08339 Sheshbatstsar EZR-1:18 Sheshbazzar
08339 Sheshbatstsar EZR-1:11 Sheshbazzar
08339 Sheshbatstsar EZR-5:14 Sheshbazzar
08339 Sheshbatstsar EZR-5:16 Sheshbazzar

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08339 EZR 001 011 All <03605 +kol > the vessels <03627 +keliy > of gold <02091 +zahab > and of silver <03701 +keceph > [ were ] five <02568 +chamesh > thousand <00505 +>eleph > and four <00702 +arbac > hundred <03097 +me>ah > . All <03605 +kol > [ these ] did Sheshbazzar <(08339) +Sheshbatstsar > bring <05927 +<alah > up with [ them 6] the captivity <01473 +gowlah > that were brought <05927 +<alah > up from Babylon <00894 +Babel > unto Jerusalem <03389 +Yeruwshalaim > .

08339 EZR 001 008 Even those did Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > bring <03318 +yatsa> forth <03318 +yatsa> by the hand <03027 +yad > of Mithredath <04090 +Mithredath > the treasurer <01489 +gizbar > , and numbered <05608 +caphar > them unto Sheshbazzar <(08339) +Sheshbatstsar > , the prince <05387 +nasiy> > of Judah <03063 +Vehuwdah > .

08339 EZR 005 014 And the vessels <03984 +ma>n > also <00638 +saph > of gold <01722 +d@hab > and silver <03702 +k@caph > of the house <01005 +bayith > of God <00426 +>elahh > , which <01768 +dij > Nebuchadnezzar <05020 +Mebuwkadnetstsar > took <05312 +n@phaq > out of the temple <01965 +heykal > that [ was ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and brought <02987 +y@bal > them into the temple <01965 +heykal > of Babylon <000895 +Babel > , those <01994 +himmow > did Cyrus <03567 +Kowresh > the king <04430 +melle k > take <05312 +n@phaq > out of the temple <01965 +heykal > of Babylon <00895 +Babel > , and they were delivered <03052 +y@hab > unto [ one ] , whose name <08036 +shum > [ was ] Sheshbazzar <(08339) +Sheshbatstsar > , whom <01768 +diy > he had made <07761 +suwm > governor <06347 +pechah > ;

08339 EZR 005 016 Then <00116 +>edayin > came <00858 +>athah > the same <01791 +dek > Sheshbazzar <(08339) +Sheshbatstsar > , [ and ] laid <03052 +y@hab > the foundation <00787 +>osh > of the house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [ is ] in Jerusal em <03390 +Y@ruwshalem ( Chald ) > : and since <04481 +min > that time <00116 +>edayin > even until <<05704 +<ad > now <03705 +k@<an > hath it been in building <01124 +b@na> > , and [ yet ] it is not finished <08000 +shelam > .

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