

08389 JUDG 008 018 . Then said <00559 +>amar > he unto Zebah
 <02078 +Zebach > and Zalmunna <06759 +Tsalmunna > , What <00375
 +>eyphoh > manner of men <00582 +>enowsh > [were they] whom
 <00834 +>aher > ye slew <02026 +harag > at Tabor <08396 +Tabowr
 > ? And they answered <00559 +>amar > , As thou [art] , so
 <01992 +hem > [were] they : each one <00259 +>echad >
 resembled <08389 +>to>ar > the children <01121 +ben > of a king
 <04428 +melek > .

08389 GEN 041 018 And , behold <02009 +hinneh > , there came
 <05927 +>alah > up out of the river <02975 ->e<or > seven <07651
 +sheba< > kine <06510 +parah > , fattfleshed <01277 +barily > > and
 well <03303 +yapheh > favoured <08389 +>to>ar > ; and they fed
 <07462 +ra<ah > in a meadow <00260 +>achuw > :

08389 GEN 041 019 And , behold <02009 +hinneh > , seven <07651
 +sheba< > other <00312 +>acher > kine <06510 +parah > came
 <05927 +>alah > up after <00310 +>achar > them , poor <01800
 +dal > and very <03966 +me<od > ill <07451 +ra< > favoured
 <08389 +>to>ar > and leanfleshed <07534 +raq > , such <02007
 +hennah > as I never <03808 +lo> > saw <07200 +ra>ah > in all
 <03605 +kol > the land <00776 +>erets > of Egypt <04714
 +Mi tsrayim > for badness <07455 +roa< > :

08389 ISA 025 003 Now the name <08034 +shem > of the man <00376
 +>iysh > [was] Nabal <05037 +Nabal > : and the name <08034
 +shem > of his wife <00802 +>ishshah > Abigail <26 > : and [she
 was] a woman <00802 +>ishshah > of good <02896 +towb >
 understanding <07922 +sekel > , and of a beautiful <03303
 +yapheh > countenance <08389 +>to>ar > : but the man <00376
 +>iysh > [was] churlish <07186 +qashesh > and evil <07451 +ra<
 > in his doings <04611 +ma<alal > : and he [was] of the house
 <01004 +bayith > of Caleb <03612 +Kaleb > .

08389 ISA 016 018 Then answered <06030 +>anah > one <00259
 +>echad > of the servants <05288 +na<ar > , and said <00559
 +>amar > , Behold <02009 +hinneh > , I have seen <07200 +ra>ah >
 a son <01121 +ben > of Jesse <03448 +Yishay > the Bethlehemite
 <01022 +Beyth hal - Lachmiy > , [that is] cunning <03045
 +yada< > in playing <05059 +nagan > , and a mighty <01368
 +gibbowr > valiant <02428 +chayil > man , and a man <00376
 +>iysh > of war <04421 +mi lchamah > , and prudent <00995 +biyn >
 in matters <01697 +dabar > , and a comely <08389 +>to>ar >
 person <00376 +>iysh > , and the LORD <03068 +>ehovah > [is]
 with him .

08389 ISA 028 014 And he said <00559 +>amar > unto her , What
 <04100 +mah > form <08389 +>to>ar > [is] he of ? And she said
 <00559 +>amar > , An old <02205 +zaqen > man <00376 +>iysh >
 cometh <05927 +>alah > up ; and he [is] covered <05844 +>atah
 > with a mantle <04598 +me<iyl > . And Saul <07586 +Sha-uwl >
 perceived <03045 +yada< > that it [was] Samuel <08050
 +Shemuw-el > , and he stooped <06915 +qadad > with [his] face
 <00639 +>aph > to the ground <00776 +>erets > , and bowed <07812
 +shachah > himself .

08389 ISA 052 014 As many <07227 +rab > were astonished <08074
 +shamem > at thee ; his visage <04758 +mar>eh > was so marred
 <04893 +mi shchath > more than any man <00376 +>iysh > , and his
 form <08389 +>to>ar > more than the sons <01121 +ben > of men
 <00120 +>adam > :

08389 ISA 053 002 For he shall grow <05927 +>alah > up before
 <06440 +paniyim > him as a tender <03126 +yowneq > plant , and as
 a root <08328 +sheresh > out of a dry <06723 +tsiyah > ground
 <00776 +>erets > : he hath no <03808 +lo> > form <08389 +>to>ar
 > nor <03808 +lo> > comeliness <01926 +hadar > ; and when we
 shall see <07200 +ra>ah > him , [there is] no <03808 +lo> >
 beauty <04758 +mar>eh > that we should desire <02530 +chamad >
 him .

08389 LAM 004 008 Their visage <08389 +>to>ar > is blacker
 <02821 +chashak > than a coal <07815 +sh<chowr > ; they are not
 known <05234 +nakar > in the streets <02351 +chuwts > : their
 skin <05785 +>owr > cleaveth <06821 +tsaphad > to their bones
 <06106 +>etsem > : it is withered <03001 +yabesh > , it is
 become <01961 +hayah > like <03644 +>emow > a stick <06086 +>ets
 > .