

08193 PSA 031 018 Let the lying <08267 +sheqer > lips <{08193} +saphah > be put to silence <00481 +>alam > ; which speak <01696 +dabar > grievous <06277 +<athaq > things proudly <01346 +ga<avah > and contemptuously against <05921 +<al > the righteous <06662 +tsaddiyq > .

08193 GEN 011 001 . And the whole <03605 +kol > earth <00776 +>erets > was of one <00259 +>echad > language <{08193} +saphah > , and of one <00259 +>echad > speech <01697 +dabar > .

08193 GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , thepeople <05971 +<am > [ is ] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <{08193} +saphah > ; and this <02088 +zeh > they begin <02490 +chalal > to do <06213 +<asah > : and now <06258 +<attah > nothing will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 +<asah > .

08193 GEN 011 007 Go <03051 +yahab > to , let us go <03381 +yarad > down <03381 +yarad > , and there <08033 +sham > confound <01101 +balal > their language <08193 +saphah > , that they may not understand <08085 +shama< > one <00376 +>iysh > another s <07453 +rea< > speech <{08193} +saphah > .

08193 GEN 011 007 Go <03051 +yahab > to , let us go <03381 +yarad > down <03381 +yarad > , and there <08033 +sham > confound <01101 +balal > their language <{08193} +saphah > , that they may not understand <08085 +shama< > one <00376 +>iysh > another s <07453 +rea< > speech <08193 +saphah > .

08193 GEN 011 009 Therefore is the name <08034 +shem > of it called <07121 +qara> > Babel <00894 +Babel > ; because <03588 +kiy > the LORD <03068 +Y@hovah > did there <08033 +sham > confound <01101 +balal > the language <{08193} +saphah > of all <03605 +kol > the earth <00776 +>erets > : and from thence <08033 +sham > did the LORD <03068 +Y@hovah > scatter <06327 +puwts > them abroad <06527 +parat > upon the face <06440 +paniyim > of all <03605 +kol > the earth <00776 +>erets > .

08193 GEN 022 017 That in blessing <01288 +barak > I will bless <01288 +barak > thee , and in multiplying <07235 +rabah > I will multiply <07235 +rabah > thy seed <02233 +zera< > as the stars <03556 +kowkab > of the heaven <08064 +shamayim > , and as the sand <02344 +chowl > which <00834 +>aher > [ is ] upon the sea <03220 +yam > shore <{08193} +saphah > ; and thy seed <02233 +zera< > shall possess <03423 +yarash > the gate <08179 +sha<ar > of his enemies <00341 +>oyeb > ;

08193 GEN 041 003 And , behold <02009 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 +<alah > up after <00310 +>achar > them out of the river <02975 +y@<or > , ill <07451 +ra< > favoured <04758 +mar>eh > and leanfleshed ; and stood <05975 +<amad > by the [ other ] kine <06510 +parah > upon the brink <{08193} +saphah > of the river <02975 +y@<or > .

08193 GEN 041 017 . And Pharaoh <06547 +Par<oh > said <01696 +dabar > unto Joseph <03130 +Yowceph > , In my dream <02472 +chalowm > , behold <02009 +hinneh > , I stood <05975 +<amad > upon the bank <{08193} +saphah > of the river <02975 +y@<or > :

08193 EX0 002 003 And when <03588 +kiy > she could <03201 +yakol > not longer <05750 +<owd > hide <06845 +tsaphan > him , she took <03947 +laqach > for him an ark <08392 +tebah > of bulrushes <01573 +gome> > , and daubed <02560 +chamar > it with  
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slime <02564 +chemar > and with pitch <02203 +zepheth > , and put <07760 +suwm > the child <03206 +yeled > therein ; and she laid <07760 +suwm > [ it ] in the flags <05488 +cuwph > by the river s <02975 +y@<or > brink <{08193} +saphah > .

08193 EX0 006 012 And Moses <04872 +Mosheh > spake <01696 +dabar > before <06440 +paniym > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Behold <02005 +hen > , the children <01121 +ben > of Israel <03478 +Yisra>el > have not hearkened <08085 +shama< > unto me ; how then shall Pharaoh <06547 +Par<oh > hear <08085 +shama< > me , who <00589 +>aniy > [ am ] of uncircumcised <06189 +<arel > lips <{08193} +saphah > ?

08193 EX0 006 030 And Moses <04872 +Mosheh > said <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I [ am ] of uncircumcised <06189 +<arel > lips <{08193} +saphah > , and how <00349 +>eyk > shall Pharaoh <06547 +Par<oh > hearken <08085 +shama< > unto me ?

08193 EX0 007 015 Get <03212 +yalak > thee unto Pharaoh <06547 +Par<oh > in the morning <01242 +boqer > ; lo <02009 +hinneh > , he goeth <03318 +yatsa> > out unto the water <04325 +mayim > ; and thou shalt stand <05324 +natsab > by the river s <02975 +y@<or > brink <{08193} +saphah > against <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou take <03947 +laqach > in thine hand <03027 +yad > .

08193 EX0 014 030 Thus the LORD <03068 +Y@hovah > saved <03467 +yasha< > Israel <03478 +Yisra>el > that day <03117 +yowm > out of the hand <03027 +yad > of the Egyptians <04714 +Mi tsrayim > ; and Israel <03478 +Yisra>el > saw <07200 +ra>ah > the Egyptians <04714 +Mi tsrayim > dead <04191 +muwth > upon the sea <03220 +yam > shore <{08193} +saphah > .

08193 EX0 026 004 And thou shalt make <06213 +<asah > loops <06924 +qedem > of blue <08504 +t@keleth > upon the edge <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy<ah > from the selvedge <07098 +qatsah > in the coupling <02279 +chobereth > ; and likewise <03651 +ken > shalt thou make <06213 +<asah > in the uttermost <07020 +qiytsown > edge <{08193} +saphah > of [ another ] curtain <03407 +y@riy<ah > , in the coupling <04225 +machbereth > of the second <08145 +sheniy > .

08193 EX0 026 004 And thou shalt make <06213 +<asah > loops <06924 +qedem > of blue <08504 +t@keleth > upon the edge <{08193} +saphah > of the one <00259 +>echad > curtain <03407 +y@riy<ah > from the selvedge <07098 +qatsah > in the coupling <02279 +chobereth > ; and likewise <03651 +ken > shalt thou make <06213 +<asah > in the uttermost <07020 +qiytsown > edge <08193 +saphah > of [ another ] curtain <03407 +y@riy<ah > , in the coupling <04225 +machbereth > of the second <08145 +sheniy > .

08193 EX0 026 010 And thou shalt make <06213 +<asah > fifty <02572 +chami shshiy m > loops <06924 +qedem > on <05921 +<al > the edge <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy<ah > [ that is ] outmost <07020 +qiytsown > in the coupling <02279 +chobereth > , and fifty <02572 +chami shshiy m > loops <06924 +qedem > in the edge <{08193} +saphah > of the curtain <03407 +y@riy<ah > which coupleth <02279 +chobereth > the second <08145 +sheniy > .

08193 EX0 026 010 And thou shalt make <06213 +<asah > fifty <02572 +chami shshiy m > loops <06924 +qedem > on <05921 +<al > the edge <{08193} +saphah > of the one <00259 +>echad > curtain

<03407 +y@riy<ah > [ that is ] outmost <07020 +qiytsown > in the coupling <02279 +chobereth > , and fifty <02572 +chami shshiy > loops <06924 +qedem > in the edge <08193 +saphah > of the curtain <03407 +y@riy<ah > which coupleth <02279 +chobereth > the second <08145 +sheniy > .

08193 EX0 028 026 And thou shalt make <06213 +<asah > two <08147 +sh@nayim > rings <02885 +tabba<ath > of gold <02091 +zahab > , and thou shalt put <07760 +suwm > them upon the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > in the border <{08193} +saphah > thereof , which <00834 +>aher > [ is ] in the side <05676 +<eber > of the ephod <00646 +>ephowd > inward <01004 +bayith > .

08193 EX0 028 032 And there shall be an hole <06310 +peh > in the top <07218 +ro>sh > of it , in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a binding <{08193} +saphah > of woven <00707 +>arag > work <04639 +ma<aseh > round <05439 +cabiya > about the hole <06310 +peh > of it , as it were the hole <06310 +peh > of an habergeon <08473 +tachara> > , that it be not rent <07167 +qara< > .

08193 EX0 036 011 And he made <06213 +<asah > loops <06924 +qedem > of blue <08504 +t@keleth > on <05921 +<al > the edge <08193 +saphah > of one <00259 +>echad > curtain <03407 +y@riy<ah > from the selvedge <07098 +qatsah > in the coupling <04225 +machbereth > : likewise <03651 +ken > he made <06213 +<asah > in the uttermost <07020 +qiytsown > side <{08193} +saphah > of [ another ] curtain <03407 +y@riy<ah > , in the coupling <04225 +machbereth > of the second <08145 +sheniy > .

08193 EX0 036 011 And he made <06213 +<asah > loops <06924 +qedem > of blue <08504 +t@keleth > on <05921 +<al > the edge <{08193} +saphah > of one <00259 +>echad > curtain <03407 +y@riy<ah > from the selvedge <07098 +qatsah > in the coupling <04225 +machbereth > : likewise <03651 +ken > he made <06213 +<asah > in the uttermost <07020 +qiytsown > side <08193 +saphah > of [ another ] curtain <03407 +y@riy<ah > , in the coupling <04225 +machbereth > of the second <08145 +sheniy > .

08193 EX0 039 019 And they made <06213 +<asah > two <08147 +sh@nayim > rings <02885 +tabba<ath > of gold <02091 +zahab > , and put <07760 +suwm > [ them ] on <05921 +<al > the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > , upon the border <{08193} +saphah > of it , which <00834 +>aher > [ was ] on <00413 +>el > the side <05676 +<eber > of the ephod <00646 +>ephowd > inward <01004 +bayith > .

08193 EX0 039 023 And [ there was ] an hole <06310 +peh > in the midst <08432 +tavek > of the robe <04598 +m@<iyl > , as the hole <06310 +peh > of an habergeon <08473 +tachara> > , [ with ] a band <{08193} +saphah > round <05439 +cabiya > about the hole <06310 +peh > , that it should not rend .

08193 LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [ his ] lips <{08193} +saphah > to do evil <07489 +ra<a< > , or <00176 +>ow > to do good <03190 +yatab > , whatsoever [ it be ] that a man <00120 +>adam > shall pronounce <00981 +bata> > with an oath <07621 +sh@buw<ah > , and it be hid <05956 +<alam > from him ; when he knoweth <03045 +yada< > [ of it ] , then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > .

08193 NUM 030 006 And if <00518 +>im > she had <01961 +hayah > at all an husband <00376 +>iysh > , when she vowed <05088 +neder

> , or <00176 +>ow > uttered <04008 +mibta< > ought out of her lips <{08193} +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > ;

08193 NUM 030 008 But if <00518 +>im > her husband <00376 +>iysh > disallowed <05106 +nuw> > her on <05921 +<al > the day <03117 +yowm > that he heard <08085 +shama< > [ it ] ; then he shall make her vow <05088 +neder > which <00834 +>aher > she vowed <05088 +neder > , and that which she uttered <04008 +mibta< > with her lips <{08193} +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > , of none <06565 +parar > effect <06565 +parar > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her .

08193 NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [ them ; then ] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <{08193} +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her .

08193 DEU 002 036 From Aroer <06177 +<Arow<er > , which <00834 +>aher > [ is ] by the brink <{08193} +saphah > of the river <05158 +nachal > of Arnon <00769 +>Arnown > , and [ from ] the city <05892 +<iyr > that [ is ] by the river <05158 +nachal > , even unto Gilead <01568 +Gil<ad > , there was not one city <07151 +qiryah > too strong <07682 +sagab > for us : the LORD <03068 +Y@hovah > our God <00430 +>elohiym > delivered <05414 +nathan > all <03605 +kol > unto us :

08193 DEU 004 048 From Aroer <06177 +<Arow<er > , which <00834 +>aher > [ is ] by the bank <{08193} +saphah > of the river <05158 +nachal > Arnon <00769 +>Arnown > , even unto mount <02022 +har > Zion <07865 +Siy>on > , which <00834 +>aher > [ is ] Hermon <02768 +Chermown > ,

08193 DEU 023 023 That which <00834 +>aher > is gone <04161 +mowtsa> > out of thy lips <{08193} +saphah > thou shalt keep <08104 +shamar > and perform <06213 +<asah > ; [ even ] a freewill <05071 +n@dabah > offering , according as thou hast vowed <05087 +nadar > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which thou hast promised <01696 +dabar > with thy mouth <06310 +peh > .

08193 JOS 011 004 And they went <03318 +yatsa> > out , they and all <03605 +kol > their hosts <04264 +machaneh > with them , much <07227 +rab > people <05971 +<am > , even as the sand <02344 +chowl > that [ is ] upon the sea <03220 +yam > shore <{08193} +saphah > in multitude <07230 +rob > , with horses <05483 +cuwc > and chariots <07393 +rekeb > very <03966 +m@<od > many <07227 +rab > .

08193 JOS 012 002 Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , who dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > , [ and ] ruled <04910 +mashal > from Aroer <06177 +<Arow<er > , which <00834 +>aher > [ is ] upon the bank <{08193} +saphah > of the river <05158 +nachal > Arnon <00769 +>Arnown > , and from the middle <08432 +tavek > of the river <05158 +nachal > , and from half <02677 +chetsiy > Gilead <01568 +Gil<ad > , even unto the river <05158 +nachal > Jabbok <02999 +Yabboq > , [ which is ] the border <01366 +g@buwl > of the children <01121 +ben > of Ammon <05983 +<Ammown > ;

08193 JOS 013 009 From Aroer <06177 +<Arow<er > , that [ is ] upon the bank <{08193} +saphah > of the river <05158 +nachal > Arnon <00769 +>Arnown > , and the city <05892 +<iyr > that [ is ] in the midst <08432 +tavek > of the river <05158 +nachal > , and all <03605 +kol > the plain <04334 +mi yshowr > of Medeba <04311 +Meyd@ba> > unto Dibon <01769 +Di ybown > ;

08193 JOS 013 016 And their coast <01366 +g@buwl > was from Aroer <06177 +<Arow<er > , that [ is ] on <05921 +<al > the bank <{08193} +saphah > of the river <05158 +nachal > Arnon <00769 +>Arnown > , and the city <05892 +<iyr > that [ is ] in the midst <08432 +tavek > of the river <05158 +nachal > , and all <03605 +kol > the plain <04334 +mi yshowr > by Medeba <04311 +Meyd@ba> > ;

08193 JUDG 007 012 And the Midianites <04080 +Mi dyan > and the Amalekites <06003 +<Amaleqiy > and all <03605 +kol > the children <01121 +ben > of the east <06924 +qedem > lay <05307 +naphal > along in the valley <06010 +<emeq > like grasshoppers <00697 +>arbeh > for multitude <07230 +rob > ; and their camels <01581 +gamal > [ were ] without <00369 +>ayin > number <04557 +micpar > , as the sand <02344 +chowl > by the sea <03220 +yam > side <{08193} +saphah > for multitude <07230 +rob > .

08193 JUDG 007 022 And the three <07969 +shalowsh > hundred <03967 +me>ah > blew <08628 +taqa< > the trumpets <07782 +showphar > , and the LORD <03068 +Y@hovah > set <07760 +suwm > every man s <00376 +>iysh > sword <02719 +chereb > against his fellow <07453 +rea< > , even throughout all <03605 +kol > the host <04264 +machaneh > : and the host <04264 +machaneh > fled <05127 +nuwc > to Bethshittah <01029 +Beyth hash - Shittah > in Zererath , [ and ] to the border <{08193} +saphah > of Abelmeholah <65> , unto Tabbath <02888 +Tabbath > .

08193 1SA 001 013 Now Hannah <02584 +Channah > , she spake <01696 +dabar > in her heart <03820 +leb > ; only <07535 +raq > her lips <{08193} +saphah > moved <05128 +nuwa< > , but her voice <06963 +qowl > was not heard <08085 +shama< > : therefore Eli <05941 +<Eliy > thought <02803 +chashab > she had been drunken <07910 +shikkowr > .

08193 1SA 013 005 And the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > themselves together to fight <03898 +lacham > with Israel <03478 +Yisra>el > , thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > chariots <07393 +rekeb > , and six <08337 +shesh > thousand <00505 +>eleph > horsemen <06571 +parash > , and people <05971 +<am > as the sand <02344 +chowl > which <00834 +>aher > [ is ] on <05921 +<al > the sea <03220 +yam > shore <{08193} +saphah > in multitude <07230 +rob > : and they came <05927 +<alah > up , and pitched <02583 +chanah > in Michmash <04363 +Mi kmac > , eastward <06926 +qi dmah > from Bethaven <01007 +Beyth >Aven > .

08193 1KI 004 029 . And God <00430 +>elohiyim > gave <05414 +nathan > Solomon <08010 +Sh@lomoh > wisdom <02451 +chokmah > and understanding <08394 +tabuwn > exceeding <03966 +m@<od > much <07235 +rabah > , and largeness <07341 +rochab > of heart <03820 +leb > , even as the sand <02344 +chowl > that [ is ] on <05921 +<al > the sea <03220 +yam > shore <{08193} +saphah > .

08193 1KI 007 024 And under <08478 +tachath > the brim <{08193} +saphah > of it round <05439 +cabi yb > about [ there were ] knops <06497 +peqa< > compassing <05437 +cabab > it , ten <06235 +<eser > in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabi yb > about : the knops <06497 +peqa< > [ were ] cast <03333 +y@tsukah > in two <08147

+sh@nayim > rows <02905 +tuwr > , when it was cast <03333  
+y@tsukah > .

08193 1KI 007 026 And it [ was ] an hand <02947 +tephach >  
breadth <02947 +tephach > thick <5672<abiy > , and the brim  
<08193 +saphah > thereof was wrought <04639 +ma<aseh > like the  
brim <{08193} +saphah > of a cup <03563 +kowc > , with flowers  
<06525 +perach > of lilies <07799 +shuwshan > : it contained  
<03557 +kuwl > two thousand <00505 +>eleph > baths <01324 +bath  
> .

08193 1KI 007 026 And it [ was ] an hand <02947 +tephach >  
breadth <02947 +tephach > thick <5672<abiy > , and the brim  
<{08193} +saphah > thereof was wrought <04639 +ma<aseh > like  
the brim <08193 +saphah > of a cup <03563 +kowc > , with flowers  
<06525 +perach > of lilies <07799 +shuwshan > : it contained  
<03557 +kuwl > two thousand <00505 +>eleph > baths <01324 +bath  
> .

08193 1KI 009 026 And king <04428 +melek > Solomon <08010  
+Sh@lomoh > made <06213 +<asah > a navy <00590 +>oniy > of ships  
in Ezi ongeber <06100 +<Etsyown <Etsyon Geber > , which <00834  
+>aher > [ is ] beside <00854 +>eth > El oth <00359 +>Eylowth > ,  
on <05921 +<al > the shore <{08193} +saphah > of the Red <05488  
+cuwph > sea <03220 +yam > , in the land <00776 +>erets > of  
Edom <00123 +>Edom > .

08193 2KI 002 013 . He took <07311 +ruwm > up also the mantle  
<00155 +>addereth > of Elijah <00452 +>Eliyah > that fell <05307  
+naphal > from him , and went <07725 +shuwb > back <07725 +shuwb  
> , and stood <05975 +<amad > by the bank <{08193} +saphah > of  
Jordan <03383 +Yarden > ;

08193 2KI 018 020 Thou sayest <00559 +>amar > , ( but [ they are  
but ] vain <{08193} +saphah > words <01697 +dabar > , ) [ I have  
] counsel <06098 +<etsah > and strength <01369 +g@buwrah > for  
the war <04421 +milchamah > . Now <06258 +<attah > on <05921  
+<al > whom <04310 +miy > dost thou trust <00982 +batach > ,  
that thou rebellest <04775 +marad > against me ?

08193 2KI 019 028 Because <03282 +ya<an > thy rage <07264 +ragaz  
> against <00413 +>el > me and thy tumult <07600 +sha>anan > is  
come <05927 +<alah > up into mine ears <00241 +>ozen > ,  
therefore I will put <07760 +suwm > my hook <02397 +chach > in  
thy nose <00639 +>aph > , and my bridle <04964 +metheg > in thy  
lips <{08193} +saphah > , and I will turn <07725 +shuwb > thee  
back <07725 +shuwb > by the way <01870 +derek > by which <00834  
+>aher > thou camest <00935 +bow> > .

08193 2CH 004 002 Also he made <06213 +<asah > a molten <03332  
+yatsaq > sea <03220 +yam > of ten <06235 +<eser > cubits <00520  
+>ammah > from brim <08193 +saphah > to brim <{08193} +saphah > ,  
round <05696 +<agol > in compass <05439 +cabiya > , and five  
<02568 +chamesh > cubits <00520 +>ammah > the height <06967  
+qowmah > thereof ; and a line <06957 +qav > of thirty <07970  
+sh@lowshiyim > cubits <00520 +>ammah > did compass <05437 +cabab  
> it round <05439 +cabiya > about .

08193 2CH 004 002 Also he made <06213 +<asah > a molten <03332  
+yatsaq > sea <03220 +yam > of ten <06235 +<eser > cubits <00520  
+>ammah > from brim <{08193} +saphah > to brim <08193 +saphah > ,  
round <05696 +<agol > in compass <05439 +cabiya > , and five  
<02568 +chamesh > cubits <00520 +>ammah > the height <06967  
+qowmah > thereof ; and a line <06957 +qav > of thirty <07970  
+sh@lowshiyim > cubits <00520 +>ammah > did compass <05437 +cabab  
> it round <05439 +cabiya > about .

08193 2CH 004 005 And the thickness <05672 +<abiy > of it [ was ] an handbreadth <02947 +tephach> , and the brim <08193 +saphah > of it like <03651 +ken > the work <04639 +ma<aseh > of the brim <08193 +saphah > of a cup <03563 +kowc > , with flowers <06525 +perach > of lilies <07799 +shuwshan > ; [ and ] it received <02388 +chazaq > and held <03557 +kuwl > three <07969 +shalowsh > thousand <00505 +>elph > baths <01324 +bath > .

08193 2CH 004 005 And the thickness <05672 +<abiy > of it [ was ] an handbreadth <02947 +tephach> , and the brim <08193 +saphah > of it like <03651 +ken > the work <04639 +ma<aseh > of the brim <08193 +saphah > of a cup <03563 +kowc > , with flowers <06525 +perach > of lilies <07799 +shuwshan > ; [ and ] it received <02388 +chazaq > and held <03557 +kuwl > three <07969 +shalowsh > thousand <00505 +>elph > baths <01324 +bath > .

08193 2CH 008 017 Then <00227 +>az > went <01980 +halak > Solomon <08010 +Sh@lomoh > to Ezi ongeber <06100 +<Etsyown <Etsyon Geber > , and to Eloth <00359 +>Eylowth > , at <05921 +<al > the sea <03220 +yam > side <08193 +saphah > in the land <00776 +>erets > of Edom <00123 +>Edom > .

08193 JOB 002 010 But he said <00559 +>amar > unto her , Thou speakest <01696 +dabar > as one <00259 +>echad > of the foolish <05039 +n@balah > women speaketh <01696 +dabar > . What <01571 +gam > ? shall we receive <06901 +qabal > good <02896 +towb > at the hand <00854 +>eth > of God <00430 +>elohiy m > , and shall we not receive <06901 +qabal > evil <07451 +ra< > ? In all <03605 +kol > this <02063 +zo>th > did not Job <00347 +>lyowb > sin <02398 +chata> > with his lips <08193 +saphah > .

08193 JOB 008 021 Till <05704 +<ad > he fill <04390 +male> > thy mouth <06310 +peh > with laughing <07814 +s@chowq > , and thy lips <08193 +saphah > with rejoicing <08643 +t@ruw<ah > .

08193 JOB 011 002 Should not the multitude <07230 +rob > of words <01697 +dabar > be answered <06030 +<anah > ? and should a man <00376 +>iysh > full of talk <08193 +saphah > be justified <06663 +tsadaq > ?

08193 JOB 011 005 But oh that God <00433 +>elowahh > would speak <01696 +dabar > , and open <06605 +pathach > his lips <08193 +saphah > against <05973 +<im > thee ;

08193 JOB 012 020 He removeth <05493 +cuwr > away the speech <08193 +saphah > of the trusty <00539 +>aman > , and taketh <03947 +laqach > away the understanding <02940 +ta<am > of the aged <02205 +zaqen > .

08193 JOB 013 006 Hear <08085 +shama< > now <04994 +na> > my reasoning <08433 +towkechah > , and hearken <07181 +qashab > to the pleadings <07379 +riyb > of my lips <08193 +saphah > .

08193 JOB 015 006 Thine own mouth <06310 +peh > condemneth <07561 +rasha< > thee , and not I : yea , thine own lips <08193 +saphah > testify <06030 +<anah > against thee .

08193 JOB 016 005 [ But ] I would strengthen <00553 +>amats > you with my mouth <06310 +peh > , and the moving <05205 +niyd > of my lips <08193 +saphah > should assuage <02820 +chasak > [ your grief ] .

08193 JOB 023 012 Neither <03808 +lo> > have I gone <04185 +muwsh > back <04185 +muwsh > from the commandment <04687 +mitsvah > of his lips <08193 +saphah > ; I have esteemed

<06845 +tsaphan > the words <00561 +>emer > of his mouth <06310 +peh > more than my necessary <02706 +choq > [ food ] .

08193 JOB 027 004 My lips <{08193} +saphah > shall not speak <01696 +dabar > wickedness <05766 +<evel > , nor <00518 +>im > my tongue <03956 +lashown > utter <01897 +hagah > deceit <07423 +r@miyah > .

08193 JOB 032 020 I will speak <01696 +dabar > , that I may be refreshed <07304 +ravach > : I will open <06605 +pathach > my lips <{08193} +saphah > and answer <06030 +<anah > .

08193 JOB 033 003 My words <00561 +>emer > [ shall be of ] the uprightness <03476 +yosher > of my heart <03820 +leb > : and my lips <{08193} +saphah > shall utter <04448 +malal > knowledge <01847 +da<ath > clearly <01305 +barar > .

08193 PSA 012 002 They speak <01696 +dabar > vanity <07723 +shav> > every <00376 +>iysh > one <00376 +>iysh > with his neighbour <07453 +rea< > : [ with ] flattering <02513 +chelqah > lips <{08193} +saphah > [ and ] with a double heart <03820 +leb > do they speak <01696 +dabar > .

08193 PSA 012 003 The LORD <03068 +Y@hovah > shall cut <03772 +karath > off all <03605 +kol > flattering <02513 +chelqah > lips <{08193} +saphah > , [ and ] the tongue <03956 +lashown > that speaketh <01696 +dabar > proud <01419 +gadawl > things :

08193 PSA 012 004 Who <00834 +>aher > have said <00559 +>amar > , With our tongue <03956 +lashown > will we prevail <01396 +gabar > ; our lips <{08193} +saphah > [ are ] our own : who <04310 +miy > [ is ] lord <00113 +>adown > over us ?

08193 PSA 016 004 Their sorrows <06094 +<atstsebeth > shall be multiplied <07235 +rabah > [ that ] hasten <04116 +mahar > [ after ] another <00312 +>acher > [ god ] : their drink <05262 +necek > offerings of blood <01818 +dam > will I not offer <05258 +nacak > , nor <01077 +bal > take <05375 +nasa> > up their names <08034 +shem > into <05921 +<al > my lips <{08193} +saphah > .

08193 PSA 017 001 . A Prayer <08605 +t@phillah > of David <01732 +David > . Hear <08085 +shama< > the right <06664 +tsedeq > , O LORD <03068 +Y@hovah > , attend <07181 +qashab > unto my cry <07440 +rinnah > , give ear <00238 +>azan > unto my prayer <08605 +t@phillah > , [ that goeth ] not out of feigned <05234 +nakar > lips <{08193} +saphah > .

08193 PSA 017 004 Concerning the works of men <00120 +>adam > , by the word <01697 +dabar > of thy lips <{08193} +saphah > I have kept <08104 +shamar > [ me from ] the paths <00734 +>orach > of the destroyer <06530 +p@riyts > .

08193 PSA 021 002 Thou hast given <05414 +nathan > him his hearts <03820 +leb > desire <08378 +ta>avah > , and hast not withholden <04513 +mana< > the request <00782 +>aresheth > of his lips <{08193} +saphah > . Selah <05542 +celah > .

08193 PSA 022 007 All <03605 +kol > they that see <07200 +ra>ah > me laugh <03932 +la<ag > me to scorn : they shoot <06362 +patar > out the lip <{08193} +saphah > , they shake <05128 +nuwa< > the head <07218 +ro>sh > , [ saying ] ,

08193 1KI 007 023 And he made <06213 +<asah > a molten <03332 +yatsaq > sea <03220 +yam > , ten <06235 +<eser > cubits <00520 +>ammah > from the one brim <{08193} +saphah > to the other : [



it was ] round <05696 +<agol > all about , and his height <06967 +qowmah > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > : and a line <06957 +qav > of thirty <07970 +sh@lowshiyim > cubits <00520 +>ammah > did compass <05437 +cabab > it round <05439 +cabiya > about .

08193 PSA 034 013 Keep <05341 +natsar > thy tongue <03956 +lashown > from evil <07451 +ra< > , and thy lips <{08193} +saphah > from speaking <01696 +dabar > guile <04820 +mirmah > .

08193 PSA 040 009 I have preached <01319 +basar > righteousness <06664 +tsedeq > in the great <07227 +rab > congregation <06951 +qahal > : lo <02009 +hinneh > , I have not refrained <03607 +kala> > my lips <{08193} +saphah > , O LORD <03068 +Y@hovah > , thou knowest <03045 +yada< > .

08193 PSA 045 002 Thou art fairer <03302 +yaphah > than the children <01121 +ben > of men <00120 +>adam > : grace <02580 +chen > is poured <03332 +yatsaq > into thy lips <{08193} +saphah > : therefore God <00430 +>elohiyim > hath blessed <01288 +barak > thee for ever <05769 +<owlam > .

08193 PSA 051 015 O Lord <00136 +>Adonay > , open <06605 +pathach > thou my lips <{08193} +saphah > ; and my mouth <06310 +peh > shall shew <05046 +nagad > forth thy praise <08416 +t@hillah > .

08193 PSA 059 007 Behold <02009 +hinneh > , they belch <05042 +naba< > out with their mouth <06310 +peh > : swords <02719 +chereb > [ are ] in their lips <{08193} +saphah > : for who <04310 +miy > , [ say they ] , doth hear <08085 +shama< > ?

08193 PSA 059 012 [ For ] the sin <02403 +chatta>ah > of their mouth <06310 +peh > [ and ] the words <01697 +dabar > of their lips <{08193} +saphah > let them even be taken <03920 +lakad > in their pride <01347 +ga>own > : and for cursing <00423 +>alah > and lying <03585 +kachash > [ which ] they speak <05608 +caphar > .

08193 PSA 063 003 . Because <03588 +kiy > thy lovingkindness <02617 +cheqed > [ is ] better <02896 +towb > than life <02416 +chay > , my lips <{08193} +saphah > shall praise <07623 +shabach > thee .

08193 PSA 063 005 My soul <05315 +nephesh > shall be satisfied <07646 +saba< > as [ with ] marrow <02459 +cheleb > and fatness <01880 +deshen > ; and my mouth <06310 +peh > shall praise <01984 +halal > [ thee ] with joyful <07445 +r@nanah > lips <{08193} +saphah > :

08193 PSA 066 014 Which <00834 +>aher > my lips <{08193} +saphah > have uttered <04475 +memshalah > , and my mouth <06310 +peh > hath spoken <01696 +dabar > , when I was in trouble <06862 +tsar > .

08193 PSA 071 023 My lips <{08193} +saphah > shall greatly rejoice <07442 +ranan > when <03588 +kiy > I sing <02167 +zamar > unto thee ; and my soul <05315 +nephesh > , which <00834 +>aher > thou hast redeemed <06299 +padah > .

08193 PSA 081 005 This he ordained <07760 +suwm > in Joseph <03084 +Y@howceph > [ for ] a testimony <05715> , when he went <03318 +yatsa> > out through <05921 +<al > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : [ where ] I heard <08085 +shama< > a language <{08193} +saphah > [ that ] I understood <03045 +yada< > not .

08193 PSA 089 034 My covenant <01285 +b@riyth > will I not break <02490 +chalal > , nor <03808 +lo> > alter <08138 +shanah > the thing that is gone <04161 +mowtsa> > out of my lips <{08193} +saphah > .

08193 PSA 106 033 Because <03588 +kiy > they provoked <04784 +marah > his spirit <07307 +ruwach > , so that he spake <00981 +bata> > unadvisedly <00981 +bata> > with his lips <{08193} +saphah > .

08193 PSA 119 013 . With my lips <{08193} +saphah > have I declared <05608 +caphar > all <03605 +kol > the judgments <04941 +mishpat > of thy mouth <06310 +peh > .

08193 PSA 119 171 +. My lips <{08193} +saphah > shall utter <05042 +naba< > > praise <08416 +t@hillah > , when <03588 +kiy > thou hast taught <03925 +lamad > me thy statutes <02706 +choq > .

08193 PSA 120 002 Deliver <05337 +natsal > my soul <05315 +nephesh > , O LORD <03068 +Y@hovah > , from lying <08267 +sheqer > lips <{08193} +saphah > , [ and ] from a deceitful <07423 +r@miyah > tongue <03956 +lashown > .

08193 PSA 140 003 They have sharpened <08150 +shanan > their tongues <03956 +lashown > like <03644 +k@mow > a serpent <05175 +nachash > ; adders <05919 +akshuwb > poison <02534 +chemah > [ is ] under <08478 +tachath > their lips <{08193} +saphah > .  
Selah <05542 +celah > .

08193 PSA 140 009 [ As for ] the head <07218 +ro>sh > of those that compass <04524 +mecab > me about , let the mischief <05999 +amal > of their own lips <{08193} +saphah > cover <03680 +kacah > them .

08193 PSA 141 003 Set <07896 +shiyth > a watch <08108 +shomrah > , O LORD <03068 +Y@hovah > , before my mouth <06310 +peh > ; keep <05341 +natsar > the door <01817 +deleth > of my lips <{08193} +saphah > .

08193 PRO 004 024 Put <05493 +cuwr > away <05493 +cuwr > from thee a froward <06143 +i@shuwth > mouth <06310 +peh > , and perverse <03891 +l@zuwth > lips <{08193} +saphah > put <07368 +rachaq > far <07368 +rachaq > from thee .

08193 PRO 005 002 That thou mayest regard <08104 +shamar > discretion <04209 +m@zimmah > , and [ that ] thy lips <{08193} +saphah > may keep <05341 +natsar > knowledge <01847 +da<ath > .

08193 PRO 005 003 For the lips <{08193} +saphah > of a strange <02114 +zuwr > woman drop <05197 +nataph > [ as ] an honeycomb <05317 +nopheth > , and her mouth <02441 +chek > [ is ] smoother <02513 +chelqah > than oil <08081 +shemen > :

08193 PRO 007 021 With her much <07230 +rob > fair <03948 +leqach > speech <03948 +leqach > she caused him to yield <05186 +natah > , with the flattering <02506 +cheleq > of her lips <{08193} +saphah > she forced <05080 +nadach > him .

08193 PRO 008 006 Hear <08085 +shama< > ; for I will speak <01696 +dabar > of excellent <05057 +nagiyd > things ; and the opening <04669 +miphtach > of my lips <{08193} +saphah > [ shall be ] right <04339 +meyshar > things .

08193 PRO 008 007 For my mouth <02441 +chek > shall speak <01897 +hagah > truth <00571 +emeth > ; and wickedness <07562 +resha<

> [ is ] an abomination <08441 +tow<ebah > to my lips <{08193} +saphah > .

08193 PRO 010 008 . The wise <02450 +chakam > in heart <03820 +leb > will receive <03947 +laqach > commandments <04687 +mitsvah > : but a prating <{08193} +saphah > fool <00191 +>eviyl > shall fall <03832 +labat > .

08193 PRO 010 010 . He that winketh <07169 +qarats > with the eye <05869 +<ayin > causeth <05414 +nathan > sorrow <06094 +<atstsebeth > : but a prating <{08193} +saphah > fool <00191 +>eviyl > shall fall <03832 +labat > .

08193 PRO 010 013 . In the lips <{08193} +saphah > of him that hath understanding <00995 +biyn > wisdom <02451 +chokmah > is found <04672 +matsa> > : but a rod <07626 +shebet > [ is ] for the back <01458 +gav > of him that is void <02638 +chacer > of understanding <03820 +leb > .

08193 PRO 010 018 . He that hideth <03680 +kacah > hatred <08135 +sin>ah > [ with ] lying <08267 +sheqer > lips <{08193} +saphah > , and he that uttereth <03318 +yatsa> > a slander <01681 +dibbah > , [ is ] a fool <03684 +k@ciyl > .

08193 PRO 010 019 . In the multitude <07230 +rob > of words <01697 +dabar > there wanteth <02308 +chadal > not sin <06588 +pesha< > : but he that refraineth <02820 +chasak > his lips <{08193} +saphah > [ is ] wise <07919 +sakal > .

08193 PRO 010 021 The lips <{08193} +saphah > of the righteous <06662 +tsaddiyq > feed <07462 +ra<ah > many <07227 +rab > : but fools <00191 +>eviyl > die <04191 +muwth > for want <02638 +chacer > of wisdom <03820 +leb > .

08193 PRO 010 032 The lips <{08193} +saphah > of the righteous <06662 +tsaddiyq > know <03045 +yada< > what is acceptable <07522 +ratsown > : but the mouth <06310 +peh > of the wicked <07563 +rasha< > [ speaketh ] frowardness <08419 +tahpukah > .

08193 PRO 012 013 . The wicked <07451 +ra< > is snared <04170 +mowqesh > by the transgression <06588 +pesha< > of [ his ] lips <{08193} +saphah > : but the just <06662 +tsaddiyq > shall come <03318 +yatsa> > out of trouble <06869 +tsarah > .

08193 PRO 012 019 . The lip <{08193} +saphah > of truth <00571 +>emeth > shall be established <03559 +kuwn > for ever <05703 +<ad > : but a lying <08267 +sheqer > tongue <03956 +lashown > [ is ] but for a moment <07281 +rega< > .

08193 PRO 012 022 . Lying <08267 +sheqer > lips <{08193} +saphah > [ are ] abomination <08441 +tow<ebah > to the LORD <03068 +Y@hovah > : but they that deal <06213 +<asah > truly <00530 +>emuwnah > [ are ] his delight <07522 +ratsown > .

08193 PRO 013 003 . He that keepeth <05341 +natsar > his mouth <06310 +peh > keepeth <08104 +shamar > his life <05315 +nephesh > : [ but ] he that openeth <06589 +pasaq > wide his lips <{08193} +saphah > shall have destruction <04288 +m@chittah > .

08193 PRO 014 003 . In the mouth <06310 +peh > of the foolish <00191 +>eviyl > [ is ] a rod <02415 +choter > of pride <01346 +ga<avah > : but the lips <{08193} +saphah > of the wise <02450 +chakam > shall preserve <08104 +shamar > them .

08193 PRO 014 007 . Go <03212 +yalak > from the presence <05048 +neged > of a foolish <03684 +k@ciyl > man <00376 +>iysh > ,

when thou perceivest <03045 +yada< > not [ in him ] the lips  
<{08193} +saphah > of knowledge <01847 +da<ath > .

08193 PRO 014 023 . In all <03605 +kol > labour <06089 +<etseb >  
there is profit <04195 +mowthar > : but the talk <01697 +dabar >  
of the lips <{08193} +saphah > [ tendeth ] only <00389 +>ak > to  
penury <04270 +machcowr > .

08193 PRO 015 007 . The lips <{08193} +saphah > of the wise  
<02450 +chakam > disperse <02219 +zarah > knowledge <01847  
+da<ath > : but the heart <03820 +leb > of the foolish <03684  
+k@ciyl > [ doeth ] not so <03651 +ken > .

08193 PRO 016 010 . A divine <07081 +qecem > sentence <07081  
+qecem > [ is ] in the lips <{08193} +saphah > of the king  
<04428 +melek > : his mouth <06310 +peh > transgresseth <04603  
+ma<al > not in judgment <04941 +mi shpat > .

08193 PRO 016 013 . Righteous <06664 +tsedeq > lips <{08193}  
+saphah > [ are ] the delight <07522 +ratsown > of kings <04428  
+melek > ; and they love <00157 +>ahab > him that speaketh  
<01696 +dabar > right <03477 +yashar > .

08193 PRO 016 021 . The wise <02450 +chakam > in heart <03820  
+leb > shall be called <07121 +qara> > prudent <00995 +bi yn > :  
and the sweetness <04986 +metheq > of the lips <{08193} +saphah  
> increaseth <03254 +yacaph > learning <03948 +leqach > .

08193 PRO 016 023 . The heart <03820 +leb > of the wise <02450  
+chakam > teacheth <07919 +sakal > his mouth <06310 +peh > , and  
addeth <03254 +yacaph > learning <03948 +leqach > to his lips  
<{08193} +saphah > .

08193 PRO 016 027 . An ungodly <01100 +b@liya<al > man <00376  
+>iysh > diggeth <03738 +karah > up evil <07451 +ra< > : and in  
his lips <{08193} +saphah > [ there is ] as a burning <06867  
+tsarebeth > fire <00784 +>esh > .

08193 PRO 016 030 He shutteth <06095 +<atsah > his eyes <05869  
+<ayin > to devise <02803 +chashab > froward <08419 +tahpukah >  
things : moving <07169 +qarats > his lips <{08193} +saphah > he  
bringeth <03615 +kalah > evil <07451 +ra< > to pass <03615  
+kalah > .

08193 PRO 017 004 . A wicked <07489 +ra<a< > doer giveth heed  
<07181 +qashab > to false <00205 +>aven > lips <{08193} +saphah  
> ; [ and ] a liar <08267 +sheqer > giveth ear <00238 +>azan >  
to a naughty <01942 +havvah > tongue <03956 +lashown > .

08193 PRO 017 007 . Excellent <03499 +yether > speech <08193  
+saphah > becometh <05000 +na>veh > not a fool <05036 +nabal > :  
much <00637 +>aph > less do lying <08267 +sheqer > lips <{08193}  
+saphah > a prince <05081 +nadiyb > .

08193 PRO 017 007 . Excellent <03499 +yether > speech <{08193}  
+saphah > becometh <05000 +na>veh > not a fool <05036 +nabal > :  
much <00637 +>aph > less do lying <08267 +sheqer > lips <08193  
+saphah > a prince <05081 +nadiyb > .

08193 PRO 017 028 Even <01571 +gam > a fool <00191 +>eviyl > ,  
when he holdeth <02790 +charash > his peace <02790 +charash > ,  
is counted <02803 +chashab > wise <02450 +chakam > : [ and ] he  
that shutteth <00331 +>atam > his lips <{08193} +saphah > [ is  
esteemed ] a man of understanding <00995 +bi yn > .

08193 PRO 018 006 . A fool s <03684 +k@ciyl > lips <{08193}

+saphah > enter <00935 +bow> > into contention <07379 +riyb > ,  
and his mouth <06310 +peh > calleth <07121 +qara> > for strokes  
<04112 +mahalummah > .

08193 PRO 018 007 A fool s <03684 +k@ciyl > mouth <06310 +peh >  
[ is ] his destruction <04288 +m@chittah > , and his lips  
<{08193} +saphah > [ are ] the snare <04170 +mowqesh > of his  
soul <05315 +nephesh > .

08193 PRO 018 020 . A man s <00376 +>iysh > belly <00990 +beten  
> shall be satisfied <07646 +saba< > with the fruit <06529  
+p@riy > of his mouth <06310 +peh > ; [ and ] with the increase  
<08393 +t@buw>ah > of his lips <{08193} +saphah > shall he be  
filled <07646 +saba< > .

08193 PRO 019 001 . Better <02896 +towb > [ is ] the poor <07326  
+ruwsh > that walketh <01980 +halak > in his integrity <08537  
+tom > , than [ he that is ] perverse <06141 +iqqesh > in his  
lips <{08193} +saphah > , and is a fool <03684 +k@ciyl > .

08193 PRO 020 015 . There is gold <02091 +zahab > , and a  
multitude <07230 +rob > of rubies <06443 +paniyn > : but the  
lips <{08193} +saphah > of knowledge <01847 +da<ath > [ are ] a  
precious <03366 +y@qar > jewel <03627 +k@liy > .

08193 PRO 020 019 . He that goeth <01980 +halak > about <01980  
+halak > [ as ] a talebearer <07400 +rakiyl > revealeth <01540  
+galah > secrets <04575 +ma<adannah > : therefore meddle <06148  
+<arab > not with him that flattereth <06601 +pathah > with his  
lips <{08193} +saphah > .

08193 PRO 022 011 . He that loveth <00157 +>ahab > pureness  
<02890 +t@howr > of heart <03820 +leb > , [ for ] the grace  
<02580 +chen > of his lips <{08193} +saphah > the king <04428  
+melek > [ shall be ] his friend <07453 +rea< > .

08193 PRO 022 018 For [ it is ] a pleasant <05273 +na<iym >  
thing if <03588 +kiy > thou keep <08104 +shamar > them with in  
<00990 +beten > thee ; they shall withal <03162 +yachad > be  
fitted <03559 +kuwn > in thy lips <{08193} +saphah > .

08193 PRO 023 016 Yea , my reins <03629 +kilyah > shall rejoice  
<05937 +<alaz > , when thy lips <{08193} +saphah > speak <01696  
+dabar > right <04339 +meyshar > things .

08193 PRO 024 002 For their heart <03820 +leb > studieth <01897  
+hagah > destruction <07701 +shod > , and their lips <{08193}  
+saphah > talk <01696 +dabar > of mischief <05999 +<amal > .

08193 PRO 024 026 [ Every man ] shall kiss <05401 +nashaq > [  
his ] lips <{08193} +saphah > that giveth a right <05228  
+nakoach > answer <01697 +dabar > .

08193 PRO 024 028 . Be not a witness <05707 +<ed > against thy  
neighbour <07453 +rea< > without <02600 +chinnam > cause <02600  
+chinnam > ; and deceive <06601 +pathah > [ not ] with thy lips  
<{08193} +saphah > .

08193 PRO 026 023 . Burning <01814 +dal aq > lips <{08193}  
+saphah > and a wicked <07451 +ra< > heart <03820 +leb > [ are  
like ] a potsherd <02789 +cheres > covered <06823 +tsaphah >  
with silver <03701 +keceph > dross <05509 +ciyg > .

08193 PRO 026 024 . He that hateth <08130 +sane> > dissembleth  
<05234 +nakar > with his lips <{08193} +saphah > , and layeth  
<07896 +shiyth > up deceit <04820 +mirmah > within <07130 +qereb  
12/8/2021

> hi m ;

08193 PRO 027 002 . Let another <02114 +zuwr > man praise <01984 +halal > thee , and not thine own mouth <06310 +peh > ; a stranger <05237 +nokriy > , and not thine own lips <{08193} +saphah > .

08193 ECC 010 012 . The words <01697 +dabar > of a wise <02450 +chakam > man s mouth <06310 +peh > [ are ] gracious <02580 +chen > ; but the lips <{08193} +saphah > of a fool <03684 +k@ciyl > will swallow <01104 +bala< > up himself .

08193 SON 004 003 Thy lips <{08193} +saphah > [ are ] like a thread <02339 +chuwat > of scarlet <08144 +shaniy > , and thy speech <04057 +midbar > [ is ] comely <05000 +na>veh > : thy temples <07451 +ra< > [ are ] like a piece <06400 +pelach > of a pomegranate <07416 +rimmown > within <01157 +b@<ad > thy locks <06777 +tsammah > .

08193 SON 004 011 Thy lips <{08193} +saphah > , O [ my ] spouse <03618 +kallah > , drop <05197 +nataph > [ as ] the honeycomb <05317 +nopheth > : honey <01706 +d@bash > and milk <02461 +chalab > [ are ] under <08478 +tachath > thy tongue <03956 +lashown > ; and the smell <07381 +reyach > of thy garments <08008 +salmah > [ is ] like the smell <07381 +reyach > of Lebanon <03844 +L@banown > .

08193 SON 005 013 His cheeks <03895 +l@chiy > [ are ] as a bed <06170 +<aruwgah > of spices <01314 +besem > , [ as ] sweet <04840 +merqach > flowers <04026 +migdal > : his lips <{08193} +saphah > [ like ] lilies <07799 +shuwshan > , dropping <05197 +nataph > sweet <05674 +<abar > smelling <05674 +<abar > myrrh <04753 +more > .

08193 SON 007 009 And the roof <02441 +chek > of thy mouth <02441 +chek > like the best <02896 +towb > wine <03196 +yayin > for my beloved <01730 +dowd > , that goeth <01980 +halak > [ down ] sweetly <04339 +meyshar > , causing the lips <{08193} +saphah > of those that are asleep <03463 +yashen > to speak <01680 +dabab > .

08193 ISA 006 005 . Then said <00559 +>amar > I , Woe <00188 +>owy > [ is ] me ! for I am undone <01820 +damah > ; because <03588 +kiy > I [ am ] a man <00376 +>iysh > of unclean <02931 +tame> > lips <{08193} +saphah > , and I dwell <03427 +yashab > in the midst <08432 +tavek > of a people <05971 +<am > of unclean <02931 +tame> > lips <08193 +saphah > : for mine eyes <05869 +<ayin > have seen <07200 +ra>ah > the King <04428 +melek > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

08193 ISA 006 007 And he laid <05060 +naga< > [ it ] upon my mouth <06310 +peh > , and said <00559 +>amar > , Lo <02009 +hinneh > , this <02088 +zeh > hath touched <05060 +naga< > thy lips <{08193} +saphah > ; and thine iniquity <05771 +<avon > is taken <05493 +cuwr > away <05493 +cuwr > , and thy sin <02403 +chatta>ah > purged <03722 +kaphar > .

08193 ISA 011 004 But with righteousness <06664 +tsedeq > shall he judge <08199 +shaphat > the poor <01800 +dal > , and reprove <03198 +yakach > with equity <04334 +miyshowr > for the meek <06035 +<anav > of the earth <00776 +>erets > : and he shall smite <05221 +nakah > the earth <00776 +>erets > with the rod <07626 +shebet > of his mouth <06310 +peh > , and with the breath <07307 +ruwach > of his lips <{08193} +saphah > shall he slay <04191 +muwth > the wicked <07563 +rasha< > .

08193 ISA 019 018 . In that day <03117 +yowm > shall five <02568 +chamesh > cities <05892 +<iyr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > speak <01696 +dabar > the language <{08193} +saphah > of Canaan <03667 +K@na<an > , and swear <07650 +shaba< > to the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; one <00259 +>echad > shall be called <00559 +>amar > , The city <05892 +<iyr > of destruction <02041 +herec > .

08193 ISA 028 011 For with stammering <03934 +la<eg > lips <{08193} +saphah > and another <00312 +>acher > tongue <03956 +lashown > will he speak <01696 +dabar > to this <02088 +zeh > people <05971 +<am > .

08193 ISA 029 013 Wherefore the Lord <00136 +>Adonay > said <00559 +>amar > , Forasmuch as this people <05971 +<am > draw near <05066 +nagash > [ me ] with their mouth <06310 +peh > , and with their lips <{08193} +saphah > do honour <03513 +kabad > me , but have removed <07368 +rachaq > their heart <03820 +leb > far <07368 +rachaq > from me , and their fear <03374 +yir>ah > toward <00854 +>eth > me is taught <03925 +lamad > by the precept <04687 +mitsvah > of men <00582 +>enowsh > :

08193 ISA 030 027 . Behold <02009 +hinneh > , the name <08034 +shem > of the LORD <03068 +Y@hovah > cometh <00935 +bow> > from far <04801 +merchaq > , burning <01197 +ba<ar > [ with ] his anger <00639 +>aph > , and the burden <04858 +massa>ah > [ thereof is ] heavy <03514 +kobed > : his lips <{08193} +saphah > are full <04390 +male> > of indignation <02195 +za<am > , and his tongue <03956 +lashown > as a devouring <00398 +>akal > fire <00784 +>esh > :

08193 ISA 033 019 Thou shalt not see <07200 +ra>ah > a fierce <03267 +ya<az > people <05971 +<am > , a people <05971 +<am > of a deeper <06012 +<ameq > speech <{08193} +saphah > than thou canst perceive <08085 +shama< > ; of a stammering <03932 +la<ag > tongue <03956 +lashown > , [ that thou canst ] not understand <00998 +biynah > .

08193 ISA 036 005 I say <00559 +>amar > , [ sayest thou ] , ( but [ they are but ] vain <{08193} +saphah > words <01697 +dabar > ) [ I have ] counsel <06098 +<etsah > and strength <01369 +g@buwrah > for war <04421 +milchamah > : now <06258 +<attah > on <05921 +<al > whom <04310 +miy > dost thou trust <00982 +batach > , that thou rebellest <04775 +marad > against me ?

08193 ISA 037 029 Because <03282 +ya<an > thy rage <07264 +ragaz > against <00413 +>el > me , and thy tumult <07600 +sha>anan > , is come <05927 +<alah > up into mine ears <00241 +>ozen > , therefore will I put <07760 +suwm > my hook <02397 +chach > in thy nose <00639 +>aph > , and my bridle <04964 +metheg > in thy lips <{08193} +saphah > , and I will turn <07725 +shuwb > thee back <07725 +shuwb > by the way <01870 +derek > by which <00834 +>aher > thou camest <00935 +bow> > .

08193 ISA 057 019 I create <01254 +bara> > the fruit <05108 +nowb > of the lips <{08193} +saphah > ; Peace <07965 +shalowm > , peace <07965 +shalowm > to [ him that is ] far <07350 +rachowq > off , and to [ him that is ] near <07138 +qarowb > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; and I will heal <07495 +rapha> > him .

08193 ISA 059 003 For your hands <03709 +kaph > are defiled <01351 +ga>al > with blood <01818 +dam > , and your fingers <00676 +>etsba< > with iniquity <05771 +<avon > ; your lips <{08193} +saphah > have spoken <01696 +dabar > lies <08267 +sheqer > , your tongue <03956 +lashown > hath muttered <01897

+hagah > perverseness <05766 +<evel > .

08193 JER 017 016 As for me , I have not hastened <00213 +>uwts  
> from [ being ] a pastor <07462 +ra<ah > to follow <00310  
>+>achar > thee : neither <03808 +lo> > have I desired <00183  
>+>avah > the woeful <00605 +>anash > day <03117 +yowm > ; thou  
knowest <03045 +yada< > : that which came <04161 +mowtsa> > out  
of my lips <{08193} +saphah > was [ right <05227 +nokach > ]  
before <05227 +nokach > thee .

08193 LAM 003 062 The lips <{08193} +saphah > of those that rose  
<06965 +quwm > up against me , and their device <01902  
>+higgayown > against <05921 +<al > me all <03605 +kol > the day  
<03117 +yowm > .

08193 EZE 003 005 For thou [ art ] not sent <07971 +shalach > to  
a people <05971 +<am > of a strange <06012 +<ameq > speech  
<{08193} +saphah > and of an hard <03515 +kabed > language  
<03956 +lashown > , [ but ] to the house <01004 +bayith > of  
Israel <03478 +Yisra>el > ;

08193 EZE 003 006 Not to many <07227 +rab > people <05971 +<am >  
of a strange <06012 +<ameq > speech <{08193} +saphah > and of an  
hard <03515 +kabed > language <03956 +lashown > , whose <00834  
>+>aher > words <01697 +dabar > thou canst not understand <08085  
>+shama< > . Surely , had I sent <07971 +shalach > thee to them ,  
they would have hearkened <08085 +shama< > unto thee .

08193 EZE 036 003 Therefore <03651 +ken > prophesy <05012 +naba>  
> and say <00559 +>amar > , Thus<03541 +koh > saith <00559  
>+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ;  
Because <03282 +ya<an > they have made [ you ] desolate <08074  
>+shamem > , and swallowed <07602 +sha>aph > you up on every  
<05437 +cabab > side <05439 +cabi yb > , that ye might be a  
possession <04181 +mowrashah > unto the residue <07611  
>+sh@>eriyth > of the heathen <01471 +gowy > , and ye are taken  
<05927 +<alah > up in the lips <{08193} +saphah > of talkers  
<03956 +lashown > , and [ are ] an infamy <01681 +dibbah > of  
the people <05971 +<am > :

08193 EZE 047 006 And he said <00559 +>amar > unto me , Son  
<01121 +ben > of man <00120 +>adam > , hast thou seen <07200  
>+ra>ah > [ this ] ? Then he brought <03212 +yalak > me , and  
caused me to return <07725 +shuwb > to the brink <{08193}  
>+saphah > of the river <05158 +nachal > .

08193 EZE 047 007 Now when I had returned <07725 +shuwb > ,  
behold <02009 +hinneh > , at <00413 +>el > the bank <{08193}  
>+saphah > of the river <05158 +nachal > [ were ] very <03966  
>+m@<od > many <07227 +rab > trees <06086 +<ets > on the one side  
and on the other <02088 +zeh > .

08193 EZE 047 012 And by the river <05158 +nachal > upon the  
bank <{08193} +saphah > thereof , on this <02088 +zeh > side and  
on that side , shall grow <05927 +<alah > all <03605 +kol >  
trees <06086 +<ets > for meat <03978 +ma>akal > , whose leaf  
<05929 +<aleh > shall not fade <05034 +nabel > , neither <03808  
>+lo> > shall the fruit <06529 +p@riy > thereof be consumed  
<08552 +tamam > : it shall bring <01069 +bakar > forth new  
<01069 +bakar > fruit <01061 +bikkuwr > according to his months  
<02320 +chodesh > , because <03588 +kiy > their waters <04325  
>+mayim > they issued <03318 +yatsa> > out of the sanctuary  
<04720 +miqdash > : and the fruit <06529 +p@riy > thereof shall  
be for meat <03978 +ma>akal > , and the leaf <05929 +<aleh >  
thereof for medicine <08644 +t@ruwphah > .



08193 DAN 010 016 And , behold <02009 +hinneh > , [ one ] like the similitude <01823 +d@muwth > of the sons <01121 +ben > of men <00120 +>adam > touched <05060 +naga< > my lips <{08193} +saphah > : then I opened <06605 +pathach > my mouth <06310 +peh > , and spake <01696 +dabar > , and said <00559 +>amar > unto him that stood <05975 +<amad > before <06440 +paniym > me , O my Lord <00113 +>adown > , by the vision <04758 +mar>eh > my sorrows <06735 +tsiyr > are turned <02015 +haphak > upon me , and I have retained <06113 +<atsar > no <03808 +lo> > strength <03581 +koach > .

08193 DAN 012 005 . Then I Daniel <01840 +Daniye>l > looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 +<amad > other <00312 +>acher > two <08147 +sh@nayim > , the one <00259 +>echad > on this <02008 +hennah > side of the bank <08193 +saphah > of the river <02975 +y@<or > , and the other <00259 +>echad > on that side of the bank <{08193} +saphah > of the river <02975 +y@<or > .

08193 DAN 012 005 . Then I Daniel <01840 +Daniye>l > looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 +<amad > other <00312 +>acher > two <08147 +sh@nayim > , the one <00259 +>echad > on this <02008 +hennah > side of the bank <{08193} +saphah > of the river <02975 +y@<or > , and the other <00259 +>echad > on that side of the bank <08193 +saphah > of the river <02975 +y@<or > .

08193 HOS 014 002 Take <03947 +laqach > with you words <01697 +dabar > , and turn <07725 +shuwb > to the LORD <03068 +Y@hovah > : say <00559 +>amar > unto him , Take <05375 +nasa> > away all <03605 +kol > iniquity <05771 +<avon > , and receive <03947 +laqach > [ us ] graciously <02896 +towb > : so will we render <07999 +shalam > the calves <06499 +par > of our lips <{08193} +saphah > .

08193 HAB 003 016 . When I heard <08085 +shama< > , my belly <00990 +beten > trembled <07364 +rachats > ; my lips <{08193} +saphah > quivered <06750 +tsalal > at the voice <06963 +qowl > : rottenness <07538 +raqab > entered <00935 +bow> > into my bones <06106 +<etsem > , and I trembled <07264 +ragaz > in myself , that I might rest <05117 +nuwach > in the day <03117 +yowm > of trouble <06869 +tsarah > : when he cometh <05927 +<alah > up unto the people <05971 +<am > , he will invade <01464 +guwd > them with his troops .

08193 ZEP 003 009 For then <00227 +>az > will I turn <02015 +haphak > to the people <05971 +<am > a pure <01305 +barar > language <{08193} +saphah > , that they may all <03605 +kol > call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > , to serve <05647 +<abad > him with one <00259 +>echad > consent <07926 +sh@kem > .

08193 MAL 002 006 The law <08451 +towrah > of truth <00571 +>emeth > was in his mouth <06310 +peh > , and iniquity <05766 +<evel > was not found <04672 +matsa> > in his lips <{08193} +saphah > : he walked <01980 +halak > with me in peace <07965 +shalowm > and equity <04334 +miyshowr > , and did turn <07725 +shuwb > many <07227 +rab > away from iniquity <05771 +<avon > .

08193 MAL 002 007 For the priest s <03548 +kohen > lips <{08193} +saphah > should keep <02287 +chagag > knowledge <01847 +da<ath > , and they should seek <01245 +baqash > the law <08451 +towrah > at his mouth <06310 +peh > : for he [ is ] the messenger <04397 +mal>ak > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

08193 ISA 006 005 . Then said <00559 +>amar > I , Woe <00188  
+>owy > [ is ] me ! for I am undone <01820 +damah > ; because  
<03588 +kiy > I [ am ] a man <00376 +>iysh > of unclean <02931  
+tame> > lips <08193 +saphah > , and I dwell <03427 +yashab > in  
the midst <08432 +tavek > of a people <05971 +<am > of unclean  
<02931 +tame> > lips <{08193} +saphah > : for mine eyes <05869  
+<ayin > have seen <07200 +ra>ah > the King <04428 +melek > ,  
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

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