

08179 JUDG 005 008 They chose <00977 +bachar > new <02319 +chadash > gods <00430 +>elohiym > ; then <00227 +>az > [ was ] war <03901 +lachem > in the gates <{08179} +sha<ar > : was there a shield <04043 +magen > or spear <07420 +romach > seen <07200 +ra>ah > among forty <00705 +>arba<iym > thousand <00505 +>eleph > in Israel <03478 +Yisra>el > ?

08179 JOS 002 007 And the men <00582 +>enowsh > pursued <07291 +radaph > after <00310 +>achar > them the way <01870 +derek > to Jordan <03383 +Yarden > unto the fords <04569 +ma<abar > : and as soon <00834 +>aher > as they which <00834 +>aher > pursued <07291 +radaph > after <00310 +>achar > them were gone <03318 +yatsa> > out , they shut <05462 +cagar > the gate <{08179} +sha<ar > .

08179 JOS 007 005 And the men <00582 +>enowsh > of Ai <05857 +<Ay > smote <05221 +nakah > of them about thirty <07970 +sh@lowshiym > and six <08337 +shesh > men <00376 +>iysh > : for they chased <07291 +radaph > them [ from ] before <06440 +paniym > the gate <{08179} +sha<ar > [ even ] unto Shebarim <07671 +Sh@bariym > , and smote <05221 +nakah > them in the going <04174 +mowrad > down <04174 +mowrad > : wherefore the hearts <03824 +lebab > of the people <05971 +<am > melted <04549 +macac > , and became <01961 +hayah > as water <04325 +mayim > .

08179 JOS 008 029 And the king <04428 +melek > of Ai <05857 +<Ay > he hanged <08518 +talah > on <05921 +<al > a tree <06086 +<ets > > until <05704 +<ad > eventide : and as soon as the sun <08121 +shemesh > was down <00935 +bow> > , Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > that they should take <03381 +yarad > his carcass <05038 +n@belah > down <03381 +yarad > from the tree <06086 +<ets > , and cast <07993 +shalak > it at <00413 +>el > the entering <06607 +pethach > of the gate <{08179} +sha<ar > of the city <05892 +<iyr > , and raise <06965 +quwm > thereon <05921 +<al > a great <01419 +gadawl > heap <01530 +gal > of stones <68> , [ that remaineth ] unto this <02088 +zeh > day <03117 +yowm > .

08179 JOS 020 004 And when he that doth flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 +<iyr > shall stand <05975 +<amad > at the entering <06607 +pethach > of the gate <{08179} +sha<ar > of the city <05892 +<iyr > , and shall declare <01696 +dabar > his cause <01697 +dabar > in the ears <00241 +>ozen > of the elders <02205 +zaqen > of that city <05892 +<iyr > , they shall take <00622 +>acaph > him into the city <05892 +<iyr > unto them , and give <05414 +nathan > him a place <04725 +maqowm > , that he may dwell <03427 +yashab > among <05973 +<im > them .

08179 JOS 002 005 And it came <01961 +hayah > to pass [ about the time ] of shutting <05462 +cagar > of the gate <{08179} +sha<ar > , when it was dark <02822 +choshek > , that the men <00582 +>enowsh > went <03318 +yatsa> > out : whither <00575 +>an > the men <00582 +>enowsh > went <01980 +halak > I wot <03045 +yada< > not : pursue <07291 +radaph > after <00310 +>achar > them quickly <04118 +maher > ; for ye shall overtake <05381 +nasag > them .

08179 JUDG 005 011 [ They that are delivered ] from the noise <06963 +qowl > of archers <02686 +chatsats > in the places of drawing <04857 +mash>ab > water , there shall they rehearse <08567 +tanah > the righteous <06666 +ts@daqah > acts of the LORD <03068 +Y@hovah > , [ even ] the righteous <06666 +ts@daqah > acts [ toward the inhabitants ] of his villages <06520 +p@razown > in Israel <03478 +Yisra>el > : then shall the people <05971 +<am > of the LORD <03068 +Y@hovah > go <03381 +yarad >

down <03381 +yarad > to the gates <{08179} +sha<ar > .

08179 JUDG 009 035 And Gaal <01603 +Ga<al > the son <01121 +ben > of Ebed <05651 +<Ebed > went <03318 +yatsa> > out , and stood <05975 +<amad > in the entering <06607 +pethach > of the gate <{08179} +sha<ar > of the city <05892 +<iyr > : and Abimelech <40> rose <06965 +quwm > up , and the people <05971 +<am > that [ were ] with him , from lying in wait <03993 +ma>arab > .

08179 JUDG 009 040 And Abimelech <40> chased <07291 +radaph > him , and he fled <05127 +nuwc > before <06440 +paniym > him , and many <07227 +rab > were overthrown <05307 +naphal > [ and ] wounded <02491 +chalal > , [ even ] unto the entering <06607 +pethach > of the gate <{08179} +sha<ar > .

08179 JUDG 009 044 And Abimelech <40> , and the company <07218 +ro>sh > that [ was ] with him , rushed <06584 +pashat > forward <06584 +pashat > , and stood <05975 +<amad > in the entering <06607 +pethach > of the gate <{08179} +sha<ar > of the city <05892 +<iyr > : and the two <08147 +sh@nayim > [ other ] companies <07218 +ro>sh > ran <06584 +pashat > upon all <03605 +kol > [ the people ] that [ were ] in the fields <07704 +sadeh > , and slew <05221 +nakah > them .

08179 JUDG 016 002 [ And it was told ] the Gazites <05841 +<Azzathi y > , saying <00559 +>amar > , Samson <08123 +Shi mshown > is come <00935 +bow> > hither . And they compassed <05437 +cabab > [ him ] in , and laid wait <00693 +>arab > for him all <03605 +kol > night <03915 +layil > in the gate <{08179} +sha<ar > of the city <05892 +<iyr > , and were quiet <02790 +charash > all <03605 +kol > the night <03915 +layil > , saying <00559 +>amar > , In the morning <01242 +boqer > , when <05704 +<ad > it is day <01242 +boqer > , we shall kill <02026 +harag > him .

08179 JUDG 016 003 And Samson <08123 +Shi mshown > lay <07901 +shakab > till <05704 +<ad > midnight , and arose <06965 +quwm > at midnight , and took <00270 +>achaz > the doors <01817 +deleth > of the gate <{08179} +sha<ar > of the city <05892 +<iyr > , and the two <08147 +sh@nayim > posts <04201 +m@zuwzah > , and went <05265 +naca< > away <05265 +naca< > with them , bar <01280 +b@riyach > and all <05973 +<im > , and put <07760 +suwm > [ them ] upon his shoulders <03802 +katheph > , and carried <05927 +<alah > them up to the top <07218 +ro>sh > of an hill <02022 +har > that [ is ] before Hebron <02275 +Chebrown > .

08179 JUDG 018 016 And the six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > appointed <02296 +chagar > with their weapons <03627 +k@liy > of war <04421 +milchamah > , which <00834 +>aher > [ were ] of the children <01121 +ben > of Dan <01835 +Dan > , stood <05324 +natsab > by the entering <06607 +pethach > of the gate <{08179} +sha<ar > .

08179 JUDG 018 017 And the five <02568 +chamesh > men <00582 +>enowsh > that went <05927 +<alah > to spy <07270 +ragal > out the land <00776 +>erets > went <05927 +<alah > up , [ and ] came <00935 +bow> > in thither <08033 +sham > , [ and ] took <03947 +laqach > the graven <06459 +pecel > image , and the ephod <00646 +>ephowd > , and the teraphim <08655 +t@raphiym > , and the molten <04541 +maccekah > image : and the priest <03548 +kohen > stood <05324 +natsab > in the entering <06607 +pethach > of the gate <{08179} +sha<ar > with the six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > [ that were ] appointed <02296 +chagar > with weapons <03627 +k@liy > of war <04421 +milchamah > .

08179 RUT 003 011 And now <06258 +<attah > , my daughter <01323

+bath > , fear <03372 +yare> > not ; I will do <06213 +<asah >  
to thee all <03605 +kol > that thou requirest <00559 +>amar > :  
for all <03605 +kol > the city <{08179} +sha<ar > of my people  
<05971 +<am > doth know <03045 +yada< > that thou [ art ] a  
virtuous <02428 +chayil > woman <00802 +>ishshah > .

08179 RUT 004 001 . Then went <05927 +<alah > Boaz <01162 +Bo<az  
> up to the gate <{08179} +sha<ar > , and sat <03427 +yashab >  
him down there <08033 +sham > : and , behold <02009 +hinneh > ,  
the kinsman <01350 +ga>al > of whom <00834 +>aher > Boaz <01162  
+Bo<az > spake <01696 +dabar > came <05674 +<abar > by ; unto  
whom he said <00559 +>amar > , Ho <01945 +howy > , such <06423  
+p@loniy > a one <00492 +>almoniy > ! turn <05493 +cuwr > aside ,  
sit <03427 +yashab > down here <06311 +poh > . And he turned  
<05493 +cuwr > aside , and sat <03427 +yashab > down .

08179 RUT 004 010 Moreover <01571 +gam > Ruth <07327 +Ruwth >  
the Moabitess <04125 +Mow>abiy > , the wife <00802 +>ishshah >  
of Mahlon <04248 +Machlown > , have I purchased <07069 +qanah >  
to be my wife <00802 +>ishshah > , to raise <06965 +quwm > up  
the name <08034 +shem > of the dead <04191 +muwth > upon his  
inheritance <05159 +nachalah > , that the name <08034 +shem > of  
the dead <04191 +muwth > be not cut <03772 +karath > off from  
among <05973 +<im > his brethren <00251 +>ach > , and from the  
gate <{08179} +sha<ar > of his place <04725 +maqowm > : ye [ are  
] witnesses <05707 +<ed > this day <03117 +yowm > .

08179 RUT 004 011 And all <03605 +kol > the people <05971 +<am >  
that [ were ] in the gate <{08179} +sha<ar > , and the elders  
<02205 +zaqen > , said <00559 +>amar > , [ We are ] witnesses  
<05707 +<ed > . The LORD <03068 +Y@hovah > make <05414 +nathan >  
the woman <00802 +>ishshah > that is come <00935 +bow> > into  
<00413 +>el > thine house <01004 +bayith > like Rachel <07354  
+Rachel > and like Leah <03812 +Le>ah > , which <00834 +>aher >  
two <08147 +sh@nayim > did build <01129 +banah > the house  
<01004 +bayith > of Israel <03478 +Yisra>el > : and do <06213  
+<asah > thou worthily <02428 +chayil > in Ephrath <00672  
+>Ephraath > , and be famous <08034 +shem > in Bethlehem <01035  
+Beyth Lechem > :

08179 1SA 004 018 And it came <01961 +hayah > to pass , when he  
made mention <02142 +zakar > of the ark <00727 +>arown > of God  
<00430 +>elohiyim > , that he fell <05307 +naphal > from off  
<05921 +<al > the seat <03678 +kicce> > backward <00322  
+>achoranniyth > by the side <03027 +yad > of the gate <{08179}  
+sha<ar > , and his neck <04665 +miphreketh > brake <07665  
+shabar > , and he died <04191 +muwth > : for he was an old  
<02204 +zaqen > man <00376 +>iysh > , and heavy <03513 +kabad > .  
And he had judged <08199 +shaphat > Israel <03478 +Yisra>el >  
forty <00705 +>arba<iym > years <08141 +shaneh > .

08179 1SA 009 018 . Then Saul <07586 +Sha>uwl > drew near <05066  
+nagash > to Samuel <08050 +Sh@muw>el > in the gate <{08179}  
+sha<ar > , and said <00559 +>amar > , Tell <05046 +nagad > me ,  
I pray <04994 +na> > thee , where the seers <07200 +ra>ah >  
house <01004 +bayith > [ is ] .

08179 1SA 017 052 And the men <00582 +>enowsh > of Israel <03478  
+Yisra>el > and of Judah <03063 +Y@huwdah > arose <06965 +quwm >  
, and shouted <07321 +ruwa< > , and pursued <07291 +radaph > the  
Philistines <06430 +P@lishtiy > , until <05704 +<ad > thou come  
<00935 +bow> > to the valley <01516 +gay> > , and to the gates  
<{08179} +sha<ar > of Ekron <06138 +<Eqrown > . And the wounded  
<02491 +chalal > of the Philistines <06430 +P@lishtiy > fell  
<05307 +naphal > down by the way <01870 +derek > to Shaaraim  
<08189 +Sha<arayim > , even unto Gath <01661 +Gath > , and unto  
12/8/2021

Ekron <06138 +<Eqrown > .

08179 1SA 021 013 And he changed <08138 +shanah > his behaviour <02940 +ta<am > before <05869 +<ayin > them , and feigned himself mad <01984 +halal > in their hands <03027 +yad > , and scrabbled <08427 +tavah > on <05921 +<al > the doors <01817 +deleth > of the gate <{08179} +sha<ar > , and let his spittle <07388 +riyr > fall <03381 +yarad > down <03381 +yarad > upon his beard <02206 +zaqan > .

08179 2SA 003 027 And when Abner <74> was returned <07725 +shuwb > to Hebron <02275 +Chebrown > , Joab <03097 +Yow>ab > took him aside <05186 +natah > in the gate <{08179} +sha<ar > to speak <01696 +dabar > with him quietly <07987 +sh@liy > , and smote <05221 +nakah > him there <08033 +sham > under the fifth <02570 +chomesh > [ rib ] , that he died <04191 +muwth > , for the blood <01818 +dam > of Asahel <06214 +<Asah>el > his brother <00251 +>ach > .

08179 2SA 010 008 And the children <01121 +ben > of Ammon <05983 +<Ammown > came <03318 +yatsa> > out , and put the battle <04421 +milchamah > in array <06186 +<arak > at the entering <06607 +pethach > in of the gate <{08179} +sha<ar > : and the Syrians <00758 +>Aram > of Zoba <06678 +Tsowba> > , and of Rehob <07340 +R@chob > , and Ishtob <00382 +>lysh - Towb > , and Maacah <04601 +Ma<akah > , [ were ] by themselves <00905 +bad > in the field <07704 +sadeh > .

08179 2SA 011 023 And the messenger <04397 +mal>ak > said <00559 +>amar > unto David <01732 +David > , Surely <03588 +kiy > the men <00582 +>enowsh > prevailed <01396 +gabar > against <05921 +<al > us , and came <03318 +yatsa> > out unto us into the field <07704 +sadeh > , and we were upon them even unto the entering <06607 +pethach > of the gate <{08179} +sha<ar > .

08179 2SA 015 002 And Absalom <53> rose <07925 +shakam > up early <07925 +shakam > , and stood beside the way <01870 +derek > of the gate <{08179} +sha<ar > : and it was [ so ] , that when any <03605 +kol > man <00376 +>iysh > that had <01961 +hayah > a controversy <07379 +riyb > came <00935 +bow> > to the king <04428 +melek > for judgment <04941 +mi shpat > , then Absalom <53> called <07121 +qara> > unto him , and said <00559 +>amar > , Of what <04310 +miy > city <05892 +<iyr > [ art ] thou ? And he said <00559 +>amar > , Thy servant <05650 +<ebed > [ is ] of one <00259 +>echad > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > .

08179 2SA 018 004 And the king <04428 +melek > said <00559 +>amar > unto them , What <00834 +>aher > seemeth <05869 +<ayin > you best <03190 +yatab > I will do <06213 +<asah > . And the king <04428 +melek > stood <05975 +<amad > by the gate <{08179} +sha<ar > side <03027 +yad > , and all <03605 +kol > the people <05971 +<am > came <03318 +yatsa> > out by hundreds <03967 +me>ah > and by thousands <00505 +>eleph > .

08179 2SA 018 024 And David <01732 +David > sat <03427 +yashab > between <00996 +beyn > the two <08147 +sh@nayim > gates <08179 +sha<ar > : and the watchman <06822 +tsaphah > went <03212 +yalak > up to the roof <01406 +gag > over <00413 +>el > the gate <{08179} +sha<ar > unto the wall <02346 +chowmah > , and lifted <05375 +nasa> > up his eyes <05869 +<ayin > , and looked <07200 +ra>ah > , and behold <02009 +hinneh > a man <00376 +>iysh > running <07323 +ruwts > alone <00905 +bad > .

08179 2SA 018 024 And David <01732 +David > sat <03427 +yashab > between <00996 +beyn > the two <08147 +sh@nayim > gates <{08179} <08179>

+sha<ar > : and the watchman <06822 +tsaphah > went <03212 +yalak > up to the roof <01406 +gag > over <00413 +>el > the gate <08179 +sha<ar > unto the wall <02346 +chowmah > , and lifted <05375 +nasa> > up his eyes <05869 +<ayin > , and looked <07200 +ra>ah > , and behold <02009 +hinneh > a man <00376 +>iysh > running <07323 +ruwts > alone <00905 +bad > .

08179 2SA 018 033 And the king <04428 +melek > was much moved <07264 +ragaz > , and went <05927 +<alah > up to the chamber <05944 +<aliyah > over <05921 +<al > the gate <{08179} +sha<ar > , and wept <01058 +bakah > : and as he went <03212 +yalak > , thus <03541 +koh > he said <00559 +>amar > , O my son <01121 +ben > Absalom <53> , my son <01121 +ben > , my son <01121 +ben > Absalom <53> ! would God I had died <04191 +muwth > for thee , O Absalom <53> , my son <01121 +ben > , my son <01121 +ben > !

08179 2SA 019 008 Then the king <04428 +melek > arose <06965 +quwm > , and sat <03427 +yashab > in the gate <08179 +sha<ar > . And they told <05046 +nagad > unto all <03605 +kol > the people <05971 +<am > , saying <00559 +>amar > , Behold <02009 +hinneh > , the king <04428 +melek > doth sit <03427 +yashab > in the gate <{08179} +sha<ar > . And all <03605 +kol > the people <05971 +<am > came <00935 +bow> > before <06440 +paniym > the king <04428 +melek > : for Israel <03478 +Yisra>el > had fled <05127 +nuwc > every man <00376 +>iysh > to his tent <00168 +>ohel > .

08179 2SA 019 008 Then the king <04428 +melek > arose <06965 +quwm > , and sat <03427 +yashab > in the gate <{08179} +sha<ar > . And they told <05046 +nagad > unto all <03605 +kol > the people <05971 +<am > , saying <00559 +>amar > , Behold <02009 +hinneh > , the king <04428 +melek > doth sit <03427 +yashab > in the gate <08179 +sha<ar > . And all <03605 +kol > the people <05971 +<am > came <00935 +bow> > before <06440 +paniym > the king <04428 +melek > : for Israel <03478 +Yisra>el > had fled <05127 +nuwc > every man <00376 +>iysh > to his tent <00168 +>ohel > .

08179 2SA 023 015 And David <01732 +David > longed <00183 +>avah > , and said <00559 +>amar > , Oh that one would give me drink <08248 +shaqah > of the water <04325 +mayim > of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , which <00834 +>aher > [ is ] by the gate <{08179} +sha<ar > !

08179 2SA 023 016 And the three <07969 +shalowsh > mighty <01368 +gibbowr > men brake <01234 +baqa< > through <01234 +baqa< > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , and drew <07579 +sha>ab > water <04325 +mayim > out of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [ was ] by the gate <{08179} +sha<ar > , and took <05375 +nasa> > [ it ] , and brought <00935 +bow> > [ it ] to David <01732 +David > : nevertheless he would <14> not drink <08354 +shathah > thereof , but poured <05258 +nacak > it out unto the LORD <03068 +Y@hovah > .

08179 1KI 008 037 If <03588 +kiy > there be in the land <00776 +>erets > famine <07458 +ra<ab > , if <03588 +kiy > there be pestilence <01698 +deber > , blasting <07711 +sh@dephah > , mildew <03420 +yeraqown > , locust <00697 +>arbeh > , [ or ] if <03588 +kiy > there be caterpillar <02625 +chaciyl > ; if <03588 +kiy > their enemy <00341 +>oyeb > besiege <06887 +tsarar > them in the land <00776 +>erets > of their cities <{08179} +sha<ar > ; whatsoever <03605 +kol > plague <05061 +nega< > , whatsoever <03605 +kol > sickness <04245 +machaleh > [ there be ] ;

08179 1KI 022 010 And the king <04428 +melek > of Israel <03478 +Yisra>el > and Jehoshaphat <03092 +Y@howshaphat > the king

<04428 +melek > of Judah <03063 +Y@hurdah > sat <03427 +yashab > each <00376 +>iysh > on <05921 +<al > his throne <03678 +kicce> > , having put <03847 +labash > on their robes <00899 +begeg > , in a void <01637 +goren > place <04725 +maqom > in the entrance <06607 +pethach > of the gate <{08179} +sha<ar > of Samaria <08111 +Shom@rown > ; and all <03605 +kol > the prophets <05030 +nabi y> > prophesied <05012 +naba> > before <06440 +paniym > them .

08179 2KI 007 001 . Then Elisha <00477 +>Eliysha< > said <00559 +>amar > , Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , To morrow <04279 +machar > about this time <06256 +<eth > [ shall ] a measure <05429 +c@>ah > of fine flour <05560 +coleth > [ be sold ] for a shekel <08255 +sheqel > , and two measures <05429 +c@>ah > of barley <08184 +s@<orah > for a shekel <08255 +sheqel > , in the gate <{08179} +sha<ar > of Samaria <08111 +Shom@rown > .

08179 2KI 007 003 . And there were four <00702 +>arba< > leprous <06879 +tsara< > men <00582 +>enowsh > at the entering <06607 +pethach > in of the gate <{08179} +sha<ar > : and they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Why <04100 +mah > sit <03427 +yashab > we here <06311 +poh > until <05704 +<ad > we die <04191 +muwth > ?

08179 2KI 007 017 And the king <04428 +melek > appointed <06485 +paqad > the lord <07991 +shaliysh > on <05921 +<al > whose <00834 +>aher > hand <03027 +yad > he leaned <08172 +sha<an > to have the charge <05921 +<al > of the gate <08179 +sha<ar > : and the people <05971 +<am > trode <07429 +ramac > upon him in the gate <{08179} +sha<ar > , and he died <04191 +muwth > , as the man <00376 +>iysh > of God <00430 +>elohiym > had said <01696 +dabar > , who <00834 +>aher > spake <01696 +dabar > when the king <04428 +melek > came <03381 +yarad > down <03381 +yarad > to him .

08179 2KI 007 017 And the king <04428 +melek > appointed <06485 +paqad > the lord <07991 +shaliysh > on <05921 +<al > whose <00834 +>aher > hand <03027 +yad > he leaned <08172 +sha<an > to have the charge <05921 +<al > of the gate <{08179} +sha<ar > : and the people <05971 +<am > trode <07429 +ramac > upon him in the gate <08179 +sha<ar > , and he died <04191 +muwth > , as the man <00376 +>iysh > of God <00430 +>elohiym > had said <01696 +dabar > , who <00834 +>aher > spake <01696 +dabar > when the king <04428 +melek > came <03381 +yarad > down <03381 +yarad > to him .

08179 2KI 007 018 And it came <01961 +hayah > to pass as the man <00376 +>iysh > of God <00430 +>elohiym > had spoken <01696 +dabar > to the king <04428 +melek > , saying <00559 +>amar > , Two measures <05429 +c@>ah > of barley <08184 +s@<orah > for a shekel <08255 +sheqel > , and a measure <05429 +c@>ah > of fine flour <05560 +coleth > for a shekel <08255 +sheqel > , shall be to morrow <04279 +machar > about this time <06256 +<eth > in the gate <{08179} +sha<ar > of Samaria <08111 +Shom@rown > :

08179 2KI 007 020 And so <03651 +ken > it fell <01961 +hayah > out unto him : for the people <05971 +<am > trode <07429 +ramac > upon him in the gate <{08179} +sha<ar > , and he died <04191 +muwth > .

08179 2KI 010 008 And there came <00935 +bow> > a messenger <04397 +mal>ak > , and told <05046 +nagad > him , saying <00559 +>amar > , They have brought <00935 +bow> > the heads <07218 +ro>sh > of the king s <04428 +melek > sons <01121 +ben > . And

he said <00559 +>amar > , Lay <07760 +suwm > ye them in two  
<08147 +sh@nayim > heaps <06632 +tsab > at the entering <06607  
+pethach > in of the gate <{08179} +sha<ar > until <05704 +<ad >  
the morning <01242 +boqer > .

08179 2KI 011 006 And a third <07992 +sh@liyshiy > part [ shall  
be ] at the gate <08179 +sha<ar > of Sur <05495 +Cuwr > ; and a  
third <07992 +sh@liyshiy > part at the gate <{08179} +sha<ar >  
behind <00310 +>achar > the guard <07323 +ruwts > : so shall ye  
keep <08104 +shamar > the watch <04931 +mishmereth > of the  
house <01004 +bayith > , that it be not broken <04535 +maccach >  
down <04535 +maccach > .

08179 2KI 011 006 And a third <07992 +sh@liyshiy > part [ shall  
be ] at the gate <{08179} +sha<ar > of Sur <05495 +Cuwr > ; and  
a third <07992 +sh@liyshiy > part at the gate <08179 +sha<ar >  
behind <00310 +>achar > the guard <07323 +ruwts > : so shall ye  
keep <08104 +shamar > the watch <04931 +mishmereth > of the  
house <01004 +bayith > , that it be not broken <04535 +maccach >  
down <04535 +maccach > .

08179 2KI 011 019 And he took <03947 +laqach > the rulers <08269  
+sar > over hundreds <03967 +me>ah > , and the captains <03746  
+kariy > , and the guard <07323 +ruwts > , and all <03605 +kol >  
the people <05971 +<am > of the land <00776 +>erets > ; and they  
brought <03381 +yarad > down <03381 +yarad > the king <04428  
+melek > from the house <01004 +bayith > of the LORD <03068  
+Y@hovah > , and came <00935 +bow> > by the way <01870 +derek >  
of the gate <{08179} +sha<ar > of the guard <07323 +ruwts > to  
the king s <04428 +melek > house <01004 +bayith > . And he sat  
<03427 +yashab > on <05921 +<al > the throne <03678 +kicce> > of  
the kings <04428 +melek > .

08179 2KI 014 013 And Jehoash <03060 +Y@how>ash > king <04428  
+melek > of Israel <03478 +Yisra>el > took <08610 +taphas >  
Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063  
+Y@huwdah > , the son <01121 +ben > of Jehoash <03060 +Y@how>ash  
> the son <01121 +ben > of Ahaziah <00274 +>Achazyah > , at  
Bethshemesh <01053 +Beyth Shemesh > , and came <00935 +bow> > to  
Jerusalem <03389 +Y@ruwshalaim > , and brake <06555 +parats >  
down the wall <02346 +chowmah > of Jerusalem <03389  
+Y@ruwshalaim > from the gate <08179 +sha<ar > of Ephraim <00669  
+>Ephrayim > unto the corner <06438 +pinnah > gate <{08179}  
+sha<ar > , four <00702 +>arba< > hundred <03967 +me>ah > cubits  
<00520 +>ammah > .

08179 2KI 014 013 And Jehoash <03060 +Y@how>ash > king <04428  
+melek > of Israel <03478 +Yisra>el > took <08610 +taphas >  
Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063  
+Y@huwdah > , the son <01121 +ben > of Jehoash <03060 +Y@how>ash  
> the son <01121 +ben > of Ahaziah <00274 +>Achazyah > , at  
Bethshemesh <01053 +Beyth Shemesh > , and came <00935 +bow> > to  
Jerusalem <03389 +Y@ruwshalaim > , and brake <06555 +parats >  
down the wall <02346 +chowmah > of Jerusalem <03389  
+Y@ruwshalaim > from the gate <{08179} +sha<ar > of Ephraim  
<00669 +>Ephrayim > unto the corner <06438 +pinnah > gate <08179  
+sha<ar > , four <00702 +>arba< > hundred <03967 +me>ah > cubits  
<00520 +>ammah > .

08179 2KI 015 035 Howbeit the high <01116 +bamah > places were  
not removed <05493 +cuwr > : the people <05971 +<am > sacrificed  
<02076 +zabach > and burned <06999 +qatar > incense <06999  
+qatar > still <05750 +<owd > in the high <01116 +bamah > places  
. He built <01129 +banah > the higher <05945 +>elyown > gate  
<{08179} +sha<ar > of the house <01004 +bayith > of the LORD  
<03068 +Y@hovah > .

08179 1CH 009 018 Who hitherto [ waited ] in the king s <04428 +melek > gate <{08179} +sha<ar > eastward <04217 +mizrach > : they [ were ] porters <07778 +show<er > in the companies <04264 +machaneh > of the children <01121 +ben > of Levi <03878 +Leviy > .

08179 1CH 009 023 So they and their children <01121 +ben > [ had ] the oversight <05921 +<al > of the gates <{08179} +sha<ar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , [ namely ] , the house <01004 +bayith > of the tabernacle <00168 +>ohel > , by wards <04931 +mishmereth > .

08179 1CH 011 017 And David <01732 +David > longed <00183 +>avah > , and said <00559 +>amar > , Oh that one would give me drink <08248 +shaqah > of the water <04325 +mayim > of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [ is ] at the gate <{08179} +sha<ar > !

08179 1CH 011 018 And the three <07969 +shalowsh > brake <01234 +baqa< > through <01234 +baqa< > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , and drew <07579 +sha>ab > water <04325 +mayim > out of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [ was ] by the gate <{08179} +sha<ar > , and took <05375 +nasa> > [ it ] , and brought <00935 +bow> > [ it ] to David <01732 +David > : but David <01732 +David > would <14> not drink <08354 +shathah > [ of ] it , but poured <05258 +nacak > it out to the LORD <03068 +Y@hovah > ,

08179 1CH 016 042 And with them Heman <01968 +Heyman > and Jeduthun <03038 +Y@duwthuwn > with trumpets <02689 +chatsots@rah > and cymbals <04700 +m@tseleth > for those that should make a sound <08085 +shama< > , and with musical <07892 +shiyr > instruments <03627 +k@liy > of God <00430 +>elohiyim > . And the sons <01121 +ben > of Jeduthun <03038 +Y@duwthuwn > [ were ] porters <{08179} +sha<ar > .

08179 1CH 022 003 And David <01732 +David > prepared <03559 +kuwn > iron <01270 +barzel > in abundance <07230 +rob > for the nails <04548 +macmer > for the doors <01817 +deleth > of the gates <{08179} +sha<ar > , and for the joinings <04226 +m@chabb@rah > ; and brass <05178 +n@chosheth > in abundance <07230 +rob > without weight <04948 +mishqal > ;

08179 1CH 026 013 And they cast <05307 +naphal > lots <01486 +gowral > , as well the small <06996 +qatan > as the great <01419 +gadawl > , according to the house <01004 +bayith > of their fathers <1> , for every gate <{08179} +sha<ar > .

08179 1CH 026 016 To Shuppim <08206 +Shuppiym > and Hosah <02621 +Chocah > [ the lot came forth ] westward <04628 +ma<arab > , with the gate <{08179} +sha<ar > Shallecheth <07996 +Shalleketh > , by the causeway <04546 +m@cillah > of the going <05927 +<alah > up , ward <04929 +mishmar > against <05984 +<Ammowniy > ward <04929 +mishmar > .

08179 2CH 006 028 If <03588 +kiy > there be dearth <07458 +ra<ab > in the land <00776 +>erets > , if <03588 +kiy > there be pestilence <01698 +deber > , if <03588 +kiy > there be blasting <07711 +sh@dephah > , or mildew <03420 +yeraqown > , locusts <00697 +>arbeh > , or caterpillars <02625 +chaciyl > ; if <03588 +kiy > their enemies <00341 +>oyeb > besiege <06696 +tsuwr > them in the cities <{08179} +sha<ar > of their land <00776 +>erets > ; whatsoever <03605 +kol > sore <05061 +nega< > or whatsoever <03605 +kol > sickness <04245 +machaleh > , [ there be



] :

08179 2CH 008 014 And he appointed <05975 +<amad > , according to the order <04941 +mishpat > of David <01732 +David > his father <25> , the courses <04256 +machaloqeth > of the priests <03548 +kohen > to their service <05656 +<abodah > , and the Levites <03881 +Leviyiy > to their charges <04931 +mishmereth > , to praise <01984 +halal > and minister <08334 +sharath > before <05048 +neged > the priests <03548 +kohen > , as the duty <01697 +dabar > of every day <03117 +yowm > required <03117 +yowm > : the porters <07778 +show<er > also by their courses <04256 +machaloqeth > at every gate <{08179} +sha<ar > : for so <03651 +ken > had David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiyim > commanded <04687 +mitsvah > .

08179 2CH 018 009 And the king <04428 +melek > of Israel <03478 +Yisra>el > and Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > sat <03427 +yashab > either <00376 +>iysh > of them on <05921 +<al > his throne <03678 +kicce> > , clothed <03847 +labash > in [ their ] robes <00899 +beged > , and they sat <03427 +yashab > in a void <01637 +goren > place at the entering <06607 +pethach > in of the gate <{08179} +sha<ar > of Samaria <08111 +Shom@rown > ; and all <03605 +kol > the prophets <05030 +nabiy> > prophesied <05012 +naba> > before <06440 +paniyim > them .

08179 2CH 023 005 And a third <07992 +sh@liyshiy > part [ shall be ] at the king s <04428 +melek > house <01004 +bayith > ; and a third <07992 +sh@liyshiy > part at the gate <{08179} +sha<ar > of the foundation <03247 +y@crowd > : and all <03605 +kol > the people <05971 +<am > [ shall be ] in the courts <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

08179 2CH 023 015 So they laid <07760 +suwm > hands <03027 +yad > on her ; and when she was come <00935 +bow> > to the entering <03996 +mabow> > of the horse <05483 +cuwc > gate <{08179} +sha<ar > by the king s <04428 +melek > house <01004 +bayith > , they slew <04191 +muwth > her there <08033 +sham > .

08179 2CH 023 019 And he set <05975 +<amad > the porters <07778 +show<er > at <05921 +<al > the gates <{08179} +sha<ar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , that none <03808 +lo> > [ which was ] unclean <02931 +tame> > in any <03605 +kol > thing <01697 +dabar > should enter <00935 +bow> > in .

08179 2CH 023 020 And he took <03947 +laqach > the captains <08269 +sar > of hundreds <03967 +me>ah > , and the nobles <00117 +>addiyir > , and the governors <04910 +mashal > of the people <05971 +<am > , and all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > , and brought <03381 +yarad > down <03381 +yarad > the king <04428 +melek > from the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and they came <00935 +bow> > through <08432 +tavek > the high <05945 +>elyown > gate <{08179} +sha<ar > into the king s <04428 +melek > house <01004 +bayith > , and set <03427 +yashab > the king <04428 +melek > upon the throne <03678 +kicce> > of the kingdom <04467 +mamlakah > .

08179 2CH 024 008 And at the king s <04428 +melek > commandment <00559 +>amar > they made <06213 +<asah > a chest <00727 +>arown > , and set <05414 +nathan > it without <02351 +chuwts > at the gate <{08179} +sha<ar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

08179 2CH 025 023 And Joash <03101 +Yow>ash > the king <04428

+melek > of Israel <03478 +Yisra>el > took <08610 +taphas > Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , the son <01121 +ben > of Joash <03101 +Yow>ash > , the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > , at Bethshemesh <01053 +Beyth Shemesh > , and brought <00935 +bow> > him to Jerusalem <03389 +Y@ruwshalaim > , and brake <06555 +parats > down the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > from the gate <08179 +sha<ar > of Ephraim <00669 +>Ephrayim > to the corner <06437 +panah > gate <{08179} +sha<ar > > , four <00702 +>arba< > hundred <03967 +me>ah > cubits <00520 +>ammah > .

08179 2CH 025 023 And Joash <03101 +Yow>ash > the king <04428 +melek > of Israel <03478 +Yisra>el > took <08610 +taphas > Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , the son <01121 +ben > of Joash <03101 +Yow>ash > , the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > , at Bethshemesh <01053 +Beyth Shemesh > , and brought <00935 +bow> > him to Jerusalem <03389 +Y@ruwshalaim > , and brake <06555 +parats > down the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > from the gate <{08179} +sha<ar > of Ephraim <00669 +>Ephrayim > to the corner <06437 +panah > gate <08179 +sha<ar > > , four <00702 +>arba< > hundred <03967 +me>ah > cubits <00520 +>ammah > .

08179 2CH 026 009 Moreover Uzzi ah <05818 +<Uzzi yah > built <01129 +banah > towers <04026 +migdal > in Jerusalem <03389 +Y@ruwshalaim > at <05921 +<al > the corner <06438 +pinnah > gate <08179 +sha<ar > > , and at <05921 +<al > the valley <01516 +gay> > gate <{08179} +sha<ar > > , and at <05921 +<al > the turning <04740 +maqtsowa< > [ of the wall ] , and fortified <02388 +chazaq > them .

08179 2CH 026 009 Moreover Uzzi ah <05818 +<Uzzi yah > built <01129 +banah > towers <04026 +migdal > in Jerusalem <03389 +Y@ruwshalaim > at <05921 +<al > the corner <06438 +pinnah > gate <{08179} +sha<ar > > , and at <05921 +<al > the valley <01516 +gay> > gate <08179 +sha<ar > > , and at <05921 +<al > the turning <04740 +maqtsowa< > [ of the wall ] , and fortified <02388 +chazaq > them .

08179 2CH 027 003 He built <01129 +banah > the high <05945 +>elyown > gate <{08179} +sha<ar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and on the wall <02346 +chowmah > of Ophel <06077 +<Ophel > he built <01129 +banah > much <07230 +rob > .

08179 2CH 031 002 And Hezekiah <02396 +Chi zqi yah > appointed <05975 +<amad > the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Levi yiy > after <05921 +<al > their courses <04256 +machaloqeth > , every man <00376 +>iysh > according <06310 +peh > to his service <05656 +<abodah > > , the priests <03548 +kohen > and Levites <03881 +Levi yiy > for burnt <05930 +<olah > offerings and for peace <08002 +shelem > offerings , to minister <08334 +sharath > , and to give thanks <03034 +yadah > , and to praise <01984 +halal > in the gates <{08179} +sha<ar > of the tents <04264 +machaneh > of the LORD <03068 +Y@hovah > .

08179 2CH 032 006 And he set <05414 +nathan > captains <08269 +sar > of war <04421 +milchamah > over <05921 +<al > the people <05971 +<am > > , and gathered <06908 +qabats > them together to him in the street <07339 +r@chob > of the gate <{08179} +sha<ar > of the city <05892 +<iyr > > , and spake <01696 +dabar > comfortably to them , saying <00559 +>amar > ,

08179 2CH 035 015 And the singers <07891 +shiyr > the sons <01121 +ben > of Asaph <00623 +>Acaph> [ were ] in their place <04612 +ma<amad > , according to the commandment <04687 +mitsvah > of David <01732 +David > , and Asaph <00623 +>Acaph > , and Heman <01968 +Heyman > , and Jeduthun <03038 +Y@duwthuwn > the king s <04428 +melek > seer <02374 +chozeh > ; and the porters <07778 +show<er > [ waited ] at every gate <{08179} +sha<ar > ; they might not depart <05493 +cuwr > from their service <05656 +<abodah > ; for their brethren <00251 +>ach > the Levi tes <03881 +Leviyiy > prepared <03559 +kuwn > for them .

08179 NEH 001 003 And they said <00559 +>amar > unto me , The remnant <07604 +sha>ar > that are left <07604 +sha>ar > of the captivity <07628 +sh@biy > there <08033 +sham > in the province <04082 +m@diynah > [ are ] in great <01419 +gadowl > affliction <07451 +ra< > and reproach <02781 +cherpah > : the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > also [ is ] broken <06555 +parats > down , and the gates <{08179} +sha<ar > thereof are burned <03341 +yatsath > with fire <00784 +>esh > .

08179 NEH 002 003 And said <00559 +>amar > unto the king <04428 +melek > , Let the king <04428 +melek > live <02421 +chayah > for ever <05769 +<owlam > : why <04069 +madduwa< > should not my countenance <06440 +paniym > be sad <07489 +ra<a< > , when <00834 +>aher > the city <05892 +<iyr > , the place <01004 +bayith > of my fathers <1> sepul chres <06913 +qeber > , [ lieth ] waste <02720 +chareb > , and the gates <{08179} +sha<ar > thereof are consumed <00398 +>akal > with fire <00784 +>esh > ?

08179 NEH 002 008 And a letter <00107 +>iggereth > unto Asaph <00623 +>Acaph > the keeper <8104shamar > of the king s <04428 +melek > forest <06508 +pardec > , that he may give <05414 +nathan > me timber <06086 +<ets > to make beams <07136 +qarah > for the gates <{08179} +sha<ar > of the palace <01002 +biyrah > which <00834 +>aher > [ appertained ] to the house <01004 +bayith > , and for the wall <02346 +chowmah > of the city <05892 +<iyr > , and for the house <01004 +bayith > that I shall enter <00935 +bow> > into <05921 +<al > . And the king <04428 +melek > granted <05414 +nathan > me , according to the good <02896 +towb > hand <03027 +yad > of my God <00430 +>elohiym > upon me .

08179 NEH 002 013 And I went <03318 +yatsa> > out by night <03915 +layil > by the gate <08179 +sha<ar > of the valley <01516 +gay> > , even before the dragon <08577 +tanniyn > well <02869 +tab > , and to the dung <00830 +>ashpoth > port <08179 +sha<ar > , and viewed <07663 +sabar > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > were broken <06555 +parats > down , and the gates <{08179} +sha<ar > thereof were consumed <00398 +>akal > with fire <00784 +>esh > .

08179 NEH 002 013 And I went <03318 +yatsa> > out by night <03915 +layil > by the gate <08179 +sha<ar > of the valley <01516 +gay> > , even before the dragon <08577 +tanniyn > well <02869 +tab > , and to the dung <00830 +>ashpoth > port <{08179} +sha<ar > , and viewed <07663 +sabar > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > were broken <06555 +parats > down , and the gates <08179 +sha<ar > thereof were consumed <00398 +>akal > with fire <00784 +>esh > .

08179 NEH 002 013 And I went <03318 +yatsa> > out by night <03915 +layil > by the gate <{08179} +sha<ar > of the valley <01516 +gay> > , even before the dragon <08577 +tanniyn > well <02869 +tab > , and to the dung <00830 +>ashpoth > port <08179 +sha<ar > thereof were consumed <00398 +>akal > with fire <00784 +>esh > .

+sha<ar > , and viewed <07663 +sabar > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > were broken <06555 +parats > down , and the gates <08179 +sha<ar > thereof were consumed <00398 +>akal > with fire <00784 +>esh > .

08179 NEH 002 014 Then I went <05674 +<abar > on <00413 +>el > to the gate <{08179} +sha<ar > of the fountain <05869 +<ayin > , and to the king s <04428 +melek > pool <01295 +b@rekah > : but [ there was ] no <00369 +>ayin > place <04725 +maqowm > for the beast <00929 +b@hemah > [ that was ] under <08478 +tachath > me to pass <05674 +<abar > .

08179 NEH 002 015 Then went <05927 +<alah > I up in the night <03915 +layil > by the brook <05158 +nachal > , and viewed <07663 +sabar > the wall <02346 +chowmah > , and turned <07725 +shuwb > back <07725 +shuwb > , and entered <00935 +bow> > by the gate <{08179} +sha<ar > of the valley <01516 +gay> > , and [ so ] returned <07725 +shuwb > .

08179 NEH 002 017 Then said <00559 +>amar > I unto them , Ye see <07200 +ra>ah > the distress <07451 +ra< > that we [ are ] in , how <00834 +>aher > Jerusalem <03389 +Y@ruwshalaim > [ lieth ] waste <02720 +chareb > , and the gates <{08179} +sha<ar > thereof are burned <03341 +yatsath > with fire <00784 +>esh > : come <03212 +yalak > , and let us build <01129 +banah > up the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , that we be no <03808 +lo> > more <05720 +<Adiyn > a reproach <02781 +cherpah > .

08179 NEH 003 001 . Then Eliashib <00475 +>Elyashiyb > the high <01419 +gadawl > priest <03548 +kohen > rose <06965 +quwm > up with his brethren <00251 +>ach > the priests <03548 +kohen > , and they builded <01129 +banah > the sheep <06629 +tso>n > gate <{08179} +sha<ar > ; they sanctified <06942 +qadash > it , and set <05975 +<amad > up the doors <01817 +deleth > of it ; even unto the tower <04026 +migdal > of Meah <03968 +Me>ah > they sanctified <06942 +qadash > it , unto the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > .

08179 NEH 003 003 But the fish <01709 +dag > gate <{08179} +sha<ar > did the sons <01121 +ben > of Hassenaah <05574 +C@nuw>ah > build <01129 +banah > , who <01992 +hem > [ also ] laid the beams <07136 +qarah > thereof , and set <05975 +<amad > up the doors <01817 +deleth > thereof , the locks <04514 +man<uwl > thereof , and the bars <01280 +b@riyach > thereof .

08179 NEH 003 006 Moreover the old <03465 +yashan > gate <{08179} +sha<ar > repaired <02388 +chazaq > Jehoiada <03111 +Yowyada< > the son <01121 +ben > of Paseah <06454 +Paceach > , and Meshullam <04918 +M@shullam > the son <01121 +ben > of Besodeiah <01152 +B@cowd@yah > ; they laid the beams <07136 +qarah > thereof , and set <05975 +<amad > up the doors <01817 +deleth > thereof , and the locks <04514 +man<uwl > thereof , and the bars <01280 +b@riyach > thereof .

08179 NEH 003 013 The valley <01516 +gay> > gate <08179 +sha<ar > repaired <02388 +chazaq > Hanun <02586 +Chanuwn > , and the inhabitants <03427 +yashab > of Zanoah <02182 +Zanowach > ; they built <01129 +banah > it , and set <05975 +<amad > up the doors <01817 +deleth > thereof , the locks <04514 +man<uwl > thereof , and the bars <01280 +b@riyach > thereof , and a thousand <00505 +>eleph > cubits <00520 +>ammah > on the wall <02346 +chowmah > unto the dung <00830 +>ashpoth > gate <{08179} +sha<ar > .

08179 NEH 003 013 The valley <01516 +gay> > gate <{08179}

+sha<ar > repaired <02388 +chazaq > Hanun <02586 +Chanuwn > , and the inhabitants <03427 +yashab > of Zanoah <02182 +Zanowach > ; they built <01129 +banah > it , and set <05975 +<amad > up the doors <01817 +deleth > thereof , the locks <04514 +man<uwl > thereof , and the bars <01280 +b@riyach > thereof , and a thousand <00505 +>eleph > cubits <00520 +>ammah > on the wall <02346 +chowmah > unto the dung <00830 +>ashpoth > gate <08179 +sha<ar > .

08179 NEH 003 014 But the dung <00830 +>ashpoth > gate <{08179} +sha<ar > repaired <02388 +chazaq > Malchi ah <04441 +Malkiyah > the son <01121 +ben > of Rechab <07394 +Rekab > , the ruler <08269 +sar > of part <06418 +pelek > of Bethhaccerem <01021 +Beyth hak - Kerem > ; he built <01129 +banah > it , and set <05975 +<amad > up the doors <01817 +deleth > thereof , the locks <04514 +man<uwl > thereof , and the bars <01280 +b@riyach > thereof .

08179 NEH 003 015 But the gate <{08179} +sha<ar > of the fountain <05869 +<ayin > repaired <02388 +chazaq > Shallun <07968 +Shalluwn > the son <01121 +ben > of Colhozeh <03626 +Kol - Chozeh > , the ruler <08269 +sar > of part <06418 +pelek > of Mizpah <04709 +Mitspah > ; he built <01129 +banah > it , and covered <02926 +talal > it , and set <05975 +<amad > up the doors <01817 +deleth > thereof , the locks <04514 +man<uwl > thereof , and the bars <01280 +b@riyach > thereof , and the wall <02346 +chowmah > of the pool <01295 +b@rekah > of Siloah <07975 +Shiloach > by the king s <04428 +melek > garden <01588 +gan > , and unto the stairs <04609 +ma<alah > that go <03381 +yarad > down <03381 +yarad > from the city <05892 +<iyr > of David <01732 +David > .

08179 NEH 003 026 Moreover the Nethinims <05411 +Nathiyn > dwelt <03427 +yashab > in Ophel <06077 +<Ophel > , unto [ the place ] over <05048 +neged > against <05048 +neged > the water <04325 +mayim > gate <{08179} +sha<ar > toward the east <04217 +mizrach > , and the tower <04026 +migdal > that lieth <03318 +yatsa> > out .

08179 NEH 003 028 From above the horse <05483 +cuwc > gate <{08179} +sha<ar > repaired <02388 +chazaq > the priests <03548 +kohen > , every <00376 +>iysh > one <00376 +>iysh > over <05048 +neged > against <05048 +neged > his house <01004 +bayith > .

08179 NEH 003 029 After <00310 +>achar > them repaired <02388 +chazaq > Zadok <06659 +Tsadowq > the son <01121 +ben > of Immer <00564 +>Immer > over <05048 +neged > against <05048 +neged > his house <01004 +bayith > . After <00310 +>achar > him repaired <02388 +chazaq > also Shemai ah <08098 +Sh@ma<yah > the son <01121 +ben > of Shechani ah <07935 +Sh@kanyah > , the keeper <08104 +shamar > of the east <04217 +mizrach > gate <{08179} +sha<ar > .

08179 NEH 003 031 After <00310 +>achar > him repaired <02388 +chazaq > Malchi ah <04441 +Malkiyah > the goldsmith s <06885 +Tsor@phi y > son <01121 +ben > unto the place <01004 +bayith > of the Nethinims <05411 +Nathiyn > , and of the merchants <07402 +rakal > , over <05048 +neged > against <05921 +<al > the gate <{08179} +sha<ar > Miphkad <04663 +Miphqad > , and to the going <05944 +<aliyah > up of the corner <06438 +pinnah > .

08179 NEH 003 032 And between <00996 +beyn > the going <05944 +<aliyah > up of the corner <06438 +pinnah > unto the sheep <06629 +tso>n > gate <{08179} +sha<ar > repaired <02388 +chazaq > the goldsmith s <06884 +tsaraph > and the merchants <07402 +rakal > .

08179 NEH 006 001 . Now it came <01961 +hayah > to pass , when <00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah <02900 +Towbiyah > , and Geshem <01654 +Geshem > the Arabian <06163 +<Arabiyy > , and the rest <03499 +yether > of our enemies <00341 +>oyeb > , heard <08085 +shama< > that I had builded <01129 +banah > the wall <02346 +chowmah > , and [ that ] there was no <03808 +lo> > breach <06556 +perets > left <03498 +yathar > therein ; ( though at <05704 +<ad > that time <06256 +<eth > I had not set <05975 +<amad > up the doors <01817 +deleth > upon the gates <{08179} +sha<ar > ; )

08179 NEH 007 003 And I said <00559 +>amar > unto them , Let not the gates <{08179} +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > be opened <06605 +pathach > until <05704 +<ad > the sun <08121 +shemesh > be hot <02527 +chom > ; and while <05704 +<ad > they stand <05975 +<amad > by , let them shut <01479 +guwph > the doors <01817 +deleth > , and bar <00270 +>achaz > [ them ] : and appoint <05975 +<amad > watches <04931 +mishmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [ to be ] over <05048 +neged > against <05048 +neged > his house <01004 +bayith > .

08179 NEH 008 001 . And all <03605 +kol > the people <05971 +<am > gathered <00622 +>acaph > themselves together as one <00259 +>echad > man <00376 +>iysh > into <00413 +>el > the street <07339 +r@chob > that [ was ] before <06440 +paniym > the water <04325 +mayim > gate <{08179} +sha<ar > ; and they spake <00559 +>amar > unto Ezra <05830 +<Ezra> > the scribe <05608 +caphar > to bring <00935 +bow> > the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh > , which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to Israel <03478 +Yisra>el > .

08179 NEH 008 003 And he read <07121 +qara> > therein before <06440 +paniym > the street <07339 +r@chob > that [ was ] before <06440 +paniym > the water <04325 +mayim > gate <{08179} +sha<ar > > from the morning <00216 +>owr > until <05704 +<ad > midday , before <05048 +neged > the men <00582 +>enowsh > and the women <00802 +>ishshah > , and those that could understand <00995 +biyn > ; and the ears <00241 +>ozen > of all <03605 +kol > the people <05971 +<am > [ were attentive ] unto the book <05612 +cepher > of the law <08451 +towrah > .

08179 NEH 008 016 So the people <05971 +<am > went <03318 +yatsa> > forth <03318 +yatsa> > , and brought <00935 +bow> > [ them ] , and made <06213 +<asah > themselves <01992 +hem > booths <05521 +cukkah > , every <00376 +>iysh > one <00376 +>iysh > upon the roof <01406 +gag > of his house , and in their courts <02691 +chatser > , and in the courts <02691 +chatser > of the house <01004 +bayith > of God <00430 +>elohiym > , and in the street <07339 +r@chob > of the water <04325 +mayim > gate <08179 +sha<ar > , and in the street <07339 +r@chob > of the gate <{08179} +sha<ar > of Ephraim <00669 +>Ephrayim > .

08179 NEH 008 016 So the people <05971 +<am > went <03318 +yatsa> > forth <03318 +yatsa> > , and brought <00935 +bow> > [ them ] , and made <06213 +<asah > themselves <01992 +hem > booths <05521 +cukkah > , every <00376 +>iysh > one <00376 +>iysh > upon the roof <01406 +gag > of his house , and in their courts <02691 +chatser > , and in the courts <02691 +chatser > of the house <01004 +bayith > of God <00430 +>elohiym > , and in the street <07339 +r@chob > of the water <04325 +mayim > gate <{08179} +sha<ar > , and in the street <07339 +r@chob > of the

gate <08179 +sha<ar > of Ephraim <00669 +>Ephrayim > .

08179 NEH 011 019 Moreover the porters <07778 +show<er > , Akkub <06126 +<Aqquwb > , Talmon <02929 +Talmown > , and their brethren <00251 +>ach > that kept <08104 +shamar > the gates <{08179} +sha<ar > , [ were ] an hundred <03967 +me>ah > seventy <07657 +shib<iym . > and two <08147 +sh@nayim > .

08179 NEH 012 025 Mattaniah <04983 +Mattanyah > , and Bakkukiah <01229 +Baqbukyah > , Obadi ah <05662 +<Obadyah > , Meshull am <04918 +M@shull am > , Talmon <02929 +Talmown > , Akkub <06126 +<Aqquwb > , [ were ] porters <07778 +show<er > keeping <08104 +shamar > the ward <04929 +mishmar > at the thresholds <00624 +>acuph > of the gates <{08179} +sha<ar > .

08179 NEH 012 030 And the priests <03548 +kohen > and the Levi tes <03881 +Leviyiy > puri fied <02891 +taher > themselves , and puri fied <02891 +taher > the people <05971 +<am > , and the gates <{08179} +sha<ar > , and the wall <02346 +chowmah > .

08179 NEH 012 031 Then I brought <05927 +<alah > up the princes <08269 +sar > of Judah <03063 +Y@hurdah > upon the wall <02346 +chowmah > , and appointed <05975 +<amad > two <08147 +sh@nayim > great <01419 +gadowl > [ companies of them that gave ] thanks <08426 +towdah > , [ whereof one ] went <01980 +halak > on the right <03225 +yamiyn > hand <03225 +yamiyn > upon the wall <02346 +chowmah > toward the dung <00830 +>ashpoth > gate <{08179} +sha<ar > :

08179 NEH 012 037 And at the fountain <05869 +<ayin > gate <08179 +sha<ar > , which was over<05048 +neged > against <05048 +neged > them , they went <05927 +<alah > up by the stairs <04609 +ma<alah > of the city <05892 +<iyr > of David <01732 +David > , at the going <04608 +ma<aleh > up of the wall <02346 +chowmah > , above <05921 +<al > the house <01004 +bayith > of David <01732 +David > , even unto the water <04325 +mayim > gate <{08179} +sha<ar > eastward <04217 +mizrach > .

08179 NEH 012 037 And at the fountain <05869 +<ayin > gate <{08179} +sha<ar > , which was over<05048 +neged > against <05048 +neged > them , they went <05927 +<alah > up by the stairs <04609 +ma<alah > of the city <05892 +<iyr > of David <01732 +David > , at the going <04608 +ma<aleh > up of the wall <02346 +chowmah > , above <05921 +<al > the house <01004 +bayith > of David <01732 +David > , even unto the water <04325 +mayim > gate <08179 +sha<ar > eastward <04217 +mizrach > .

08179 NEH 012 039 And from above <05921 +<al > the gate <08179 +sha<ar > of Ephraim <00669 +>Ephrayim > , and above <05921 +<al > the old <03465 +yashan > gate <08179 +sha<ar > , and above <05921 +<al > the fish <01709 +dag > gate <08179 +sha<ar > , and the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > , and the tower <04026 +migdal > of Meah <03968 +Me>ah > , even unto the sheep <06629 +tso>n > gate <08179 +sha<ar > : and they stood <05975 +<amad > still in the prison <04307 +mattara> > gate <{08179} +sha<ar > .

08179 NEH 012 039 And from above <05921 +<al > the gate <08179 +sha<ar > of Ephraim <00669 +>Ephrayim > , and above <05921 +<al > the old <03465 +yashan > gate <08179 +sha<ar > , and above <05921 +<al > the fish <01709 +dag > gate <08179 +sha<ar > , and the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > , and the tower <04026 +migdal > of Meah <03968 +Me>ah > , even unto the sheep <06629 +tso>n > gate <{08179} +sha<ar > : and they stood <05975 +<amad > still in the prison <04307 +mattara> > gate <08179 +sha<ar > .

08179 NEH 012 039 And from above <05921 +<al > the gate <08179 +sha<ar > of Ephraim <00669 +>Ephrayim > , and above <05921 +<al > the old <03465 +yashan > gate <08179 +sha<ar > , and above <05921 +<al > the fish <01709 +dag > gate <{08179} +sha<ar > , and the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > , and the tower <04026 +migdal > of Meah <03968 +Me>ah > , even unto the sheep <06629 +tso>n > gate <08179 +sha<ar > : and they stood <05975 +<amad > still in the prison <04307 +mattara> > gate <08179 +sha<ar > .

08179 NEH 012 039 And from above <05921 +<al > the gate <08179 +sha<ar > of Ephraim <00669 +>Ephrayim > , and above <05921 +<al > the old <03465 +yashan > gate <{08179} +sha<ar > , and above <05921 +<al > the fish <01709 +dag > gate <08179 +sha<ar > , and the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > , and the tower <04026 +migdal > of Meah <03968 +Me>ah > , even unto the sheep <06629 +tso>n > gate <08179 +sha<ar > : and they stood <05975 +<amad > still in the prison <04307 +mattara> > gate <08179 +sha<ar > .

08179 NEH 012 039 And from above <05921 +<al > the gate <{08179} +sha<ar > of Ephraim <00669 +>Ephrayim > , and above <05921 +<al > the old <03465 +yashan > gate <08179 +sha<ar > , and above <05921 +<al > the fish <01709 +dag > gate <08179 +sha<ar > , and the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > , and the tower <04026 +migdal > of Meah <03968 +Me>ah > , even unto the sheep <06629 +tso>n > gate <08179 +sha<ar > : and they stood <05975 +<amad > still in the prison <04307 +mattara> > gate <08179 +sha<ar > .

08179 NEH 013 019 And it came <01961 +hayah > to pass , that when <00834 +>aher > the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniym > the sabbath <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +deleth > should be shut <05462 +cagar > , and charged <00559 +>amar > that they should not be opened <06605 +pathach > till <05704 +<ad > after <00310 +>achar > the sabbath <07676 +shabbath > : and [ some ] of my servants <05288 +na<ar > set <05975 +<amad > I at <05921 +<al > the gates <{08179} +sha<ar > , [ that ] there should no <03808 +lo> > burden <04853 +massa> > be brought <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > .

08179 NEH 013 019 And it came <01961 +hayah > to pass , that when <00834 +>aher > the gates <{08179} +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniym > the sabbath <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +deleth > should be shut <05462 +cagar > , and charged <00559 +>amar > that they should not be opened <06605 +pathach > till <05704 +<ad > after <00310 +>achar > the sabbath <07676 +shabbath > : and [ some ] of my servants <05288 +na<ar > set <05975 +<amad > I at <05921 +<al > the gates <08179 +sha<ar > , [ that ] there should no <03808 +lo> > burden <04853 +massa> > be brought <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > .

08179 NEH 013 022 And I commanded <00559 +>amar > the Levites <03881 +Leviyiy > that they should cleanse <02891 +tahir > themselves , and [ that ] they should come <00935 +bow> > [ and ] keep <08104 +shamar > the gates <{08179} +sha<ar > , to sanctify <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > . Remember <02142 +zakar > me , O my God <00430 +>elohiyim > , [ concerning ] this <02063 +zo>th > also <01571



+gam > , and spare <02347 +chuwc > me according to the greatness <07230 +rob > of thy mercy <02617 +cheded > .

08179 EST 002 019 And when the virgins <01330 +b@thuwl ah > were gathered <06908 +qabats > together the second <08145 +sheni y > time , then Mordecai <04782 +Mord@kay > sat <03427 +yashab > in the king s <04428 +melek > gate <{08179} +sha<ar > .

08179 EST 002 021 . In those <01992 +hem > days <03117 +yowm > , while Mordecai <04782 +Mord@kay > sat <03427 +yashab > in the king s <04428 +melek > gate <{08179} +sha<ar > , two <08147 +sh@nayim > of the king s <04428 +melek > chamberlains <05631 +cariyc > , Bigthan <00904 +Bigthan > and Teresh <08657 +Teresh > , of those which kept <08104 +shamar > the door <05592 +caph > , were wroth <07107 +qatsaph > , and sought <01245 +baqash > to lay <07971 +shalach > hand <03027 +yad > on the king <04428 +melek > Ahasuerus <00325 +> Achashverowsh > .

08179 EST 003 002 And all <03605 +kol > the king s <04428 +melek > servants <05650 +<ebed > , that [ were ] in the king s <04428 +melek > gate <{08179} +sha<ar > , bowed <03766 +kara< > , and revered <07812 +shachah > Haman <02001 +Haman > : for the king <04428 +melek > had so <03651 +ken > commanded <06680 +tsavah > concerning him . But Mordecai <04782 +Mord@kay > bowed <03766 +kara< > not , nor <03808 +lo> > did [ him ] reverence <07812 +shachah > .

08179 EST 003 003 Then the king s <04428 +melek > servants <05650 +<ebed > , which <00834 +>aher > [ were ] in the king s <04428 +melek > gate <{08179} +sha<ar > , said <00559 +>amar > unto Mordecai <04782 +Mord@kay > , Why <04069 +madduwa< > transgressest <05674 +<abar > thou the king s <04428 +melek > commandment <04687 +mi tsvah > ?

08179 EST 004 002 And came <00935 +bow> > even <05704 +<ad > before <06440 +paniym > the king s <04428 +melek > gate <08179 +sha<ar > : for none <00369 +>ayin > [ might ] enter <00935 +bow> > into <00413 +>el > the king s <04428 +melek > gate <{08179} +sha<ar > clothed <03830 +l@buwsh > with sackcloth <08242 +saq > .

08179 EST 004 002 And came <00935 +bow> > even <05704 +<ad > before <06440 +paniym > the king s <04428 +melek > gate <{08179} +sha<ar > : for none <00369 +>ayin > [ might ] enter <00935 +bow> > into <00413 +>el > the king s <04428 +melek > gate <08179 +sha<ar > clothed <03830 +l@buwsh > with sackcloth <08242 +saq > .

08179 EST 004 006 So Hatach <02047 +Hathak > went <03318 +yatsa> > forth <03318 +yatsa> > to Mordecai <04782 +Mord@kay > unto the street <07339 +r@chob > of the city <05892 +<iyr > , which <00834 +>aher > [ was ] before <06440 +paniym > the king s <04428 +melek > gate <{08179} +sha<ar > .

08179 EST 005 009 . Then went <03318 +yatsa> > Haman <02001 +Haman > forth <03318 +yatsa> > that day <03117 +yowm > joyful <08056 +sameach > and with a glad <02896 +towb > heart <03820 +leb > : but when Haman <02001 +Haman > saw <07200 +ra>ah > Mordecai <04782 +Mord@kay > in the king s <04428 +melek > gate <{08179} +sha<ar > , that he stood <06965 +quwm > not up , nor <03808 +lo> > moved <02111 +zuwa< > for him , he was full <04390 +male> > of indignation <02534 +chemah > against <05921 +<al > Mordecai <04782 +Mord@kay > .

08179 EST 005 013 Yet all <03605 +kol > this <02088 +zeh > avail eth <07737 +shavah > me nothing <00369 +>ayin > , so <06256

+<eth > long <06256 +<eth > as I see <07200 +ra>ah > Mordecai  
<04782 +Mord@kay > the Jew <03064 +Y@huwdiy > sitting <03427  
+yashab > at the king s <04428 +melek > gate <{08179} +sha<ar > .

08179 EST 006 010 Then the king <04428 +melek > said <00559  
+>amar > to Haman <02001 +Haman > , Make haste <04116 +mahar > ,  
[ and ] take <03947 +laqach > the apparel <03830 +l@buwsh > and  
the horse <05483 +cuwc > , as thou hast said <01696 +dabar > ,  
and do <06213 +<asah > even so <03651 +ken > to Mordecai <04782  
+Mord@kay > the Jew <03064 +Y@huwdiy > , that sitteth <03427  
+yashab > at the king s <04428 +melek > gate <{08179} +sha<ar > :  
Let nothing <01697 +dabar > fail <05307 +naphal > of all <03605  
+kol > that thou hast spoken <01696 +dabar > .

08179 EST 006 012 . And Mordecai <04782 +Mord@kay > came <07725  
+shuwb > again <07725 +shuwb > to the king s <04428 +melek >  
gate <{08179} +sha<ar > . But Haman <02001 +Haman > hasted  
<01765 +dachaph > to his house <01004 +bayi th > mourning <57> ,  
and having his head <07218 +ro>sh > covered <02645 +chaphah > .

08179 JOB 005 004 His children <01121 +ben > are far <07350  
+rachowq > from safety <03468 +yesha< > , and they are crushed  
<01792 +daka> > in the gate <{08179} +sha<ar > , neither <00369  
+>ayin > [ is there ] any to deliver <05337 +natsal > [ them ] .

08179 JOB 029 007 . When I went <03318 +yatsa> > out to the gate  
<{08179} +sha<ar > through <05921 +<al > the city <07176 +qereth  
> , [ when ] I prepared <03559 +kuwn > my seat <04186 +mowshab >  
in the street <07339 +r@chob > !

08179 JOB 031 021 If <00518 +>im > I have lifted <05130 +nuwph >  
up my hand <03027 +yad > against <05921 +<al > the fatherless  
<03490 +yathowm > , when <03588 +kiy > I saw <07200 +ra>ah > my  
help <05833 +<ezrah > in the gate <{08179} +sha<ar > :

08179 JOB 038 017 Have the gates <08179 +sha<ar > of death  
<04194 +maveth > been opened <01540 +galah > unto thee ? or hast  
thou seen <07200 +ra>ah > the doors <{08179} +sha<ar > of the  
shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > ?

08179 JOB 038 017 Have the gates <{08179} +sha<ar > of death  
<04194 +maveth > been opened <01540 +galah > unto thee ? or hast  
thou seen <07200 +ra>ah > the doors <08179 +sha<ar > of the  
shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > ?

08179 PSA 009 013 Have mercy <02603 +chanan > upon me , O LORD  
<03068 +Y@hovah > ; consider <07200 +ra>ah > my trouble <06040  
+<oniy > [ which I suffer ] of them that hate <08130 +sane> > me  
, thou that liftest <07311 +ruwm > me up from the gates <{08179}  
+sha<ar > of death <04194 +maveth > :

08179 PSA 009 014 That I may shew <05608 +caphar > forth all  
<03605 +kol > thy praise <08416 +t@hillah > in the gates  
<{08179} +sha<ar > of the daughter <01323 +bath > of Zion <06726  
+Tsiyown > : I will rejoice <01523 +giyl > in thy salvation  
<03444 +y@shuw<ah > .

08179 PSA 024 007 . Lift <05375 +nasa> > up your heads <07218  
+ro>sh > , O ye gates <{08179} +sha<ar > ; and be ye lift <05375  
+nasa> > up , ye everlasting <05769 +<owlam > doors <06607  
+pethach > ; and the King <04428 +melek > of glory <03519  
+kabowd > shall come <00935 +bow> > in .

08179 PSA 024 009 Lift <05375 +nasa> > up your heads <07218  
+ro>sh > , O ye gates <{08179} +sha<ar > ; even lift <05375  
+nasa> > [ them ] up , ye everlasting <05769 +<owlam > doors  
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<06607 +pethach > ; and the King <04428 +mel ek > of glory <03519 +kabowd > shall come <00935 +bow> > in .

08179 PSA 069 012 They that sit <03427 +yashab > in the gate <{08179} +sha<ar > speak <07878 +siyach > against me ; and I [ was ] the song <05058 +n@giynah > of the drunkards .

08179 PSA 087 002 The LORD <03068 +Y@hovah > loveth <00157 +>ahab > the gates <{08179} +sha<ar > of Zi on <06726 +Tsiyown > more than all <03605 +kol > the dwellings <04908 +mi shkan > of Jacob <03290 +Ya<aqob > .

08179 PSA 100 004 Enter <00935 +bow> > into his gates <{08179} +sha<ar > with thanksgiving <08426 +towdah > , [ and ] into his courts <02691 +chatser > with praise <08416 +t@hillah > : be thankful <03034 +yadah > unto him , [ and ] bless <01288 +barak > his name <08034 +shem > .

08179 PSA 107 018 Their soul <05315 +nephesh > abhorreth <08581 +ta<ab > all <03605 +kol > manner of meat <00400 +>okel > ; and they draw near <05060 +naga< > unto the gates <{08179} +sha<ar > of death <04194 +maveth > .

08179 PSA 118 019 . Open <06605 +pathach > to me the gates <{08179} +sha<ar > of righteousness <06664 +tsedeq > : I will go <00935 +bow> > into them , [ and ] I will praise <03034 +yadah > the LORD <03050 +Yahh > :

08179 PSA 118 020 This <02088 +zeh > gate <{08179} +sha<ar > of the LORD <03068 +Y@hovah > , into which the righteous <06662 +tsaddiyq > shall enter <00935 +bow> > .

08179 PSA 122 002 Our feet <07272 +regel > shall stand <05975 +>amad > within thy gates <{08179} +sha<ar > , O Jerusalem <03389 +Y@ruwshal aim > .

08179 PSA 127 005 Happy <00835 +>esher > [ is ] the man <01397 +geber > that hath his quiver <00827 +>ashpah > full <04390 +male> > of them : they shall not be ashamed <00954 +buwsh > , but they shall speak <01696 +dabar > with the enemies <00341 +>oyeb > in the gate <{08179} +sha<ar > .

08179 PSA 147 013 For he hath strengthened <02388 +chazaq > the bars <01280 +b@riyach > of thy gates <{08179} +sha<ar > ; he hath blessed <01288 +barak > thy children <01121 +ben > within <07130 +qereb > thee .

08179 PRO 001 021 She crieth <07121 +qara> > in the chief <07218 +ro>sh > place of concourse <01993 +hamah > , in the openings <06607 +pethach > of the gates <{08179} +sha<ar > : in the city <05892 +<iyr > she uttereth <00559 +>amar > her words <00561 +>emer > , [ saying ] ,

08179 PRO 008 003 She crieth <07442 +ranan > at <03027 +yad > the gates <{08179} +sha<ar > , at <03027 +yad > the entry <06310 +peh > of the city <07176 +qereth > , at the coming <03996 +mabow> > in at the doors <06607 +pethach > .

08179 PRO 014 019 . The evil <07451 +ra< > bow <07817 +shachach > before <06440 +paniym > the good <02896 +towb > ; and the wicked <07563 +rasha< > at the gates <{08179} +sha<ar > of the righteous <06662 +tsaddiyq > .

08179 PRO 022 022 . Rob <01497 +gazal > not the poor <01800 +dal > , because <03588 +kiy > he [ is ] poor <01800 +dal > : neither <03808 +lo> > oppress <01792 +daka> > the afflicted <06041

+<aniy > in the gate <{08179} +sha<ar > :

08179 PRO 024 007 . Wisdom <02454 +chokmowth > [ is ] too high <07311 +ruwm > for a fool <00191 +>eviyI > : he openeth <06605 +pathach > not his mouth <06310 +peh > in the gate <{08179} +sha<ar > .

08179 PRO 031 023 Her husband <01167 +ba<al > is known <03045 +yada< > in the gates <{08179} +sha<ar > , when he sitteth <03427 +yashab > among <05973 +<im > the elders <02205 +zaqen > of the land <00776 +>erets > .

08179 PRO 031 031 Give <05414 +nathan > her of the fruit <06529 +p@riy > of her hands <03027 +yad > ; and let her own works <04639 +ma<aseh > praise <01984 +halal > her in the gates <{08179} +sha<ar > .

08179 SON 007 004 Thy neck <06677 +tsavva>r > [ is ] as a tower <04026 +migdal > of ivory <08127 +shen > ; thine eyes <05869 +<ayin > [ like ] the fishpools <01295 +b@rekah > in Heshbon <02809 +Cheshbown > , by the gate <{08179} +sha<ar > of Bathrabbim <01337 +Bath Rabbiym > : thy nose <00639 +>aph > [ is ] as the tower <04026 +migdal > of Lebanon <03844 +L@banown > which looketh <06822 +tsaphah > toward Damascus <01834 +Dammeseq > .

08179 ISA 014 031 Howl <03213 +yalal > , O gate <{08179} +sha<ar > ; cry <02199 +za<aq > , O city <05892 +<iyr > ; thou , whole <03605 +kol > Palestina <06429 +P@lesheth > , [ art ] dissolved <04127 +muwg > : for there shall come <00935 +bow> > from the north <06828 +tsaphown > a smoke <06227 +<ashan > , and none <00369 +>ayin > [ shall be ] alone <00909 +badad > in his appointed <04151 +mow<ad > times <04151 +mow<ad > .

08179 ISA 022 007 And it shall come <01961 +hayah > to pass , [ that ] thy choicest <04055 +mad > valleys <06010 +<emeq > shall be full <04390 +male> > of chariots <07393 +rekeb > , and the horsemen <06571 +parash > shall set <07896 +shiyth > themselves in array <07896 +shiyth > at the gate <{08179} +sha<ar > .

08179 ISA 024 012 In the city <05892 +<iyr > is left <07604 +sha>ar > desolation <08047 +shammah > , and the gate <{08179} +sha<ar > is smitten <03807 +kathath > with destruction <07591 +sh@>iyah > .

08179 ISA 026 002 Open <06605 +pathach > ye the gates <{08179} +sha<ar > , that the righteous <06662 +tsaddiyq > nation <01471 +gowy > which keepeth <08104 +shamar > the truth <00529 +>emuwn > may enter <00935 +bow> > in .

08179 ISA 028 006 And for a spirit <07307 +ruwach > of judgment <04941 +mishpat > to him that sitteth <03427 +yashab > in judgment <04941 +mishpat > , and for strength <01369 +g@buwrah > to them that turn <07725 +shuwb > the battle <04421 +milchamah > to the gate <{08179} +sha<ar > .

08179 ISA 029 021 That make a man <00120 +>adam > an offender <02398 +chata> > for a word <01697 +dabar > , and lay a snare <06983 +qowsh > for him that reproveth <03198 +yakach > in the gate <{08179} +sha<ar > , and turn <05186 +natah > aside <05186 +natah > the just <06662 +tsaddiyq > for a thing of nought <08414 +tohuw > .

08179 ISA 038 010 I said <00559 +>amar > in the cutting <01824 +d@miy > off of my days <03117 +yowm > , I shall go <03212 +yalak > to the gates <{08179} +sha<ar > of the grave <07585

+sh@>owl > : I am deprived <06485 +paqad > of the residue <03499 +yether > of my years <08141 +shaneh > .

08179 ISA 045 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > to his anointed <04899 +mashiyach > , to Cyrus <03566 +Kowresh > , whose <00834 +>aher > right <03225 +yamiyn > hand <03225 +yamiyn > I have holden <02388 +chazaq > , to subdue <07286 +radad > nations <01471 +gowy > before <06440 +paniym > him ; and I will loose <06605 +pathach > the loins <04975 +mothen > of kings <04428 +melek > , to open <06605 +pathach > before <06440 +paniym > him the two leaved <01817 +deleth > gates <01817 +deleth > ; and the gates <{08179} +sha<ar > shall not be shut <05462 +cagar > ;

08179 ISA 054 012 And I will make <07760 +suwm > thy windows <08121 +shemesh > of agates <03539 +kadkod > , and thy gates <{08179} +sha<ar > of carbuncles <68> , and all <03605 +kol > thy borders <01366 +g@buwl > of pleasant <02656 +chephets > stones <68> .

08179 ISA 060 011 Therefore thy gates <{08179} +sha<ar > shall be open <06605 +pathach > continually <08548 +tamiyd > ; they shall not be shut <05462 +cagar > day <03119 +yowmam > nor night <03915 +layil > ; that [ men ] may bring <00935 +bow> > unto thee the forces <02428 +chayil > of the Gentiles <01471 +gowy > , and [ that ] their kings <04428 +melek > [ may be ] brought <05090 +nahag > .

08179 ISA 060 018 Violence <02555 +chamac > shall no <03808 +lo> > more <05750 +<owd > be heard <08085 +shama< > in thy land <00776 +>erets > , wasting <07701 +shod > nor destruction <07667 +sheber > within thy borders <01366 +g@buwl > ; but thou shalt call <07121 +qara> > thy walls <02346 +chowmah > Salvation <03444 +y@shuw<ah > , and thy gates <{08179} +sha<ar > Praise <08416 +t@hillah > .

08179 ISA 062 010 . Go <05674 +<abar > through <05674 +<abar > , go <05674 +<abar > through the gates <{08179} +sha<ar > ; prepare <06437 +panah > ye the way <01870 +derek > of the people <05971 +<am > ; cast <05549 +calal > up , cast <05549 +calal > up the highway <04546 +m@cillah > ; gather <05619 +caqal > out the stones <68> ; lift <07311 +ruwm > up a standard <05251 +nec > for the people <05971 +<am > .

08179 JER 001 015 For , lo <02009 +hinneh > , I will call <07121 +qara> > all <03605 +kol > the families <04940 +mishpachah > of the kingdoms <04467 +mamlakah > of the north <06828 +tsaphown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and they shall come <00935 +bow> > , and they shall set <05414 +nathan > every <00376 +>iysh > one <00376 +>iysh > his throne <03678 +kicce> > at the entering <06607 +pethach > of the gates <{08179} +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > , and against <05921 +<al > all <03605 +kol > the walls <02346 +chowmah > thereof round <05439 +cabiyyb > about , and against <05921 +<al > all <03605 +kol > the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > .

08179 JER 007 002 Stand <05975 +<amad > in the gate <08179 +sha<ar > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and proclaim <07121 +qara> > there <08033 +sham > this <02088 +zeh > word <01697 +dabar > , and say <00559 +>amar > , Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > [ ye of ] Judah <03063 +Y@huwdah > , that enter <00935 +bow> > in at these <00428 +>el - leh > gates <{08179} +sha<ar > to worship <07812 +shachah > the LORD <03068 +Y@hovah > .

08179 JER 007 002 Stand <05975 +<amad > in the gate <{08179}>  
 +sha<ar > of the LORD S <03068 +Y@hovah > house <01004 +bayith >  
 , and proclaim <07121 +qara> > there <08033 +sham > this <02088  
 +zeh > word <01697 +dabar > , and say <00559 +>amar > , Hear  
 <08085 +shama< > the word <01697 +dabar > of the LORD <03068  
 +Y@hovah > , all <03605 +kol > [ ye of ] Judah <03063 +Y@huwdah  
 > , that enter <00935 +bow> > in at these <00428 +>el - leh >  
 gates <08179 +sha<ar > to worship <07812 +shachah > the LORD  
 <03068 +Y@hovah > .

08179 JER 014 002 Judah <03063 +Y@huwdah > mourneth <56> , and  
 the gates <{08179}> +sha<ar > thereof languish <00535 +>amal > ;  
 they are black <06937 +qadar > unto the ground <00776 +>erets > ;  
 and the cry <06682 +ts@vachah > of Jerusalem <03389  
 +Y@ruwshalaim > is gone <05927 +<alah > up .

08179 JER 015 007 And I will fan <02219 +zarah > them with a fan  
 <02219 +zarah > in the gates <{08179}> +sha<ar > of the land  
 <00776 +>erets > ; I will bereave <07921 +shakol > [ them ] of  
 children , I will destroy <6> my people <05971 +<am > , [ since  
 ] they return <07725 +shuwb > not from their ways <01870 +derek  
 > .

08179 JER 017 019 . Thus <03541 +koh > said <00559 +>amar > the  
 LORD <03068 +Y@hovah > unto me ; Go <01980 +halak > and stand  
 <05975 +<amad > in the gate <08179 +sha<ar > of the children  
 <01121 +ben > of the people <05971 +<am > , whereby <00834  
 +>aher > the kings <04428 +melek > of Judah <03063 +Y@huwdah >  
 come <00935 +bow> > in , and by the which <00834 +>aher > they  
 go <03318 +yatsa> > out , and in all <03605 +kol > the gates  
 <{08179}> +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > ;

08179 JER 017 019 . Thus <03541 +koh > said <00559 +>amar > the  
 LORD <03068 +Y@hovah > unto me ; Go <01980 +halak > and stand  
 <05975 +<amad > in the gate <{08179}> +sha<ar > of the children  
 <01121 +ben > of the people <05971 +<am > , whereby <00834  
 +>aher > the kings <04428 +melek > of Judah <03063 +Y@huwdah >  
 come <00935 +bow> > in , and by the which <00834 +>aher > they  
 go <03318 +yatsa> > out , and in all <03605 +kol > the gates  
 <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > ;

08179 JER 017 020 And say <00559 +>amar > unto them , Hear  
 <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068  
 +Y@hovah > , ye kings <04428 +melek > of Judah <03063 +Y@huwdah  
 > , and all <03605 +kol > Judah <03063 +Y@huwdah > , and all  
 <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem  
 <03389 +Y@ruwshalaim > , that enter <00935 +bow> > in by these  
 <00428 +>el - leh > gates <{08179}> +sha<ar > :

08179 JER 017 021 Thus <03541 +koh > saith <00559 +>amar > the  
 LORD <03068 +Y@hovah > ; Take heed <08104 +shamar > to  
 yourselves <05315 +nephesh > , and bear <05375 +nasa> > no  
 <00408 +>al > burden <04853 +massa> > on the sabbath <07676  
 +shabbath > day <03117 +yowm > , nor bring <00935 +bow> > [ it ]  
 in by the gates <{08179}> +sha<ar > of Jerusalem <03389  
 +Y@ruwshalaim > ;

08179 JER 017 024 And it shall come <01961 +hayah > to pass , if  
 <00518 +>im > ye diligently hearken <08085 +shama< > unto me ,  
 saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to bring  
 <00935 +bow> > in no <01115 +biltiy > burden <04853 +massa> >  
 through the gates <{08179}> +sha<ar > of this <02063 +zo>th >  
 city <05892 +<iyr > on the sabbath <07676 +shabbath > day <03117  
 +yowm > , but hallow <06942 +qadash > the sabbath <07676  
 +shabbath > day <03117 +yowm > , to do <06213 +<asah > no <01115  
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+biltiy > work <04399 +m@la>kah > therein ;

08179 JER 017 025 Then shall there enter <00935 +bow> > into the gates <{08179} +sha<ar> > of this <02063 +zo>th > city <05892 +<iyr > kings <04428 +melek > and princes <08269 +sar > sitting <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , they , and their princes <08269 +sar > , the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : and this <02088 +zeh > city <05892 +<iyr > shall remain <03427 +yashab > for ever <05769 +<owlam > .

08179 JER 017 027 But if <00518 +>im > ye will not hearken <08085 +shama< > unto me to hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , and not to bear <05375 +nasa> > a burden <04853 +massa> > , even entering <00935 +bow> > in at the gates <08179 +sha<ar> > of Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm > ; then will I kindle <03341 +yatsath > a fire <00784 +>esh > in the gates <{08179} +sha<ar> > thereof , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Jerusalem <03389 +Y@ruwshalaim > , and it shall not be quenched <03518 +kabah > .

08179 JER 017 027 But if <00518 +>im > ye will not hearken <08085 +shama< > unto me to hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , and not to bear <05375 +nasa> > a burden <04853 +massa> > , even entering <00935 +bow> > in at the gates <{08179} +sha<ar> > of Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm > ; then will I kindle <03341 +yatsath > a fire <00784 +>esh > in the gates <08179 +sha<ar> > thereof , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Jerusalem <03389 +Y@ruwshalaim > , and it shall not be quenched <03518 +kabah > .

08179 JER 019 002 And go <03318 +yatsa> > forth <03318 +yatsa> > unto the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , which <00834 +>aher > [ is ] by the entry <06607 +pethach > of the east <02777 +charcuwth > gate <{08179} +sha<ar> > , and proclaim <07121 +qara> > there <08033 +sham > the words <01697 +dabar > that I shall tell <01696 +dabar > thee ,

08179 JER 020 002 Then Pashur <06583 +Pashchuwr > smote <05221 +nakah > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , and put <05414 +nathan > him in the stocks <04115 +mahpeketh > that [ were ] in the high <05945 +>elyown > gate <{08179} +sha<ar> > of Benjamin <01144 +Bi nyami yn > , which <00834 +>aher > [ was ] by the house <01004 +bayi th > of the LORD <03068 +Y@hovah > .

08179 JER 022 002 And say <00559 +>amar > , Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O king <04428 +melek > of Judah <03063 +Y@huwdah > , that sittest <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , thou , and thy servants <05650 +<ebed > , and thy people <05971 +<am > that enter <00935 +bow> > in by these <00428 +>el - leh > gates <{08179} +sha<ar> > :

08179 JER 022 004 For if <00518 +>im > ye do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > indeed , then shall there enter <00935 +bow> > in by the gates <{08179} +sha<ar> > of this <02088 +zeh > house <01004 +bayi th > kings <04428 +melek > sitting <03427 +yashab > upon the throne <03678 +kicce> > of

David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , he , and his servants <05650 +<ebed > , and his people <05971 +<am > .

08179 JER 022 019 He shall be buried <06912 +qabar > with the burial <06900 +q@buwrah > of an ass <02543 +chamowr > , drawn <05498 +cachab > and cast <07993 +shalak > forth beyond <01973 +hal@ah > the gates <{08179} +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > .

08179 JER 026 010 When the princes <08269 +sar > of Judah <03063 +Y@huwdah > heard <08085 +shama< > these <00428 +>el - leh > things <01697 +dabar > , then they came <05927 +<alah > up from the king s <04428 +melek > house <01004 +bayith > unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and sat <03427 +yashab > down in the entry <06607 +pethach > of the new <02319 +chadash > gate <{08179} +sha<ar > of the LORD S <03068 +Y@hovah > [ house ] .

08179 JER 031 038 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that the city <05892 +<iyr > shall be built <01129 +banah > to the LORD <03068 +Y@hovah > from the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > unto the gate <{08179} +sha<ar > of the corner <06438 +pinnah > .

08179 JER 031 040 And the whole <03605 +kol > valley <06010 +<emeq > of the dead <06297 +peger > bodies <06297 +peger > , and of the ashes <01880 +deshen > , and all <03605 +kol > the fields <08309 +sh@remah > unto the brook <05158 +nachal > of Kidron <06939 +Qidrown > , unto the corner <06438 +pinnah > of the horse <05483 +cuwc > gate <{08179} +sha<ar > toward the east <04217 +mizrach > , [ shall be ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > ; it shall not be plucked <05428 +nathash > up , nor <03808 +lo> > thrown <02040 +harac > down <02040 +harac > any more <05750 +<owd > for ever <05769 +<owlam > .

08179 JER 036 010 Then read <07121 +qara> > Baruch <01263 +Baruwk > in the book <05612 +cepher > the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , in the chamber <03957 +lishkah > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Shaphan <08227 +shaphan > the scribe <05608 +caphar > , in the higher <05945 +>elyown > court <02691 +chatser > , at the entry <06607 +pethach > of the new <02319 +chadash > gate <{08179} +sha<ar > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , in the ears <00241 +>ozen > of all <03605 +kol > the people <05971 +<am > > .

08179 JER 037 013 And when he was in the gate <{08179} +sha<ar > of Benjamin <01144 +Binyamiyn > , a captain <01167 +ba<al > of the ward <06488 +p@qiduth > [ was ] there <08033 +sham > , whose name <08034 +shem > [ was ] Irijah <03376 +Yir>iyayh > , the son <01121 +ben > of Shelemiah <08018 +Shelemyah > , the son <01121 +ben > of Hananiah <02608 +Chananyah > ; and he took <08610 +taphas > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , saying <00559 +>amar > , Thou fallest <05307 +naphal > away to the Chaldeans <03778 +Kasdiy > .

08179 JER 038 007 Now when Ebedmelech <05663 +<Ebed Melek > the Ethiopian <03569 +Kuwshiy > , one <00376 +>iysh > of the eunuchs <05631 +cariyc > which <01931 +huw> > was in the king s <04428 +melek > house <01004 +bayith > , heard <08085 +shama< > that they had put <05414 +nathan > Jeremiah <03414 +Yirm@yah > in the dungeon <00953 +bowr > ; the king <04428 +melek > then sitting <03427 +yashab > in the gate <{08179} +sha<ar > of Benjamin



<01144 +Bi nyami yn > ;

08179 JER 039 003 And all <03605 +kol > the princes <08269 +sar > of the king <04428 +melek > of Babylon <00894 +Babel > came <00935 +bow> > in , and sat <03427 +yashab > in the middle <08484 +tiykown > gate <{08179} +sha<ar > , [ even ] Nergal sharezer <05371 +Nergal Shar>etser > , Samgarnebo <05562 +Camgar N@bow > , Sarsechim <08310 +Sarc@kiym > , Rabsaris <07249 +Rab - Cari yc > , Nergal sharezer <05371 +Nergal Shar>etser > , Rabmag <07248 +Rab - Mag > , with all <03605 +kol > the residue <07611 +sh@>eriyth > of the princes <08269 +sar > of the king <04428 +melek > of Babylon <00894 +Babel > .

08179 JER 039 004 And it came <01961 +hayah > to pass , [ that ] when <00834 +>aher > Zedekiah <06667 +Tsi dqi yah > the king <04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah > them , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > , then they fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 +<iyr > by night <03915 +layil > , by the way <01870 +derek > of the king s <04428 +melek > garden <01588 +gan > , by the gate <{08179} +sha<ar > betwixt <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > : and he went <03318 +yatsa> > out the way <01870 +derek > of the plain <06160 +<arabah > .

08179 JER 051 058 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The broad <07342 +rachab > walls <02346 +chowmah > of Babylon <00894 +Babel > shall be utterly broken <06209 +<arar > , and her high <01364 +gaboahh > gates <{08179} +sha<ar > shall be burned <03341 +yatsath > with fire <00784 +>esh > ; and the people <05971 +<am > shall labour <03021 +yaga< > in vain <07385 +riyq > , and the folk <03816 +l@om > in the fire <00784 +>esh > , and they shall be weary <03286 +ya<aph > .

08179 JER 052 007 Then the city <05892 +<iyr > was broken <01234 +baqa< > up , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 +<iyr > by night <03915 +layil > by the way <01870 +derek > of the gate <{08179} +sha<ar > between <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > , which <00834 +>aher > [ was ] by the king s <04428 +melek > garden <01588 +gan > ; ( now the Chaldeans <03778 +Kasdiy > [ were ] by the city <05892 +<iyr > round <05439 +cabi yb > about : ) and they went <03212 +yalak > by the way <01870 +derek > of the plain <06160 +<arabah > .

08179 LAM 001 004 The ways <01870 +derek > of Zion <06726 +Tsi yown > do mourn <57> , because none <01997 +Hamownah > come <00935 +bow> > to the solemn <04150 +mow<ed > feasts <04150 +mow<ed > : all <03605 +kol > her gates <{08179} +sha<ar > are desolate <08076 +shamem > : her priests <03548 +kohen > sigh <00584 +>anach > , her virgins <01330 +b@thuwlah > are afflicted <03013 +yagah > , and she [ is ] in bitterness <04843 +marar > .

08179 LAM 002 009 Her gates <{08179} +sha<ar > are sunk <02883 +taba< > into the ground <00776 +>erets > ; he hath destroyed <6> and broken <07665 +shabar > her bars <01280 +b@riyach > : her king <04428 +melek > and her princes <08269 +sar > [ are ] among the Gentiles <01471 +gowy > : the law <08451 +towrah > [ is ] no <00369 +>ayin > [ more ] ; her prophets <05030 +nabi y> > also <01571 +gam > find <04672 +matsa> > no <03808 +lo> > vision <02377 +chazown > from the LORD <03068 +Y@hovah > .

08179 LAM 004 012 The kings <04428 +melek > of the earth <00776 +>erets > , and all <03605 +kol > the inhabitants <03427 +yashab >

> of the world <08398 +tebel > , would not have believed <00539  
 +>aman > that the adversary <06862 +tsar > and the enemy <00341  
 +>oyeb > should have entered <00935 +bow> > into the gates  
 <{08179} +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > .

08179 LAM 005 014 The elders <02205 +zaqen > have ceased <07673  
 +shabath > from the gate <{08179} +sha<ar > , the young <00970  
 +bachuwr > men from their musick <05058 +n@giynah > .

08179 EZE 008 003 And he put <07971 +shalach > forth <07971  
 +shalach > the form <08403 +tabniyth > of an hand <03027 +yad > ,  
 and took <03947 +laqach > me by a lock <06734 +tsiytsith > of  
 mine head <07218 +ro>sh > ; and the spirit <07307 +ruwach >  
 lifted <05375 +nasa> > me up between <00996 +beyn > the earth  
 <00776 +>erets > and the heaven <08064 +shamayim > , and brought  
 <00935 +bow> > me in the visions <04759 +mar>ah > of God <00430  
 +>elohiym > to Jerusalem <03389 +Y@ruwshalaim > , to the door  
 <06607 +pethach > of the inner <06442 +p@niymiy > gate <{08179}  
 +sha<ar > that looketh <06437 +panah > toward the north <06828  
 +tsaphown > ; where [ was ] the seat <04186 +mowshab > of the  
 image <05566 +cemel > of jealousy <07069 +qanah > , which  
 provoketh to jealousy <07069 +qanah > .

08179 EZE 008 005 Then said <00559 +>amar > he unto me , Son  
 <01121 +ben > of man <00120 +>adam > , lift <05375 +nasa> > up  
 thine eyes <05869 +<ayin > now <04994 +na> > the way <01870  
 +derek > toward the north <06828 +tsaphown > . So I lifted  
 <05375 +nasa> > up mine eyes <05869 +<ayin > the way <01870  
 +derek > toward the north <06828 +tsaphown > , and behold <02009  
 +hinneh > northward <06828 +tsaphown > at the gate <{08179}  
 +sha<ar > of the altar <04196 +mi zbeach > this <02088 +zeh >  
 image <05566 +cemel > of jealousy <07068 +qin>ah > in the entry  
 <00872 +b@>ah > .

08179 EZE 008 014 Then he brought <00935 +bow> > me to the door  
 <06607 +pethach > of the gate <{08179} +sha<ar > of the LORD S  
 <03068 +Y@hovah > house <01004 +bayith > which <00834 +>aher > [  
 was ] toward <05921 +<al > the north <06828 +tsaphown > ; and ,  
 behold <02009 +hinneh > , there <08033 +sham > sat <03427  
 +yashab > women <00802 +>ishshah > weeping <01058 +bakah > for  
 Tammuz <08542 +Tammuwz > .

08179 EZE 009 002 And , behold <02009 +hinneh > , six <08337  
 +shesh > men <00582 +>enowsh > came <00935 +bow> > from the way  
 <01870 +derek > of the higher <05945 +>elyown > gate <{08179}  
 +sha<ar > , which <00834 +>aher > lieth toward the north <06828  
 +tsaphown > , and every man <00376 +>iysh > a slaughter <04660  
 +mappats > weapon <03627 +k@liy > in his hand <03027 +yad > ;  
 and one <00259 +>echad > man <00376 +>iysh > among <08432 +tavek  
 > them [ was ] clothed <03847 +labash > with linen <00906 +bad >  
 , with a writer s <05608 +caphar > inkhorn <07083 +qeceth > by  
 his side <04975 +mothen > : and they went <00935 +bow> > in ,  
 and stood <05975 +<amad > beside <00681 +>etsel > the brasen  
 <05178 +n@chosheth > altar <04196 +mi zbeach > .

08179 EZE 010 019 And the cherubims <03742 +k@ruwb > lifted  
 <05375 +nasa> > up their wings <03671 +kanaph > , and mounted  
 <07426 +ramam > up from the earth <00776 +>erets > in my sight  
 <05869 +<ayin > : when they went <03318 +yatsa> > out , the  
 wheels <00212 +>owphan > also [ were ] beside <05980 +<ummah >  
 them , and [ every one ] stood <05975 +<amad > at the door  
 <06607 +pethach > of the east <06931 +qadmowniy > gate <{08179}  
 +sha<ar > of the LORD S <03068 +Y@hovah > house <01004 +bayith >  
 ; and the glory <03519 +kabowd > of the God <00430 +>elohiym >  
 of Israel <03478 +Yisra>el > [ was ] over <05921 +<al > them  
 above <04605 +ma<al > > .

08179 EZE 011 001 . Moreover the spirit <07307 +ruwach > lifted <05375 +nasa> > me up , and brought <00935 +bow> > me unto the east <06931 +qadmowniy > gate <08179 +sha<ar > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , which looketh <06437 +panah > eastward <06921 +qadiym > : and behold <02009 +hinneh > at the door <06607 +pethach > of the gate <{08179} +sha<ar > five <02568 +chamesh > and twenty <06242 +<esriym > men <00376 +>iysh > ; among <08432 +tavek > whom I saw <07200 +ra>ah > Jaazaniah <02970 +Ya>azanyah > the son <01121 +ben > of Azur <05809 +<Azzuwr > , and Pelatiah <06410 +P@latyah > the son <01121 +ben > of Benaiiah <01141 +B@nayah > , princes <08269 +sar > of the people <05971 +<am > .

08179 EZE 011 001 . Moreover the spirit <07307 +ruwach > lifted <05375 +nasa> > me up , and brought <00935 +bow> > me unto the east <06931 +qadmowniy > gate <{08179} +sha<ar > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , which looketh <06437 +panah > eastward <06921 +qadiym > : and behold <02009 +hinneh > at the door <06607 +pethach > of the gate <08179 +sha<ar > five <02568 +chamesh > and twenty <06242 +<esriym > men <00376 +>iysh > ; among <08432 +tavek > whom I saw <07200 +ra>ah > Jaazaniah <02970 +Ya>azanyah > the son <01121 +ben > of Azur <05809 +<Azzuwr > , and Pelatiah <06410 +P@latyah > the son <01121 +ben > of Benaiiah <01141 +B@nayah > , princes <08269 +sar > of the people <05971 +<am > .

08179 EZE 021 015 I have set <05414 +nathan > the point <19> of the sword <02719 +chereb > against <05921 +<al > all <03605 +kol > their gates <{08179} +sha<ar > , that [ their ] heart <03820 +leb > may faint <04127 +muwg > , and [ their ] ruins <04383 +mikshowl > be multiplied <07235 +rabah > : ah <00253 +>ach > ! [ it is ] made bright <01300 +baraq > , [ it is ] wrapped <04593 +ma<ot > up for the slaughter <02875 +Tebach > .

08179 EZE 021 022 At his right <03225 +yamiyn > hand <03225 +yamiyn > was the divination <07081 +qecem > for Jerusalem <03389 +Y@ruwshalaim > , to appoint <07760 +suwm > captains <03733 +kar > , to open <06605 +pathach > the mouth <06310 +peh > in the slaughter <07524 +retsach > , to lift <07311 +ruwm > up the voice <06963 +qowl > with shouting <08643 +t@ruw<ah > , to appoint <07760 +suwm > [ battering ] rams <03733 +kar > against <05921 +<al > the gates <{08179} +sha<ar > , to cast <08210 +shaphak > a mount <05550 +col@lah > , [ and ] to build <01129 +banah > a fort <01785 +dayeq > .

08179 EZE 026 010 By reason of the abundance <08229 +shiph<ah > of his horses <05483 +cuwc > their dust <80> shall cover <03680 +kacah > thee : thy walls <02346 +chowmah > shall shake <07493 +ra<ash > at the noise <06963 +qowl > of the horsemen <06571 +parash > , and of the wheels <01534 +galgal > , and of the chariots <07393 +rekeb > , when he shall enter <00935 +bow> > into thy gates <{08179} +sha<ar > , as men enter <00935 +bow> > into a city <05892 +<iyr > wherein is made a breach <01234 +baqa< > .

08179 EZE 040 003 And he brought <00935 +bow> > me thi ther <08033 +sham > , and , behold <02009 +hinneh > , [ there was ] a man <00376 +>iysh > , whose appearance <04758 +mar>eh > [ was ] like the appearance <04758 +mar>eh > of brass <05178 +n@chosheth > , with a line <06616 +pathiyl > of flax <06593 +pishteh > in his hand <03027 +yad > , and a measuring <04060 +middah > reed <07070 +qaneh > ; and he stood <05975 +<amad > in the gate <{08179} +sha<ar > .

08179 EZE 040 006 Then came <00935 +bow> > he unto the gate

<08179 +sha<ar > which <00834 +>aher > looketh <06440 +pani ym > toward <01870 +derek > the east <06921 +qadi ym > , and went <05927 +<alah > up the stairs <04609 +ma<alah > thereof , and measured <04058 +madad > the threshold <05592 +caph > of the gate <{08179} +sha<ar > , [ which was ] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > ; and the other <00259 +>echad > threshold <05592 +caph > [ of the gate , which was ] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > .

08179 EZE 040 006 Then came <00935 +bow> > he unto the gate <{08179} +sha<ar > which <00834 +>aher > looketh <06440 +pani ym > toward <01870 +derek > the east <06921 +qadi ym > , and went <05927 +<alah > up the stairs <04609 +ma<alah > thereof , and measured <04058 +madad > the threshold <05592 +caph > of the gate <08179 +sha<ar > , [ which was ] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > ; and the other <00259 +>echad > threshold <05592 +caph > [ of the gate , which was ] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > .

08179 EZE 040 007 And [ every ] little chamber <08372 +ta> > [ was ] one <00259 +>echad > reed <07070 +qaneh > long <00753 +>orek > , and one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > ; and between <00996 +beyn > the little chambers <08372 +ta> > [ were ] five <02568 +chamesh > cubits <00520 +>ammah > ; and the threshold <05592 +caph > of the gate <08179 +sha<ar > by the porch <00197 +>uwlam > of the gate <{08179} +sha<ar > within <01004 +bayi th > [ was ] one <00259 +>echad > reed <07070 +qaneh > .

08179 EZE 040 007 And [ every ] little chamber <08372 +ta> > [ was ] one <00259 +>echad > reed <07070 +qaneh > long <00753 +>orek > , and one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > ; and between <00996 +beyn > the little chambers <08372 +ta> > [ were ] five <02568 +chamesh > cubits <00520 +>ammah > ; and the threshold <05592 +caph > of the gate <{08179} +sha<ar > by the porch <00197 +>uwlam > of the gate <08179 +sha<ar > within <01004 +bayi th > [ was ] one <00259 +>echad > reed <07070 +qaneh > .

08179 EZE 040 008 He measured <04058 +madad > also the porch <00197 +>uwlam > of the gate <{08179} +sha<ar > within <01004 +bayi th > , one <00259 +>echad > reed <07070 +qaneh > .

08179 EZE 040 009 Then measured <04058 +madad > he the porch <00197 +>uwlam > of the gate <08179 +sha<ar > , eight <08083 +sh@noneh > cubits <00520 +>ammah > ; and the posts <00352 +>ayil > thereof , two <08147 +sh@nayim > cubits <00520 +>ammah > ; and the porch <00197 +>uwlam > of the gate <{08179} +sha<ar > [ was ] inward <01004 +bayi th > .

08179 EZE 040 009 Then measured <04058 +madad > he the porch <00197 +>uwlam > of the gate <{08179} +sha<ar > , eight <08083 +sh@noneh > cubits <00520 +>ammah > ; and the posts <00352 +>ayil > thereof , two <08147 +sh@nayim > cubits <00520 +>ammah > ; and the porch <00197 +>uwlam > of the gate <08179 +sha<ar > [ was ] inward <01004 +bayi th > .

08179 EZE 040 010 And the little chambers <08372 +ta> > of the gate <{08179} +sha<ar > eastward [ were ] three <07969 +shalowsh > on this <06311 +poh > side <06311 +poh > , and three <07969 +shalowsh > on that side <06311 +poh > ; they three <07969 +shalowsh > [ were ] of one <00259 +>echad > measure <04060 +middah > : and the posts <00352 +>ayil > had one <00259 +>echad > measure <04060 +middah > on this <06311 +poh > side and on

that side .

08179 EZE 040 011 And he measured <04058 +madad > the breadth <07341 +rochab > of the entry <06607 +pethach > of the gate <08179 +sha<ar > , ten <06235 +<eser > cubits <00520 +>ammah > ; [ and ] the length <00753 +>orek > of the gate <{08179} +sha<ar > , thirteen cubits <00520 +>ammah > .

08179 EZE 040 011 And he measured <04058 +madad > the breadth <07341 +rochab > of the entry <06607 +pethach > of the gate <{08179} +sha<ar > , ten <06235 +<eser > cubits <00520 +>ammah > ; [ and ] the length <00753 +>orek > of the gate <08179 +sha<ar > , thirteen cubits <00520 +>ammah > .

08179 EZE 040 013 He measured <04058 +madad > then the gate <{08179} +sha<ar > from the roof <01406 +gag > of [ one ] little chamber <08372 +ta> > to the roof <01406 +gag > of another : the breadth <07341 +rochab > [ was ] five <02568 +chamesh > and twenty <06242 +<esriym > cubits <00520 +>ammah > , door <06607 +pethach > against <05048 +neged > door <06607 +pethach > .

08179 EZE 040 014 He made <06213 +<asah > also posts <00352 +>ayil > of threescore <07657 +shib<i>iyim . > cubits <00520 +>ammah > , even unto the post <00352 +>ayil > of the court <02691 +chatser > round <05439 +cabiyy > about the gate <{08179} +sha<ar > .

08179 EZE 040 015 And from the face <06440 +paniym > of the gate <08179 +sha<ar > of the entrance <02978 +y@>i thown > unto the face <06440 +paniym > of the porch <00197 +>uwlam > of the inner <06442 +p@niymiy > gate <{08179} +sha<ar > [ were ] fifty <02572 +chami shshiyim > cubits <00520 +>ammah > .

08179 EZE 040 015 And from the face <06440 +paniym > of the gate <{08179} +sha<ar > of the entrance <02978 +y@>i thown > unto the face <06440 +paniym > of the porch <00197 +>uwlam > of the inner <06442 +p@niymiy > gate <08179 +sha<ar > [ were ] fifty <02572 +chami shshiyim > cubits <00520 +>ammah > .

08179 EZE 040 016 And [ there were ] narrow <00331 +>atam > windows <02474 +challown > to the little chambers <08372 +ta> > , and to their posts <00352 +>ayil > within <06441 +p@niymah > the gate <{08179} +sha<ar > round <05439 +cabiyy > about , and likewise <03651 +ken > to the arches <00361 +>eylam > : and windows <02474 +challown > [ were ] round <05439 +cabiyy > about inward <06441 +p@niymah > : and upon [ each ] post <00352 +>ayil > [ were ] palm <08561 +timmor > trees .

08179 EZE 040 018 And the pavement <07531 +ritspah > by the side <03802 +katheph > of the gates <08179 +sha<ar > over <05980 +<ummah > against <05980 +<ummah > the length <00753 +>orek > of the gates <{08179} +sha<ar > [ was ] the lower <08481 +tachtown > pavement <07531 +ritspah > .

08179 EZE 040 018 And the pavement <07531 +ritspah > by the side <03802 +katheph > of the gates <{08179} +sha<ar > over <05980 +<ummah > against <05980 +<ummah > the length <00753 +>orek > of the gates <08179 +sha<ar > [ was ] the lower <08481 +tachtown > pavement <07531 +ritspah > .

08179 EZE 040 019 Then he measured <04058 +madad > the breadth <07341 +rochab > from the forefront <06440 +paniym > of the lower <08481 +tachtown > gate <{08179} +sha<ar > unto the forefront <06440 +paniym > of the inner <06442 +p@niymiy > court <02691 +chatser > without <02351 +chuwts > , an hundred <03967 +me>ah > cubits <00520 +>ammah > eastward <06921 +gadiym > and

northward <06828 +tsaphown > .

08179 EZE 040 020 And the gate <{08179} +sha<ar > of the outward <02435 +chiytsown > court <02691 +chatser > that looked <06440 +paniym > toward <01870 +derek > the north <06828 +tsaphown > , he measured <04058 +madad > the length <00753 +>orek > thereof , and the breadth <07341 +rochab > thereof .

08179 EZE 040 021 And the little chambers <08372 +ta> > thereof [ were ] three <07969 +shalowsh > on this <06311 +poh > side and three <07969 +shalowsh > on that side ; and the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof were after the measure <04060 +middah > of the first <07223 +ri>shown > gate <{08179} +sha<ar > : the length <00753 +>orek > thereof [ was ] fifty <02572 +chamishshiym > cubits <00520 +>ammah > , and the breadth <07341 +rochab > five <02568 +chamesh > and twenty <06242 +<esriym > cubits <00520 +>ammah > .

08179 EZE 040 022 And their windows <02474 +challown > , and their arches <00361 +>eylam > , and their palm <08561 +timmor > trees , [ were ] after the measure <04060 +middah > of the gate <{08179} +sha<ar > that looketh <06440 +paniym > toward <01870 +derek > the east <06921 +qadiym > ; and they went <05927 +<alah > up unto it by seven <07651 +sheba< > steps <04609 +ma<alah > ; and the arches <00361 +>eylam > thereof [ were ] before <06440 +paniym > them .

08179 EZE 040 023 And the gate <08179 +sha<ar > of the inner <06442 +p@niymi y > court <02691 +chatser > [ was ] over <05048 +neged > against <05048 +neged > the gate <08179 +sha<ar > toward the north <06828 +tsaphown > , and toward the east <06921 +qadiym > ; and he measured <04058 +madad > from gate <08179 +sha<ar > to gate <{08179} +sha<ar > an hundred <03967 +me>ah > cubits <00520 +>ammah > .

08179 EZE 040 023 And the gate <08179 +sha<ar > of the inner <06442 +p@niymi y > court <02691 +chatser > [ was ] over <05048 +neged > against <05048 +neged > the gate <08179 +sha<ar > toward the north <06828 +tsaphown > , and toward the east <06921 +qadiym > ; and he measured <04058 +madad > from gate <{08179} +sha<ar > to gate <08179 +sha<ar > an hundred <03967 +me>ah > cubits <00520 +>ammah > .

08179 EZE 040 023 And the gate <08179 +sha<ar > of the inner <06442 +p@niymi y > court <02691 +chatser > [ was ] over <05048 +neged > against <05048 +neged > the gate <{08179} +sha<ar > toward the north <06828 +tsaphown > , and toward the east <06921 +qadiym > ; and he measured <04058 +madad > from gate <08179 +sha<ar > to gate <08179 +sha<ar > an hundred <03967 +me>ah > cubits <00520 +>ammah > .

08179 EZE 040 023 And the gate <{08179} +sha<ar > of the inner <06442 +p@niymi y > court <02691 +chatser > [ was ] over <05048 +neged > against <05048 +neged > the gate <08179 +sha<ar > toward the north <06828 +tsaphown > , and toward the east <06921 +qadiym > ; and he measured <04058 +madad > from gate <08179 +sha<ar > to gate <08179 +sha<ar > an hundred <03967 +me>ah > cubits <00520 +>ammah > .

08179 EZE 040 024 After that he brought <03212 +yalak > me toward <01870 +derek > the south <01864 +darowm > , and behold <02009 +hinneh > a gate <{08179} +sha<ar > toward <01870 +derek > the south <01864 +darowm > : and he measured <04058 +madad > the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof according to these <04228 +machagoreth > measures <04060 +middah > .

08179 EZE 040 027 . And [ there was ] a gate <08179 +sha<ar > in the inner <06442 +p@niymi y > court <02691 +chatser > toward <01870 +derek > the south <01864 +darowm > : and he measured <04058 +madad > from gate <08179 +sha<ar > to gate <{08179} +sha<ar > toward <01870 +derek > the south <01864 +darowm > an hundred <03967 +me>ah > cubits <00520 +>ammah > .

08179 EZE 040 027 . And [ there was ] a gate <08179 +sha<ar > in the inner <06442 +p@niymi y > court <02691 +chatser > toward <01870 +derek > the south <01864 +darowm > : and he measured <04058 +madad > from gate <{08179} +sha<ar > to gate <08179 +sha<ar > toward <01870 +derek > the south <01864 +darowm > an hundred <03967 +me>ah > cubits <00520 +>ammah > .

08179 EZE 040 027 . And [ there was ] a gate <{08179} +sha<ar > in the inner <06442 +p@niymi y > court <02691 +chatser > toward <01870 +derek > the south <01864 +darowm > : and he measured <04058 +madad > from gate <08179 +sha<ar > to gate <08179 +sha<ar > toward <01870 +derek > the south <01864 +darowm > an hundred <03967 +me>ah > cubits <00520 +>ammah > .

08179 EZE 040 028 And he brought <00935 +bow> > me to the inner <06442 +p@niymi y > court <02691 +chatser > by the south <01864 +darowm > gate <08179 +sha<ar > : and he measured <04058 +madad > the south <01864 +darowm > gate <{08179} +sha<ar > according to these <04228 +machagoreth > measures <04060 +mi ddah > ;

08179 EZE 040 028 And he brought <00935 +bow> > me to the inner <06442 +p@niymi y > court <02691 +chatser > by the south <01864 +darowm > gate <{08179} +sha<ar > : and he measured <04058 +madad > the south <01864 +darowm > gate <08179 +sha<ar > according to these <04228 +machagoreth > measures <04060 +mi ddah > ;

08179 EZE 040 032 And he brought <00935 +bow> > me into <00413 +>el > the inner <06442 +p@niymi y > court <02691 +chatser > toward <01870 +derek > the east <06921 +qadiym > : and he measured <04058 +madad > the gate <{08179} +sha<ar > according to these <04228 +machagoreth > measures <04060 +mi ddah > .

08179 EZE 040 035 And he brought <00935 +bow> > me to the north <06828 +tsaphown > gate <{08179} +sha<ar > , and measured <04058 +madad > [ it ] according to these <04228 +machagoreth > measures <04060 +mi ddah > ;

08179 EZE 040 038 And the chambers <03957 +lishkah > and the entries <06607 +pethach > thereof [ were ] by the posts <00352 +>ayil > of the gates <{08179} +sha<ar > , where <08033 +sham > they washed <01740 +duwach > the burnt <05930 +<olah > offering .

08179 EZE 040 039 . And in the porch <00197 +>uwlam > of the gate <{08179} +sha<ar > [ were ] two <08147 +sh@nayim > tables <07979 +shulchan > on this <06311 +poh > side , and two tables <07979 +shulchan > on that side , to slay <07819 +shachat > thereon <05921 +<al > the burnt <05930 +<olah > offering and the sin <02403 +chatta>ah > offering and the trespass <00817 +>asham > offering .

08179 EZE 040 040 And at <00413 +>el > the side <03802 +katheph > without <02351 +chuwts > , as one <00259 +>echad > goeth <05927 +<alah > up to the entry <06607 +pethach > of the north <06828 +tsaphown > gate <08179 +sha<ar > , [ were ] two <08147 +sh@nayim > tables <07979 +shulchan > ; and on <00413 +>el > the other <00312 +>acher > side <03802 +katheph > , which <00834 +>aher > [ was ] at the porch <00197 +>uwlam > of the gate

<{08179} +sha<ar > , [ were ] two <08147 +sh@nayim > tables  
<07979 +shulchan > .

08179 EZE 040 040 And at <00413 +>el > the side <03802 +katheph  
> without <02351 +chuwts > , as one <00259 +>echad > goeth  
<05927 +<alah > up to the entry <06607 +pethach > of the north  
<06828 +tsaphown > gate <{08179} +sha<ar > , [ were ] two <08147  
+sh@nayim > tables <07979 +shulchan > ; and on <00413 +>el > the  
other <00312 +>acher > side <03802 +katheph > , which <00834  
+>aher > [ was ] at the porch <00197 +>uwlam > of the gate  
<08179 +sha<ar > , [ were ] two <08147 +sh@nayim > tables <07979  
+shulchan > .

08179 EZE 040 041 Four <00702 +>arba< > tables <07979 +shulchan  
> [ were ] on this <06311 +poh > side <03802 +katheph > , and  
four <00702 +>arba< > tables <07979 +shulchan > on that side  
<03802 +katheph > , by the side <03802 +katheph > of the gate  
<{08179} +sha<ar > ; eight <08083 +sh@moneh > tables <07979  
+shulchan > , whereupon <00413 +>el > they slew <07819 +shachat  
> [ their sacrifices ] .

08179 EZE 040 044 And without <02351 +chuwts > the inner <06442  
+p@niymi > gate <08179 +sha<ar > [ were ] the chambers <03957  
+lishkah > of the singers <07891 +shiyir > in the inner <06442  
+p@niymi > court <02691 +chatser > , which <00834 +>aher > [  
was ] at <00413 +>el > the side <03802 +katheph > of the north  
<06828 +tsaphown > gate <08179 +sha<ar > ; and their prospect  
<06440 +paniym > [ was ] toward <01870 +derek > the south <01864  
+darowm > : one <00259 +>echad > at <00413 +>el > the side  
<03802 +katheph > of the east <06921 +qadiym > gate <{08179}  
+sha<ar > [ having ] the prospect <06440 +paniym > toward <01870  
+derek > the north <06828 +tsaphown > .

08179 EZE 040 044 And without <02351 +chuwts > the inner <06442  
+p@niymi > gate <08179 +sha<ar > [ were ] the chambers <03957  
+lishkah > of the singers <07891 +shiyir > in the inner <06442  
+p@niymi > court <02691 +chatser > , which <00834 +>aher > [  
was ] at <00413 +>el > the side <03802 +katheph > of the north  
<06828 +tsaphown > gate <{08179} +sha<ar > ; and their prospect  
<06440 +paniym > [ was ] toward <01870 +derek > the south <01864  
+darowm > : one <00259 +>echad > at <00413 +>el > the side  
<03802 +katheph > of the east <06921 +qadiym > gate <08179  
+sha<ar > [ having ] the prospect <06440 +paniym > toward <01870  
+derek > the north <06828 +tsaphown > .

08179 EZE 040 044 And without <02351 +chuwts > the inner <06442  
+p@niymi > gate <{08179} +sha<ar > [ were ] the chambers <03957  
+lishkah > of the singers <07891 +shiyir > in the inner <06442  
+p@niymi > court <02691 +chatser > , which <00834 +>aher > [  
was ] at <00413 +>el > the side <03802 +katheph > of the north  
<06828 +tsaphown > gate <08179 +sha<ar > ; and their prospect  
<06440 +paniym > [ was ] toward <01870 +derek > the south <01864  
+darowm > : one <00259 +>echad > at <00413 +>el > the side  
<03802 +katheph > of the east <06921 +qadiym > gate <08179  
+sha<ar > [ having ] the prospect <06440 +paniym > toward <01870  
+derek > the north <06828 +tsaphown > .

08179 EZE 040 048 And he brought <00935 +bow> > me to the porch  
<00197 +>uwlam > of the house <01004 +bayith > , and measured  
<04058 +madad > [ each ] post <00352 +>ayil > of the porch  
<00197 +>uwlam > , five <02568 +chamesh > cubits <00520 +>ammah  
> on this <06311 +poh > side , and five <02568 +chamesh > cubits  
<00520 +>ammah > on that side : and the breadth <07341 +rochab >  
of the gate <{08179} +sha<ar > [ was ] three <07969 +shalowsh >  
cubits <00520 +>ammah > on this <06311 +poh > side , and three  
<07969 +shalowsh > cubits <00520 +>ammah > on that side .



08179 EZE 042 015 . Now when he had made an end <03615 +kalah > of measuring <04060 +middah > the inner <06442 +p@niymi y > house <01004 +bayi th > , he brought <03318 +yatsa> > me forth <03318 +yatsa> > toward <01870 +derek > the gate <{08179} +sha<ar > whose <00834 +>aher > prospect <06440 +paniym > [ is ] toward <01870 +derek > the east <06921 +qadiym > , and measured <04058 +madad > it round <05439 +cabi yb > about .

08179 EZE 043 001 . Afterward he brought <03212 +yalak > me to the gate <08179 +sha<ar > , [ even ] the gate <{08179} +sha<ar > that looketh <06437 +panah > toward <01870 +derek > the east <06921 +qadiym > :

08179 EZE 043 001 . Afterward he brought <03212 +yalak > me to the gate <{08179} +sha<ar > , [ even ] the gate <08179 +sha<ar > that looketh <06437 +panah > toward <01870 +derek > the east <06921 +qadiym > :

08179 EZE 043 004 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > came <00935 +bow> > into <00413 +>el > the house <01004 +bayi th > by the way <01870 +derek > of the gate <{08179} +sha<ar > whose <00834 +>aher > prospect <06440 +paniym > > [ is ] toward <01870 +derek > the east <06921 +qadiym > .

08179 EZE 044 001 . Then he brought <07725 +shuwb > me back <07725 +shuwb > the way <01870 +derek > of the gate <{08179} +sha<ar > of the outward <02435 +chiytsown > sanctuary <04720 +mi qdash > which looketh <06437 +panah > toward the east <06921 +qadiym > ; and it [ was ] shut <05462 +cagar > .

08179 EZE 044 002 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me ; This <02088 +zeh > gate <{08179} +sha<ar > shall be shut <05462 +cagar > , it shall not be opened <06605 +pathach > , and no <03808 +lo> > man <00376 +>iysh > shall enter <00935 +bow> > in by it ; because <03588 +kiy > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , hath entered <00935 +bow> > in by it , therefore it shall be shut <05462 +cagar > .

08179 EZE 044 003 [ It is ] for the prince <05387 +nasiy> > ; the prince <05387 +nasiy> > , he shall sit <03427 +yashab > in it to eat <00398 +>akal > bread <03899 +lechem > before <06440 +paniym > the LORD <03068 +Y@hovah > ; he shall enter <00935 +bow> > by the way <01870 +derek > of the porch <00197 +>uwlam > of [ that ] gate <{08179} +sha<ar > , and shall go <03318 +yatsa> > out by the way <01870 +derek > of the same .

08179 EZE 044 004 . Then brought <00935 +bow> > he me the way <01870 +derek > of the north <06828 +tsaphown > gate <{08179} +sha<ar > before the house <01004 +bayi th > : and I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the house <01004 +bayi th > of the LORD <03068 +Y@hovah > : and I fell <05307 +naphal > upon my face <06440 +paniym > .

08179 EZE 044 011 Yet they shall be ministers <08334 +sharath > in my sanctuary <04720 +mi qdash > , [ having ] charge <06486 +p@quddah > at <00413 +>el > the gates <{08179} +sha<ar > of the house <01004 +bayi th > , and ministering <08334 +sharath > to the house <01004 +bayi th > : they shall slay <07819 +shachat > the burnt <05930 +>olah > offering and the sacrifice <02077 +zebach > for the people <05971 +>am > , and they shall stand <05975 +>amad > before <06440 +paniym > them to minister <08334 +sharath > unto them .

08179 EZE 044 017 . And it shall come <01961 +hayah > to pass ,  
 [ that ] when they enter <00935 +bow> > in at <00413 +>el > the  
 gates <08179 +sha<ar > of the inner <06442 +p@niymiy > court  
 <02691 +chatser > , they shall be clothed <03847 +labash > wi th  
 linen <06593 +pishteh > garments <00899 +beged > ; and no <03808  
 +lo> > wool <06785 +tsemer > shall come <05927 +<alah > upon  
 them , whiles they minister <08334 +sharath > in the gates  
 <{08179} +sha<ar > of the inner <06442 +p@niymiy > court <02691  
 +chatser > , and with in <01004 +bayith > .

08179 EZE 044 017 . And it shall come <01961 +hayah > to pass ,  
 [ that ] when they enter <00935 +bow> > in at <00413 +>el > the  
 gates <{08179} +sha<ar > of the inner <06442 +p@niymiy > court  
 <02691 +chatser > , they shall be clothed <03847 +labash > wi th  
 linen <06593 +pishteh > garments <00899 +beged > ; and no <03808  
 +lo> > wool <06785 +tsemer > shall come <05927 +<alah > upon  
 them , whiles they minister <08334 +sharath > in the gates  
 <08179 +sha<ar > of the inner <06442 +p@niymiy > court <02691  
 +chatser > , and with in <01004 +bayith > .

08179 DEU 012 021 If <03588 +kiy > the place <04725 +maqowm >  
 which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430  
 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm >  
 his name <08034 +shem > there <08033 +sham > be too <07368  
 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill  
 <02076 +zabach > of thy herd <01241 +baqar > and of thy flock  
 <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah  
 > hath given <05414 +nathan > thee , as I have commanded <06680  
 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates  
 <{08179} +sha<ar > whatsoever <03605 +kol > thy soul <05315  
 +nephesh > lusteth <00183 +>avah > after .

08179 EZE 046 001 . Thus <03541 +koh > saith <00559 +>amar > the  
 Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The gate <{08179}  
 +sha<ar > of the inner <06442 +p@niymiy > court <02691 +chatser  
 > that looketh <06437 +panah > toward the east <06921 +qadiym >  
 shall be shut <05462 +cagar > the six <08337 +shesh > working  
 <04639 +ma<aseh > days <03117 +yowm > ; but on the sabbath  
 <07676 +shabbath > it shall be opened <06605 +pathach > , and in  
 the day <03117 +yowm > of the new <02320 +chodesh > moon <02320  
 +chodesh > it shall be opened <06605 +pathach > .

08179 EZE 046 002 And the prince <05387 +nasiy> > shall enter  
 <00935 +bow> > by the way <01870 +derek > of the porch <00197  
 +>uwlam > of [ that ] gate <08179 +sha<ar > without <02351  
 +chuwts > , and shall stand <05975 +<amad > by the post <04201  
 +m@zuwzah > of the gate <08179 +sha<ar > , and the priests  
 <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930  
 +<olah > offering and his peace <08002 +shel em > offerings , and  
 he shall worship <07812 +shachah > at <05921 +<al > the  
 threshold <04670 +miphtan > of the gate <08179 +sha<ar > : then  
 he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the  
 gate <{08179} +sha<ar > shall not be shut <05462 +cagar > until  
 <05704 +<ad > the evening <06153 +<ereb > .

08179 EZE 046 002 And the prince <05387 +nasiy> > shall enter  
 <00935 +bow> > by the way <01870 +derek > of the porch <00197  
 +>uwlam > of [ that ] gate <08179 +sha<ar > without <02351  
 +chuwts > , and shall stand <05975 +<amad > by the post <04201  
 +m@zuwzah > of the gate <08179 +sha<ar > , and the priests  
 <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930  
 +<olah > offering and his peace <08002 +shel em > offerings , and  
 he shall worship <07812 +shachah > at <05921 +<al > the  
 threshold <04670 +miphtan > of the gate <{08179} +sha<ar > :  
 then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but  
 the gate <08179 +sha<ar > shall not be shut <05462 +cagar >  
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until <05704 +<ad > the evening <06153 +<ereb > .

08179 EZE 046 002 And the prince <05387 +nasiy> > shall enter <00935 +bow> > by the way <01870 +derek > of the porch <00197 +>uwlam > of [ that ] gate <08179 +sha<ar > without <02351 +chuwts > , and shall stand <05975 +<amad > by the post <04201 +m@zuwzah > of the gate <{08179} +sha<ar > , and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 +<olah > offering and his peace <08002 +shelem > offerings , and he shall worship <07812 +shachah > at <05921 +<al > the threshold <04670 +miphtan > of the gate <08179 +sha<ar > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the gate <08179 +sha<ar > shall not be shut <05462 +cagar > until <05704 +<ad > the evening <06153 +<ereb > .

08179 EZE 046 002 And the prince <05387 +nasiy> > shall enter <00935 +bow> > by the way <01870 +derek > of the porch <00197 +>uwlam > of [ that ] gate <{08179} +sha<ar > without <02351 +chuwts > , and shall stand <05975 +<amad > by the post <04201 +m@zuwzah > of the gate <08179 +sha<ar > , and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 +<olah > offering and his peace <08002 +shelem > offerings , and he shall worship <07812 +shachah > at <05921 +<al > the threshold <04670 +miphtan > of the gate <08179 +sha<ar > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the gate <08179 +sha<ar > shall not be shut <05462 +cagar > until <05704 +<ad > the evening <06153 +<ereb > .

08179 EZE 046 003 Likewise the people <05971 +<am > of the land <00776 +>erets > shall worship <07812 +shachah > at the door <06607 +pethach > of this <01931 +huw> > gate <{08179} +sha<ar > before <06440 +paniym > the LORD <03068 +Y@hovah > in the sabbaths <07676 +shabbath > and in the new <02320 +chodesh > moons <02320 +chodesh > .

08179 EZE 046 008 And when the prince <05387 +nasiy> > shall enter <00935 +bow> > , he shall go <00935 +bow> > in by the way <01870 +derek > of the porch <00197 +>uwlam > of [ that ] gate <{08179} +sha<ar > , and he shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > thereof .

08179 EZE 046 009 But when the people <05971 +<am > of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow<ed > > feasts <04150 +mow<ed > , he that entereth <00935 +bow> > in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > to worship <07812 +shachah > shall go <03318 +yatsa> > out by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > ; and he that entereth <00935 +bow> > by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <{08179} +sha<ar > whereby <00834 +>aher > he came <00935 +bow> > in , but shall go <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach > against <05227 +nokach > it .

08179 EZE 046 009 But when the people <05971 +<am > of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow<ed > > feasts <04150 +mow<ed > , he that entereth <00935 +bow> > in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > to worship <07812 +shachah > shall go <03318 +yatsa> > out by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > ; and he that entereth <00935 +bow> > by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <{08179} +sha<ar > whereby <00834 +>aher > he came <00935 +bow> > in , but shall go <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach > against <05227 +nokach > it .

+bow> > by the way <01870 +derek > of the south <05045 +negeb >  
 gate <08179 +sha<ar > shall go <03318 +yatsa> > forth <03318  
 +yatsa> > by the way <01870 +derek > of the north <06828  
 +tsaphown > gate <{08179} +sha<ar > : he shall not return <07725  
 +shuwb > by the way <01870 +derek > of the gate <08179 +sha<ar >  
 whereby <00834 +>aher > he came <00935 +bow> > in , but shall go  
 <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach >  
 against <05227 +nokach > it .

08179 EZE 046 009 But when the people <05971 +<am > of the land  
 <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym  
 > the LORD <03068 +Y@hovah > in the solemn <04150 +mow<ed >  
 feasts <04150 +mow<ed > , he that entereth <00935 +bow> > in by  
 the way <01870 +derek > of the north <06828 +tsaphown > gate  
 <08179 +sha<ar > to worship <07812 +shachah > shall go <03318  
 +yatsa> > out by the way <01870 +derek > of the south <05045  
 +negeb > gate <08179 +sha<ar > ; and he that entereth <00935  
 +bow> > by the way <01870 +derek > of the south <05045 +negeb >  
 gate <{08179} +sha<ar > shall go <03318 +yatsa> > forth <03318  
 +yatsa> > by the way <01870 +derek > of the north <06828  
 +tsaphown > gate <08179 +sha<ar > : he shall not return <07725  
 +shuwb > by the way <01870 +derek > of the gate <08179 +sha<ar >  
 whereby <00834 +>aher > he came <00935 +bow> > in , but shall go  
 <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach >  
 against <05227 +nokach > it .

08179 EZE 046 009 But when the people <05971 +<am > of the land  
 <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym  
 > the LORD <03068 +Y@hovah > in the solemn <04150 +mow<ed >  
 feasts <04150 +mow<ed > , he that entereth <00935 +bow> > in by  
 the way <01870 +derek > of the north <06828 +tsaphown > gate  
 <08179 +sha<ar > to worship <07812 +shachah > shall go <03318  
 +yatsa> > out by the way <01870 +derek > of the south <05045  
 +negeb > gate <{08179} +sha<ar > ; and he that entereth <00935  
 +bow> > by the way <01870 +derek > of the south <05045 +negeb >  
 gate <08179 +sha<ar > shall go <03318 +yatsa> > forth <03318  
 +yatsa> > by the way <01870 +derek > of the north <06828  
 +tsaphown > gate <08179 +sha<ar > : he shall not return <07725  
 +shuwb > by the way <01870 +derek > of the gate <08179 +sha<ar >  
 whereby <00834 +>aher > he came <00935 +bow> > in , but shall go  
 <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach >  
 against <05227 +nokach > it .

08179 EZE 046 009 But when the people <05971 +<am > of the land  
 <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym  
 > the LORD <03068 +Y@hovah > in the solemn <04150 +mow<ed >  
 feasts <04150 +mow<ed > , he that entereth <00935 +bow> > in by  
 the way <01870 +derek > of the north <06828 +tsaphown > gate  
 <{08179} +sha<ar > to worship <07812 +shachah > shall go <03318  
 +yatsa> > out by the way <01870 +derek > of the south <05045  
 +negeb > gate <08179 +sha<ar > ; and he that entereth <00935  
 +bow> > by the way <01870 +derek > of the south <05045 +negeb >  
 gate <08179 +sha<ar > shall go <03318 +yatsa> > forth <03318  
 +yatsa> > by the way <01870 +derek > of the north <06828  
 +tsaphown > gate <08179 +sha<ar > : he shall not return <07725  
 +shuwb > by the way <01870 +derek > of the gate <08179 +sha<ar >  
 whereby <00834 +>aher > he came <00935 +bow> > in , but shall go  
 <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach >  
 against <05227 +nokach > it .

08179 EZE 046 012 Now <03588 +kiy > when <03588 +kiy > the  
 prince <05387 +nasiy> > shall prepare <03559 +kuwn > a voluntary  
 <05071 +n@dabah > burnt <05930 +<olah > offering or peace <08002  
 +shalem > offerings voluntarily <05071 +n@dabah > unto the LORD  
 <03068 +Y@hovah > , [ one ] shall then open <06605 +pathach >  
 him the gate <08179 +sha<ar > that looketh <06437 +panah >

toward the east <06921 +qadiym > , and he shall prepare <03559 +kuwn > his burnt <05930 +<olah > offering and his peace <08002 +shelem > offerings , as he did <06213 +<asah > on the sabbath <07676 +shabbath > day <03117 +yowm > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; and after <00310 +>achar > his going <03318 +yatsa> > forth <03318 +yatsa> > [ one ] shall shut <05462 +cagar > the gate <{08179} +sha<ar > .

08179 EZE 046 012 Now <03588 +kiy > when <03588 +kiy > the prince <05387 +nasiy> > shall prepare <03559 +kuwn > a voluntary <05071 +n@dabah > burnt <05930 +<olah > offering or peace <08002 +shelem > offerings voluntarily <05071 +n@dabah > unto the LORD <03068 +Y@hovah > , [ one ] shall then open <06605 +pathach > him the gate <{08179} +sha<ar > that looketh <06437 +panah > toward the east <06921 +qadiym > , and he shall prepare <03559 +kuwn > his burnt <05930 +<olah > offering and his peace <08002 +shelem > offerings , as he did <06213 +<asah > on the sabbath <07676 +shabbath > day <03117 +yowm > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; and after <00310 +>achar > his going <03318 +yatsa> > forth <03318 +yatsa> > [ one ] shall shut <05462 +cagar > the gate <08179 +sha<ar > .

08179 EZE 046 019 . After he brought <00935 +bow> > me through the entry <03996 +mabow> > , which <00834 +>aher > [ was ] at <05921 +<al > the side of the gate <{08179} +sha<ar > , into <00413 +>el > the holy <06944 +qodesh > chambers <03957 +lishkah > of the priests <03548 +kohen > , which looked <06437 +panah > toward the north <06828 +tsaphown > : and , behold <02009 +hinneh > , there <08033 +sham > [ was ] a place <04725 +maqowm > on the two sides <03411 +y@rekah > westward <03220 +yam > .

08179 EZE 047 002 Then brought <03318 +yatsa> > he me out of the way <01870 +derek > of the gate <08179 +sha<ar > northward <06828 +tsaphown > , and led <05437 +cabab > me about <05437 +cabab > the way <01870 +derek > without <02351 +chuwts > unto the utter <02531 +chemed > gate <{08179} +sha<ar > by the way <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > out waters <04325 +mayim > on the right <03233 +y@maniy > side <03802 +katheph > .

08179 EZE 047 002 Then brought <03318 +yatsa> > he me out of the way <01870 +derek > of the gate <{08179} +sha<ar > northward <06828 +tsaphown > , and led <05437 +cabab > me about <05437 +cabab > the way <01870 +derek > without <02351 +chuwts > unto the utter <02531 +chemed > gate <08179 +sha<ar > by the way <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > out waters <04325 +mayim > on the right <03233 +y@maniy > side <03802 +katheph > .

08179 EZE 048 031 . And the gates <08179 +sha<ar > of the city <05892 +<iyr > [ shall be ] after <05921 +<al > the names <08034 +shem > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > : three <07969 +shalowsh > gates <08179 +sha<ar > northward <06828 +tsaphown > ; one <00259 +>echad > gate <08179 +sha<ar > of Reuben <07205 +R@>uwben > , one <00259 +>echad > gate <08179 +sha<ar > of Judah <03063 +Y@huwdah > , one <00259 +>echad > gate <{08179} +sha<ar > of Levi <03878 +Leviy > .

08179 EZE 048 031 . And the gates <08179 +sha<ar > of the city <05892 +<iyr > [ shall be ] after <05921 +<al > the names <08034 +shem > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > : three <07969 +shalowsh > gates <08179 +sha<ar > northward <06828 +tsaphown > ; one <00259 +>echad > gate <08179 +sha<ar > of Reuben <07205 +R@>uwben > , one <00259 +>echad >

gate <{08179} +sha<ar > of Judah <03063 +Y@huwdah > , one <00259 +>echad > gate <08179 +sha<ar > of Levi <03878 +Leviy > .

08179 EZE 048 031 . And the gates <08179 +sha<ar > of the city <05892 +<iyr > [ shall be ] after <05921 +<al > the names <08034 +shem > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > : three <07969 +shalowsh > gates <08179 +sha<ar > northward <06828 +tsaphown > ; one <00259 +>echad > gate <{08179} +sha<ar > of Reuben <07205 +R@>uwben > , one <00259 +>echad > gate <08179 +sha<ar > of Judah <03063 +Y@huwdah > , one <00259 +>echad > gate <08179 +sha<ar > of Levi <03878 +Leviy > .

08179 EZE 048 031 . And the gates <08179 +sha<ar > of the city <05892 +<iyr > [ shall be ] after <05921 +<al > the names <08034 +shem > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > : three <07969 +shalowsh > gates <{08179} +sha<ar > northward <06828 +tsaphown > ; one <00259 +>echad > gate <08179 +sha<ar > of Reuben <07205 +R@>uwben > , one <00259 +>echad > gate <08179 +sha<ar > of Judah <03063 +Y@huwdah > , one <00259 +>echad > gate <08179 +sha<ar > of Levi <03878 +Leviy > .

08179 EZE 048 031 . And the gates <{08179} +sha<ar > of the city <05892 +<iyr > [ shall be ] after <05921 +<al > the names <08034 +shem > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > : three <07969 +shalowsh > gates <08179 +sha<ar > northward <06828 +tsaphown > ; one <00259 +>echad > gate <08179 +sha<ar > of Reuben <07205 +R@>uwben > , one <00259 +>echad > gate <08179 +sha<ar > of Judah <03063 +Y@huwdah > , one <00259 +>echad > gate <08179 +sha<ar > of Levi <03878 +Leviy > .

08179 EZE 048 032 And at <00413 +>el > the east <06921 +qadiym > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > : and three <07969 +shalowsh > gates <08179 +sha<ar > ; and one <00259 +>echad > gate <08179 +sha<ar > of Joseph <03130 +Yowceph > , one <00259 +>echad > gate <08179 +sha<ar > of Benjamin <01144 +Bi nyami yn > , one <00259 +>echad > gate <{08179} +sha<ar > of Dan <01835 +Dan > .

08179 EZE 048 032 And at <00413 +>el > the east <06921 +qadiym > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > : and three <07969 +shalowsh > gates <08179 +sha<ar > ; and one <00259 +>echad > gate <08179 +sha<ar > of Joseph <03130 +Yowceph > , one <00259 +>echad > gate <{08179} +sha<ar > of Benjamin <01144 +Bi nyami yn > , one <00259 +>echad > gate <08179 +sha<ar > of Dan <01835 +Dan > .

08179 EZE 048 032 And at <00413 +>el > the east <06921 +qadiym > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > : and three <07969 +shalowsh > gates <08179 +sha<ar > ; and one <00259 +>echad > gate <{08179} +sha<ar > of Joseph <03130 +Yowceph > , one <00259 +>echad > gate <08179 +sha<ar > of Benjamin <01144 +Bi nyami yn > , one <00259 +>echad > gate <08179 +sha<ar > of Dan <01835 +Dan > .

08179 EZE 048 032 And at <00413 +>el > the east <06921 +qadiym > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > : and three <07969 +shalowsh > gates <{08179} +sha<ar > ; and one <00259 +>echad > gate <08179 +sha<ar > of Joseph <03130 +Yowceph > , one <00259 +>echad > gate <08179 +sha<ar > of Benjamin <01144 +Bi nyami yn > , one <00259 +>echad > gate <08179 +sha<ar > of Dan <01835 +Dan > .

08179 EZE 048 033 And at the south <05045 +negeb > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > measures <04060 +middah > : and three <07969 +shalowsh > gates <08179 +sha<ar > ; one <00259 +>echad > gate <08179 +sha<ar > of Simeon <08095 +Shim<own > , one <00259 +>echad > gate <08179 +sha<ar > of Issachar <03485 +Yi ssaskar > , one <00259 +>echad > gate <{08179} +sha<ar > of Zebulun <02074 +Z@buwl uwn > .

08179 EZE 048 033 And at the south <05045 +negeb > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > measures <04060 +middah > : and three <07969 +shalowsh > gates <08179 +sha<ar > ; one <00259 +>echad > gate <08179 +sha<ar > of Simeon <08095 +Shim<own > , one <00259 +>echad > gate <{08179} +sha<ar > of Issachar <03485 +Yi ssaskar > , one <00259 +>echad > gate <08179 +sha<ar > of Zebulun <02074 +Z@buwl uwn > .

08179 EZE 048 033 And at the south <05045 +negeb > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > measures <04060 +middah > : and three <07969 +shalowsh > gates <08179 +sha<ar > ; one <00259 +>echad > gate <{08179} +sha<ar > of Simeon <08095 +Shim<own > , one <00259 +>echad > gate <08179 +sha<ar > of Issachar <03485 +Yi ssaskar > , one <00259 +>echad > gate <08179 +sha<ar > of Zebulun <02074 +Z@buwl uwn > .

08179 EZE 048 033 And at the south <05045 +negeb > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > measures <04060 +middah > : and three <07969 +shalowsh > gates <{08179} +sha<ar > ; one <00259 +>echad > gate <08179 +sha<ar > of Simeon <08095 +Shim<own > , one <00259 +>echad > gate <08179 +sha<ar > of Issachar <03485 +Yi ssaskar > , one <00259 +>echad > gate <08179 +sha<ar > of Zebulun <02074 +Z@buwl uwn > .

08179 EZE 048 034 At the west <03220 +yam > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , [ with ] their three <07969 +shalowsh > gates <08179 +sha<ar > ; one <00259 +>echad > gate <08179 +sha<ar > of Gad <01410 +Gad > , one <00259 +>echad > gate <08179 +sha<ar > of Asher <00836 +>Asher > , one <00259 +>echad > gate <{08179} +sha<ar > of Naphtali <05321 +Naphtali y > .

08179 EZE 048 034 At the west <03220 +yam > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , [ with ] their three <07969 +shalowsh > gates <08179 +sha<ar > ; one <00259 +>echad > gate <08179 +sha<ar > of Gad <01410 +Gad > , one <00259 +>echad > gate <{08179} +sha<ar > of Asher <00836 +>Asher > , one <00259 +>echad > gate <08179 +sha<ar > of Naphtali <05321 +Naphtali y > .

08179 EZE 048 034 At the west <03220 +yam > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , [ with ] their three <07969 +shalowsh > gates <08179 +sha<ar > ; one <00259 +>echad > gate <{08179} +sha<ar > of Gad <01410 +Gad > , one <00259 +>echad > gate <08179 +sha<ar > of Asher <00836 +>Asher > , one <00259 +>echad > gate <08179 +sha<ar > of Naphtali <05321 +Naphtali y > .

08179 EZE 048 034 At the west <03220 +yam > side <06285 +pe>ah > four <00702 +>arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , [ with ] their three <07969 +shalowsh > gates <{08179} +sha<ar > ; one <00259 +>echad > gate

<08179 +sha<ar > of Gad <01410 +Gad > , one <00259 +>echad > gate <08179 +sha<ar > of Asher <00836 +>Asher > , one <00259 +>echad > gate <08179 +sha<ar > of Naphtali <05321 +Naphtali y > .

08179 AMO 005 010 They hate <08130 +sane> > him that rebuketh <03198 +yakach > in the gate <{08179} +sha<ar > , and they abhor <08581 +ta<ab > him that speaketh <01696 +dabar > uprightly <08549 +tamiym > .

08179 AMO 005 012 For I know <03045 +yada< > your manifold <07227 +rab > transgressions <06588 +pesha< > and your mighty <06099 +<atsuwm > sins <02403 +chatta>ah > : they afflict <06887 +tsarar > the just <06662 +tsaddiyq > , they take <03947 +laqach > a bribe <03724 +kopher > , and they turn <05186 +natah > aside <05186 +natah > the poor <34> in the gate <{08179} +sha<ar > [ from their right ] .

08179 AMO 005 015 Hate <08130 +sane> > the evil <07451 +ra< > , and love <00157 +>ahab > the good <02896 +towb > , and establish <03322 +yatsag > judgment <04941 +mishpat > in the gate <{08179} +sha<ar > : it may be that the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > will be gracious <02587 +channuwn > unto the remnant <07611 +sh@>eriyth > of Joseph <03130 +Yowceph > .

08179 OBA 001 011 In the day <03117 +yowm > that thou stoodest <05975 +<amad > on the other <05048 +neged > side <05048 +neged > , in the day <03117 +yowm > that the strangers <02114 +zuwr > carried <07617 +shabah > away captive <07617 +shabah > his forces <02428 +chayil > , and foreigners <05237 +nokriy > entered <00935 +bow> > into his gates <{08179} +sha<ar > , and cast <03032 +yadad > lots <01486 +gowral > upon Jerusalem <03389 +Y@ruwshalaim > , even <01571 +gam > thou [ wast ] as one <00259 +>echad > of them .

08179 OBA 001 013 Thou shouldest not have entered <00935 +bow> > into the gate <{08179} +sha<ar > of my people <05971 +<am > in the day <03117 +yowm > of their calamity <00343 +>eyd > ; yea <01571 +gam > , thou shouldest not have looked <07200 +ra>ah > on their affliction <07451 +ra< > in the day <03117 +yowm > of their calamity <00343 +>eyd > , nor <00408 +>al > have laid <07971 +shalach > [ hands ] on their substance <02428 +chayil > in the day <03117 +yowm > of their calamity <00343 +>eyd > ;

08179 MIC 001 009 For her wound <04347 +makkah > [ is ] incurable <00605 +>anash > ; for it is come <00935 +bow> > unto Judah <03063 +Y@huwdah > ; he is come <05060 +naga< > unto the gate <{08179} +sha<ar > of my people <05971 +<am > , [ even ] to Jerusalem <03389 +Y@ruwshalaim > .

08179 MIC 001 012 For the inhabitant <03427 +yashab > of Maroth <04796 +Marowth > waited <02342 +chuwl > carefully <02470 +chalah > for good <02896 +towb > : but evil <07451 +ra< > came <03381 +yarad > down <03381 +yarad > from the LORD <03068 +Y@hovah > unto the gate <{08179} +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > .

08179 MIC 002 013 The breaker <06555 +parats > is come <05927 +<alah > up before <06440 +paniym > them : they have broken <06555 +parats > up , and have passed <05674 +<abar > through the gate <{08179} +sha<ar > , and are gone <03318 +yatsa> > out by it : and their king <04428 +melek > shall pass <05674 +<abar > before <06440 +paniym > them , and the LORD <03068 +Y@hovah > on the head <07218 +ro>sh > of them .

08179 NAH 002 006 The gates <{08179} +sha<ar > of the rivers



<05104 +nabar > shall be opened <06605 +pathach > , and the palace <01964 +heykal > shall be dissolved <04127 +muwg > .

08179 NAH 003 013 Behold <02009 +hinneh > , thy people <05971 +<am > in the midst <07130 +qereb > of thee [ are ] women <00802 +>ishshah > : the gates <{08179} +sha<ar > of thy land <00776 +>erets > shall be set wide <06605 +pathach > open <06605 +pathach > unto thine enemies <00341 +>oyeb > : the fire <00784 +>esh > shall devour <00398 +>akal > thy bars <01280 +b@riyach > .

08179 ZEP 001 010 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , [ that there shall be ] the noise <06963 +qowl > of a cry <06818 +tsa<aqah > from the fish <01709 +dag > gate <{08179} +sha<ar > , and an howling <03213 +yalal > from the second <04932 +mi shneh > , and a great <01419 +gadowl > crashing <07667 +sheber > from the hills <01389 +gib<ah > .

08179 ZEC 008 016 These <00428 +>el - leh > [ are ] the things that ye shall do <06213 +<asah > ; Speak <01696 +dabar > ye every man <00376 +>iysh > the truth <00571 +>emeth > to his neighbour <07453 +rea< > ; execute <08199 +shaphat > the judgment <04941 +mi shpat > of truth <00571 +>emeth > and peace <07965 +shalowm > in your gates <{08179} +sha<ar > :

08179 ZEC 014 010 All <03605 +kol > the land <00776 +>erets > shall be turned <05437 +cabab > as a plain <06160 +<arabah > from Geba <01387 +Geba< > to Rimmon <07417 +Ri mmown > south <05045 +negeb > of Jerusalem <03389 +Y@ruwshalaim > : and it shall be lifted <07213 +ra>am > up , and inhabited <03427 +yashab > in her place <08478 +tachath > , from Benjamin s <01144 +Binyami yn > gate <08179 +sha<ar > unto the place <04725 +maqowm > of the first <07223 +ri>shown > gate <08179 +sha<ar > , unto the corner <06434 +pen > gate <{08179} +sha<ar > , and [ from ] the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > unto the king s <04428 +melek > winepresses <03342 +yeqeb > .

08179 ZEC 014 010 All <03605 +kol > the land <00776 +>erets > shall be turned <05437 +cabab > as a plain <06160 +<arabah > from Geba <01387 +Geba< > to Rimmon <07417 +Ri mmown > south <05045 +negeb > of Jerusalem <03389 +Y@ruwshalaim > : and it shall be lifted <07213 +ra>am > up , and inhabited <03427 +yashab > in her place <08478 +tachath > , from Benjamin s <01144 +Binyami yn > gate <08179 +sha<ar > unto the place <04725 +maqowm > of the first <07223 +ri>shown > gate <{08179} +sha<ar > , unto the corner <06434 +pen > gate <08179 +sha<ar > , and [ from ] the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > unto the king s <04428 +melek > winepresses <03342 +yeqeb > .

08179 ZEC 014 010 All <03605 +kol > the land <00776 +>erets > shall be turned <05437 +cabab > as a plain <06160 +<arabah > from Geba <01387 +Geba< > to Rimmon <07417 +Ri mmown > south <05045 +negeb > of Jerusalem <03389 +Y@ruwshalaim > : and it shall be lifted <07213 +ra>am > up , and inhabited <03427 +yashab > in her place <08478 +tachath > , from Benjamin s <01144 +Binyami yn > gate <{08179} +sha<ar > unto the place <04725 +maqowm > of the first <07223 +ri>shown > gate <08179 +sha<ar > , unto the corner <06434 +pen > gate <08179 +sha<ar > , and [ from ] the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > unto the king s <04428 +melek > winepresses <03342 +yeqeb > .

08179 EZE 045 019 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering , and put <05414 +nathan > [ it ] upon the

posts <04201 +m@zuwzah > of the house <01004 +bayith > , and upon the four <00702 +>arba< > corners <06438 +pinnah > of the settle <05835 +<azarah > of the altar <04196 +mizbeach > , and upon the posts <04201 +m@zuwzah > of the gate <{08179} +sha<ar > of the inner <06442 +p@niymi y > court <02691 +chatser > .

08179 GEN 019 001 . And there came <00935 +bow> > two <08147 +sh@nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <06153 +<ereb > ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <{08179} +sha<ar > of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [ them ] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he bowed <07812 +shachah > himself with his face <00639 +>aph > toward the ground <00776 +>erets > ;

08179 GEN 022 017 That in blessing <01288 +barak > I will bless <01288 +barak > thee , and in multiplying <07235 +rabah > I will multiply <07235 +rabah > thy seed <02233 +zera< > as the stars <03556 +kowkab > of the heaven <08064 +shamayim > , and as the sand <02344 +chowl > which <00834 +>aher > [ is ] upon the sea <03220 +yam > shore <08193 +saphah > ; and thy seed <02233 +zera< > shall possess <03423 +yarash > the gate <{08179} +sha<ar > of his enemies <00341 +>oyeb > ;

08179 GEN 023 010 And Ephron <06085 +<Ephrown > dwelt <03427 +yashab > among <08432 +tavek > the children <01121 +ben > of Heth <02845 +Cheth > : and Ephron <06085 +<Ephrown > the Hittite <02850 +Chittiy > answered <06030 +<anah > Abraham <85> in the audience <00241 +>ozen > of the children <01121 +ben > of Heth <02845 +Cheth > , [ even ] of all <03605 +kol > that went <00935 +bow> > in at the gate <{08179} +sha<ar > of his city <05892 +<iyr > , saying <00559 +>amar > ,

08179 GEN 023 018 Unto Abraham <85> for a possession <04736 +miqnah > in the presence <05869 +<ayin > of the children <01121 +ben > of Heth <02845 +Cheth > , before <06440 +paniym > all <03605 +kol > that went <00935 +bow> > in at the gate <{08179} +sha<ar > of his city <05892 +<iyr > .

08179 GEN 024 060 And they blessed <01288 +barak > Rebekah <07259 +Ribqah > , and said <00559 +>amar > unto her , Thou [ art ] our sister <00269 +>achowth > , be thou [ the mother ] of thousands <00505 +>eleph > of millions <07233 +r@babah > , and let thy seed <02233 +zera< > possess <03423 +yarash > the gate <{08179} +sha<ar > of those which hate <08130 +sane> > them .

08179 GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar > , How <04100 +mah > dreadful <03372 +yare> > [ is ] this <02088 +zeh > place <04725 +maqowm > ! this <02088 +zeh > [ is ] none <00369 +>ayin > other but the house <01004 +bayith > of God <00430 +>elohiym > , and this <02088 +zeh > [ is ] the gate <{08179} +sha<ar > of heaven <08064 +shamayim > .

08179 GEN 034 020 And Hamor <02544 +Chamowr > and Shechem <07927 +Sh@kem > his son <01121 +ben > came <00935 +bow> > unto the gate <{08179} +sha<ar > of their city <05892 +<iyr > , and communed <01696 +dabar > with the men <00582 +>enowsh > of their city <05892 +<iyr > , saying <00559 +>amar > ,

08179 GEN 034 024 And unto Hamor <02544 +Chamowr > and unto Shechem <07927 +Sh@kem > his son <01121 +ben > hearkened <08085 +shama< > all <03605 +kol > that went <03318 +yatsa> > out of the gate <08179 +sha<ar > of his city <05892 +<iyr > ; and every <03605 +kol > male <02145 +zakar > was circumcised <04135 +muwl > , all <03605 +kol > that went <03318 +yatsa> > out of the gate <{08179} +sha<ar > of his city <05892 +<iyr >

08179 GEN 034 024 And unto Hamor <02544 +Chamowr > and unto Shechem <07927 +Sh@kem > his son <01121 +ben > hearkened <08085 +shama< > all <03605 +kol > that went <03318 +yatsa> > out of the gate <{08179} +sha<ar > of his city <05892 +<iyr > ; and every <03605 +kol > male <02145 +zakar > was circumcised <04135 +muwl > , all <03605 +kol > that went <03318 +yatsa> > out of the gate <08179 +sha<ar > of his city <05892 +<iyr > .

08179 EX0 027 016 And for the gate <{08179} +sha<ar > of the court <02691 +chatser > [ shall be ] an hanging <04539 +macak > of twenty <06242 +<esriym > cubits <00520 +>ammah > , [ of ] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > , wrought with needlework <07551 +raqam > : [ and ] their pillars <05982 +<ammuwd > [ shall be ] four <00702 +>arba< > , and their sockets <00134 +>eden > four <00702 +>arba< > .

08179 EX0 032 026 Then Moses <04872 +Mosheh > stood <05975 +<amad > in the gate <{08179} +sha<ar > of the camp <04264 +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [ is ] on the LORD S <03068 +Y@hovah > side ? [ let him come ] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him .

08179 EX0 032 027 And he said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Put <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his side <03409 +yarek > , [ and ] go <05674 +<abar > in and out from gate <08179 +sha<ar > to gate <{08179} +sha<ar > throughout the camp <04264 +machaneh > , and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376 +>iysh > his companion <07453 +rea< > , and every man <00376 +>iysh > his neighbour <07138 +qarowb > .

08179 EX0 032 027 And he said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Put <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his side <03409 +yarek > , [ and ] go <05674 +<abar > in and out from gate <{08179} +sha<ar > to gate <08179 +sha<ar > throughout the camp <04264 +machaneh > , and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376 +>iysh > his companion <07453 +rea< > , and every man <00376 +>iysh > his neighbour <07138 +qarowb > .

08179 EX0 035 017 The hangings <07050 +qela< > of the court <02691 +chatser > , his pillars <05982 +<ammuwd > , and their sockets <00134 +>eden > , and the hanging <04539 +macak > for the door <{08179} +sha<ar > of the court <02691 +chatser > ,

08179 EX0 038 015 And for the other <08145 +sheniy > side <03802 +katheph > of the court <02691 +chatser > gate <{08179} +sha<ar > , on this <02088 +zeh > hand and that hand , [ were ] hangings <07050 +qela< > of fifteen <06240 +<asar > cubits <00520 +>ammah > ; their pillars <05982 +<ammuwd > three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > .

08179 EX0 038 018 And the hanging <04539 +macak > for the gate <{08179} +sha<ar > of the court <02691 +chatser > [ was ] needlework <07551 +raqam > , [ of ] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty <06242 +<esriym > cubits <00520 +>ammah > [ was ] the length <00753 +>orek > , and the height <06967 +qowmah > in the breadth <07341

+rochab > [ was ] five <02568 +chamesh > cubits <00520 +>ammah >  
, answerable <05980 +<ummah > to the hangings <07050 +qela< > of  
the court <02691 +chatser > .

08179 EXO 038 031 And the sockets <00134 +>eden > of the court  
<02691 +chatser > round <05439 +cabiyb > about , and the sockets  
<00134 +>eden > of the court <02691 +chatser > gate <{08179}  
+sha<ar > , and all <03605 +kol > the pins <03489 +yathed > of  
the tabernacle <04908 +mishkan > , and all <03605 +kol > the  
pins <03489 +yathed > of the court <02691 +chatser > round  
<05439 +cabiyb > about .

08179 EXO 039 040 The hangings <07050 +qela< > of the court  
<02691 +chatser > , his pillars <05982 +<ammuwd > , and his  
sockets <00134 +>eden > , and the hanging <04539 +macak > for  
the court <02691 +chatser > gate <{08179} +sha<ar > , his cords  
<04340 +meythar > , and his pins <03489 +yathed > , and all  
<03605 +kol > the vessels <03627 +k@liy > of the service <05656  
+<abodah > of the tabernacle <04908 +mishkan > , for the tent  
<00168 +>ohel > of the congregation <04150 +mow<ed > ,

08179 EXO 040 008 And thou shalt set <07760 +suwm > up the court  
<02691 +chatser > round <05439 +cabiyb > about , and hang <05414  
+nathan > up the hanging <04539 +macak > at the court <02691  
+chatser > gate <{08179} +sha<ar > .

08179 EXO 040 033 And he reared <06965 +quwm > up the court  
<02691 +chatser > round <05439 +cabiyb > about the tabernacle  
<04908 +mishkan > and the altar <04196 +mizbeach > , and set  
<05414 +nathan > up the hanging <04539 +macak > of the court  
<02691 +chatser > gate <{08179} +sha<ar > . So Moses <04872  
+Mosheh > finished <03615 +kalah > the work <04399 +m@la>kah > .

08179 NUM 004 026 And the hangings <07050 +qela< > of the court  
<02691 +chatser > , and the hanging <04539 +macak > for the door  
<06607 +pethach > of the gate <{08179} +sha<ar > of the court  
<02691 +chatser > , which <00834 +>aher > [ is ] by the  
tabernacle <04908 +mishkan > and by the altar <04196 +mizbeach >  
round <05439 +cabiyb > about , and their cords <04340 +meythar >  
, and all <03605 +kol > the instruments <03627 +k@liy > of their  
service <05656 +<abodah > , and all <03605 +kol > that is made  
<06213 +<asah > for them : so shall they serve <05647 +<abad > .

08179 DEU 005 014 But the seventh <07637 +sh@biy<iy > day <03117  
+yowm > [ is ] the sabbath <07676 +shabbath > of the LORD <03068  
+Y@hovah > thy God <00430 +>elohiy > : [ in it ] thou shalt not  
do <06213 +<asah > any <03605 +kol > work <04399 +m@la>kah > ,  
thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath  
> , nor thy manservant <05650 +<ebed > , nor thy maidservant  
<00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass  
<02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929  
+b@hemah > , nor thy stranger <01616 +ger > that [ is ] within  
thy gates <{08179} +sha<ar > ; that thy manservant <05650 +<ebed  
> and thy maidservant <00519 +>amah > may rest <05117 +nuwach >  
as well as thou .

08179 DEU 006 009 And thou shalt write <03789 +kathab > them  
upon the posts <04201 +m@zuwzah > of thy house <01004 +bayith > ,  
and on thy gates <{08179} +sha<ar > .

08179 DEU 011 020 And thou shalt write <03789 +kathab > them  
upon the door <04201 +m@zuwzah > posts <04201 +m@zuwzah > of  
thine house <01004 +bayith > , and upon thy gates <{08179}  
+sha<ar > :

08179 DEU 012 012 And ye shall rejoice <08055 +samach > before  
12/8/2021

<06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , ye , and your sons <01121 +ben > , and your daughters <01121 +ben > , and your menservants <05650 +>ebed > , and your maidservants <00519 +>amah > , and the Levite <03881 +Leviyi > that [ is ] within your gates <{08179} +sha<ar > ; forasmuch <03588 +kiy > as he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with you .

08179 DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <{08179} +sha<ar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee : the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > .

08179 DEU 012 017 Thou mayest <03201 +yakol > not eat <00398 +>akal > within thy gates <{08179} +sha<ar > the tithe <04643 +ma<aser > of thy corn <01715 +dagan > , or of thy wine <08492 +tiyowsh > , or of thy oil <03323 +yitshar > , or the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor any <03605 +kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , nor thy freewill <05071 +n@dabah > offerings , or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <03027 +yad > :

08179 DEU 012 018 But thou must eat <00398 +>akal > them before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqom > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 +>ebed > , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyi > that [ is ] within thy gates <{08179} +sha<ar > : and thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hands <03027 +yad > unto .

08179 DEU 014 021 Ye shall not eat <00398 +>akal > [ of ] any <03605 +kol > thing that dieth <05038 +n@belah > of itself : thou shalt give <05414 +nathan > it unto the stranger <01616 +ger > that [ is ] in thy gates <{08179} +sha<ar > , that he may eat <00398 +>akal > it ; or <00176 +>ow > thou mayest sell <04376 +makar > it unto an alien <05237 +nokriy > : for thou [ art ] an holy <06918 +qadowsh > people <05971 +<am > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not see the <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > .

08179 DEU 014 027 And the Levite <03881 +Leviyi > that [ is ] within thy gates <{08179} +sha<ar > ; thou shalt not forsake <05800 +<azab > him ; for he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee .

08179 DEU 014 028 At the end <07097 +qatseh > of three <07969 +shalowsh > years <08141 +shaneh > thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > all <03605 +kol > the tithe <04643 +ma<aser > of thine increase <08393 +t@buw>ah > the same <01931 +huw> > year <08141 +shaneh > , and shalt lay <03241 +Yaniym > [ it ] up within thy gates <{08179} +sha<ar > :

08179 DEU 014 029 And the Levi te <03881 +Levi yiy > , ( because he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee , ) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [ are ] within thy gates <{08179} +sha<ar > , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma<aseh > of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 +>asah > .

08179 DEU 015 007 If <03588 +kiy > there be among you a poor <34> man of one <00259 +>echad > of thy brethren <00251 +>ach > within any <00259 +>echad > of thy gates <{08179} +sha<ar > in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , thou shalt not harden <00533 +>ammiyts > thine heart <03824 +lebab > , nor <03808 +lo> > shut <07092 +qaphats > thine hand <03027 +yad > from thy poor <34> brother <00251 +>ach > :

08179 DEU 015 022 Thou shalt eat <00398 +>akal > it within thy gates <{08179} +sha<ar > : the unclean <02931 +tame> > and the clean <02889 +tahowr > [ person shall eat it ] alike <03162 +yachad > , as the roebuck <06643 +ts@biy > , and as the hart <00354 +>ayal > .

08179 DEU 016 005 Thou mayest <03201 +yakol > not sacrifice <02076 +zabach > the passover <06453 +pecach > within any <00259 +>echad > of thy gates <{08179} +sha<ar > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee :

08179 DEU 016 011 And thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 +>ebed > , and thy maidservant <00519 +>amah > , and the Levite <03881 +Levi yiy > that [ is ] within thy gates <{08179} +sha<ar > , and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that [ are ] among <07130 +qereb > you , in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > .

08179 DEU 016 014 And thou shalt rejoice <08055 +samach > in thy feast <02282 +chag > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 +>ebed > , and thy maidservant <00519 +>amah > , and the Levite <03881 +Levi yiy > , the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that [ are ] within thy gates <{08179} +sha<ar > .

08179 DEU 016 018 . Judges <08199 +shaphat > and officers <07860 +shoter > shalt thou make <05414 +nathan > thee in all <03605 +kol > thy gates <{08179} +sha<ar > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , throughout thy tribes <07626 +shebet > : and they shall judge <08199 +shaphat > the people <05971 +<am > with just <06664 +tsedeq > judgment <04941 +mi shpat > .

08179 DEU 017 002 If <03588 +kiy > there be found <04672 +matsa> > among <07130 +qereb > you , within any <00259 +>echad > of thy gates <{08179} +sha<ar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan >

thee , man <00376 +>iysh > or woman <00802 +>ishshah > , that hath wrought <06213 +>asah > wickedness <07451 +ra< > in the sight <05869 +>ayi > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , in transgressing <05674 +>abar > his covenant <01285 +b@riyth > ,

08179 DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 +>asah > that wicked <07451 +ra< > thing <01697 +dabar > , unto thy gates <{08179} +sha<ar > , [ even ] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > .

08179 DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [ being ] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <{08179} +sha<ar > : then shalt thou arise , and get <05927 +>alah > thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall choose <00977 +bachar > ;

08179 DEU 018 006 And if <03588 +kiy > a Levite <03881 +Leviyiy > come <00935 +bow> > from any <00259 +>echad > of thy gates <{08179} +sha<ar > out of all <03605 +kol > Israel <03478 +Yisra>el > , where he sojourned <01481 +guwr > , and come <00935 +bow> > with all <03605 +kol > the desire <00183 +>avah > of his mind <05315 +nephesh > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > ;

08179 DEU 021 019 Then shall his father <1> and his mother <00517 +>em > lay hold <08610 +taphas > on him , and bring <03318 +yatsa> > him out unto the elders <02205 +zaqen > of his city <05892 +>iyr > , and unto the gate <{08179} +sha<ar > of his place <04725 +maqowm > ;

08179 DEU 022 015 Then shall the father <1> of the damsel <05291 +na<arah > , and her mother <00517 +>em > , take <03947 +laqach > and bring <03318 +yatsa> > forth <03318 +yatsa> > [ the tokens of ] the damsel s <05291 +na<arah > virginity <01331 +b@thuwllyim > unto the elders <02205 +zaqen > of the city <05892 +>iyr > in the gate <{08179} +sha<ar > :

08179 DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <{08179} +sha<ar > of that city <05892 +>iyr > , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na<arah > , because she cried <06817 +tsa<aq > not , [ being ] in the city <05892 +>iyr > ; and the man <00376 +>iysh > , because he hath humbled <06031 +>anah > his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba<ar > away <01197 +ba<ar > evil <07451 +ra< > from among <07130 +qereb > you .

08179 DEU 023 016 He shall dwell <03427 +yashab > with thee , [ even ] among <07130 +qereb > you , in that place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > in one <00259 +>echad > of thy gates <{08179} +sha<ar > , where it liketh <02896 +towb > him best <02896 +towb > : thou shalt not oppress <03238 +yanah > him .

08179 DEU 024 014 . Thou shalt not oppress <06231 +<ashaq > an hired <07916 +sakiyr > servant <07916 +sakiyr > [ that is ] poor <06041 +<aniy > and needy <34> , [ whether he be ] of thy brethren <00251 +>ach > , or of thy strangers <01616 +ger > that [ are ] in thy land <00776 +>erets > within thy gates <{08179} +sha<ar > :

08179 DEU 025 007 And if <00518 +>im > the man <00376 +>iysh > like <02654 +chaphets > not to take <03947 +laqach > his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > , then let his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > go <05927 +<alah > up to the gate <{08179} +sha<ar > unto the elders <02205 +zaqen > , and say <00559 +>amar > , My husband s <02993 +yabam > brother <02993 +yabam > refuseth <03985 +ma>en > to raise <06965 +quwm > up unto his brother <00251 +>ach > a name <08034 +shem > in Israel <03478 +Yisra>el > , he will <14> not perform the duty of my husband s <02992 +yabam > brother <02992 +yabam > .

08179 DEU 026 012 . When <03588 +kiy > thou hast made an end <03615 +kalah > of tithing <06237 +<asar > all <03605 +kol > the tithes <04643 +ma<aser > of thine increase <08393 +t@buw>ah > the third <07992 +sh@liyshiy > year <08141 +shaneh > , [ which is ] the year <08141 +shaneh > of tithing <04643 +ma<aser > , and hast given <05414 +nathan > [ it ] unto the Levite <03881 +Leviyiy > , the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that they may eat <00398 +>akal > within thy gates <{08179} +sha<ar > , and be filled <07646 +saba< > ;

08179 DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha<ar > , until <05704 +<ad > thy high <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <{08179} +sha<ar > throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee .

08179 DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <{08179} +sha<ar > , until <05704 +<ad > thy high <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha<ar > throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee .

08179 DEU 028 055 So that he will not give <05414 +nathan > to any <00259 +>echad > of them of the flesh <01320 +basar > of his children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +>akal > : because he hath nothing <03605 +kol > left <07604 +sha>ar > him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol > thy gates <{08179} +sha<ar > .

08179 DEU 028 057 And toward her young <07988 +shilyah > one that cometh <03318 +yatsa> > out from between <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +>aher > she shall bear <03205 +yalad > : for she



shall eat <00398 +>akal > them for want <02640 +chocer > of all  
 <03605 +kol > [ things ] secretly <05643 +cether > in the siege  
 <04692 +matsowr > and straitness <04689 +matsowq > , wherewith  
 <00834 +>aher > thine enemy <00341 +>oyeb > shall distress  
 <06693 +tsuwq > thee in thy gates <{08179} +sha<ar > .

08179 DEU 031 012 Gather <06950 +qahal > the people <05971 +<am  
 > together , men <00582 +>enowsh > , and women <00802 +>i shshah  
 > , and children <02945 +taph > , and thy stranger <01616 +ger >  
 that [ is ] within thy gates <{08179} +sha<ar > , that they may  
 hear <08085 +shama< > , and that they may learn <03925 +lamad > ,  
 and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God  
 <00430 +>elohiym > , and observe <08104 +shamar > to do <06213  
 +<asah > all <03605 +kol > the words <01697 +dabar > of this  
 <02063 +zo>th > law <08451 +towrah > :

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