

08217 LEV 014 037 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > , and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > [be] in the walls <07023 +qiyr > of the house <01004 +bayi th > with hollow <08258 +sh@qa<ruwrah > strakes <08258 +sh@qa<ruwrah > , greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > , which in sight <04758 +mar>eh > [are] lower <{08217} +shaphal > than <04480 +min > the wall <07023 +qiyr > ;

08217 EZE 021 026 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Remove <05493 +cuwr > the diadem <04701 +mitsnepheth > , and take <07311 +ruwm > off the crown <05850 +>atarah > : this <02063 +zo>th > [shall] not [be] the same <02063 +zo>th > : exalt <01361 +gabahh > [him that is] low <{08217} +shaphal > , and abase <08213 +shaphel > [him that is] high <01364 +gaboahh > .

08217 EZE 029 014 And I will bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Egypt <04714 +Mitsrayim > , and will cause them to return <07725 +shuwb > [into] the land <00776 +>erets > of Pathros <06624 +Pathrowc > , into <05921 +>al > the land <00776 +>erets > of their habitation <04351 +m@kuwrah > ; and they shall be there <08033 +sham > a base <{08217} +shaphal > kingdom <04467 +mamlakah > .

08217 EZE 029 015 It shall be the basest <{08217} +shaphal > of the kingdoms <04467 +mamlakah > ; neither <03808 +lo> > shall it exalt <05375 +nasa> > itself any more <05750 +>owd > above <05921 +>al > the nations <01471 +gowy > : for I will diminish <04591 +ma<at > them , that they shall no <03808 +lo> > more rule <07287 +radah > over <05921 +>al > the nations <01471 +gowy > .

08217 MAL 002 009 Therefore have I also <01571 +gam > made <05414 +nathan > you contemptible <00959 +bazah > and base <{08217} +shaphal > before all <03605 +kol > the people <05971 +>am > , according <06310 +peh > as ye have not kept <08104 +shamar > my ways <01870 +derek > , but have been partial in the law <08451 +towrah > .

08217 LEV 013 020 And if , when the priest <03548 +kohen > seeth <07200 +ra>ah > it , behold <02009 +hinneh > , it [be] in sight <04758 +mar>eh > lower <{08217} +shaphal > than the skin <05785 +>owr > , and the hair <08181 +se<ar > thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > broken <06524 +parach > out of the boil <07822 +sh@chi yn > .

08217 LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se<ar > therein , and [if <00518 +>im >] it [be] not lower <{08217} +shaphal > than <04480 +min > the skin <05785 +>owr > , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > :

08217 LEV 013 026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hair <08181 +se<ar > in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [be] no <00369 +>ayin > lower <{08217} +shaphal > than <04480 +min > the [other] skin <05785 +>owr > , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba<

> days <03117 +yowm > :

08217 EZE 017 024 And all <03605 +kol > the trees <06086 +<ets >
of the field <07704 +sadeh > shall know <03045 +yada< > that I
the LORD <03068 +Y@hovah > have brought <08213 +shaphel > down
<08213 +shaphel > the high <01364 +gaboahh > tree <06086 +<ets >
, have exalted <01361 +gabahh > the low <{08217} +shaphal > tree
<06086 +<ets > , have dried <03001 +yabesh > up the green <03892
+lach > tree <06086 +<ets > , and have made the dry <03002
+yabesh > tree <06086 +<ets > to flourish <06524 +parach > : I
the LORD <03068 +Y@hovah > have spoken <01696 +dabar > and have
done <06213 +<asah > [it] .

08217 2SA 006 022 And I will yet <05750 +<owd > be more vile
<07043 +qalal > than thus <02063 +zo>th > , and will be base
<{08217} +shaphal > in mine own sight <05869 +<ayin > : and of
the maidservants <00519 +>amah > which <00834 +>aher > thou hast
spoken <00559 +>amar > of , of them shall I be had in honour
<03513 +kabad > .

08217 JOB 005 011 To set <07760 +suwm > up on high <04791
+marowm > those that be low <{08217} +shaphal > ; that those
which mourn <06937 +qadar > may be exalted <07682 +sagab > to
safety <03468 +yesha< > .

08217 PSA 138 006 . Though <03588 +kiy > the LORD <03068
+Y@hovah > [be] high <07311 +ruwm > , yet hath he respect
<07200 +ra>ah > unto the lowly <{08217} +shaphal > : but the
proud <01364 +gaboahh > he knoweth <03045 +yada< > afar <04801
+merchaq > off .

08217 PRO 029 023 . A man s <00120 +>adam > pride <01346
+ga<avah > shall bring <08213 +shaphel > him low <08213 +shaphel
> : but honour <03519 +kabowd > shall uphold <08551 +tamak > the
humble <{08217} +shaphal > in spirit <07307 +ruwach > .

08217 ECC 012 004 And the doors <01817 +deleth > shall be shut
<05462 +cagar > in the streets <07784 +shuwq > , when the sound
<06963 +qowl > of the grinding <02913 +tachanah > is low
<{08217} +shaphal > , and he shall rise <06965 +quwm > up at the
voice <06963 +qowl > of the bird <06833 +tsippowr > , and all
<03605 +kol > the daughters <01121 +ben > of musick <07892
+shiyr > shall be brought <07817 +shachach > low <07817
+shachach > ;

08217 ISA 057 015 For thus <03541 +koh > saith <00559 +>amar >
the high <07311 +ruwm > and lofty <05375 +nasa> > One that
inhabiteth <07931 +shakan > eternity <05703 +<ad > , whose name
<08034 +shem > [is] Holy <06918 +qadowsh > ; I dwell <07931
+shakan > in the high <04791 +marowm > and holy <06918 +qadowsh
> [place] , with him also [that is] of a contrite <01793
+dakka> > and humble <08217 +shaphal > spirit <07307 +ruwach > ,
to revive <02421 +chayah > the spirit <07307 +ruwach > of the
humble <{08217} +shaphal > , and to revive <02421 +chayah > the
heart <03820 +leb > of the contrite <01792 +daka> > ones .

08217 ISA 057 015 For thus <03541 +koh > saith <00559 +>amar >
the high <07311 +ruwm > and lofty <05375 +nasa> > One that
inhabiteth <07931 +shakan > eternity <05703 +<ad > , whose name
<08034 +shem > [is] Holy <06918 +qadowsh > ; I dwell <07931
+shakan > in the high <04791 +marowm > and holy <06918 +qadowsh
> [place] , with him also [that is] of a contrite <01793
+dakka> > and humble <{08217} +shaphal > spirit <07307 +ruwach >
, to revive <02421 +chayah > the spirit <07307 +ruwach > of the
humble <08217 +shaphal > , and to revive <02421 +chayah > the
heart <03820 +leb > of the contrite <01792 +daka> > ones .

08217 EZE 017 006 And it grew <06779 +tsamach > , and became <01961 +hayah > a spreading <05627 +carah > vine <01612 +gephen > of low <{08217} +shaphal > stature <06967 +qowmah > , whose branches <01808 +daliyah > turned <06437 +panah > toward <00413 +>el > him , and the roots <08328 +sheresh > thereof were under <08478 +tachath > him : so it became <01961 +hayah > a vine <01612 +gephen > , and brought <05375 +nasa> > forth <06213 +<asah > branches <00905 +bad > , and shot <07971 +shalach > forth sprigs <06288 +p@>orah > .

08217 EZE 017 014 That the kingdom <04467 +mamlakah > might be base <{08217} +shaphal > , that it might not lift <05375 +nasa> > itself up , [but] that by keeping <08104 +shamar > of his covenant <01285 +b@riyth > it might stand <05975 +<amad > .

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