

08181 LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [be] in sight <04758 +mar>eh > deeper <06013 +<amoq > than <04480 +min > the skin <05785 +<owr > ; [and there be] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <{08181} +se<ar > ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a dry <05424 +netheq > scall <05424 +netheq > , [even] a leprosy <06883 +tsara<ath > upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > .

08181 LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hairs <{08181} +se<ar > therein , and [if <00518 +>im >] it [be] not lower <08217 +shaphal > than <04480 +min > the skin <05785 +<owr > , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > :

08181 LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega< > of the scall <05424 +netheq > , and , behold <02009 +hinneh > , it [be] not in sight <04758 +mar>eh > deeper <06013 +<amoq > than <04480 +min > the skin <05785 +<owr > , and [that there is] no <00369 +>ayin > black <07838 +shachor > hair <{08181} +se<ar > in it ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the plague <05061 +nega< > of the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > :

08181 LEV 013 032 And in the seventh <07637 +sh@biy<iy > day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > : and , behold <02009 +hinneh > , [if] the scall <05424 +netheq > spread <06581 +pasah > not , and there be in it no <03808 +lo> > yellow <06669 +tsahob > hair <{08181} +se<ar > , and the scall <05424 +netheq > [be] not in sight <04758 +mar>eh > deeper <06013 +<amoq > than <04480 +min > the skin <05785 +<owr > ;

08181 LEV 013 036 Then the priest <03548 +kohen > shall look <07200 +ra>ah > on him : and , behold <02009 +hinneh > , if the scall <05424 +netheq > be spread <06581 +pasah > in the skin <05785 +<owr > , the priest <03548 +kohen > shall not seek <01239 +baqar > for yellow <06669 +tsahob > hair <{08181} +se<ar > ; he [is] unclean <02931 +tame> > .

08181 LEV 013 037 But if <00518 +>im > the scall <05424 +netheq > be in his sight <05869 +<ayin >at a stay <05975 +<amad > , and [that] there is black <07838 +shachor > hair <{08181} +se<ar > grown <06779 +tsamach > up therein ; the scall <05424 +netheq > is healed <07495 +rapha> > , he [is] clean <02889 +tahowr > : and the priest <03548 +kohen > shall pronounce him clean <02891 +tahir > .

08181 LEV 014 008 And he that is to be cleansed <02891 +tahir > shall wash <03526 +kabac > his clothes <00899 +beqed > , and shave <01548 +galach > off all <03605 +kol > his hair <{08181} +se<ar > , and wash <07364 +rachats > himself in water <04325 +mayim > , that he may be clean <02891 +tahir > : and after <00310 +>achar > that he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and shall tarry <03427 +yashab > abroad <02351 +chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba< > days <03117 +yowm > .

08181 LEV 014 009 But it shall be on the seventh <07637 +sh@biy<iy > day <03117 +yowm > , that he shall shave <01548

+galach > all <03605 +kol > his hair <08181 +se<ar > off his head <07218 +ro>sh > and his beard <02206 +zaqan > and his eyebrows , even all <03605 +kol > his hair <{08181} +se<ar > he shall shave <01548 +galach > off : and he shall wash <03526 +kabac > his clothes <00899 +beqed > , also he shall wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and he shall be clean <02891 +taher > .

08181 LEV 014 009 But it shall be on the seventh <07637 +sh@biy<iy > day <03117 +yowm > , that he shall shave <01548 +galach > all <03605 +kol > his hair <{08181} +se<ar > off his head <07218 +ro>sh > and his beard <02206 +zaqan > and his eyebrows , even all <03605 +kol > his hair <08181 +se<ar > he shall shave <01548 +galach > off : and he shall wash <03526 +kabac > his clothes <00899 +beqed > , also he shall wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and he shall be clean <02891 +taher > .

08181 NUM 006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no <03808 +lo> > razor come <05674 +<abar > upon his head <07218 +ro>sh > : until <05704 +<ad > the days <03117 +yowm > be fulfilled <04390 +male> > , in the which <00834 +>aher > he separateth <05144 +nazar > [himself] unto the LORD <03068 +Y@hovah > , he shall be holy <06918 +qadowsh > , [and] shall let the locks <06545 +pera< > of the hair <{08181} +se<ar > of his head <07218 +ro>sh > grow <01431 +gadal > .

08181 GEN 025 025 And the first <07223 +ri>shown > came <03318 +yatsa> > out red <00132 +>admoniy > , all <03605 +kol > over like an hairy <{08181} +se<ar > garment <00155 +>addereth > ; and they called <07121 +qara> > his name <08034 +shem > Esau <06215 +<Esav > .

08181 NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his separation <05145 +nezer > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , and shall take <03947 +laqach > the hair <{08181} +se<ar > of the head <07218 +ro>sh > of his separation <05145 +nezer > , and put <05414 +nathan > [it] in the fire <00784 +>esh > which <00834 +>aher > [is] under <08478 +tachath > the sacrifice <02077 +zebach > of the peace <08002 +shel em > offerings .

08181 JUDG 016 022 . Howbeit the hair <{08181} +se<ar > of his head <07218 +ro>sh > began <02490 +chalal > to grow <06779 +tsamach > again after <00834 +>aher > he was shaven <01548 +galach > .

08181 2SA 014 026 And when he polled <01548 +galach > his head <07218 +ro>sh > , (for it was at every year s <03117 +yowm > end <07093 +gets > that he polled <01548 +galach > [it] : because <03588 +kiy > [the hair] was heavy <03513 +kabad > on <05921 +<al > him , therefore he polled <01548 +galach > it :) he weighed <08254 +shaqal > the hair <{08181} +se<ar > of his head <07218 +ro>sh > at two <08147 +sh@nayim > hundred <03967 +me>ah > shekels <08255 +sheqel > after the king s <04428 +melek > > weight <68> .

08181 EZR 009 003 And when <03588 +kiy > I heard <08085 +shama< > this <02088 +zeh > thing <01697 +dabar > , I rent <07167 +qara< > my garment <00899 +beqed > and my mantle <04598 +m@<iyl > , and plucked <04803 +marat > off the hair <{08181} +se<ar > of my head <07218 +ro>sh > and of my beard <02206 +zaqan > , and sat <03427 +yashab > down astonished <08074 +shamem > .

08181 PSA 068 021 But God <00430 +>elohiym > shall wound <04272 +machats > the head <07218 +ro>sh > of his enemies <00341 +>oyeb > , [and] the hairy <{08181} +se<ar > scalp <06936 +qodqod > of such an one as goeth <01980 +halak > on still in his trespasses <00817 +>asham > .

08181 SON 004 001 . Behold <02009 +hinneh > , thou [art] fair <03302 +yaphah > , my love <07474 +ra<yah > ; behold <02009 +hinneh > , thou [art] fair <03302 +yaphah > ; thou [hast] doves <03123 +yownah > eyes <05869 +<ayin > within <01157 +b@<ad > thy locks <06777 +tsammah > : thy hair <{08181} +se<ar > [is] as a flock <05739 +<eder > of goats <05795 +<ez > , that appear <01570 +galash > from mount <02022 +har > Gilead <01568 +Gil<ad > .

08181 SON 006 005 Turn <05437 +cabab > away thine eyes <05869 +<ayin > from me , for they have overcome <07292 +rahab > me : thy hair <{08181} +se<ar > [is] as a flock <05739 +<eder > of goats <05795 +<ez > that appear <01570 +galash > from Gilead <01568 +Gil<ad > .

08181 ISA 007 020 In the same <01931 +huw> > day <03117 +yowm > shall the Lord <00136 +>Adonay > shave <01548 +galach > with a razor <08593 +ta<ar > that is hired <07917 +s@kiyrah > , [namely] , by them beyond <05676 +<eber > the river <05104 +nahar > , by the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , the head <07218 +ro>sh > , and the hair <{08181} +se<ar > of the feet <07272 +regel > : and it shall also <01571 +gam > consume <05595 +caphah > the beard <02206 +zaqan > .

08181 LEV 013 003 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > in the skin <05785 +<owr > of the flesh <01320 +basar > : and [when] the hair <{08181} +se<ar > in the plague <05061 +nega< > is turned <02015 +haphak > white <03836 +laban > , and the plague <05061 +nega< > in sight <04758 +mar>eh > [be] deeper <06013 +<amoq > than the skin <05785 +<owr > of his flesh <01320 +basar > , it [is] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > : and the priest <03548 +kohen > shall look <07200 +ra>ah > on him , and pronounce him unclean <02930 +tame> > .

08181 ZEC 013 004 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] the prophets <05030 +nabi> > shall be ashamed <00954 +buwsh > every <00376 +>iysh > one <00376 +>iysh > of his vision <02384 +chizzayown > , when he hath prophesied <05012 +naba> > ; neither <03808 +lo> > shall they wear <03847 +labash > a rough <{08181} +se<ar > garment <00155 +>addereth > to deceive <03884 +luwle> > :

08181 LEV 013 026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hair <{08181} +se<ar > in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [be] no <00369 +>ayin > lower <08217 +shaphal > than <04480 +min > the [other] skin <05785 +<owr > , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > :

08181 EZE 016 007 I have caused <05414 +nathan > thee to multiply <07233 +r@babah > as the bud <06779 +tsamach > of the field <07704 +sadeh > , and thou hast increased <07235 +rabah > and waxen great <01431 +gadal > , and thou art come <00935 +bow> > to excellent <05716 +<adiy > ornaments <05716 +<adiy > : [thy] breasts <07699 +shad > are fashioned <03559 +kuwn > , and thine hair <{08181} +se<ar > is grown <06779 +tsamach > ,

whereas thou [wast] naked <05903 +<eyrom > and bare <06181 +<eryah > .

08181 LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if] the hair <{08181} +se<ar > in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [be in] sight <04758 +mar>eh > deeper <06013 +<amoq > than <04480 +min > the skin <05785 +<owr > ; it [is] a leprosy <06883 +tsara<ath > broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > .

08181 LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [be] white <03836 +laban > in the skin <05785 +<owr > of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [be] not deeper <06013 +<amoq > than the skin <05785 +<owr > , and the hair <{08181} +se<ar > thereof be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > :

08181 LEV 013 010 And the priest <03548 +kohen > shall see <07200 +ra>ah > [him] : and , behold <02009 +hinneh > , [if] the rising <07613 +s@>eth > [be] white <03836 +laban > in the skin <05785 +<owr > , and it have turned <02015 +haphak > the hair <{08181} +se<ar > white <03836 +laban > , and [there be] quick <04241 +mi chyah > raw <02416 +chay > flesh <01320 +basar > in the rising <07613 +s@>eth > ;

08181 LEV 013 020 And if , when the priest <03548 +kohen > seeth <07200 +ra>ah > it , behold <02009 +hinneh > , it [be] in sight <04758 +mar>eh > lower <08217 +shaphal > than the skin <05785 +<owr > , and the hair <{08181} +se<ar > thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > broken <06524 +parach > out of the boil <07822 +sh@chi yn > .

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