

08389 to>ar JUD-8:18 resembled  
 08389 to>ar LAM-4:8 vi sage  
 08389 to>ar 1SA-16:18 comely  
 08389 to>ar 1SA-25:3 countenance  
 08389 to>ar GEN-41:18 favoured  
 08389 to>ar GEN-41:19 favoured  
 08389 to>ar 1SA-28:14 form  
 08389 to>ar 1SA-52:14 form  
 08389 to>ar 1SA-53:2 form

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08389 JUDG 008 018 . Then said <00559 +>amar > he unto Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > , What <00375 +>eyphoh > manner of men <00582 +>enowsh > [ were they ] whom <00834 +>aher > ye slew <02026 +>harag > at Tabor <08396 +Tabowr > ? And they answered <00559 +>amar > , As thou [ art ] , so <01992 +>hem > [ were ] they ; each one <00259 +>echad > resembled <{08389} +>to>ar > the children <01121 +>ben > of a king <04428 +>melek > .

08389 GEN 041 018 And , behold <02009 +>hinneh > , there came <05927 +>alah > up out of the river <02975 +>ye<or > seven <07651 +>sheba< > kine <06510 +>parah > , fatfleshed <01277 +>barly> > and well <03303 +>yapheh > favoured <{08389} +>to>ar > ; and they fed <07462 +>ra<ah > in a meadow <00260 +>achuw > :

08389 GEN 041 019 And , behold <02009 +>hinneh > , seven <07651 +>sheba< > other <00312 +>acher > kine <06510 +>parah > came <05927 +>alah > up after <00310 +>achar > them , poor <01800 +>dal > and very <03966 +>me<od > ill <07451 +>ra< > favoured <{08389} +>to>ar > and leanfleshed <07534 +>raq > , such <02007 +>hennah > as I never <03808 +>lo> > saw <07200 +>ra>ah > in all <03605 +>kol > the land <00776 +>erets > of Egypt <04714 +>Mi tsrayim > for badness <07455 +>roa< > :

08389 1SA 025 003 Now the name <08034 +>shem > of the man <00376 +>iysh > [ was ] Nabal <05037 +>Nabal > ; and the name <08034 +>shem > of his wife <00802 +>ishshah > Abigail <26> : and [ she was ] a woman <00802 +>ishshah > of good <02896 +>towb > understanding <07922 +>sekel > , and of a beautiful <03303 +>yapheh > countenance <{08389} +>to>ar > ; but the man <00376 +>iysh > [ was ] churlish <07186 +>qashseh > and evil <07451 +>ra< > in his doings <04611 +>ma<alal > ; and he [ was ] of the house <01004 +>bayith > of Caleb <03612 +>Kal eb > .

08389 1SA 016 018 Then answered <06030 +>anah > one <00259 +>echad > of the servants <05288 +>na<ar > , and said <00559 +>amar > , Behold <02009 +>hinneh > , I have seen <07200 +>ra>ah > a son <01121 +>ben > of Jesse <03448 +>Yishay > the Bethlehemi te <01022 +>Beyth hal - Lachmi y > , [ that is ] cunning <03045 +>yada< > in playing <05059 +>nagan > , and a mighty <01368 +>gibbowr > valiant <02428 +>chayil > man , and a man <00376 +>iysh > of war <04421 +>milchamah > , and prudent <00995 +>biyn > in matters <01697 +>dabar > , and a comely <{08389} +>to>ar > person <00376 +>iysh > , and the LORD <03068 +>Yehovah > [ is ] with him .

08389 1SA 028 014 And he said <00559 +>amar > unto her , What <04100 +>mah > form <{08389} +>to>ar > [ is ] he of ? And she said <00559 +>amar > , An old <02205 +>zaqen > man <00376 +>iysh > cometh <05927 +>alah > up ; and he [ is ] covered <05844 +>atah > with a mantle <04598 +>me<iyl > . And Saul <07586 +>Sha<uwl > perceived <03045 +>yada< > that it [ was ] Samuel <08050 +>Shemuw<el > , and he stooped <06915 +>qadad > with [ his ] face <00639 +>aph > to the ground <00776 +>erets > , and bowed <07812 +>shachah > himself .

08389 1SA 052 014 As many <07227 +>rab > were astonished <08074 +>shamem > at thee ; his visage <04758 +>mar>eh > was so marred <04893 +>mischath > more than any man <00376 +>iysh > , and his form <{08389} +>to>ar > more than the sons <01121 +>ben > of men <00120 +>adam > :

08389 1SA 053 002 For he shall grow <05927 +>alah > up before <06440 +>paniym > him as a tender <03126 +>yowneq > plant , and as a root <08328 +>sheresheh > out of a dry <06723 +>tsiyah > ground <00776 +>erets > : he hath no <03808 +>lo> > form <{08389} +>to>ar > nor <03808 +>lo> > comeliness <01926 +>hadar > ; and when we shall see <07200 +>ra>ah > him , [ there is ] no <03808 +>lo> > beauty <04758 +>mar>eh > that we should desire <02530 +>chamad > him .

08389 LAM 004 008 Their visage <{08389} +>to>ar > is blacker <02821 +>chashak > than a coal <07815 +>sh<chowr > ; they are not known <05234 +>nakar > in the streets <02351 +>chuwts > : their skin <05785 +>owr > cleaveth <06821 +>tsaphad > to their bones <06106 +>etsem > ; it is withered <03001 +>yabesh > , it is become <01961 +>hayah > like <03644 +>ke<ow > a stick <06086 +>ets > .

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