huge <07230 +rob > host <02428 +chayil > , with very <03966 +m@od > many <07235 +rabah > chariots <07393 +rekeb > and horsemen <06571 +parash > ? yet ,

because thou di dst rely <{08172} +sha<an > on <05921 +<al > the LORD <03068 +Y@hovah > , he del i vered <05414 +nathan > them into thi ne hand <03027 +yad > .

08172 GEN 018 004 Let a litt le <04592 +m@<at > water <04325 +mayim > , I pray <04994 +na> > you , be fetched <03947 +l aqach > , and wash <07364 +rachats > your feet <07272 +regel > , and rest <{08172} +sha<an > yoursel ves under <08478 +tachath > the tree <06086 +<ets > :

08172 NUM 021 015 And at the stream <00793 +>eshed > of the brooks <05158 +nachal > that goeth <05186 +natah > down <05186 +natah > to the dwelli ng <03427 +yashab > of Ar <06144 +<Ar > , and li eth <{08172} +sha<an > upon the border <01366 +g@buwl > of Moab <04124 +Mow>ab > .

08172 JUDG 016 026 And Samson <08123 +Shimshon > sai d <00559 +>amar > unto the lad <05288 +na<ar > that hel d <02388 +chazaq > him by the hand <03027 +yad > , Suffer <03240 +yanach > me that I may feel <04184 +muwsh > the pillars <05982 +<ammuwd > whereupon the house <01004 +bayith > standeth <03559 +kuwn > , that I may lean <{08172} +sha<an > upon them .

08172 2SA 001 006 And the young <05288 +na<ar > man that tol d <05046 +nagad > him sai d <00559 +>amar > , As I happened <07136 +qarah > by chance <07122 +qara> > upon mount <02022 +har > Gilboa <01533 +Gilboa< > , behol d <02009 +hinneh > , Saul <07586 +Sha>uwL > leaned <{08172} +sha<an > upon his spear <02595 +chani yth > ; and , lo <02009 +hinneh > , the chariots <07393 +rekeb > and horsemen <06571 +parash > fol lowed <01692 +dabaq > hard <01692 +dabaq > after him .

08172 2KI 007 002 Then a lord <07991 +shal i ysh > on <05921 +<al > whose <00834 +>aher > hand <03027 +yad > the king <04428 +mel ek > leaned <{08172} +sha<an > answered <06030 +<anah > the man <00376 +>i ysh > of God <00430 +>el ohi ym > , and sai d <00559 +>amar > , Behol d <02009 +hinneh > , [ if ] the LORD <03068 +Y@hovah > woul d make <06213 +<asah > wi ndows <00699 +>arubbah > in heaven <08064 +shamayim > , mi ght thi s <02088 +zeh > thi ng <01697 +dabar > be ? And he sai d <00559 +>amar > , Behol d <02009 +hinneh > , thou shal t see <07200 +ra>ah > [ it ] wi th thi ne eyes <05869 +<ayin > , but shal t not eat <00398 +>akal > thereo f .

08172 2KI 007 017 And the king <04428 +mel ek > appointed <06485 +paqad > the lord <07991 +shal i ysh > on <05921 +<al > whose <00834 +>aher > hand <03027 +yad > he leaned <{08172} +sha<an > to have the charge <05921 +<al > of the gate <08179 +sha<ar > : and the people <05971 +<am > trode <07429 +ramac > upon him in the gate <08179 +sha<ar > , and he di ed <04191 +muwth > , as the man <00376 +>i ysh > of God <00430 +>el ohi ym > had sai d <01696 +dabar > , who <00834 +>aher > spake <01696 +dabar > when the king <04428 +mel ek > came <03381 +yarad > down <03381 +yarad > to him .

08172 2CH 013 018 Thus the children <01121 +ben > of Israel <03478 +Yisra>el > were brought <03665 +kana< > under at that time <06256 +<eth > , and the chi ldren <01121 +ben > of Judah <03063 +Y@huwdah > prevai led <00553 +>amats > , because <03588 +ki y > they reli ed <{08172} +sha<an > upon the LORD <03068 +Y@hovah > God <00430 +>el ohi ym > of their fathers <1> .

08172 2CH 014 011 And Asa <00609 +>Aca> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah > hi s God <00430 +>el ohi ym > , and sai d <00559 +>amar > , LORD <03068 +Y@hovah > , [ it is ] nothing wi th thee to help <05826 +<azar > , whether <00996 +beyn

> with many <07227 +rab > , or with them that have no <00369  
+>ayin > power <03581 +koach > : help <05826 +azar > us , O  
LORD <03068 +Y@hovah > our God <00430 +elohiyim > ; for we rest  
<{08172} +sha'an > on <05921 +al > thee , and in thy name  
<08034 +shem > we go <00935 +bow> > agaist <05921 +al > this  
<02088 +zeh > multitude <01995 +hamown > . O LORD <03068  
+Y@hovah > , thou [ art ] our God <00430 +elohiyim > ; let not  
<00369 +>ayin > man <00582 +enowsh > prevail <06113 +atsar >  
against <05973 +im > thee .

08172 2CH 016 007 . And at that time <06256 +eth > Hanani  
<02607 +Chananiy > the seer <07200 +ra>ah > came <00935 +bow> >  
to Asa <00609 +>Aca> > king <04428 +mel ek > of Judah <03063  
+Y@huwdah > , and said <00559 +amar > unto him , Because thou  
hast relied <{08172} +sha'an > on <05921 +al > the king <04428  
+mel ek > of Syria <00758 +Aram > , and not relied <08172  
+sha'an > on <05921 +al > the LORD <03068 +Y@hovah > thy God  
<00430 +elohiyim > , therefore is the host <02428 +chayil > of  
the king <04428 +mel ek > of Syria <00758 +Aram > escaped <04422  
+malat > out of thine hand <03027 +yad > .

08172 2CH 016 007 . And at that time <06256 +eth > Hanani  
<02607 +Chananiy > the seer <07200 +ra>ah > came <00935 +bow> >  
to Asa <00609 +>Aca> > king <04428 +mel ek > of Judah <03063  
+Y@huwdah > , and said <00559 +amar > unto him , Because thou  
hast relied <08172 +sha'an > on <05921 +al > the king <04428  
+mel ek > of Syria <00758 +Aram > , and not relied <{08172}  
+sha'an > on <05921 +al > the LORD <03068 +Y@hovah > thy God  
<00430 +elohiyim > , therefore is the host <02428 +chayil > of  
the king <04428 +mel ek > of Syria <00758 +Aram > escaped <04422  
+malat > out of thine hand <03027 +yad > .

08172 MIC 003 011 The heads <07218 +ro>sh > thereof judge <08199  
+shaphat > for reward <07810 +shachad > , and the priests <03548  
+kohen > thereof teach <03384 +yarah > for hire <04242 +m@chi yr  
> , and the prophets <05030 +nabi y > thereof divine <07080  
+qacam > for money <03701 +keceph > : yet will they lean  
<{08172} +sha'an > upon the LORD <03068 +Y@hovah > , and say  
<00559 +amar > , [ Is ] not the LORD <03068 +Y@hovah > among  
<07130 +qereb > us ? none <03808 +lo > evil <07451 +ra > can  
come <00935 +bow> > upon us .

08172 EZE 029 007 When they took <08610 +taphas > hold <08610  
+taphas > of thee by thy hand <03709 +kaph > , thou didst break  
<07533 +ratsats > , and rend <01234 +baqa > all <03605 +kol >  
their shoulder <03802 +katheph > : and when they leaned <{08172}  
+sha'an > upon thee , thou brakest <07665 +shabar > , and madest  
all <03605 +kol > their loins <04975 +mothen > to be at a stand  
<05976 +>amad > .

~~~~~

~~~~~