

08262 LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 +<owph > and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <{08262} +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 +<owph > , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > .

08262 PSA 022 024 For he hath not despised <00959 +bazah > nor <03808 +lo> > abhorred <{08262} +shaqats > the affliction <06039 +<enuwth > of the afflicted <06041 +<aniy > ; neither <03808 +lo> > hath he hid <05641 +cathar > his face <06440 +paniym > from him ; but when he cried <07768 +shava< > unto him , he heard <08085 +shama< > .

08262 DEU 007 026 Neither <03808 +lo> > shalt thou bring <00935 +bow> > an abomination <08441 +tow<ebah > into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing like <03644 +k@mow > it : [ but ] thou shalt utterly detest <{08262} +shaqats > it , and thou shalt utterly abhor <08581 +ta<ab > it ; for it [ is ] a cursed <02764 +cherem > thing .

08262 LEV 011 013 And these <00428 +>el - leh > [ are they which ] ye shall have in abomination <{08262} +shaqats > among <04480 +min > the fowls <05775 +<owph > ; they shall not be eaten <00398 +>akal > , they [ are ] an abomination <08263 +sheqets > : the eagle <05404 +neshar > , and the ossifrage <06538 +perec > , and the ospray <05822 +<ozniyah > ,

08262 LEV 011 043 . Ye shall not make yourselves <05315 +nephesh > abominable <{08262} +shaqats > with any <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > , neither <03808 +lo> > shall ye make yourselves <05315 +nephesh > unclean <02930 +tame> > with them , that ye should be defiled <02930 +tame> > thereby .

08262 LEV 011 011 They shall be even an abomination <08263 +sheqets > unto you ; ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , but ye shall have their carcasses <05038 +n@belah > in abomination <{08262} +shaqats > .

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