

08394 PRO 003 013 . Happy <00835 +>esher > [is] the man <00120 +>adam > [that] findeth <04672 +matsa> > wisdom <02451 +chokmah > , and the man <00120 +>adam > [that] getteth <06329 +puwq > understanding <{08394} +tabuwn > .

08394 EXO 031 003 And I have filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <02451 +chokmah > , and in understanding <{08394} +tabuwn > , and in knowledge <01847 +da<ath > , and in all <03605 +kol > manner of workmanship <04399 +m@la>kah > ,

08394 EXO 035 031 And he hath filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <02451 +chokmah > , in understanding <{08394} +tabuwn > , and in knowledge <01847 +da<ath > , and in all <03605 +kol > manner of workmanship <04399 +m@la>kah > ;

08394 EXO 036 001 . Then wrought <06213 +<asah > Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>0holiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whom the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <02451 +chokmah > and understanding <{08394} +tabuwn > to know <03045 +yada< > how to work <06213 +<asah > all <03605 +kol > manner of work <04399 +m@la>kah > for the service <05656 +<abodah > of the sanctuary <06944 +qodesh > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > .

08394 DEU 032 028 For they [are] a nation <01471 +gowy > void <6> of counsel <06098 +<etsah > , neither <00369 +>ayin > [is there any] understanding <{08394} +tabuwn > in them .

08394 1KI 004 029 . And God <00430 +>elohiym > gave <05414 +nathan > Solomon <08010 +Sh@lomoh > wisdom <02451 +chokmah > and understanding <{08394} +tabuwn > exceeding <03966 +m@<od > much <07235 +rabah > , and largeness <07341 +rochab > of heart <03820 +leb > , even as the sand <02344 +chowl > that [is] on <05921 +<al > the sea <03220 +yam > shore <08193 +saphah > .

08394 1KI 007 014 He [was] a widow s <00490 +>almanah > son <01121 +ben > of the tribe <04294 +matteh > of Naphtali <05321 +Naphtaliy > , and his father <1> [was] a man <00376 +>iysh > of Tyre <06876 +Tsoriy > , a worker <02790 +charash > in brass <05178 +n@chosheth > : and he was filled <04390 +male> > with wisdom <02451 +chokmah > , and understanding <{08394} +tabuwn > , and cunning <01847 +da<ath > to work <06213 +<asah > all <03605 +kol > works <04399 +m@la>kah > in brass <05178 +n@chosheth > . And he came <00935 +bow> > to king <04428 +melek > Solomon <08010 +Sh@lomoh > , and wrought <06213 +<asah > all <03605 +kol > his work <04399 +m@la>kah > .

08394 JOB 012 012 . With the ancient <03453 +yashiys > [is] wisdom <02451 +chokmah > ; and in length <00753 +>orek > of days <03117 +yowm > understanding <{08394} +tabuwn > .

08394 JOB 012 013 With him [is] wisdom <02451 +chokmah > and strength <01369 +g@buwrah > , he hath counsel <06098 +<etsah > and understanding <{08394} +tabuwn > .

08394 JOB 026 012 He divideth <07280 +raga< > the sea <03220 +yam > with his power <03581 +koach > , and by his understanding <{08394} +tabuwn > he smiteth <04272 +machats > through the proud <07293 +rahab > .

08394 PSA 049 003 My mouth <06310 +peh > shall speak <01696 +dabar > of wisdom <02454 +chokmowth > ; and the meditation
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<01900 +haguwth > of my heart <03820 +leb > [shall be] of understanding <{08394} +tabuwn > .

08394 PSA 078 072 So he fed <07462 +ra<ah > them according to the integrity <08537 +tom > of his heart <03824 +lebab > ; and guided <05148 +nachah > them by the skilfulness <{08394} +tabuwn > of his hands <03709 +kaph > .

08394 PSA 136 005 To him that by wisdom <{08394} +tabuwn > made <06213 +<asah > the heavens <08064 +shamayim > : for his mercy <02617 +cheched > [endureth] for ever <05769 +<owlam > .

08394 PSA 147 005 Great <01419 +gadowl > [is] our Lord <00113 +>adown > , and of great <07227 +rab > power <03581 +koach > : his understanding <{08394} +tabuwn > [is] infinite .

08394 PRO 002 002 So that thou incline <07181 +qashab > thine ear <00241 +>ozen > unto wisdom <02451 +chokmah > , [and] apply <05186 +natah > thine heart <03820 +leb > to understanding <{08394} +tabuwn > ;

08394 PRO 002 003 Yea <03588 +kiy > , if <00518 +>im > thou criest <07121 +qara> > after knowledge <00998 +biynah > , [and] liftest <05414 +nathan > up thy voice <06963 +qowl > for understanding <{08394} +tabuwn > ;

08394 PRO 002 006 For the LORD <03068 +Y@hovah > giveth <05414 +nathan > wisdom <02451 +chokmah > : out of his mouth <06310 +peh > [cometh] knowledge <01847 +da<ath > and understanding <{08394} +tabuwn > .

08394 PRO 002 011 Discretion <04209 +m@zimmah > shall preserve <08104 +shamar > thee , understanding <{08394} +tabuwn > shall keep <05341 +natsar > thee :

08394 JOB 032 011 Behold <02005 +hen > , I waited <03176 +yachal > for your words <01697 +dabar > ; I gave ear <00238 +>azan > to your reasons <{08394} +tabuwn > , whilst <05704 +<ad > ye searched <02713 +chaqar > out what to say <04405 +millah > .

08394 PRO 003 019 The LORD <03068 +Y@hovah > by wisdom <02451 +chokmah > hath founded <03245 +yacad > the earth <00776 +>erets > ; by understanding <{08394} +tabuwn > hath he established <03559 +kuwn > the heavens <08064 +shamayim > .

08394 PRO 005 001 . My son <01121 +ben > , attend <07181 +qashab > unto my wisdom <02451 +chokmah > , [and] bow <05186 +natah > thine ear <00241 +>ozen > to my understanding <{08394} +tabuwn > :

08394 PRO 008 001 . Doth not wisdom <02451 +chokmah > cry <07121 +qara> > ? and understanding <{08394} +tabuwn > put <05414 +nathan > forth her voice <06963 +qowl > ?

08394 PRO 010 023 . [It is] as sport <07814 +s@chowq > to a fool <03684 +k@ciyl > to do <06213 +<asah > mischief <02154 +zimmah > : but a man <00376 +>iysh > of understanding <{08394} +tabuwn > hath wisdom <02451 +chokmah > .

08394 PRO 011 012 . He that is void <02638 +chacer > of wisdom <03820 +leb > despiseth <00936 +buwz > his neighbour <07453 +rea< > : but a man <00376 +>iysh > of understanding <{08394} +tabuwn > holdeth <02790 +charash > his peace <02790 +charash > .

08394 PRO 014 029 . [He that is] slow <00750 +>arek > to wrath <00639 +>aph > [is] of great <07227 +rab > understanding

<{08394} +tabuwn > : but [he that is] hasty <07116 +qatser > of spirit <07307 +ruwach > exalteth <07311 +ruwm > folly <00200 +>ivveleth > .

08394 PRO 015 021 . Folly <00200 +>ivveleth > [is] joy <08057 +simchah > to [him that is] destitute <02638 +chacer > of wisdom <03820 +leb > : but a man <00376 +>iysh > of understanding <{08394} +tabuwn > walketh <01980 +halak > uprightly <03474 +yashar > .

08394 PRO 017 027 . He that hath knowledge <01847 +da<ath > spareth <02820 +chasak > his words <00561 +>emer > : [and] a man <00376 +>iysh > of understanding <{08394} +tabuwn > is of an excellent <07119 +qar > spirit <07307 +ruwach > .

08394 PRO 018 002 . A fool <03684 +k@ciyl > hath no <03808 +lo> > delight <02654 +chaphets > in understanding <{08394} +tabuwn > , but that his heart <03820 +leb > may discover <01540 +galah > itself .

08394 PRO 019 008 . He that getteth <07069 +qanah > wisdom <03820 +leb > loveth <00157 +>ahab > his own soul <05315 +nephesh > : he that keepeth <08104 +shamar > understanding <{08394} +tabuwn > shall find <04672 +matsa> > good <02896 +towb > .

08394 PRO 020 005 . Counsel <06098 +<etsah > in the heart <03820 +leb > of man <00376 +>iysh > [is like] deep <06013 +<amoq > water <04325 +mayim > ; but a man <00376 +>iysh > of understanding <{08394} +tabuwn > will draw <01802 +dalah > it out .

08394 PRO 021 030 . [There is] no <00369 +>ayin > wisdom <02451 +chokmah > nor <00369 +>ayin > understanding <{08394} +tabuwn > nor <00369 +>ayin > counsel <06098 +<etsah > against <05048 +neged > the LORD <03068 +Y@hovah > .

08394 PRO 024 003 . Through wisdom <02451 +chokmah > is an house <01004 +bayith > builded <01129 +banah > ; and by understanding <{08394} +tabuwn > it is established <03559 +kuwn > :

08394 PRO 028 016 . The prince <05057 +nagiyd > that wanteth <02638 +chacer > understanding <{08394} +tabuwn > [is] also a great <07227 +rab > oppressor <04642 +ma<ashaqqah > : [but] he that hateth <08130 +sane> > covetousness <01215 +betsa< > shall prolong <00748 +>arak > [his] days <03117 +yowm > .

08394 ISA 040 014 With whom <04310 +miy > took he counsel <03289 +ya<ats > , and [who] instructed <00995 +biyn > him , and taught <03925 +lamad > him in the path <00734 +>orach > of judgment <04941 +mi shpat > , and taught <03925 +lamad > him knowledge <01847 +da<ath > , and shewed <03045 +yada< > to him the way <01870 +derek > of understanding <{08394} +tabuwn > ?

08394 ISA 040 028 Hast thou not known <03045 +yada< > ? hast thou not heard <08085 +shama< > , [that] the everlasting <05769 +<owlam > God <00430 +>elohiym > , the LORD <03068 +Y@hovah > , the Creator <01254 +bara> > of the ends <07098 +qatsah > of the earth <00776 +>erets > , fainteth <03286 +ya<aph > not , neither <03808 +lo> > is weary <03021 +yaga< > ? [there is] no <00369 +>ayin > searching <02714 +cheqer > of his understanding <{08394} +tabuwn > .

08394 ISA 044 019 And none <03808 +lo> > considereth <07725 +shuwb > in his heart <03820 +leb > , neither <03808 +lo> > [is there] knowledge <01847 +da<ath > nor <03808 +lo> >

understanding <{08394} +tabuwn > to say <00559 +>amar > , I have burned <08314 +saraph > part <02677 +chetsiy > of it in the fire <00784 +>esh > ; yea <00637 +>aph > , also <00637 +>aph > I have baked <00644 +>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof ; I have roasted <06740 +tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [it] : and shall I make <06213 +<asah > the residue <03499 +yether > thereof an abomination <08441 +tow<ebah > ? shall I fall <05456 +cagad > down <05456 +cagad > to the stock <00944 +buwl > of a tree <06086 +<ets > ?

08394 JER 010 012 He hath made <06213 +<asah > the earth <00776 +>erets > by his power <03581 +koach > , he hath established <03559 +kuwn > the world <08398 +tebel > by his wisdom <02451 +chokmah > , and hath stretched <05186 +natah > out the heavens <08064 +shamayim > by his discretion <{08394} +tabuwn > .

08394 JER 051 015 He hath made <06213 +<asah > the earth <00776 +>erets > by his power <03581 +koach > , he hath established <03559 +kuwn > the world <08398 +tebel > by his wisdom <02451 +chokmah > , and hath stretched <05186 +natah > out the heaven <08064 +shamayim > by his understanding <{08394} +tabuwn > .

08394 EZE 028 004 With thy wisdom <02451 +chokmah > and with thine understanding <{08394} +tabuwn > thou hast gotten <06213 +<asah > thee riches <02428 +chayil > , and hast gotten <06213 +<asah > gold <02091 +zahab > and silver <03701 +keceph > into thy treasures <00214 +>owtsar > :

08394 HOS 013 002 And now <06258 +<attah > they sin <02398 +chata> > more and more , and have made <06213 +<asah > them molten <04541 +maccekah > images of their silver <03701 +keceph > , [and] idols <06091 +<atsab > according to their own understanding <{08394} +tabuwn > , all <03605 +kol > of it the work <04639 +ma<aseh > of the craftsmen <02796 +charash > : they say <00559 +>amar > of them , Let the men <00120 +>adam > that sacrifice <02076 +zabach > kiss <05401 +nashaq > the calves <05697 +<eglah > .

08394 OBA 001 007 All <03605 +kol > the men <00582 +>enowsh > of thy confederacy <01285 +b@riyth > have brought <07971 +shalach > thee [even] to the border <01366 +g@buwl > : the men <00582 +>enowsh > that were at peace <07965 +shalowm > with thee have deceived <05377 +nasha> > thee , [and] prevailed <03201 +yakol > against thee ; [they that eat] thy bread <03899 +lechem > have laid <07760 +suwm > a wound <04204 +mazowr > under <08478 +tachath > thee : [there is] none <00369 +>ayin > understanding <{08394} +tabuwn > in him .

08394 OBA 001 008 Shall I not in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , even destroy <6> the wise <02450 +chakam > [men] out of Edom <00123 +>Edom > , and understanding <{08394} +tabuwn > out of the mount <02022 +har > of Esau <06215 +<Esav > ?

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