

08384 t@>en GEN-3: 7 fi g
08384 t@>en DEU-8: 8 fi g
08384 t@>en JUD-9: 10 fi g
08384 t@>en JUD-9: 11 fi g
08384 t@>en 1KI -4: 25 fi g
08384 t@>en 2KI -18: 31 fi g
08384 t@>en PSA-105: 33 fi g
08384 t@>en PRO-27: 18 fi g
08384 t@>en SON-2: 13 fi g
08384 t@>en ISA-34: 4 fi g
08384 t@>en ISA-34: 4 fi g
08384 t@>en ISA-36: 16 fi g
08384 t@>en JER-5: 17 fi g
08384 t@>en JER-8: 13 fi g
08384 t@>en HOS-2: 12 fi g
08384 t@>en HOS-9: 10 fi g
08384 t@>en JOE-1: 7 fi g
08384 t@>en JOE-1: 12 fi g
08384 t@>en JOE-2: 22 fi g
08384 t@>en AMO-4: 9 fi g
08384 t@>en MIC-4: 4 fi g
08384 t@>en NAH-3: 12 fi g
08384 t@>en HAB-3: 17 fi g
08384 t@>en HAG-2: 19 fi g
08384 t@>en ZEC-3: 10 fi g
08384 t@>en NUM-13: 23 fi gs
08384 t@>en NUM-20: 5 fi gs
08384 t@>en 2KI -20: 7 fi gs
08384 t@>en NEH-13: 15 fi gs
08384 t@>en ISA-38: 21 fi gs
08384 t@>en JER-8: 13 fi gs
08384 t@>en JER-24: 1 fi gs
08384 t@>en JER-24: 2 fi gs

08384 t@>en JER-24:2 figs

08384 t@>en JER-24:2 figs

08384 t@>en JER-24:3 figs

08384 t@>en JER-24:3 figs

08384 t@>en JER-24:5 figs

08384 t@>en JER-24:8 figs

08384 t@>en JER-29:17 figs

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08384 JOE 002 022 Be not afraid <03372 +yare> > , ye beasts <00929 +b@hemah > of the field <07704 +sadeh > : for the pastures <04999 +na>ah > of the wilderness <04057 +midbar > do spring <01876 +dasha > , for the tree <06086 +<ets > beareth <05375 +nasa> > her fruit <06529 +p@riy > , the fig <{08384} +t@>en > tree and the vine <01612 +gephen > do <06213 +<asah > yield <05414 +nathan > their strength <02428 +chayil > .

08384 NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 +<alah > up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [is] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of figs <{08384} +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [is] there any water <04325 +mayim > to drink <08354 +shathah > .

08384 DEU 008 008 A land <00776 +>erets > of wheat <02406 +chittah > , and barley <08184 +s@<orah > , and vines <01612 +gephen > , and fig <{08384} +t@>en > trees , and pomegranates <07416 +rimmown > ; a land <00776 +>erets > of oil <08081 +shemen > olive <02132 +zayith > , and honey <01706 +d@bash > ;

08384 JUDG 009 010 And the trees <06086 +<ets > said <00559 +>amar > to the fig <{08384} +t@>en > tree <06086 +<ets > , Come <03212 +yalak > thou , [and] reign <04427 +malak > over <05921 +<al > us .

08384 JUDG 009 011 But the fig <{08384} +t@>en > tree <06086 +<ets > said <00559 +>amar > unto them , Should I forsake <02308 +chadal > my sweetness <04987 +motheq > , and my good <02896 +towb > fruit <08270 +shor > , and go <01980 +halak > to be promoted <05128 +nuwa< > over <05921 +<al > the trees <06086 +<ets > ?

08384 1KI 004 025 And Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > dwelt <03427 +yashab > safely <00983 +betach > , every man <00376 +>iysh > under <08478 +tachath > his vine <01612 +gephen > and under <08478 +tachath > his fig <{08384} +t@>en > tree , from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > , all <03605 +kol > the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > .

08384 2KI 018 031 Hearken <08085 +shama< > not to Hezekiah

<02396 +Chizqiyah > : for thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make <06213 +<asah > [an agreement] with me by a present <01293 +B@rakah > , and come <03318 +yatsa> > out to me , and [then] eat <00398 +>akal > ye every man <00376 +>iysh > of his own vine <01612 +gephen > , and every <00376 +>iysh > one <00376 +>iysh > of his fig <{08384} +t@>en > tree , and drink <08354 +shathah > ye every <00376 +>iysh > one <00376 +>iysh > the waters <04325 +mayim > of his cistern <00953 +bowr > :

08384 2KI 020 007 And Isaiah <03470 +Y@sha<yah > said <00559 +>amar > , Take <03947 +laqach > a lump <01690 +d@belah > of figs <{08384} +t@>en > . And they took <03947 +laqach > and laid <07760 +suwm > [it] on <05921 +<al > the boil <07822 +sh@chiyn > , and he recovered <02421 +chayah > .

08384 NEH 013 015 . In those <01992 +hem > days <03117 +yowm > saw <07200 +ra>ah > I in Judah <03063 +Y@huwdah > [some] treading <01869 +darak > wine presses on the sabbath <07676 +shabbath > , and bringing <00935 +bow> > in sheaves <06194 +<arem > , and lading <06006 +<amac > asses <02543 +chamowr > ; as also <00637 +>aph > wine <03196 +yayin > , grapes <06025 +<enab > , and figs <{08384} +t@>en > , and all <03605 +kol > [manner of] burdens <04853 +massa> > , which they brought <00935 +bow> > into Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm > : and I testified <05749 +<uwd > [against them] in the day <03117 +yowm > wherein they sold <04376 +makar > victuals <06718 +tsayid > .

08384 PRO 027 018 . Whoso keepeth <05341 +natsar > the fig <{08384} +t@>en > tree shall eat <00398 +>akal > the fruit <06529 +p@riy > thereof : so he that waiteth <08104 +shamar > on his master <00113 +>adown > shall be honoured <03513 +kabad > .

08384 SON 002 013 The fig <{08384} +t@>en > tree putteth <02590 +chanat > forth <02590 +chanat > her green <06291 +pag > figs <06291 +pag > , and the vines <01612 +gephen > [with] the tender grape <05563 +c@madar > give <05414 +nathan > a [good] smell <07381 +reyach > . Arise <06965 +quwm > , my love <07474 +ra<yah > , my fair <03302 +yaphah > one , and come <03212 +yalak > away .

08384 ISA 034 004 And all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > shall be dissolved <04743 +maqaq > , and the heavens <08064 +shamayim > shall be rolled <01556 +galal > together as a scroll <05612 +cepher > : and all <03605 +kol > their host <06635 +tsaba> > shall fall <05034 +nabel > down , as the leaf <05929 +<aleh > falleth <05034 +nabel > off from the vine <01612 +gephen > , and as a falling <05034 +nabel > [fig <08384 +t@>en >] from the fig <{08384} +t@>en > tree .

08384 ISA 034 004 And all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > shall be dissolved <04743 +maqaq > , and the heavens <08064 +shamayim > shall be rolled <01556 +galal > together as a scroll <05612 +cepher > : and all <03605 +kol > their host <06635 +tsaba> > shall fall <05034 +nabel > down , as the leaf <05929 +<aleh > falleth <05034 +nabel > off from the vine <01612 +gephen > , and as a falling <05034 +nabel > [fig <{08384} +t@>en >] from the fig <08384 +t@>en > tree .

08384 ISA 036 016 Hearken <08085 +shama< > not to Hezekiah <02396 +Chizqiyah > : for thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make <06213 +<asah > [an agreement] with me [by] a present <01293 +B@rakah > , and come <03318 +yatsa> > out to me : and eat <00398 +>akal > ye every <00376 +>iysh > one <00376 +>iysh > of

his vine <01612 +gephen > , and every <00376 +>iysh > one <00376 +>iysh > of his fig <{08384} +t@>en > tree , and drink <08354 +shathah > ye every <00376 +>iysh > one <00376 +>iysh > the waters <04325 +mayim > of his own cistern <00953 +bowr > ;

08384 ISA 038 021 For Isaiah <03470 +Y@sha<yah > had said <00559 +>amar > , Let them take <05375 +nasa> > a lump <01690 +d@belah > of figs <{08384} +t@>en > , and lay [it] for a plaister <04799 +marach > upon the boil <07822 +sh@chiyn > , and he shall recover <02421 +chayah > .

08384 JER 005 017 And they shall eat <00398 +>akal > up thine harvest <07105 +qatsiyr > , and thy bread <03899 +lechem > , [which] thy sons <01121 +ben > and thy daughters <01121 +ben > should eat <00398 +>akal > : they shall eat <00398 +>akal > up thy flocks <06629 +tso>n > and thine herds <01241 +baqar > : they shall eat <00398 +>akal > up thy vines <01612 +gephen > and thy fig <{08384} +t@>en > trees : they shall impoverish <07567 +rashash > thy fenced <04013 +mibtsar > cities <05892 +<iyr > , wherein <00834 +>aher > thou trustedst <00982 +batach > , with the sword <02719 +chereb > .

08384 JER 008 013 . I will surely consume <05486 +cuwph > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : [there shall be] no <00369 +>ayin > grapes <06025 +<enab > on the vine <01612 +gephen > , nor <00369 +>ayin > figs <08384 +t@>en > on the fig <{08384} +t@>en > tree , and the leaf <05929 +<aleh > shall fade <05034 +nabel > ; and [the things that] I have given <05414 +nathan > them shall pass <05674 +<abar > away from them .

08384 JER 008 013 . I will surely consume <05486 +cuwph > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : [there shall be] no <00369 +>ayin > grapes <06025 +<enab > on the vine <01612 +gephen > , nor <00369 +>ayin > figs <{08384} +t@>en > on the fig <08384 +t@>en > tree , and the leaf <05929 +<aleh > shall fade <05034 +nabel > ; and [the things that] I have given <05414 +nathan > them shall pass <05674 +<abar > away from them .

08384 JER 024 001 . The LORD <03068 +Y@hovah > shewed <07200 +ra>ah > me , and , behold <02009 +hinneh > , two <08147 +sh@nayim > baskets <01736 +duwday > of figs <{08384} +t@>en > [were] set <03259 +ya<ad > before <06440 +paniym > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , after <00310 +>achar > that Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away captive <01540 +galah > Jeconiah <03204 +Y@konyah > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > , and the princes <08269 +sar > of Judah <03063 +Y@huwdah > , with the carpenters <02796 +charash > and smiths <04525 +macger > , from Jerusalem <03389 +Y@ruwshalaim > , and had brought <00935 +bow> > them to Babylon <00894 +Babel > .

08384 JER 024 002 One <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@<od > good <02896 +towb > figs <08384 +t@>en > , [even] like the figs <08384 +t@>en > [that are] first <01073 +bakkurah > ripe : and the other <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@<od > naughty <07451 +ra< > figs <{08384} +t@>en > , which <00834 +>aher > could not be eaten <00398 +>akal > , they were so bad <07451 +ra< > .

08384 JER 024 002 One <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@<od > good <02896 +towb > figs <08384 +t@>en > , which <00834 +>aher > could not be eaten <00398 +>akal > , they were so bad <07451 +ra< > .

+t@>en > , [even] like the figs <{08384} +t@>en > [that are] first <01073 +bakkurah > ripe : and the other <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@<od > naughty <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > could not be eaten <00398 +>akal > , they were so bad <07451 +ra< > .

08384 JER 024 002 One <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@<od > good <02896 +towb > figs <{08384} +t@>en > , [even] like the figs <08384 +t@>en > [that are] first <01073 +bakkurah > ripe : and the other <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@<od > naughty <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > could not be eaten <00398 +>akal > , they were so bad <07451 +ra< > .

08384 JER 024 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t@>en > ; the good <02896 +towb > figs <{08384} +t@>en > , very <03966 +m@<od > good <02896 +towb > ; and the evil <07451 +ra< > , very <03966 +m@<od > evil <07451 +ra< > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > .

08384 JER 024 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , Figs <{08384} +t@>en > ; the good <02896 +towb > figs <08384 +t@>en > , very <03966 +m@<od > good <02896 +towb > ; and the evil <07451 +ra< > , very <03966 +m@<od > evil <07451 +ra< > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > .

08384 JER 024 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Like these <00428 +>el - leh > good <02896 +towb > figs <{08384} +t@>en > , so <03651 +ken > will I acknowledge <05234 +nakar > them that are carried <01546 +galuwth > away captive <01546 +galuwth > of Judah <03063 +Y@hurdah > , whom <00834 +>aher > I have sent <07971 +shalach > out of this <02088 +zeh > place <04725 +maqowm > into the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > for [their] good <02896 +towb > .

08384 JER 024 008 And as the evil <07451 +ra< > figs <{08384} +t@>en > , which <00834 +>aher > cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > ; surely <03588 +kiy > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , So <03651 +ken > will I give <05414 +nathan > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@hurdah > , and his princes <08269 +sar > , and the residue <07611 +sh@>eriyth > of Jerusalem <03389 +Y@ruwshalaim > , that remain <07604 +sha>ar > in this <02063 +zo>th > land <00776 +>erets > , and them that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > :

08384 JER 029 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Behold <02005 +hen > , I will send <07971 +shalach > upon them the sword <02719 +chereb > , the famine <07458 +ra<ab > , and the pestilence <01698 +deber > , and will make <05414 +nathan > them like vile <08182 +sho<ar > figs <{08384} +t@>en > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > .

08384 HOS 002 012 And I will destroy <08074 +shamem > her vines <01612 +gephen > and her fig <{08384} +t@>en > trees , whereof

<00834 +>aher > she hath said <00559 +>amar > , These <01992 +hem > [are] my rewards <00866 +>ethnah > that my lovers <00157 +>ahab > have given <05414 +nathan > me : and I will make <07760 +suwm > them a forest <03293 +ya<ar > , and the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > them .

08384 HOS 009 010 I found <04672 +matsa> > Israel <03478 +Yisra>el > like grapes <06025 +<enab > in the wilderness <04057 +midbar > ; I saw <07200 +ra>ah > your fathers <1> as the firstripe <01063 +bikkurah > in the fig <{08384} +t@>en > tree at her first <07225 +re>shiyth > time <07225 +re>shiyth > : [but] they went <00935 +bow> > to Baalpeor <01187 +Ba<al P@<owr > , and separated <05144 +nazar > themselves unto [that] shame <01322 +bosheth > ; and [their] abominations <08251 +shiqquwts > were according as they loved <00157 +>ahab > .

08384 JOE 001 007 He hath laid <07760 +suwm > my vine <01612 +gephen > waste <08047 +shammah > , and barked <07111 +q@tsaphah > my fig <{08384} +t@>en > tree : he hath made it clean bare <02834 +chasaph > , and cast <07993 +shalak > [it] away ; the branches <08299 +sariyg > thereof are made white <03835 +laban > .

08384 JOE 001 012 The vine <01612 +gephen > is dried <03001 +yabesh > up , and the fig <{08384} +t@>en > tree languisheth <00535 +>amal > ; the pomegranate <07416 +rimmown > tree , the palm <08558 +tamar > tree also <01571 +gam > , and the apple <08598 +tappuwach > tree , [even] all <03605 +kol > the trees <06086 +<ets > of the field <07704 +sadeh > , are withered <03001 +yabesh > : because <03588 +kiy > joy <08342 +sasown > is withered <03001 +yabesh > away from the sons <01121 +ben > of men <00120 +>adam > .

08384 NUM 013 023 And they came <00935 +bow> > unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a branch <02156 +z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 +<enab > , and they bare <05375 +nasa> > it between <00996 +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [they brought] of the pomegranates <07416 +rimmown > , and of the figs <{08384} +t@>en > .

08384 AMO 004 009 I have smitten <05221 +nakah > you with blasting <07711 +sh@dephah > and mildew <03420 +yeraqown > : when your gardens <01593 +gannah > and your vineyards <03754 +kerem > and your fig <{08384} +t@>en > trees and your olive <02132 +zayith > trees increased <07235 +rabah > , the palmerworm <01501 +gazam > devoured <00398 +>akal > [them] : yet have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > .

08384 MIC 004 004 But they shall sit <03427 +yashab > every man <00376 +>iysh > under <08478 +tachath > his vine <01612 +gephen > and under <08478 +tachath > his fig <{08384} +t@>en > tree ; and none <00369 +>ayin > shall make [them] afraid <02729 +charad > : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath spoken <01696 +dabar > [it] .

08384 NAH 003 012 All <03605 +kol > thy strong <04013 +mibtsar > holds <04013 +mibtsar > [shall be like] fig <{08384} +t@>en > trees with the firstripe <01063 +bikkurah > figs : if <00518 +>im > they be shaken <05128 +nuwa< > , they shall even fall <05307 +naphal > into <05921 +<al > the mouth <06310 +peh > of the eater <00398 +>akal > .

08384 HAB 003 017 Although <00272 +>achuzzah > the fig <{08384}
+t@>en > tree shall not blossom <06524 +parach > , neither
<00369 +>ayin > [shall] fruit <02981 +y@buwl > [be] in the
vines <01612 +gephen > ; the labour <04639 +ma<aseh > of the
olive <02132 +zayith > shall fail <03584 +kachash > , and the
fields <07709 +sh@demah > shall yield <06213 +<asah > no <03808
+lo> > meat <00400 +>okel > ; the flock <06629 +tso>n > shall be
cut <01504 +gazar > off from the fold <04356 +mikla>ah > , and [
there shall be] no <03808 +lo> > herd <01241 +baqar > in the
stalls <07517 +repheth > :

08384 HAG 002 019 Is the seed <02233 +zera< > yet <05750 +<owd >
in the barn <04035 +m@guwrah > ? yea , as yet <05704 +<ad > the
vine <01612 +gephen > , and the fig <{08384}
+t@>en > tree , and the pomegranate <07416 +rimmown > , and the olive <02132 +zayith
> tree <06086 +<ets > , hath not brought <05375 +nasa> > forth
<05375 +nasa> > : from this <02088 +zeh > day <03117 +yowm >
will I bless <01288 +barak > [you] .

08384 ZEC 003 010 In that day <03117 +yowm > , saith <05002
+n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ,
shall ye call <07121 +qara> > every man his neighbour <07453
+rea< > under <08478 +tachath > the vine <01612 +gephen > and
under <08478 +tachath > the fig <{08384}
+t@>en > tree .

08384 GEN 003 007 And the eyes <05869 +<ayin > of them both
<08147 +sh@nayim > were opened <06491 +paqach > , and they knew
<03045 +yada< > that they [were] naked <05903 +<eyrom > ; and
they sewed <08609 +taphar > fig <{08384}
+t@>en > leaves <02529 +chem>ah > together , and made <06213 +<asah > themselves <01992
+hem > aprons <02290 +chagowr > .

08384 PSA 105 033 He smote <05221 +nakah > their vines <01612
+gephen > also and their fig<{08384}
+t@>en > trees ; and brake
<07665 +shabar > the trees <06086 +<ets > of their coasts <01366
+g@buwl > .

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