

08328 HOS 009 016 Ephraim <00669 +>Ephrayim > is smitten <05221 +nakah > , their root <{08328} +sheresh > is dried <03001 +yabesh > up , they shall bear <06213 +<asah > no <01077 +bal > fruit <06529 +p@riy > : yea <01571 +gam > , though <03588 +kiy > they bring <03205 +yalad > forth <03205 +yalad > , yet will I slay <04191 +muwth > [ even ] the beloved <04261 +machmad > [ fruit ] of their womb <00990 +beten > .

08328 EZE 017 006 And it grew <06779 +tsamach > , and became <01961 +hayah > a spreading <05627 +carah > vine <01612 +gephen > of low <08217 +shaphal > stature <06967 +qowmah > , whose branches <01808 +daliyah > turned <06437 +panah > toward <00413 +>el > him , and the roots <{08328} +sheresh > thereof were under <08478 +tachath > him : so it became <01961 +hayah > a vine <01612 +gephen > , and brought <05375 +nasa> > forth <06213 +<asah > branches <00905 +bad > , and shot <07971 +shalach > forth sprigs <06288 +p@>orah > .

08328 EZE 017 007 There was also another <00259 +>echad > great <01419 +gadawl > eagle <05404 +neshar > with great <01419 +gadawl > wings <03671 +kanaph > and many <07227 +rab > feathers <05133 +nowtsah > : and , behold <02009 +hinneh > , this <02063 +zo>th > vine <01612 +gephen > did bend <03719 +kaphan > her roots <{08328} +sheresh > toward <05921 +<al > him , and shot <07971 +shalach > forth her branches <01808 +daliyah > toward <05921 +<al > him , that he might water <08248 +shaqah > it by the furrows <06170 +<aruwgah > of her plantation <04302 +matta< > .

08328 EZE 017 009 Say <00559 +>amar > thou , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Shall it prosper <06743 +tsalach > ? shall he not pull <05423 +nathaq > up the roots <08328 +sheresh > thereof , and cut <07082 +qacac > off the fruit <06529 +p@riy > thereof , that it wither <03001 +yabesh > ? it shall wither <03001 +yabesh > in all <03605 +kol > the leaves <02964 +tereoph > of her spring <06780 +tsemach > , even without <03808 +lo> > great <01419 +gadawl > power <02220 +z@rowa< > or many <07227 +rab > people <05971 +<am > to pluck <05375 +nasa> > it up by the roots <{08328} +sheresh > thereof .

08328 EZE 017 009 Say <00559 +>amar > thou , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Shall it prosper <06743 +tsalach > ? shall he not pull <05423 +nathaq > up the roots <{08328} +sheresh > thereof , and cut <07082 +qacac > off the fruit <06529 +p@riy > thereof , that it wither <03001 +yabesh > ? it shall wither <03001 +yabesh > in all <03605 +kol > the leaves <02964 +tereoph > of her spring <06780 +tsemach > , even without <03808 +lo> > great <01419 +gadawl > power <02220 +z@rowa< > or many <07227 +rab > people <05971 +<am > to pluck <05375 +nasa> > it up by the roots <08328 +sheresh > thereof .

08328 EZE 031 007 Thus was he fair <03302 +yaphah > in his greatness <01433 +godel > , in the length <00753 +>orek > of his branches <01808 +daliyah > : for his root <{08328} +sheresh > was by great <07227 +rab > waters <04325 +mayim > .

08328 DAN 011 007 But out of a branch <05342 +netser > of her roots <{08328} +sheresh > shall [ one ] stand <05975 +<amad > up in his estate <03653 +ken > , which shall come <00935 +bow> > with an army <02428 +chayil > , and shall enter <00935 +bow> > into the fortress <04581 +ma<owz > of the king <04428 +melek > of the north <06828 +tsaphown > , and shall deal <06213 +<asah > against them , and shall prevail <02388 +chazaq > :

08328 ISA 053 002 For he shall grow <05927 +<alah > up before <06440 +paniym > him as a tender <03126 +yowneq > plant , and as a root <{08328} +sheresh > out of a dry <06723 +tsiyah > ground <00776 +>erets > : he hath no <03808 +lo> > form <08389 +to>ar > nor <03808 +lo> > comeliness <01926 +hadar > ; and when we shall see <07200 +ra>ah > him , [ there is ] no <03808 +lo> > beauty <04758 +mar>eh > that we should desire <02530 +chamad > him .

08328 HOS 014 005 I will be as the dew <02919 +tal > unto Israel <03478 +Yisra>el > : he shall grow <06524 +parach > as the lily <07799 +shuwshan > , and cast <05221 +nakah > forth <05221 +nakah > his roots <{08328} +sheresh > as Lebanon <03844 +L@banown > .

08328 AMO 002 009 . Yet destroyed <08045 +shamad > I the Amorite <00567 +>Emoriy > before <06440 +paniym > them , whose <00834 +>aher > height <01363 +gobahh > [ was ] like the height <01363 +gobahh > of the cedars <00730 +>erez > , and he [ was ] strong <02364 +Chuwshah > as the oaks <00437 +>allown > ; yet I destroyed <08045 +shamad > his fruit <06529 +p@riy > from above <04605 +ma<al > , and his roots <{08328} +sheresh > from beneath <08478 +tachath > .

08328 MAL 004 001 . For , behold <02009 +hi nneh > , the day <03117 +yowm > cometh <00935 +bow> > , that shall burn <01197 +ba<ar > as an oven <08574 +tannuwr > ; and all <03605 +kol > the proud <02086 +zed > , yea , and all <03605 +kol > that do <06213 +<asah > wickedly <07564 +rish<ah > , shall be stubble <07179 +qash > : and the day <03117 +yowm > that cometh <00935 +bow> > shall burn <03857 +lahat > them up , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that it shall leave <05800 +<azab > them neither root <{08328} +sheresh > nor branch <06057 +<anaph > .

08328 DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>i shshah > , or <00176 +>ow > family <04940 +mi shpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [ and ] serve <05647 +<abad > the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <{08328} +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la<anah > ;

08328 JER 017 008 For he shall be as a tree <06086 +<ets > planted <08362 +shathal > by the waters <04325 +mayim > , and [ that ] spreadeth <07971 +shalach > out her roots <{08328} +sheresh > by the river <03105 +yuwbal > , and shall not see <07200 +ra>ah > when <03588 +kiy > heat <02527 +chom > cometh <00935 +bow> > , but her leaf <05929 +<al eh > shall be green <07488 +ra<anan > ; and shall not be careful <01672 +da>ag > in the year <08141 +shaneh > of drought <01226 +batstsoreth > , neither <03808 +lo> > shall cease <04185 +muwsh > from yielding <06213 +<asah > fruit <06529 +p@riy > .

08328 JUDG 005 014 Out of Ephraim <00669 +>Ephrayim > [ was there ] a root <{08328} +sheresh > of them against Amalek <06002 +<Amaleq > ; after <00310 +>achar > thee , Benjamin <01144 +Bi nyami yn > , among thy people <05971 +<am > ; out of Machir <04353 +Makiyr > came <03381 +yarad > down <03381 +yarad > governors <02710 +chaqag > , and out of Zebulun <02074 +Z@buwlwn > they that handle <04900 +mashak > the pen <07626 +shebet > of the writer <05608 +caphar > .

08328 2KI 019 030 And the remnant <07604 +sha>ar > that is escaped <06413 +p@leytah > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > shall yet again <03254 +yacaph > take <03947 +laqach > root <{08328} +sheresh > downward <04295 +mattah > , and bear <06213 +<asah > fruit <06529 +p@riy > upward <04605 +ma<al > .

08328 JOB 008 017 His roots <{08328} +sheresh > are wrapped <05440 +cabak > about <05440 +cabak > the heap <01530 +gal > , [ and ] seeth <02372 +chazah > the place <01004 +bayith > of stones <68> .

08328 JOB 014 008 Though <00518 +>im > the root <{08328} +sheresh > thereof wax old <02204 +zaqen > in the earth <00776 +>erets > , and the stock <01503 +geza> > thereof die <04191 +muwth > in the ground <06083 +<aphar > ;

08328 JOB 018 016 His roots <{08328} +sheresh > shall be dried <03001 +yabesh > up beneath <08478 +tachath > , and above <04605 +ma<al > shall his branch <07105 +qatsiyr > be cut <05243 +namal > off .

08328 JOB 019 028 But ye should say <00559 +>amar > , Why <04100 +mah > persecute <07291 +radaph > we him , seeing the root <{08328} +sheresh > of the matter <01697 +dabar > is found <04672 +matsa> > in me ?

08328 JOB 028 009 He putteth <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > upon the rock <02496 +challamiysh > ; he overturneth <02015 +haphak > the mountains <02022 +har > by the roots <{08328} +sheresh > .

08328 JOB 029 019 My root <{08328} +sheresh > [ was ] spread <06605 +pathach > out by the waters <04325 +mayim > , and the dew <02919 +tal > lay <03885 +luwn > all <03885 +luwn > night upon my branch <07105 +qatsiyr > .

08328 JOB 030 004 Who cut <06998 +qataph > up mallows <04408 +malluwach > by the bushes <07880 +siyach > , and juniper <07574 +rethem > roots <{08328} +sheresh > [ for ] their meat <03899 +lechem > .

08328 JOB 036 030 Behold <02005 +hen > , he spreadeth <06566 +paras > his light <00216 +>owr > upon it , and covereth <03680 +kacah > the bottom <{08328} +sheresh > of the sea <03220 +yam > .

08328 PSA 080 009 Thou preparedst <06437 +panah > [ room ] before <06440 +paniym > it , and didst cause it to take deep <{08328} +sheresh > root <08327 +sharash > , and it filled <04390 +male> > the land <00776 +>erets > .

08328 PRO 012 003 . A man <00120 +>adam > shall not be established <03559 +kuwn > by wickedness <07562 +resha< > : but the root <{08328} +sheresh > of the righteous <06662 +tsaddiyq > shall not be moved <04131 +mowt > .

08328 PRO 012 012 . The wicked <07563 +rasha< > desireth <02530 +chamad > the net <04686 +matsuwd > of evil <07451 +ra< > [ men ] : but the root <{08328} +sheresh > of the righteous <06662 +tsaddiyq > yieldeth <05414 +nathan > [ fruit ] .

08328 ISA 005 024 Therefore <03651 +ken > as the fire <00784 +>esh > devoureth <00398 +>akal > the stubble <07179 +qash > , and the flame <03852 +lehabah > consumeth <07503 +raphah > the chaff <02842 +chashash > , [ so ] their root <{08328} +sheresh >

shall be as rottenness <04716 +maq > , and their blossom <06525 +perach > shall go <05927 +<alah > up as dust <80> : because <03588 +kiy > they have cast <03988 +ma>ac > away the law <08451 +towrah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and despised <05006 +na>ats > the word <00565 +>imrah > of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > .

08328 ISA 011 001 . And there shall come <03318 +yatsa> > forth <03318 +yatsa> > a rod <02415 +choter > out of the stem <01503 +geza> > of Jesse <03448 +Yishay > , and a Branch <05342 +netser > shall grow <06509 +parah > out of his roots <{08328} +sheresh > :

08328 ISA 011 010 . And in that day <03117 +yowm > there shall be a root <{08328} +sheresh > of Jesse <03448 +Yishay > , which <00834 +>aher > shall stand <05975 +<amad > for an ensign <05251 +nec > of the people <05971 +<am > ; to it shall the Gentiles <01471 +gowy > seek <01875 +darash > : and his rest <04496 +m@nuwchah > shall be glorious <03519 +kabowd > .

08328 ISA 014 029 Rejoice <08055 +samach > not thou , whole <03605 +kol > Palestina <06429 +P@lesheth > , because <03588 +kiy > the rod <07626 +shebet > of him that smote <05221 +nakah > thee is broken <07665 +shabar > : for out of the serpent s <05175 +nachash > root <{08328} +sheresh > shall come <03318 +yatsa> > forth <03318 +yatsa> > a cockatrice <06848 +tsepha< > , and his fruit <06529 +p@riy > [ shall be ] a fiery <08314 +saraph > flying <05774 +<uwph > serpent <08314 +saraph > .

08328 ISA 014 030 And the firstborn <01060 +b@kowr > of the poor <01800 +dal > shall feed <07462 +ra<ah > , and the needy <34> shall lie <07257 +rabats > down <07257 +rabats > in safety <00983 +betach > : and I will kill <04191 +muwth > thy root <{08328} +sheresh > with famine <07458 +ra<ab > , and he shall slay <02026 +harag > thy remnant <07611 +sh@>eriyth > .

08328 ISA 037 031 And the remnant <07604 +sha>ar > that is escaped <06413 +p@leytah > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > shall again take root <{08328} +sheresh > downward <04295 +mattah > , and bear <06213 +<asah > fruit <06529 +p@riy > upward <04605 +ma<al > :

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