

08398 tebel 1SA-2: 8 world  
08398 tebel 2SA-22: 16 world  
08398 tebel 1CH-16: 30 world  
08398 tebel J0B-18: 18 world  
08398 tebel J0B-34: 13 world  
08398 tebel J0B-37: 12 world  
08398 tebel PSA-9: 8 world  
08398 tebel PSA-18: 15 world  
08398 tebel PSA-19: 4 world  
08398 tebel PSA-24: 1 world  
08398 tebel PSA-33: 8 world  
08398 tebel PSA-50: 12 world  
08398 tebel PSA-77: 18 world  
08398 tebel PSA-89: 11 world  
08398 tebel PSA-90: 2 world  
08398 tebel PSA-93: 1 world  
08398 tebel PSA-96: 10 world  
08398 tebel PSA-96: 13 world  
08398 tebel PSA-97: 4 world  
08398 tebel PSA-98: 7 world  
08398 tebel PSA-98: 9 world  
08398 tebel PR0-8: 26 world  
08398 tebel ISA-13: 11 world  
08398 tebel ISA-14: 17 world  
08398 tebel ISA-14: 21 world  
08398 tebel ISA-18: 3 world  
08398 tebel ISA-24: 4 world  
08398 tebel ISA-26: 9 world  
08398 tebel ISA-26: 18 world  
08398 tebel ISA-27: 6 world  
08398 tebel ISA-34: 1 world  
08398 tebel JER-10: 12 world  
08398 tebel JER-51: 15 world

08398 tebel LAM-4: 12 worl d  
 08398 tebel NAH-1: 5 worl d  
 08398 tebel PRO-8: 31 habi tabl e

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08398 JOB 034 013 Who <04310 +mi y > hath given him a charge  
 <06485 +paqad > over the earth <00776 +>erets > ? or who <04310  
 +mi y > hath disposed <07760 +suwm > the whole <03605 +kol >  
 world <{08398} +tebel > ?

08398 1SA 002 008 He raiseth <06965 +quwm > up the poor <01800  
 +dal > out of the dust <06083 +<aphar > , [ and ] lifteth <07311  
 +ruwm > up the beggar <34> from the dunghill <00830 +>ashpoth > ,  
 to set <03427 +yashab > [ them ] among <05973 +im > princes  
 <05081 +nadi yb > , and to make them inherit <05157 +nachal > the  
 throne <03678 +ki cce > of glory <03519 +kabowd > : for the  
 pillars <04690 +matsuwq > of the earth <00776 +>erets > [ are ]  
 the LORD S <03068 +Y@hovah > , and he hath set <07896 +shiyth >  
 the world <{08398} +tebel > upon them .

08398 2SA 022 016 And the channels <00650 +>aphiyq > of the sea  
 <03220 +yam > appeared <07200 +ra>ah > , the foundations <04146  
 +mowcadah > of the world <{08398} +tebel > were discovered  
 <01540 +gal ah > , at the rebuking <01606 +g@<arah > of the LORD  
 <03068 +Y@hovah > , at the blast <05397 +n@shamah > of the  
 breath <07307 +ruwach > of his nostrils <00639 +>aph > .

08398 1CH 016 030 Fear <02342 +chuwl > before <06440 +paniy m >  
 him , all <03605 +kol > the earth <00776 +>erets > : the world  
 <{08398} +tebel > also <00637 +>aph > shall be stable <03559  
 +kuwn > , that it be not moved <04131 +mowt > .

08398 JOB 018 018 He shall be driven <01920 +Hadaph > from light  
 <00216 +>owr > into darkness <02822 +choshek > , and chased  
 <05074 +nadad > out of the world <{08398} +tebel > .

08398 PSA 018 015 Then the channels <00650 +>aphiyq > of waters  
 <04325 +mayim > were seen <07200 +ra>ah > , and the foundations  
 <04146 +mowcadah > of the world <{08398} +tebel > were  
 discovered <01540 +gal ah > at thy rebuke <01606 +g@<arah > , O  
 LORD <03068 +Y@hovah > , at the blast <05397 +n@shamah > of the  
 breath <07307 +ruwach > of thy nostrils <00639 +>aph > .

08398 JOB 037 012 And it is turned <02015 +haphak > round <04524  
 +mecab > about by his counsels <08458 +tachbul ah > : that they  
 may do <06467 +po<al > whatsoever he commandeth <06680 +tsavah >  
 them upon the face <06440 +paniy m > of the world <{08398} +tebel  
 > in the earth <00776 +>erets > .

08398 PSA 009 008 And he shall judge <08199 +shaphat > the world  
 <{08398} +tebel > in righteousness <06664 +tsedeq > , he shall  
 minister <01777 +di yn > judgment <01777 +di yn > to the people  
 <03816 +l@om > in uprightness <04339 +meyshar > .

08398 PSA 019 004 Their line <06957 +qav > is gone <03318  
 +yatsa> > out through all <03605 +kol > the earth <00776 +>erets  
 > , and their words <04405 +millah > to the end <07097 +qatseh >

of the world <{08398} +tebel > . In them hath he set <07760  
+suwm > a tabernacle <00168 +>ohel > for the sun <08121 +shemesh  
> ,

08398 PSA 024 001 . A Psalm <04210 +mi zmowr > of David <01732  
+David > . The earth <00776 +>erets > [ is ] the LORD S <03068  
+Y@hovah > , and the ful ness <04393 +m@lo> > thereof ; the world  
<{08398} +tebel > , and they that dwell <03427 +yashab > therein

08398 PSA 033 008 Let all <03605 +kol > the earth <00776 +>erets  
> fear <03372 +yare> > the LORD <03068 +Y@hovah > : let all  
<03605 +kol > the inhabitants <03427 +yashab > of the world  
<{08398} +tebel > stand <01481 +guwr > in awe <01481 +guwr > of  
him .

08398 PSA 050 012 If <00518 +>im > I were hungry <07456 +ra<eb >  
, I would not tell <00559 +>amar > thee : for the world <{08398}  
+tebel > [ is ] mine , and the ful ness <04393 +m@lo> > thereof .

08398 PSA 077 018 The voice <06963 +qowl > of thy thunder <07482  
+ra<am > [ was ] in the heaven <01534 +gal gal > : the lightnings  
<01300 +baraq > lightened <00215 +>owr > the world <{08398}  
+tebel > : the earth <00776 +>erets > trembled <07264 +ragaz >  
and shook <07493 +ra<ash > .

08398 PSA 089 011 The heavens <08064 +shamayim > [ are ] thine ,  
the earth <00776 +>erets > also <00637 +>aph > [ is ] thine : [  
as for ] the world <{08398} +tebel > and the ful ness <04393  
+m@lo> > thereof , thou hast founded <03245 +yacad > them .

08398 PSA 090 002 Before <02962 +terem > the mountains <02022  
+har > were brought <03205 +yal ad > forth <03205 +yal ad > , or  
ever thou hadst formed <02342 +chuwl > the earth <00776 +>erets  
> and the world <{08398} +tebel > , even from everlasting <05769  
+<owl am > to everlasting <05769 +<owl am > , thou [ art ] God  
<00410 +>el > .

08398 PSA 093 001 . The LORD <03068 +Y@hovah > reigneth <04427  
+mal ak > , he is clothed <03847 +l abash > with majesty <01348  
+ge>uwth > ; the LORD <03068 +Y@hovah > is clothed <03847  
+l abash > with strength <05797 +>oz > , [ wherewith ] he hath  
girded <00247 +>azar > himself : the world <{08398} +tebel >  
also <00389 +>ak > is stablished <03559 +kuwn > , that it cannot  
<01077 +bal > be moved <04131 +mowt > .

08398 PSA 096 010 . Say <00559 +>amar > among the heathen <01471  
+gowy > [ that ] the LORD <03068 +Y@hovah > reigneth <04427  
+mal ak > : the world <{08398} +tebel > also <00637 +>aph > shall  
be established <03559 +kuwn > that it shall not be moved <04131  
+mowt > : he shall judge <01777 +di yn > the people <05971 +<am >  
righteously <04339 +meyshar > .

08398 PSA 096 013 Before <06440 +pani ym > the LORD <03068  
+Y@hovah > : for he cometh <00935 +bow> > , for he cometh <00935  
+bow> > to judge <08199 +shaphat > the earth <00776 +>erets > :  
he shall judge <08199 +shaphat > the world <{08398} +tebel >  
with righteousness <06664 +tsedeq > , and the people <05971 +<am >  
> with his truth <00530 +>emuwnah > .

08398 PSA 098 007 Let the sea <03220 +yam > roar <07481 +ra<am >  
, and the ful ness <04393 +m@lo> > thereof ; the world <{08398}  
+tebel > , and they that dwell <03427 +yashab > therein .

08398 PSA 098 009 Before <06440 +pani ym > the LORD <03068  
+Y@hovah > ; for he cometh <00935 +bow> > to judge <08199  
1278/2021

+shaphat > the earth <00776 +>erets > : with righteousness  
<06664 +tsedeq > shall he judge <08199 +shaphat > the world  
<{08398} +tebel > , and the people <05971 +<am > with equity  
<04339 +meyshar > .

08398 PRO 008 026 While as yet <05704 +<ad > he had not made  
<06213 +<asah > the earth <00776 +>erets > , nor the fields  
<02351 +chuwts > , nor the highest <07218 +ro>sh > part of the  
dust <06083 +<aphar > of the world <{08398} +tebel > .

08398 PRO 008 031 Rejoicing <07832 +sachaq > in the habi table  
<{08398} +tebel > part of his earth <00776 +>erets > ; and my  
delights <08191 +sha<shua< > [ were ] with the sons <01121 +ben  
> of men <00120 +>adam > .

08398 ISA 013 011 And I will punish <06485 +paqid > the world  
<{08398} +tebel > for [ their ] evil <07451 +ra< > , and the  
wicked <07563 +rasha< > for their iniquity <05771 +<avon > ; and  
I will cause the arrogance <01347 +ga>own > of the proud <02086  
+zed > to cease <07673 +shabath > , and will lay low <08213  
+shaphel > the haughtiness <01346 +ga<avah > of the terrible  
<06184 +<ariyts > .

08398 ISA 014 017 [ That ] made <07760 +suwm > the world  
<{08398} +tebel > as a wilderness <04057 +mibar > , and  
destroyed <02040 +harac > the cities <05892 +<i yr > thereof ; [  
that ] opened <06605 +pathach > not the house <01004 +bayith >  
of his prisoners <00615 +>aci yr > ?

08398 ISA 014 021 Prepare <03559 +kuwn > slaughter <04293  
+matbeach > for his children <01121 +ben > for the iniquity  
<05771 +<avon > of their fathers <1> ; that they do not rise  
<06965 +quwm > , nor possess <03423 +yarash > the land <00776  
+>erets > , nor fill <04390 +male> > the face <06440 +paniym >  
of the world <{08398} +tebel > with cities <05892 +<i yr > .

08398 ISA 018 003 All <03605 +kol > ye inhabitants <03427  
+yashab > of the world <{08398} +tebel > , and dwellers <07931  
+shakan > on the earth <00776 +>erets > , see <07200 +ra>ah > ye  
, when he lifteth <05375 +nasa> > up an ensign <05251 +nec > on  
the mountains <02022 +har > ; and when he bloweth <08628 +taqa<  
> a trumpet <07782 +showphar > , hear <08085 +shama< > ye .

08398 ISA 024 004 The earth <00776 +>erets > mourneth <56> [ and  
]fadeth <05034 +nabel > away , the world <{08398} +tebel >  
langui sheth <00535 +>amal > [ and ] fadeth <05034 +nabel > away ,  
the haughty <04791 +marowm > people <05971 +<am > of the earth  
<00776 +>erets > do languish <00535 +>amal > .

08398 ISA 026 009 With my soul <05315 +nephesh > have I desired  
<00183 +>avah > thee in the night <03915 +laiyl > ; yea <00637  
+>aph > , with my spirit <07307 +ruwach > within <07130 +qereb >  
me will I seek <07836 +shachar > thee early <07836 +shachar > :  
for when <00834 +>aher > thy judgments <04941 +mi shpat > [ are ]  
in the earth <00776 +>erets > , the inhabitants <03427 +yashab >  
of the world <{08398} +tebel > will learn <03925 +lamad >  
righteousness <06664 +tsedeq > .

08398 ISA 026 018 We have been with child <02029 +harah > , we  
have been in pain <02342 +chuwl > , we have as it were brought  
<03205 +yal ad > forth <03205 +yal ad > wind <07307 +ruwach > ; we  
have not wrought <06213 +<asah > any deliverance <03444  
+y@shuw<ah > in the earth <00776 +>erets > ; neither <01077 +bal  
> have the inhabitants <03427 +yashab > of the world <{08398}  
+tebel > fallen <05307 +naphal > .

08398 ISA 027 006 He shall cause them that come <00935 +bow> > of Jacob <03290 +Ya<aqob > to take <02388 +chazaq > root <08327 +sharash > : Israel <03478 +Yisra>el shall blossom <06692 +tsuwt > and bud <06524 +parach > , and fill <04390 +male > the face <06440 +pani ym > of the world <{08398} +tebel > with fruit <08570 +t@nuwbah > .

08398 ISA 034 001 . Come <07126 +qarab > near <07126 +qarab > , ye nations <01471 +gowy > , to hear <08085 +shama< > ; and hearken <07181 +qashab > , ye people <03816 +l@om > : let the earth <00776 +erets > hear <08085 +shama< > , and all <04393 +m@lo> > that is therein <04393 +m@lo> > ; the world <{08398} +tebel > , and all <03605 +kol > things that come <06631 +tse>etsa> > forth <06631 +tse>etsa> > of it .

08398 JER 010 012 He hath made <06213 +<asah > the earth <00776 +erets > by his power <03581 +koach > , he hath established <03559 +kuwn > the world <{08398} +tebel > by his wisdom <02451 +chokmah > , and hath stretched <05186 +natah > out the heavens <08064 +shamayim > by his discretion <08394 +tabuwn > .

08398 JER 051 015 He hath made <06213 +<asah > the earth <00776 +erets > by his power <03581 +koach > , he hath established <03559 +kuwn > the world <{08398} +tebel > by his wisdom <02451 +chokmah > , and hath stretched <05186 +natah > out the heaven <08064 +shamayim > by his understanding <08394 +tabuwn > .

08398 LAM 004 012 The kings <04428 +melek > of the earth <00776 +erets > , and all <03605 +kol > the inhabitants <03427 +yashab > of the world <{08398} +tebel > , would not have believed <00539 +>aman > that the adversary <06862 +tsar > and the enemy <00341 +>oyeb > should have entered <00935 +bow> > into the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > .

08398 NAH 001 005 The mountains <02022 +har > quake <07493 +ra<ash > at him , and the hills <01389 +gi b<ah > melt <04127 +muwg > , and the earth <00776 +erets > is burned <05375 +nasa> at his presence <06440 +pani ym > , yea , the world <{08398} +tebel > , and all <03605 +kol > that dwell <03427 +yashab > therein .

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