

08398 JOB 034 013 Who <04310 +miy > hath given him a charge
<06485 +paqad > over the earth <00776 +>erets > ? or who <04310
+miy > hath disposed <07760 +suwm > the whole <03605 +kol >
world <{08398} +tebel > ?

08398 1SA 002 008 He raiseth <06965 +quwm > up the poor <01800
+dal > out of the dust <06083 +<aphar > , [and] lifteth <07311
+ruwm > up the beggar <34> from the dunghill <00830 +>ashpoth > ,
to set <03427 +yashab > [them] among <05973 +<im > princes
<05081 +nadiyb > , and to make them inherit <05157 +nachal > the
throne <03678 +ki>cce > of glory <03519 +kabowd > : for the
pillars <04690 +matsuwq > of the earth <00776 +>erets > [are]
the LORD S <03068 +Y@hovah > , and he hath set <07896 +shiyth >
the world <{08398} +tebel > upon them .

08398 2SA 022 016 And the channels <00650 +>aphiyq > of the sea
<03220 +yam > appeared <07200 +ra>ah > , the foundations <04146
+mowcadah > of the world <{08398} +tebel > were discovered
<01540 +galah > , at the rebuking <01606 +g@<arah > of the LORD
<03068 +Y@hovah > , at the blast <05397 +n@shamah > of the
breath <07307 +ruwach > of his nostrils <00639 +>aph > .

08398 1CH 016 030 Fear <02342 +chuwI > before <06440 +paniym >
him , all <03605 +kol > the earth <00776 +>erets > : the world
<{08398} +tebel > also <00637 +>aph > shall be stable <03559
+kuwn > , that it be not moved <04131 +mowt > .

08398 JOB 018 018 He shall be driven <01920 +Hadaph > from light
<00216 +>owr > into darkness <02822 +choshek > , and chased
<05074 +nadad > out of the world <{08398} +tebel > .

08398 PSA 018 015 Then the channels <00650 +>aphiyq > of waters
<04325 +mayim > were seen <07200 +ra>ah > , and the foundations
<04146 +mowcadah > of the world <{08398} +tebel > were
discovered <01540 +galah > at thy rebuke <01606 +g@<arah > , O
LORD <03068 +Y@hovah > , at the blast <05397 +n@shamah > of the
breath <07307 +ruwach > of thy nostrils <00639 +>aph > .

08398 JOB 037 012 And it is turned <02015 +haphak > round <04524
+mecab > about by his counsels <08458 +tachbulah > : that they
may do <06467 +po<al > whatsoever he commandeth <06680 +tsavah >
them upon the face <06440 +paniym > of the world <{08398} +tebel
> in the earth <00776 +>erets > .

08398 PSA 009 008 And he shall judge <08199 +shaphat > the world
<{08398} +tebel > in righteousness <06664 +tsedeq > , he shall
minister <01777 +diyn > judgment <01777 +diyn > to the people
<03816 +l@om > in uprightness <04339 +meyshar > .

08398 PSA 019 004 Their line <06957 +qav > is gone <03318
+yatsa> > out through all <03605 +kol > the earth <00776 +>erets
> , and their words <04405 +millah > to the end <07097 +qatseh >
of the world <{08398} +tebel > . In them hath he set <07760
+suwm > a tabernacle <00168 +>ohel > for the sun <08121 +shemesh
> ,

08398 PSA 024 001 . A Psalm <04210 +mizmowr > of David <01732
+David > . The earth <00776 +>erets > [is] the LORD S <03068
+Y@hovah > , and the fulness <04393 +m@lo> > thereof ; the world
<{08398} +tebel > , and they that dwell <03427 +yashab > therein
.

08398 PSA 033 008 Let all <03605 +kol > the earth <00776 +>erets
> fear <03372 +yare> > the LORD <03068 +Y@hovah > : let all
<03605 +kol > the inhabitants <03427 +yashab > of the world
<{08398} +tebel > stand <01481 +guwr > in awe <01481 +guwr > of
12/8/2021

him .

08398 PSA 050 012 If <00518 +>im > I were hungry <07456 +ra<eb >
, I would not tell <00559 +>amar > thee : for the world <{08398}
+tebel > [is] mine , and the fulness <04393 +m@lo> > thereof .

08398 PSA 077 018 The voice <06963 +qowl > of thy thunder <07482
+ra<am > [was] in the heaven <01534 +galgal > : the lightnings
<01300 +baraq > lightened <00215 +>owr > the world <{08398}
+tebel > : the earth <00776 +>erets > trembled <07264 +ragaz >
and shook <07493 +ra<ash > .

08398 PSA 089 011 The heavens <08064 +shamayim > [are] thine ,
the earth <00776 +>erets > also <00637 +>aph > [is] thine : [
as for] the world <{08398} +tebel > and the fulness <04393
+m@lo> > thereof , thou hast founded <03245 +yacad > them .

08398 PSA 090 002 Before <02962 +terem > the mountains <02022
+har > were brought <03205 +yalad > forth <03205 +yalad > , or
ever thou hadst formed <02342 +chuwl > the earth <00776 +>erets
> and the world <{08398} +tebel > , even from everlasting <05769
+<owlam > to everlasting <05769 +<owlam > , thou [art] God
<00410 +>el > .

08398 PSA 093 001 . The LORD <03068 +Y@hovah > reigneth <04427
+malak > , he is clothed <03847 +labash > with majesty <01348
+ge>uwth > ; the LORD <03068 +Y@hovah > is clothed <03847
+labash > with strength <05797 +<oz > , [wherewith] he hath
girded <00247 +>azar > himself : the world <{08398} +tebel >
also <00389 +>ak > is stablished <03559 +kuwn > , that it cannot
<01077 +bal > be moved <04131 +mowt > .

08398 PSA 096 010 . Say <00559 +>amar > among the heathen <01471
+gowy > [that] the LORD <03068 +Y@hovah > reigneth <04427
+malak > : the world <{08398} +tebel > also <00637 +>aph > shall
be established <03559 +kuwn > that it shall not be moved <04131
+mowt > : he shall judge <01777 +diyn > the people <05971 +<am >
righteously <04339 +meyshar > .

08398 PSA 096 013 Before <06440 +paniym > the LORD <03068
+Y@hovah > : for he cometh <00935 +bow> > , for he cometh <00935
+bow> > to judge <08199 +shaphat > the earth <00776 +>erets > :
he shall judge <08199 +shaphat > the world <{08398} +tebel >
with righteousness <06664 +tsedeq > , and the people <05971 +<am >
> with his truth <00530 +>emwnah > .

08398 PSA 098 007 Let the sea <03220 +yam > roar <07481 +ra<am >
, and the fulness <04393 +m@lo> > thereof ; the world <{08398}
+tebel > , and they that dwell <03427 +yashab > therein .

08398 PSA 098 009 Before <06440 +paniym > the LORD <03068
+Y@hovah > ; for he cometh <00935 +bow> >to judge <08199
+shaphat > the earth <00776 +>erets > : with righteousness
<06664 +tsedeq > shall he judge <08199 +shaphat > the world
<{08398} +tebel > , and the people <05971 +<am > with equity
<04339 +meyshar > .

08398 PRO 008 026 While as yet <05704 +<ad > he had not made
<06213 +<asah > the earth <00776 +>erets > , nor the fields
<02351 +chuwts > , nor the highest <07218 +ro>sh > part of the
dust <06083 +<aphar > of the world <{08398} +tebel > .

08398 PRO 008 031 Rejoicing <07832 +sachaq > in the habitable
<{08398} +tebel > part of his earth <00776 +>erets > ; and my
delights <08191 +sha<shua< > [were] with the sons <01121 +ben
> of men <00120 +>adam > .

08398 ISA 013 011 And I will punish <06485 +paqad > the world <{08398} +tebel > for [their] evil <07451 +ra< > , and the wicked <07563 +rasha< > for their iniquity <05771 +<avon > ; and I will cause the arrogancy <01347 +ga>own > of the proud <02086 +zed > to cease <07673 +shabath > , and will lay low <08213 +shaphel > the haughtiness <01346 +ga<avah > of the terrible <06184 +<ariyts > .

08398 ISA 014 017 [That] made <07760 +suwm > the world <{08398} +tebel > as a wilderness <04057 +midbar > , and destroyed <02040 +harac > the cities <05892 +<iyr > thereof ; [that] opened <06605 +pathach > not the house <01004 +bayith > of his prisoners <00615 +>acyr > ?

08398 ISA 014 021 Prepare <03559 +kuwn > slaughter <04293 +matbeach > for his children <01121 +ben > for the iniquity <05771 +<avon > of their fathers <1> ; that they do not rise <06965 +quwm > , nor possess <03423 +yarash > the land <00776 +>erets > , nor fill <04390 +male> > the face <06440 +paniym > of the world <{08398} +tebel > with cities <05892 +<iyr > .

08398 ISA 018 003 All <03605 +kol > ye inhabitants <03427 +yashab > of the world <{08398} +tebel > , and dwellers <07931 +shakan > on the earth <00776 +>erets > , see <07200 +ra>ah > ye , when he lifteth <05375 +nasa> > up an ensign <05251 +nec > on the mountains <02022 +har > ; and when he bloweth <08628 +taqa< > a trumpet <07782 +showphar > , hear <08085 +shama< > ye .

08398 ISA 024 004 The earth <00776 +>erets > mourneth <56> [and] fadeth <05034 +nabel > away , the world <{08398} +tebel > languisheth <00535 +>amal > [and] fadeth <05034 +nabel > away , the haughty <04791 +marowm > people <05971 +<am > of the earth <00776 +>erets > do languish <00535 +>amal > .

08398 ISA 026 009 With my soul <05315 +nephesh > have I desired <00183 +>avah > thee in the night <03915 +layil > ; yea <00637 +>aph > , with my spirit <07307 +ruwach > within <07130 +qereb > me will I seek <07836 +shachar > thee early <07836 +shachar > : for when <00834 +>aher > thy judgments <04941 +mishpat > [are] in the earth <00776 +>erets > , the inhabitants <03427 +yashab > of the world <{08398} +tebel > will learn <03925 +lamad > righteousness <06664 +tsedeq > .

08398 ISA 026 018 We have been with child <02029 +harah > , we have been in pain <02342 +chuwl > , we have as it were brought <03205 +yalad > forth <03205 +yalad > wind <07307 +ruwach > ; we have not wrought <06213 +<asah > any deliverance <03444 +y@shuw<ah > in the earth <00776 +>erets > ; neither <01077 +bal > have the inhabitants <03427 +yashab > of the world <{08398} +tebel > fallen <05307 +naphal > .

08398 ISA 027 006 He shall cause them that come <00935 +bow> > of Jacob <03290 +Ya<aqob > to take <02388 +chazaq > root <08327 +sharash > : Israel <03478 +Yisra>el > shall blossom <06692 +tsuwts > and bud <06524 +parach > , and fill <04390 +male> > the face <06440 +paniym > of the world <{08398} +tebel > with fruit <08570 +t@nuwbah > .

08398 ISA 034 001 . Come <07126 +qarab > near <07126 +qarab > , ye nations <01471 +gowy > , to hear <08085 +shama< > ; and hearken <07181 +qashab > , ye people <03816 +l@om > : let the earth <00776 +>erets > hear <08085 +shama< > , and all <04393 +m@lo> > that is therein <04393 +m@lo> > ; the world <{08398} +tebel > , and all <03605 +kol > things that come <06631 +tse>etsa> > forth <06631 +tse>etsa> > of it

08398 JER 010 012 He hath made <06213 +<asah > the earth <00776 +>erets > by his power <03581 +koach > , he hath established <03559 +kuwn > the world <{08398} +tebel > by his wisdom <02451 +chokmah > , and hath stretched <05186 +natah > out the heavens <08064 +shamayim > by his discretion <08394 +tabuwn > .

08398 JER 051 015 He hath made <06213 +<asah > the earth <00776 +>erets > by his power <03581 +koach > , he hath established <03559 +kuwn > the world <{08398} +tebel > by his wisdom <02451 +chokmah > , and hath stretched <05186 +natah > out the heaven <08064 +shamayim > by his understanding <08394 +tabuwn > .

08398 LAM 004 012 The kings <04428 +melek > of the earth <00776 +>erets > , and all <03605 +kol > the inhabitants <03427 +yashab > of the world <{08398} +tebel > , would not have believed <00539 +>aman > that the adversary <06862 +tsar > and the enemy <00341 +>oyeb > should have entered <00935 +bow> > into the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > .

08398 NAH 001 005 The mountains <02022 +har > quake <07493 +ra<ash > at him , and the hills <01389 +gib<ah > melt <04127 +muwg > , and the earth <00776 +>erets > is burned <05375 +nasa> > at his presence <06440 +paniym > , yea , the world <{08398} +tebel > , and all <03605 +kol > that dwell <03427 +yashab > therein .

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