

08271 DAN 005 016 And I have heard <08086 +shema> of thee ,
 that thou canst <03202 +yekel > make interpretations <06591
 +peshar > , and dissolve <{08271} +shere> doubts <07001 +qetar
 > : now <03705 +kean > if <02006 +hen > thou canst <03202
 +yekel > read <07123 +qera> > the writing <03792 +kethab > , and
 make known <03046 +yeda< > to me the interpretation <06591
 +peshar > thereof , thou shalt be clothed <03848 +l@b@sh > wi th
 scarlet <00711 +argevan > , and [have] a chain <02002
 +hamnyk > of gold <01722 +d@hab > about <05922 +al > thy neck
 <06676 +tsavva-r > , and shalt be the thir d <08531 +t@lath >
 ruler <07981 +sh@let > in the kingdom <04437 +malkuw > .

08271 DAN 005 012 Forasmuch as an excell ent <03493 +yattiyr >
 spirit <07308 +ruwach > , and knowledge <00998 +biynah > , and
 understanding <07924 +sokl@thanuw > , interpreting <06591
 +peshar > of dreams <02493 +chelem > , and shewing <00263
 +achavah > of hard <00280 +achiydah > sentences <00280
 +achiydah > , and dissolving <{08271} +shere> > of doubts
 <07001 +qetar > , were found <07912 +shekach > in the same
 Daniel <01841 +Daniye-l > , whom <01768 +diy > the king <04430
 +melek > named <08036 +shum > Belteshazzar <01096
 +Beltesha>tstsar > : now <03705 +kean > let Daniel <01841
 +Daniye-l > be called <07123 +qera> > , and he will shew <05046
 +nagad > the interpretation <06591 +peshar > .

08271 DAN 005 006 Then <00116 +>edayin > the king s <04430
 +melek > countenance <02122 +ziyv > was changed <08133 +sh@na> >
 , and his thoughts <07476 +ra<yown > troubled <00927 +b@hal >
 him , so that the joints <07001 +qetar > of his loins <02788
 +charer > were loosed <{08271} +sh@re> > , and his knees <00755
 +arkubah > smote <05368 +neqash > one <01668 +da> > again st
 another <01668 +da> > .

08271 EZR 005 002 Then <00116 +>edayin > rose <06965 +quwm > up
 Zerubbabel <02217 +Z@rubbabel > the son <01247 +bar > of
 Shealtiel <07597 +Sh@al tiy-el > , and Jeshua <03443 +Yeshuwa<
 the son <01247 +bar > of Jozadak <03136 +Yowtsadaq > , and began
 <{08271} +shere> > to build <01124 +bena> > the house <01005
 +bayi th > of God <00426 +el@hh > whi ch <01768 +diy > [is] at
 Jerusalem <03390 +Yeruwsalem (Chald) > : and wi th them [were
] the prophets <05029 +n@biy> > of God <00426 +>el@hh > helpi ng
 <05582 +ca<ad > them .

08271 DAN 002 022 He reveal eth <01541 +g@lah > the deep <05994
 +ami yq > and secret <05642 +c@thar > thi ngs : he knoweth <03046
 +yeda< > what <04101 +mah > [is] in the darkness <02816
 +chashowk > , and the light <05094 +nehi yr > dwell eth <{08271}
 +shere> > wi th him .

08271 DAN 003 025 He answered <06032 +>anah > and said <00560
 +>amar > , Lo <01888 +he> > , I see <02370 +chaza> > four <00703
 +>arba< > men <01400 +gebar > loose <{08271} +shere> > , wal king
 <01981 +halak > in the midst <01459 +gav > of the fire <05135
 +nuwr > , and they have <00383 +>iythay > no <03809 +la> > hurt
 <02257 +chabal > : and the form <07299 +rev > of the fourth
 <07244 +r@biy<ay > is like <01821 +d@mah > the Son <01247 +bar >
 of God <00426 +>el@hh > .