

08378 ISA 026 008 Yea <00637 +>aph > , in the way <00734 +>orach > of thy judgments <04941 +mishpat > , O LORD <03068 +Y@hovah > , have we waited <06960 +qavah > for thee ; the desire <{08378} +ta>avah > of [our] soul <05315 +nephesh > [is] to thy name <08034 +shem > , and to the remembrance <02143 +zeker > of thee .

08378 PSA 021 002 Thou hast given <05414 +nathan > him his heart s <03820 +leb > desire <{08378} +ta>avah > , and hast not withholden <04513 +mana< > the request <00782 +>aresheth > of his lips <08193 +saphah > . Selah <05542 +celah > .

08378 PRO 021 026 He coveteth <00183 +>avah > greedily <{08378} +ta>avah > all <03605 +kol > the day <03117 +yowm > long : but the righteous <06662 +tsaddiyq > giveth <05414 +nathan > and spareth <02820 +chasak > not .

08378 PSA 010 017 LORD <03068 +Y@hovah > , thou hast heard <08085 +shama< > the desire <{08378} +ta>avah > of the humble <06041 +<aniy > : thou wilt prepare <03559 +kuwn > their heart <03820 +leb > , thou wilt cause thine ear <00241 +>ozen > to hear <07181 +qashab > :

08378 PSA 038 009 Lord <00136 +>Adonay > , all <03605 +kol > my desire <{08378} +ta>avah > [is] before <05048 +neged > thee ; and my groaning <00585 +>anachah > is not hid <05641 +cathar > from thee .

08378 1KI 011 037 And I will take <03947 +laqach > thee , and thou shalt reign <04427 +malak > according to all <03605 +kol > that thy soul <05315 +nephesh > desireth <{08378} +ta>avah > , and shalt be king <04428 +melek > over <05921 +<al > Israel <03478 +Yisra>el > .

08378 2SA 003 021 And Abner <74> said <00559 +>amar > unto David <01732 +David > , I will arise <06965 +quwm > and go <03212 +yalak > , and will gather <06908 +qabats > all <03605 +kol > Israel <03478 +Yisra>el > unto my lord <00113 +>adown > the king <04428 +melek > , that they may make <03772 +karath > a league <01285 +b@riyth > with thee , and that thou mayest reign <04427 +malak > over all <03605 +kol > that thine heart <05315 +nephesh > desireth <{08378} +ta>avah > . And David <01732 +David > sent <07971 +shalach > Abner <74> away ; and he went <03212 +yalak > in peace <07965 +shalowm > .

08378 NUM 011 004 . And the mixt multitude <00628 +>acp@cuph > that [was] among <07130 +qereb > them fell a lusting <{08378} +ta>avah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > also <01571 +gam > wept <01058 +bakah > again <07725 +shuwb > , and said <00559 +>amar > , Who <04310 +miy > shall give us flesh <01320 +basar > to eat <00398 +>akal > ?

08378 PSA 010 003 For the wicked <07563 +rasha< > boasteth <01984 +halal > of his heart s <05315 +nephesh > desire <{08378} +ta>avah > , and blesseth <01288 +barak > the covetous <01214 +batsa< > , [whom] the LORD <03068 +Y@hovah > abhorreth <05006 +na>ats > .

08378 PRO 019 022 . The desire <{08378} +ta>avah > of a man <00120 +>adam > [is] his kindness <02617 +cheded > : and a poor <07326 +ruwsh > man [is] better <02896 +towb > than a liar <03576 +kazab > .

08378 GEN 003 006 . And when the woman <00802 +>ishshah > saw <07200 +ra>ah > that the tree <06086 +<ets > [was] good <02896 +towb > for food <03978 +ma>akal > , and that it [was] pleasant <{08378} +ta>avah > to the eyes <05869 +<ayin > , and a

tree <06086 +<ets > to be desired <02530 +chamad > to make [one] wise <07919 +sakal > , she took <03947 +laqach > of the fruit <06529 +p@riy > thereof , and did eat <00398 +>akal > , and gave <05414 +nathan > also <01571 +gam > unto her husband <00376 +>iysh > with her ; and he did eat <00398 +>akal > .

08378 JOB 033 020 So that his life <02416 +chay > abhorreth <02092 +zaham > bread <03899 +lechem > , and his soul <05315 +nephesh > dainty <{08378} +ta>avah > meat <03978 +ma>akal > .

08378 PSA 078 029 So they did eat <00398 +>akal > , and were well <03966 +m@<od > filled <07646 +saba< > : for he gave <00935 +bow> > them their own desire <{08378} +ta>avah > ;

08378 PSA 078 030 They were not estranged <02114 +zuwr > from their lust <{08378} +ta>avah > . But while their meat <00400 +>okel > [was] yet <05750 +<owd > in their mouths <06310 +peh > ,

08378 PSA 112 010 The wicked <07563 +rasha< > shall see <07200 +ra>ah > [it] , and be grieved <03707 +ka<ac > ; he shall gnash <02786 +charaq > with his teeth <08127 +shen > , and melt <04549 +macac > away : the desire <{08378} +ta>avah > of the wicked <07563 +rasha< > shall perish <6> .

08378 PRO 010 024 . The fear <04034 +m@gowrah > of the wicked <07563 +rasha< > , it shall come <00935 +bow> > upon him : but the desire <{08378} +ta>avah > of the righteous <06662 +tsaddiyq > shall be granted <05414 +nathan > .

08378 PRO 011 023 . The desire <{08378} +ta>avah > of the righteous <06662 +tsaddiyq > [is] only <00389 +>ak > good <02896 +towb > : [but] the expectation <08615 +tiqvah > of the wicked <07563 +rasha< > [is] wrath <05678 +<ebrah > .

08378 PRO 013 012 . Hope <08431 +towcheleth > deferred <04900 +mashak > maketh the heart <03820 +leb > sick <02470 +chalah > : but [when] the desire <{08378} +ta>avah > cometh <00935 +bow> > , [it is] a tree <06086 +<ets > of life <02416 +chay > .

08378 PRO 013 019 . The desire <{08378} +ta>avah > accomplished <01961 +hayah > is sweet <06148 +<arab > to the soul <05315 +nephesh > : but [it is] abomination <08441 +tow<ebah > to fools <03684 +k@ciyl > to depart <05493 +cuwr > from evil <07451 +ra< > .

08378 PRO 018 001 . Through desire <{08378} +ta>avah > a man , having separated <06504 +parad > himself , seeketh <01245 +baqash > [and] intermeddleth <01566 +galac > with all <03605 +kol > wisdom <08454 +tuwshiyah > .

08378 1SA 002 016 And [if] any man <00376 +>iysh > said <00559 +>amar > unto him , Let them not fail to burn <06999 +qatar > the fat <02459 +cheleb > presently <03117 +yowm > , and [then] take <03947 +laqach > [as much] as thy soul <05315 +nephesh > desireth <{08378} +ta>avah > ; then he would answer <00559 +>amar > him , [Nay] ; but thou shalt give <05414 +nathan > [it me] now : and if <00518 +>im > not , I will take <03947 +laqach > [it] by force <02394 +chozqah > .

08378 PRO 021 025 . The desire <{08378} +ta>avah > of the slothful <06102 +<atsel > killeth <04191 +muwth > him ; for his hands <03027 +yad > refuse <03985 +ma>en > to labour <06213 +<asah > .

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