

08393 JOB 031 012 For it [ is ] a fire <00784 +>esh > [ that ] consumeth <00398 +>akal > to destruction <11> , and woul d root <08327 +sharash > out all <03605 +kol > mi ne i ncrease <{08393} +t@buw>ah > .

08393 EXO 023 010 . And si x <08337 +shesh > years <08141 +shaneh > thou shal t sow <02232 +zara< > thy l and <00776 +>erets > , and shal t gather <00622 +>acaph > in the fruit s <{08393} +t@buw>ah > thereof :

08393 LEV 019 025 And in the fi ft h <02549 +chami yshi y > year <08141 +shaneh > shall ye eat <00398 +>akal > of the fruit <06529 +p@riy > thereof , that it may yi el d <03254 +yacaph > unto you the i ncrease <{08393} +t@buw>ah > thereof : I [ am ] the L ORD <03068 +Y@hovah > your God <00430 +>el ohim > .

08393 LEV 025 003 Si x <08337 +shesh > years <08141 +shaneh > thou shal t sow <02232 +zara< > thy fi el d <07704 +sadeh > , and si x <08337 +shesh > years <08141 +shaneh > thou shal t prune <02168 +zamar > thy vi neyard <03754 +kerem > , and gather <00622 +>acaph > in the fruit <{08393} +t@buw>ah > thereof ;

08393 LEV 025 007 And for thy cattle <00929 +b@hemah > , and for the beast <02416 +chay > that [ are ] in thy l and <00776 +>erets > , shall all <03605 +kol > the i ncrease <{08393} +t@buw>ah > thereof be meat <00398 +>akal > .

08393 LEV 025 012 For it [ is ] the jubile <03104 +yowbel > ; it shall be hol y <06944 +qodesh > unto you : ye shall eat <00398 +>akal > the i ncrease <{08393} +t@buw>ah > thereof out of the fi el d <07704 +sadeh > .

08393 LEV 025 015 Accordi ng to the number <04557 +mi cpar > of years <08141 +shaneh > after <00310 +>achar > the jubile <03104 +yowbel > thou shal t buy <07069 +qanah > of thy neighbour <05997 +<ami yth > , [ and ] accordi ng unto the number <04557 +mi cpar > of years <08141 +shaneh > of the fruit s <{08393} +t@buw>ah > he shall sell <04376 +makar > unto thee :

08393 LEV 025 016 Accordi ng <06310 +peh > to the mul ti tude <07230 +rob > of years <08141 +shaneh > thou shal t i ncrease <07235 +rabah > the price <04736 +mi qnah > thereof , and accordi ng <06310 +peh > to the fewness <04591 +ma<at > of years <08141 +shaneh > thou shal t di minish <04591 +ma<at > the price <04736 +mi qnah > of it : for [ accordi ng ] to the number <04557 +mi cpar > [ of the years <08141 +shaneh > ] of the fruit s <{08393} +t@buw>ah > doth he sell <04376 +makar > unto thee .

08393 LEV 025 020 And if <03588 +ki y > ye shall say <00559 +>amar > , What <04100 +mah > shall we eat <00398 +>akal > the seventh <07637 +sh@bi y<i y > year <08141 +shaneh > ? behol d <02005 +hen > , we shall not sow <02232 +zara< > , nor <03808 +lo> > gather <00622 +>acaph > in our i ncrease <{08393} +t@buw>ah > :

08393 LEV 023 039 Al so <00389 +>ak > in the fifteent h <06240 +<asar > day <03117 +yowm > of the seventh <07637 +sh@bi y<i y > month <02320 +chodesh > , when ye have gathered <00622 +>acaph > in the fruit <{08393} +t@buw>ah > of the l and <00776 +>erets > , ye shall keep <02287 +chagag > a feast <02282 +chag > unto the L ORD <03068 +Y@hovah > seven <07651 +sheba< > days <03117 +yowm > : on the first <07223 +ri>shown > day <03117 +yowm > [ shall be ] a sabbath <07677 +shabbathown > , and on the eighth <08066 +sh@mi yni y > day <03117 +yowm > [ shall be ] a sabbath <07677 +shabbathown > .

08393 LEV 025 021 Then I will command <06680 +tsavah > my blessing <01293 +B@rakah > upon you in the sixth <08345 +shishshiy > year <08141 +shaneh >, and it shall bring <06213 +<asah > forth <06213 +<asah > fruit <{08393} +t@buw>ah > for three <07969 +shalowsh > years <08141 +shaneh > .

08393 LEV 025 022 And ye shall sow <02232 +zara< > the eighth <08066 +sh@mi yni y > year <08141 +shaneh >, and eat <00398 +>akal > [ yet ] of old <03465 +yashan > fruit <08393 +t@buw>ah > until <05704 +<ad > the ninth <08671 +t@shiy*i*y > year <08141 +shaneh >; until <05704 +<ad > her fruits <{08393} +t@buw>ah > come <00935 +bow> > in ye shall eat <00398 +>akal > [ of ] the old <03465 +yashan > [ store ] .

08393 LEV 025 022 And ye shall sow <02232 +zara< > the eighth <08066 +sh@mi yni y > year <08141 +shaneh >, and eat <00398 +>akal > [ yet ] of old <03465 +yashan > fruit <{08393} +t@buw>ah > until <05704 +<ad > the ninth <08671 +t@shiy*i*y > year <08141 +shaneh >; until <05704 +<ad > her fruits <08393 +t@buw>ah > come <00935 +bow> > in ye shall eat <00398 +>akal > [ of ] the old <03465 +yashan > [ store ] .

08393 NUM 018 030 Therefore thou shalt say <00559 +>amar > unto them, When ye have heaved <07311 +ruwm > the best <02459 +chel eb > thereof from it, then it shall be counted <02803 +chashab > unto the Levites <03881 +Levi iy i y > as the increase <08393 +t@buw>ah > of the threshing floor <01637 +goren >, and as the increase <{08393} +t@buw>ah > of the winepress <03342 +yeqeb > .

08393 NUM 018 030 Therefore thou shalt say <00559 +>amar > unto them, When ye have heaved <07311 +ruwm > the best <02459 +chel eb > thereof from it, then it shall be counted <02803 +chashab > unto the Levites <03881 +Levi iy i y > as the increase <{08393} +t@buw>ah > of the threshing floor <01637 +goren >, and as the increase <08393 +t@buw>ah > of the winepress <03342 +yeqeb > .

08393 DEU 014 022 . Thou shalt truly tithe <06237 +<asar > all <03605 +kol > the increase <{08393} +t@buw>ah > of thy seed <02233 +zera< >, that the field <07704 +sadeh > bringeth <03318 +yatsa> > forth <03318 +yatsa> > year <08141 +shaneh > by year <08141 +shaneh > .

08393 DEU 014 028 At the end <07097 +qatseh > of three <07969 +shalowsh > years <08141 +shaneh > thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > all <03605 +kol > the tithe <04643 +ma<aser > of thine increase <{08393} +t@buw>ah > the same <01931 +huw> > year <08141 +shaneh >, and shalt lay <03241 +Yani ym > [ it ] up within thy gates <08179 +sha<ar > :

08393 DEU 016 015 Seven <07651 +sheba< > days <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohi ym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : because <03588 +ki y > the LORD <03068 +Y@hovah > thy God <00430 +>elohi ym > shall bless <01288 +barak > thee in all <03605 +kol > thine increase <{08393} +t@buw>ah >, and in all <03605 +kol > the works <04639 +ma<aseh > of thine hands <03027 +yad >, therefore thou shalt surely <00389 +>ak > rejoice <08055 +samach > .

08393 DEU 022 009 Thou shalt not sow <02232 +zara< > thy vineyard <03754 +kerem > with divers <03610 +ki l>ayim > seeds : Iest <06435 +pen > the fruit <04395 +m@le>ah > of thy seed  
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<02233 +zera< > which <00834 +>aher > thou hast sown <02232 +zara< > , and the fruit <{08393} +t@buw>ah > of thy vineyard <03754 +kerem > , be defiled <06942 +qadash > .

08393 DEU 026 012 When <03588 +ki y > thou hast made an end <03615 +kal ah > of tithing <06237 +>asar > all <03605 +kol > the tithes <04643 +ma<aser > of thine increase <{08393} +t@buw>ah > the third <07992 +sh@l iyshiy > year <08141 +shaneh > , [ which is ] the year <08141 +shaneh > of tithing <04643 +ma<aser > , and hast given <05414 +nathan > [ it ] unto the Levite <03881 +Levi iyiy > , the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that they may eat <00398 +>akal > within thy gates <08179 +sha<ar > , and be filled <07646 +saba< > ;

08393 DEU 033 014 And for the precious <04022 +meged > fruits <{08393} +t@buw>ah > [ brought forth ] by the sun <08121 +shemesh > , and for the precious <04022 +meged > things put <01645 +geresh > forth <01645 +geresh > by the moon <03391 +yerach > ,

08393 JOS 005 012 And the manna <04478 +man > ceased <07673 +shabath > on the morrow <04283 +mochorath > after they had eaten <00398 +>akal > of the old <05669 +>abuwr > corn <05669 +>abuwr > of the land <00776 +>erets > ; neither <03808 +lo > had <01961 +hayah > the children <01121 +ben > of Israel <03478 +Yisra>el > manna <04478 +man > any more <05750 +>owd > ; but they did eat <00398 +>akal > of the fruit <{08393} +t@buw>ah > of the land <00776 +>erets > of Canaan <03667 +K@na<an > that year <08141 +shaneh > .

08393 2KI 008 006 And when the king <04428 +mel ek > asked <07592 +sha>al > the woman <00802 +>i shshah > , she told <05608 +caphar > him . So the king <04428 +mel ek > appointed <05414 +nathan > unto her a certain <00259 +>echad > officer <05631 +cariyc > , saying <00559 +>amar > , Restore <07725 +shuwb > all <03605 +kol > that [ was ] hers , and all <03605 +kol > the fruits <{08393} +t@buw>ah > of the field <07704 +sadeh > since the day <03117 +yowm > that she left <05800 +>azab > the land <00776 +>erets > , even until <05704 +>ad > now <06258 +>attah > .

08393 2CH 031 005 And as soon as the commandment <01697 +dabar > came <06555 +parats > abroad <06555 +parats > , the children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow> > in abundance <07235 +rabah > the firstfruits <07225 +re>shiyth > of corn <01715 +dagan > , wine <08492 +ti yrowsh > , and oil <03323 +yi tshar > , and honey <01706 +d@bash > , and of all <03605 +kol > the increase <{08393} +t@buw>ah > of the field <07704 +sadeh > ; and the tithe <04643 +ma<aser > of all <03605 +kol > [ things ] brought <00935 +bow> > they in abundantly <07230 +rob > .

08393 GEN 047 024 And it shall come <01961 +hayah > to pass in the increase <{08393} +t@buw>ah > , that ye shall give <05414 +nathan > the fifth <02549 +chami yshiy > [ part ] unto Pharaoh <06547 +Par<oh > , and four <00702 +>arba< > parts <03027 +yad > shall be your own , for seed <02233 +zera< > of the field <07704 +sadeh > , and for your food <00400 +>okel > , and for them of your households <01004 +bayith > , and for food <00398 +>akal > for your little <02945 +taph > ones .

08393 NEH 009 037 And it yieldeth <07235 +rabah > much <07235 +rabah > increase <{08393} +t@buw>ah > unto the kings <04428 +mel ek > whom <00834 +>aher > thou hast set <05414 +nathan > over <05921 +>al > us because of our sins <02403 +chatta>ah > : also they have dominion <04910 +mashal > over <05921 +>al > our

bodies <01472 +g@viyah>, and over <05921 +> our cattle <00929 +b@hemah>, at their pleasure <07522 +ratsown>, and we [ are ] in great <01419 +gadowl> distress <06869 +tsarah>.

08393 2CH 032 028 Storehouses <04543 +mick@nah> also for the increase <{08393} +t@buw>ah> of corn <01715 +dagan>, and wine <08492 +tiyrowsh>, and oil <03323 +yitshar>; and stalls <00723 +urvah> for all <03605 +kol> manner of beasts <00929 +b@hemah>, and cotes <00220 +averah> for flocks <05739 +eder>.

08393 PSA 107 037 And sow <02232 +zara<> the fields <07704 +sadeh>, and plant <05193 +nata<> vineyards <03754 +kerem>, which may yield <06213 +asah> fruits <06529 +p@riy> of increase <{08393} +t@buw>ah>.

08393 PRO 003 009 Honour <03513 +kabad> the LORD <03068 +Y@hovah> with thy substance <01952 +hown>, and with the firstfruits <07225 +re>shiyth> of all <03605 +kol> thine increase <{08393} +t@buw>ah>:

08393 PRO 003 014 For the merchandise <05504 +cachar> of it [ is ] better <02896 +towb> than the merchandise <05505 +cachar> of silver <03701 +keceph>, and the gain <{08393} +t@buw>ah> thereof than fine gold <02742 +charuwts>.

08393 PRO 008 019 My fruit <06529 +p@riy> [ is ] better <02896 +towb> than gold <02742 +charuwts>, yea, than fine gold <06337 +paz>; and my revenue <{08393} +t@buw>ah> than choice <00977 +bachar> silver <03701 +keceph>.

08393 PRO 010 016 . The labour <06468 +p@ullah> of the righteous <06662 +tsaddiyq> [ tendeth ] to life <02416 +chay>: the fruit <{08393} +t@buw>ah> of the wicked <07563 +rasha<> to sin <02403 +chatta>ah>.

08393 PRO 014 004 . Where no <00369 +ayin> oxen <05091 +nahah> [ are ], the crib <18> [ is ] clean <01249 +bar>: but much <07230 +rob> increase <{08393} +t@buw>ah> [ is ] by the strength <03581 +koach> of the ox <07794 +showr>.

08393 PRO 015 006 . In the house <01004 +bayith> of the righteous <06662 +tsaddiyq> [ is ] much <07227 +rab> treasure <02633 +chocen>: but in the revenues <{08393} +t@buw>ah> of the wicked <07563 +rasha<> is trouble <05916 +akar>.

08393 PRO 016 008 . Better <02896 +towb> [ is ] a little <04592 +m@at> with righteousness <06666 +ts@daqah> than great <07230 +rob> revenues <{08393} +t@buw>ah> without <03808 +lo> right <04941 +mishpat>.

08393 PRO 018 020 . A man s <00376 +iysh> belly <00990 +beten> shall be satisfied <07646 +saba<> with the fruit <06529 +p@riy> of his mouth <06310 +peh>; [ and ] with the increase <{08393} +t@buw>ah> of his lips <08193 +saphah> shall he be filled <07646 +saba<>.

08393 ECC 005 010 He that loveth <00157 +ahab> silver <03701 +keceph> shall not be satisfied <07646 +saba<> with silver <03701 +keceph>; nor he that loveth <00157 +ahab> abundance <01995 +hamown> with increase <{08393} +t@buw>ah>: this <02088 +zeh> [ is ] also <01571 +gam> vanity <01892 +hebel>.

08393 ISA 023 003 And by great <07227 +rab> waters <04325 +mayim> the seed <02233 +zera<> of Sihor <07883 +Shi ychowr>, the harvest <07105 +qatsiyer> of the river <02975 +y@or>, [

is ] her revenue <{08393} +t@buw>ah > ; and she is a mart <05505 +cachar > of nations <01471 +gowy > .

08393 ISA 030 023 Then shall he give <05414 +nathan > the rain <04306 +matar > of thy seed <02233 +zera< > , that thou shalt sow <02232 +zara< > the ground <00127 +>adamah > wi thal ; and bread <03899 +lechem > of the increase <{08393} +t@buw>ah > of the earth <00127 +>adamah > , and it shall be fat <01879 +dashed > and plenteous <08082 +shamen > : in that day <03117 +yowm > shall thy cattle <04735 +mi qneh > feed <07462 +ra<ah > in large <07337 +rachab > pastures <03733 +kar > .

08393 JER 002 003 Israel <03478 +Yisra>el > [ was ] holiness <06944 +qodesh > unto the LORD <03068 +Y@hovah > , [ and ] the firstfruits <07225 +re>shiyth > of his increase <{08393} +t@buw>ah > : all <03605 +kol > that devour <00398 +>akal > him shall offend <00816 +>asham > ; evil <07451 +ra< > shall come <00935 +bow> > upon them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

08393 JER 012 013 They have sown <02232 +zara< > wheat <02406 +chi ttah > , but shall reap <07114 +qatsar > thorns <06975 +qowts > : they have put themselves to pain <02470 +chal ah > , [ but ] shall not profit <03276 +ya<al > : and they shall be ashamed <00954 +buwsh > of your revenues <{08393} +t@buw>ah > because of the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > .

08393 EZE 048 018 And the residue <03498 +yathar > in length <00753 +>orek > over <05980 +<ummah > against <05980 +<ummah > the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion shall be ] ten <06235 +<eser > thousand <00505 +>el eph > eastward <06921 +qadi ym > , and ten <06235 +<eser > thousand <00505 +>el eph > westward <03220 +yam > : and it shall be over <05980 +<ummah > against <05980 +<ummah > the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion ] ; and the increase <{08393} +t@buw>ah > thereof shall be for food <03899 +lechem > unto them that serve <05647 +<abad > the city <05892 +<i yr > .

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